## City Council <br> Regular Meeting

April 11, 2017
MINUTES

## COUNCIL MEMBERS PRESENT:

Reynosa, Launer, Harness, Thusu, Morales

## COUNCIL MEMBERS ABSENT:

None.

## STAFF MEMBERS PRESENT:

Barkley, Beltran, Hurtado, James, Jenner, Moreno, Patlan, Son, Thompson

1. OPENING CEREMONIES -6:30 pm
1.1. Welcome and Call to Order

Mayor Harness called the meeting to order at 6:30 pm.
1.2. Invocation

The invocation was led by Chaplain Sussee.
1.3. Pledge of Allegiance

The flag salute was led by Council Member Morales.

## 2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54956.8.

None.

## 3. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers may be limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

Debbie Rojas, Cinco de Mayo Pageant Manager, was present to introduce the Cinco de Mayo queen and princess contestants to the Council.

The contestants introduced themselves to the Council followed by a few comments from the reigning queen and princess who thanked the Council and city for supporting them.

## 4. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

### 4.1. SUBJECT

Proclamation No. 2017-01 Dinuba Relay for Life 'Dancing Through the Decades for a Cure' (LB)

## RECOMMENDATION

Council adopt Proclamation No. 2017-01 in recognition of Dinuba's Relay for Life event benefitting the American Cancer Society's cancer research.

### 4.2. SUBJECT

Approval of City Council \& Dinuba Unified School Board Joint Meeting Minutes, March 14, 2017 (LB)

## RECOMMENDATION

Council review and approve meeting minutes as presented.

### 4.3. SUBJECT

Approval of City Council Meeting Minutes for March 14 and 28, 2017 (LB)

## RECOMMENDATION

Council review and approve meeting minutes as presented.

### 4.4. SUBJECT

Resolution No. 2017-13 Approval of Final Subdivision Map and Agreement for Ridge Creek Ranch Subdivision, Phases 1 \& 2 (APN: 012-230-048, 012-240-033, 012-240-035) (RY)

## RECOMMENDATION

Council adopt Resolution No. 2017-13 approving a Final Map for Subdivision No. 03-481.07, Ridge Creek Ranch Phase 1 and 2 and authorizing the City Manager to execute the Subdivision Improvement Agreement.

### 4.5. SUBJECT <br> Action of Planning Commission Meeting, April 4, 2017 (BB) <br> RECOMMENDATION

This item is for information purposes only. No action is required.

### 4.6. SUBJECT

## Award Professional Service Contract to PDP for Construction Management Services for Avenue 416 Widening Project. (RY)

## RECOMMENDATION

Council award a professional services contract to PDP in the amount of \$83,200 for construction management services for the Avenue 416/El Monte Way Widening Project.

A motion was made by Council Member Morales, second by Vice Mayor Thusu, to approve the consent calendar as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 5. WARRANT REGISTER

### 5.1. SUBJECT

Approval of Warrant Register, March 31; April 7, 2017 (MM)

## RECOMMENDATION

Council approve the warrant register as presented.
A motion was made by Council Member Reynosa, second by Council Member Morales, to approve the warrant register as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 6. PUBLIC HEARING

6.1. SUBJECT

Resolution No. 2017-15 Annual Review and Adjustment to Fees, Charges and Fines (MM)

## RECOMMENDATION

Council conduct a public hearing and adopt Resolution No. 2017-15 implementing the recommended fees and fines effective July 1, 2017.

Administrative Services Director Moreno presented information regarding city fees, charges and fines and requested the council hold a public hearing to gather public testimony in regard to the proposed fee schedule.

Mayor Harness opened the hearing; no comments were brought forward and Mayor Harness closed the hearing.

A motion was made by Council Member Morales, second by Vice Mayor Thusu, to adopt Resolution 2017-15 implementing the recommended fees and fines, effective July 1, 2017.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 7. DEPARTMENT REPORTS

### 7.1. SUBJECT <br> Enforcement Option for Illegal Use of Fireworks Enforcement (CT) <br> RECOMMENDATION

City Council receive presentation on illegal fireworks enforcement and provide staff with direction on the preferred options to deter illegal fireworks use within the Dinuba city limits.

Chief Thompson explained that over the last few years there has been an increased use of illegal fireworks throughout the city and the surrounding county.

Chief Thompson presented to the Council some enforcement options utilizing the ' 5 Es' of community risk reduction to help mitigate illegal use of fireworks. Thompson explained that the 5 Es relate to Education, Economic, Engineering, Enforcement and Emergency Response.

Thompson explained that Education can be utilized by launching a public education campaign utilizing local newspapers, electronic signs, social media and the safe and sane fireworks vendors to educate the public about illegal fireworks. He explained that the current fireworks ordinance and administrative citation ordinance could be revised to increase the minimum fine from $\$ 1,000$ to $\$ 1,500$ to further discourage the use of illegal fireworks, as well as an option to charge the violator for the city's incurred costs related to the enforcement of each violation, including the cost of disposing of illegal fireworks. Thompson proposed the use of any of three alternatives which includes modification of the enforcing ordinance allowing authorities to cite the property owner, tenant or occupant for violations occurring on their property whether or not they were directly involved in the activity; assemble an illegal Fireworks Enforcement Team consisting of two or three teams staffed by two personnel from fire and police to actively patrol the city looking for fireworks violations; the use of drone technology to conduct a 'pilot' project for surveillance of illegal fireworks use to determine locations for more accurate enforcement in the future. Lastly, Thompson said emergency response will remain the same to assist with fireworks enforcement as time allows.

Thompson shared a video as an example of utilizing drone technology. He reported that a drone could cost anywhere from $\$ 1,500$ to $\$ 8,000$. Using a drone also requires the user to be certified through the FAA at a cost of approximately $\$ 300$ per person. He noted that use of drones is becoming common in California for these purposes.

City Manager Patlan said the city of Salinas worked with a company that did the surveillance as a pilot project to see how it could work for them; we could do the same type of thing that way the inner-departmental task force could work too.

Chief Thompson said a drone could also be utilized for other safety issues such as fire and emergency services.

Mayor Harness said he would be willing to institute all three options this year utilizing the least expensive drone model for now.

A motion was made by Council Member Morales, second by Vice Mayor Thusu,
to utilize all three options of enforcement as proposed for this fireworks season.
Ayes: Harness, Launer, Morales, Reynosa, Thusu

### 7.2. SUBJECT

## City Council Strategic Goals for 2015-2018 (LP)

## RECOMMENDATION

Council review and accept the annual report on the 2015-18 strategic goals.
City Manager Patlan presented the City Council goals summary which the Council worked on with Dr. Jackie Rhyle on March 15. He gave a brief review of the summarized goals.

Patlan reported to the council that he will send them the updated fiscal year 201518 goals in a few weeks.

A motion was made by Council Member Launer, second by Council Member Reynosa, to accept the goals including the additional items that were raised at the goals session.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 8. MAYOR/COUNCIL REPORTS

Mayor Harness said he attended the recent workshop for the downtown business orchestrated by the Chamber of Commerce.

Vice Mayor Thusu reported that the San Joaquin Valley Air Board Special Selection Committee appointed a board member other than himself.

Thusu mentioned that he would like to see a stiffer fine imposed for noise violations. Attorney Jenner said it would mean revising the ordinance.

Council Member Morales announced he attended the 'Blessing of the Motorcycles' recently.

Council Member Reynosa said she attended the 'Coffee with Assembly Member Mathis' gathering this morning.

## 9. CITY MANAGER COMMUNICATIONS

City Manager Patlan informed the Council that the city received the Distinguished Cities award from the GFOA for the budget manual. Patlan said staff worked hard on the budget manual and commended them for a job well done.

Patlan announced that the 'Good Morning Dinuba' meeting will be held tomorrow at the Mary Kay office near Sterling \& Smith Funeral Home and, that the League's divsiion meeting will be held on Thursday in Hanford.

## 10. CITY STAFF COMMUNICATIONS

Interim Community Services Director Hurtado announced that a Zumba class was held at the community center with13 people in attendance.

City Manager Patlan announced we officially launched the 'Adopt-a-Planter' program. He said a challenge was given to the Dinuba Police Officers Association, the Fire Association, and the Employee's Association to adopt a planter.

IT Manager James said the 'Adopt-a-planter' packet is on the city's website.

## 11. CLOSED SESSION

Mayor adjourned the meeting to closed session at $7: 19 \mathrm{pm}$.
11.1. Conference With Legal Counsel - Existing Litigation (NJ)

Sanchez v. City of Dinuba, Tulare County Superior Court
Case No. VCU255959; Fifth District Court of Appeal Case No. F071223 pursuant to GC section 54956.9(c) (1).

No action taken.
11.2. Conference with Legal Counsel - Anticipated Litigation (NJ)

Potential Litigation; one (1) matter. Government Code section 54956.9(e).
No action taken.

## 12. ADJOURNMENT

The meeting adjourned at 8:09 pm.
To: Mayor and City Council

From: Linda Barkley, Deputy City Clerk

Subject: Proclamation No. 2017-01 Dinuba Relay for Life 'Dancing Through the Decades for a Cure' (LB)

## RECOMMENDATION

Council adopt Proclamation No. 2017-01 in recognition of Dinuba's Relay for Life event benefitting the American Cancer Society's cancer research.

## EXECUTIVE SUMMARY

None.

## OUTSTANDING ISSUES

None.

## DISCUSSION

None.
FISCAL IMPACT
None.

## PUBLIC HEARING

None required.

## ATTACHMENTS:

A. Proclamation No. 2017-01 Dinuba Relay for Life Dancing Through the Decades for a Cure


## American Cancer Society Relay For Life <br> Dancing Through the Decades for a Cure <br> April 22, 2017

WHEREAS, Relay For Life is the signature activity of the American Cancer Society and celebrates cancer survivors and caregivers, remembers loved ones lost to the disease, and empowers individuals and communities to fight back against cancer; and

WHEREAS, money raised during Relay For Life of Dinuba supports the American Cancer Society's mission of saving lives and creating a world with less cancer and more birthdays - by helping people stay well, by helping people get well, by finding cures for cancer and by fighting back; and

WHEREAS, The American Cancer Society works relentlessly to saves lives from cancer by helping people stay well and get well, by finding cures, and by fighting back against the disease; and

WHEREAS, The American Cancer Society provides information that empowers people to take steps that help them prevent cancer or find it early, when it is most treatable; and

WHEREAS, More than 60 years of research is at the heart of the American Cancer Society's mission finding answers that save lives; from changes in lifestyle to new approaches in therapies to improving cancer patients' quality-of-life.

NOW, THEREFORE, BE IT RESOLVED, that I, Scott Harness, Mayor of the City of Dinuba, California, do hereby proclaim April 22, 2017, as Dinuba's Relay for Life's "DANCING THROUGH THE DECADES FOR A CURE" and encourage our citizens to participate in the 2017 Relay For Life event on April 22, 2017, at the Dinuba High School Campus.

IN WITNESS THEREOF, I have hereunto set my hand and caused the great seal of the City of Dinuba to be affixed, on this 22nd day of April two-thousand seventeen.

Scott Harness, Mayor

Attest::


Linda Barkley, Deputy City Clerk
To: Mayor and City Council

From: Linda Barkley, Deputy City Clerk
Subject: Approval of City Council \& Dinuba Unified School Board Joint Meeting Minutes, March 14, 2017 (LB)

## RECOMMENDATION

Council review and approve meeting minutes as presented.

## EXECUTIVE SUMMARY

None.

## OUTSTANDING ISSUES

None.

## DISCUSSION

None.
FISCAL IMPACT
None.

## PUBLIC HEARING

None required.

## ATTACHMENTS:

A. City Council and DUSD Board Joint Meeting Minutes, March 14, 2017

City Council and Dinuba Unified School District Joint Meeting
March 14, 2017

COUNCIL MEMBERS PRESENT: Harness, Thusu, Morales, Reynosa, Launer<br>DUSD BOARD MEMBERS PRESENT: Villarreal, Kizirian, Cendejas, Keel-Worrell, Froese<br>STAFF MEMBERS PRESENT:<br>City Manager Patlan, Superintendent of Schools Hernandez

## CALL TO ORDER

Council Member Harness called the joint meeting to order at 5:33 p.m.

## 1. OPENING CEREMONIES

a. Welcome and introduction
b. Pledge of Allegiance

The flag salute was led by Ron Froese.
c. Roll Call - Dinuba City Council

Scott Harness, Mayor
Kuldip Thusu, Vice Mayor
Emilio Morales, Council Member
Maribel Reynosa, Council Member
Linda Launer, Council Member
d. $\quad$ Roll Call - Dinuba Unified School District

Mary Villarreal, Board President
Sandra Kizirian, Board Clerk
Miriam Cendejas, Trustee
Beverly Keel-Worrell, Trustee
Ron Froese, Trustee

## 2. ITEMS FOR DISCUSSION

a. Presentation Active Shooter Drill - Sergeant Ryan Robison and Vice Principal Brian Cox

Active Shooter Drill is scheduled on April 29, 2017, at Washington Intermediate School, with 30 Dinuba police officers and Dinuba Unified School District staff.

Sergeant Robison said the stimulation training will be done with paintball guns and chalk paint; cleanup will be completed before leaving the school site.

Vice Principal Cox explained this is the only training scheduled at this time, after this training there will be a discussion on building and expanding to future trainings and sites.

Vice Principal Cox said an after action review would be provided to the school district. Vice Principal Cox stated they will be following the Dinuba Police Department standardized training.

## b. Presentation of Proposed New High School Campus

Matt Pettler from School Facility Consultants presented the funding and limitations of the project. The school district's project is going to be funded by school facility bonds.
Dave Iwanage, SIM Architects presented the Master Plan of the New High School. Mr. Iwanage said they are phasing the stages of the project due to the cost of the project and 98 classrooms need to be built to receive full funding. Mr. Iwanage presented the Phase I and the budget.

The school board address a concern with the cost of developing both sides of Kamm, they would like to use some of this money for the school not off site work. City staff stated their preference is that Kamm be widen to four lanes and the school district to fund both side of the street.

## 3. PUBLIC COMMENT

None

## 4. ADJOURNMENT

The meeting adjourned at 6:32 p.m.
To: Mayor and City Council

From: Linda Barkley, Deputy City Clerk

Subject: $\quad$ Approval of City Council Meeting Minutes for March 14 and 28, 2017 (LB)

## RECOMMENDATION

Council review and approve meeting minutes as presented.
EXECUTIVE SUMMARY
None.

## OUTSTANDING ISSUES

None.
DISCUSSION
None.

FISCAL IMPACT
None.
PUBLIC HEARING
None required.

ATTACHMENTS:
A. City Council Meeting Minutes, March 14, 2017
B. City Council Meeting Minutes, March 28, 2017

## City Council <br> Regular Meeting

March 14, 2017
MINUTES

## COUNCIL MEMBERS PRESENT:

Reynosa, Launer, Harness, Thusu, Morales

## COUNCIL MEMBERS ABSENT:

None

## STAFF MEMBERS PRESENT:

Alaniz, Beltran, Hurtado, James, Jenner, Launer, Patlan, Popovich, Thomspon

## 1. OPENING CEREMONIES

1.1. Welcome and Call to Order

Mayor Harness called the meeting to order at 6:35 pm.

### 1.2. Invocation

The invocation was led by Chaplain Garcia.

### 1.3. $\quad$ Pledge of Allegiance

The flag salute was led by Vice Mayor Thusu.

## 2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54956.8.

None

## 3. REQUEST TO ADDRESS COUNCIL

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None

## 4. NEW EMPLOYEES AND PROMOTIONS

4.1. Margarita Moreno, Administrative Services Director (LP)

Administrative Services Director, Margarita Moreno was introduced to City Council by City Manager, Luis Patlan.
4.2. Christian Ramos - Full Time Firefighter/ EMT (CT)

Firefighter/EMT, Christian Ramos was introduced to the City Council as a new employee by Chief Thompson.

Mayor Harness administered the oath of office to Firefighter/EMT Ramos, Ramos' girlfriend pinned the badge on his uniform.

Mayor Harness declared a brief break at 6:46 pm.
Mayor Harness reconvened the meeting at 6:53 pm.

## 5. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

### 5.1. SUBJECT

## Letter of Support for SB 661 (Fuller) (LP)

## RECOMMENDATION

Council by motion support Senate Bill 661 (Fuller) and authorize the Mayor to sign a letter of support on behalf of the City of Dinuba to amend and extend the State's New Employment Credit (NEC) hiring incentive.

### 5.2. SUBJECT

City Council Meeting Minutes February 28, 2017 (LB)

## RECOMMENDATION

Council review and approve proposed meeting minutes.

### 5.3. SUBJECT

Leadership Class of Northern Tulare County Request for Co-sponsorship of the Annual Cinco de Mayo Event, May 4-7, 2017 (LB)

## RECOMMENDATION

Council approve co-sponsorship of the Cinco de Mayo event at Rose Ann Vuich Park, May 4-7, 2017 and the parade in the downtown, May 6, 2017, hosted by the Leadership Class of Northern Tulare County.

### 5.4. SUBJECT

Resolution No. 2017-07 Courthouse and Police Station Ownership (CS)

## RECOMMENDATION

Council to adopt Resolution No. 2017-07 approving agreements transferring all real property interests of the Courthouse and Police Station property to the City of Dinuba.

### 5.5. SUBJECT

Award Contract for Biosolid Removal to Liberty Composting, Inc. (BB)

## RECOMMENDATION

Council to award contract to Liberty Composting Inc. for the removal of biosolids at the Wastewater Reclamation Facility in the amount not to exceed \$70,000.

### 5.6. SUBJECT

Free Transit Rides on Earth Day, April 22, 2017 (BB)

## RECOMMENDATION

Council to approve free transit rides on the Dinuba Area Regional Transit (DART) fixed routes for Earth Day on April 22, 2017.

### 5.7. SUBJECT

Action of Planning Commission - Meeting of March 7, 2017 (BB)

## RECOMMENDATION

This item is for information purposes only. No action is required.
A motion was made by Vice Mayor Thusu, second by Council Member Morales, to approve the consent calendar as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 6. WARRANT REGISTER

### 6.1. SUBJECT

Approval of Warrant Register March 3; 10, 2017 (CS)

## RECOMMENDATION

Council to review and approve warrants as presented.
A motion was made by Vice Mayor Thusu, second by Council Member Morales, to approve the Warrant Register as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 7. DEPARTMENT REPORTS

7.1. SUBJECT

Dinuba Chamber of Commerce Request for Gold Sponsorship 2017 Dinuba Business Expo on March 23, 2017 (LB)

## RECOMMENDATION

Council to approve a request to sponsor the second annual Dinuba Chamber of Commerce Business Expo on March 23, 2017 in the amount of $\$ 500$.

Human Resources Manager Alaniz presented a request for the Dinuba Chamber of Commerce to the City Council to approve a sponsorship for the Business Expo.
A motion was made by Council Member Reynosa, second by Council Member Morales, to approve the Dinuba Chamber of Commerce request for Gold Sponsorship 2017 Dinuba Business Expo on March 23, 2017.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

### 7.2. SUBJECT

Participation in PG\&E On-Bill Lighting Conversion Financing (BB)

## RECOMMENDATION

Council to approve participation in PG\&E's On-Bill Financing Program to convert the existing lighting at the Fire Department and in the Downtown to LED lighting and authorize the City Manager or designee to execute the On-Bill Financing Loan Agreement.

Director Beltran said the approximate total cost of this program would be $\$ 214,000$. The annual saving from this program would be used to pay back the loan, loan would be paid off in six years.

Director Beltran requested Council to approve participation and authorized the City Manager or designee to execute the agreement.

A motion was made by Vice Mayor Thusu, second by Council Member Launer, to approve participation in PG\&E On-line Financing Program to convert the existing lighting at the Fire Department and in the Downtown to LED lighting and authorize the City Manager or designee to execute the On-Bill Financing Loan Agreement.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

### 7.3. SUBJECT

Reconsideration of Resolution No. 2017-01 Approving Issuance of TEFRA Bonds in the amount of $\$ 6.5$ Million for the Sierra Village Apartment Project on East Davis Drive and North Crawford Avenue (LP)

## RECOMMENDATION

Council to consider a request by Council Member Launer to add the TEFRA Bond Issuance of $\$ 6.5$ million for the Sierra Village Apartment Project to the March 28, 2017 agenda for reconsideration.

Council Member Launer in the last council meeting requested to add this item to the next agenda for reconsideration.

The Resolution 2017-06 approving issuance of the TEFRA Bonds for the Sierra Village Apartment will be placed on the March 28, 2017 agenda.

A motion was made by Vice Mayor Thusu, second by Council Member Morales, to reconsider a request by Council Member Launer to add the TEFRA Bond Issuance of $\$ 6.5$ million for the Sierra Village Apartment Project on East Davis Drive and North Crawford Avenue.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

### 7.4. SUBJECT

## Acceptance of Donation from Alta Healthcare District (CT)

## RECOMMENDATION

Council to accept donation from the Alta Healthcare District in the amount of $\$ 156,000$ for the purchase of a new ambulance and authorize the City Manager or designee to sign any related documents.

Chief Thompson presented a donation from Alta Healthcare District of $\$ 156,031.92$ to purchase a new ambulance and supporting equipment.

Chief Thompson requested Council to accept the donation.
A motion was made by Vice Mayor Thusu, second by Council Member Morales, to accept donation from Alta Healthcare District in the amount of $\$ 156,000$ for the purchase of a new ambulance and authorize the City Manager or designee to sign any related documents.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

### 7.5. SUBJECT

Resolution No. 2017-06 Nominating Kuldip Thusu for Appointment to the Governing Board of the San Joaquin Valley Air Pollution Control District (LB)

## RECOMMENDATION

Council adopt Resolution No. 2017-06 nominating Vice Mayor Kuldip Thusu for appointment to the District Governing Board of the San Joaquin Valley Air Pollution Control District representing small cities in Tulare County.

Human Resources Manager presented Resolution No. 2017-06 nominating Vice Mayor Kuldip Thusu for appointment to the District
A motion was made by Council Member Morales, second by Council Member Launer, to adopt Resolution No. 2017-06 Nominating Kuldip Thusu for appointment to the Governing Board of the San Joaquin Valley Air Pollution Control District.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 8. MAYOR/COUNCIL REPORTS

Mayor Harness thanked staff and said he only had one concern. He reported that people
were going through the trash at Edward's alley. He wanted to get information from staff and review the ordinance to see how this issue could be reduced. He also states that this has become a daily thing and the calls keep on coming in.

Mayor Harness also reported that he enjoyed a Women's Club event yesterday, was able to be a server. The Women's Club raised $\$ 1,600$ for the Relay for Life, American Cancer Society and it was a great event.

Vice Mayor reported he attended the League of Cities meeting and met with Assembymember Mathis field representative Thiesen.

Council Member Morales reported he met with Thiesen on projects that are important to Dinuba, great meeting. He thanked Assembymember Mathis and Thiesen for communicating with the City.

Council Member Launer thanked the City Manager for putting out the message for Public Works to put up the fence at Griggs. The residents are very grateful and feel the city is recognizing them as part of the city.

Council Member Reynosa had nothing to report.

## 9. CITY MANAGER COMMUNICATIONS

9.1. City Council Goal Setting Work Shop, March 15, 2017 at 5:30 PM, Dinuba Transit Center, 180 West Merced Street, Dinuba (LP)

City Manger Patlan reminded the Council of the Goal Setting Workshop scheduled at 5:30 p.m. tomorrow at the Transit Center.

City Manager Patlan said Daniel James and himself will be attending the California Association of Local Economic Development Conference next week from March 21st through March 23rd.

## 10. CITY STAFF COMMUNICATIONS

Mayor Harness adjourned the meeting to closed session at 7:12 p.m.

## 11. CLOSED SESSION

11.1. Conference with Real Property Negotiators (LP)

Pursuant to GC 54956.8, Purchase of Real Property
Property: 260 South L Street, Dinuba
Agency Negotiator: Luis Patlan, City Manager and Carlos Sanchez, Interim Finance Director
Negotiating Parties: City of Dinuba and Armen Majarian Under Negotiation: Price and terms

No action was taken.

## 12. ADJOURNMENT

The meeting adjourned at 7:30 p.m.

## City Council <br> Regular Meeting

March 28, 2017
MINUTES

## COUNCIL MEMBERS PRESENT:

Reynosa, Launer, Harness, Thusu, Morales

## COUNCIL MEMBERS ABSENT:

None.

## STAFF MEMBERS PRESENT:

Barkley, Beltran, Hurtado, James, Jenner, Moreno, Patlan, Popovich, Sanchez, Thompson

## 1. OPENING CEREMONIES

1.1. Welcome and Call to Order $-6: 30 \mathrm{pm}$

The meeting was called to order at $6: 30 \mathrm{pm}$.
1.2. Invocation

The invocation was led by Chaplain Garcia.

### 1.3. Pledge of Allegiance

The flag salute was led by Chief Thompson.

## 2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54956.8.

None.

## 3. PRESENTATIONS/CEREMONIAL MATTERS

3.1. Police Community Volunteers In-Kind Service Check Presentation to City Council (RS)

Lt. Son was present with some of the Community Police Volunteers to present an in-kind check to the City Council. The check represented a monetary value for services provided by the volunteers in their assistance of the police department and community. The volunteers logged 3,494 hours in 2016 worth a monetary value of $\$ 125,784$. Lt. Son pointed out that there were 16 volunteers in 2016. The Council thanked the volunteers for their valuable service.

## 4. REQUEST TO ADDRESS COUNCIL

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None.

## 5. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

### 5.1. SUBJECT

Historic Preservation Commission Meeting Minutes for February 13, 2017 CC

## RECOMMENDATION

City Council accept the Historic Preservation Commission meeting minutes for February 13, 2017.

### 5.2. SUBJECT

Planning Commission Meeting Minutes for February 7, 2017 BB

## RECOMMENDATION

City Council accept the Planning Commission meeting minutes for February 7, 2017.

A motion was made by Vice Mayor Thusu, second by Council Member Morales, to approve the consent calendar as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 6. WARRANT REGISTER

### 6.1. SUBJECT

Approval of Warrant Register March 17 and 24, 2017 (MM)

## RECOMMENDATION

Council approve the warrant register as presented.
A motion was made by Council Member Morales, second by Vice Mayor Thusu, to approve the warrant register as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 7. PUBLIC HEARING

### 7.1. SUBJECT

Resolution No. 2017-11 Issuance of \$6,500,000 Tax-Exempt Bonds by the California Statewide Communities Development Authority (MM)

## RECOMMENDATION

Council adopt Resolution No. 2017-11 approving the issuance of Bonds by the California Statewide Communities Development Authority, not to exceed $\$ 6,500,000$. If approved, the Bonds benefit Self Help Enterprises by providing financing to acquire, construct and equip a 43-unit multi-family rental housing project generally known as Dinuba Village Apartments.

Interim Finance Director Sanchez presented the information and explained that the item was before the Council once again at the request of the some of the Council Members. Sanchez requested that the Mayor open the hearing.

Mayor Harness opened the hearing.
Betsy McGovern-Garcia Director of Real Estate Development for Self Help Enterprises thanked the Council for holding the hearing again. McGovern-Garcia gave an overview of the project. She told the council that Viscaya Gardens, a similar project, was built in 2014 by Self Help in Dinuba and that Self Help received requests for additional affordable housing in Dinuba.

James Hammill, Managing Director of CSCDA, was present to provide information to the council that the body may wish to know. He said the city is not responsible for the TEFRA bonds. The bonds are the responsibility of Self Help.

The question was asked about the additional bond amount of $\$ 10$ million vs. $\$ 6.5$ million and it was explained that the additonal bonding is a factor of not updating the projections and not picking it up the extra in the bond amount.

Vice Mayor Thusu asked when the next project phase will happen. McGovernGarcia said 12-18 months in order to acquire financing which is dependent upon the availability of funding.

Mayor Harness closed the hearing.
Vice Mayor Thusu asked if the there is a problem with the public hearing notice having been for $\$ 6.5$ million and the bond amount is now $\$ 10$ million. Staff explained that both notices were placed simultaneously one for $\$ 6.5$ and one for $\$ 10$ million therefore, there is no conflict in holding the hearing for $\$ 10$ million.

Council Member Launer said this is a positive move for the city because the area is zoned multi-family and if Self Help is not allowed to build the project then another developer may come in and propose to build another facility which may not be built or managed as well as the proposed project before the council.

Council Member Reynosa voiced that this a good project and benefit to the community. Council Member Morales said he likes the Viscaya Garden model. Vice Mayor Thusu said he is cognizant of our housing but at the same time he respects the need for the housing and the zoning. He said he wants
assurance from Self Help that phase II will have a proper playground. He voiced that the project is too dense and he's not sure what the neighbors would think and he has heard residents of that area say the complex should be less dense.

Council Member Launer asked what the maximum density would be if it was someone other than Self Help develops the area. City Manager Patlan responded 120 units per acre and right now it's proposed to have 104 units per acre.

Launer asked if there are similar projects to the proposed in Sacramento. McGovern said the plans are similar to those of other communities Self Help has built.

Mayor Harness explained that his position is that of his constituency. He said work on the density, add more green space to garner his support of a project that citizens of his ward. He said there was sufficient input against the density of the project.

Launer said her concern that if we don't accept the project, someone else will build at a higher density. She said the need for affordable housing is there if it's well-managed.

A motion was made by Vice Mayor Thusu, second by Council Member Launer, to adopt Resolution No. 2017-12 approving the issuance of tax-exempt bonds not to exceed the amount of $\$ 10,000,000$.

Ayes: Launer, Reynosa, Thusu
Nays: Harness, Morales

## 8. DEPARTMENT REPORTS

### 8.1. SUBJECT

## Dinuba Chamber of Commerce Request for Gold Sponsorship for the 9th

 Annual Golf Tournament on April 7, 2017 (LB)
## RECOMMENDATION

Council approve Gold Level Sponsorship in the amount of $\$ 2,000$ for the 9th annual Dinuba Chamber of Commerce Golf Tournament on April 7, 2017 at Ridge Creek Golf Course.

Deputy Clerk Barkley presented a report to the Council from the Chamber of Commerce requesting Gold Sponsorship for the annual golf tournament. Barkley explained that the city supports the Chamber's golf tournament each year and has for several years as a gold, silver, and hole/tee sponsor as well as participated in the tournament with city teams. Deputy Clerk Barkley requested that the Council sponsor the Chamber's tournament in the amount of $\$ 2,000$.

Chamber Executive Director Sandy Sills was present and she explained that the 9th annual golf tournament is held at Dinuba Ridge Creek Golf Course.

A motion was made by Council Member Reynosa, second by Council Member Launer, to approve the request for $\$ 2,000$ Gold Sponsorship for the annual

Chamber of Commerce Golf Tournament.
Ayes: Harness, Launer, Morales, Reynosa, Thusu

### 8.2. SUBJECT

## Resolution No. 2017-10 Approving Program Supplement Agreement for

 Transporation Grant Funds (BB)
## RECOMMENDATION

Council approve the State Department of Transportation Program Supplement Agreement and authorize the City Manager or designee to execute the agreement for transportation-related grant funds in the amount of \$30,000.

Public Works Director Beltran told the Council that the city was awarded a grant in the amount of $\$ 30,000$ from the state Department of Transportation to fund a citywide inventory study for all collector and arterial intersections. The inventory is intended to determne the adequacy of signage, compliance with California Manual on Uniform Traffic Control Devices and sign reflectivity per federal requirements. Access to the funds can be made only after a local match from the city. The Council must also approve the Program Supplement Agreement. Beltran requested that the Council adopt Resolution 2017-10 and authorize the City Manager or designee to execute all program related agreements.

A motion was made by Vice Mayor Thusu, second by Council Member Morales, to adopt Resolution No. 2017-10 and authorize the City Manager or designee to execute all program related agreements for transportation-related grant funds in the amount of $\$ 30,000$.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

### 8.3. SUBJECT

## Dinuba Sunrise Rotary Club Request for Sponsorship for Third Annual Spring Banquet on April 14, 2017 (LB)

## RECOMMENDATION

Council approve Gold Sponsorship in the amount of $\$ 1,000$ for the third annual Dinuba Sunrise Rotary Club fundraising Spring Banquet on April 14, 2017.

Deputy Clerk Barkley presented a request from the Dinuba Sunrise Rotary Club to sponsor the Club's third annual Spring Banquet in the amount of $\$ 1,000$. The Club submitted a request for sponsorship of the event which will be held at the Dinuba Ridge Creek Golf Course on April 14, 2017. Barkley explained that the Club uses the proceeds for community projects and scholarships. The city has sponsored Rotary's banquets in the past and the request to the council is to sponsor the Rotary Spring Banquet in the amount of $\$ 1,000$.

A motion was made by Vice Mayor Thusu, second by Council Member Reynosa, to sponsor the annual Sunrise Rotary Club Spring Banquet with $\$ 1,000$.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

### 8.4. SUBJECT

Fiscal Year 2016-2017 Second Quarter Financial Report (CS)

## RECOMMENDATION

Council to accept the second quarter financial report for fiscal year 2017.
Interim Finance Director Sanchez presented the information for the second quarterly report to the City Council.

A motion was made by Vice Mayor Thusu, second by Council Member Launer, to accept the second quarter financial report for fiscal year 2017 as presetned.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

### 8.5. SUBJECT

Resolution No. 2017-09 Authorizing City Officers to Make Changes in the Local Agency Investment Fund (MM)

## RECOMMENDATION

Council adopt Resolution No. 2017-09 authorizing certain city officer(s) to order deposit and withdrawal in the Local Agency Investment Fund.

Administrative Services Director Moreno presented the information for the Council's consideration to authorize city officers to order and withdraw funds in LAIF. Moreno explained briefly what the LAIF transactions are and how they are handled.

A motion was made by Vice Mayor Thusu, second by Council Member Morales, to authorize Administrative Services Director Moreno and Accountant Jho Roldan to be the authorized signers on the City's behalf concerning LAIF transactions.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

### 8.6. SUBJECT

## Proposed Change to Leisure Class Fee Structure (SH)

## RECOMMENDATION

Council approve changing the rental fee for leisure classes from a per hour charge to a percentage-based fee structure wherein the registration fees collected are dispersed $70 \%$ to the instructor and $30 \%$ to the city.

Interim Community Services Director Hurtado presented the information for the Council's consideration. Hurtado proposed a fee structure based on percentage rather than the current fixed fee structure. Hurtado reported that there have not been any leisure classes held at the community center for several years and it is believed that the fee structure is cost prohibitive to the instructors. Hurtado proposed a $70 \%$ instructor / 30\% City fee structure.

The Council discussed the structure and agreed with the proposed but would like to revisit the item to see how it progresses in 60 days and how the new structure may change participation in leisure classes.

A motion was made by Vice Mayor Thusu, second by Council Member Launer, structure the fees based on percentage value of $70 \%$ to the instructor and $30 \%$ to the City and directed staff to revisit the process in 60 days.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 9. MAYOR/COUNCIL REPORTS

Mayor Harness said he will have a busy April and plans to call on other council members for assistance with community events.

Vice Mayor Thusu thanked the Council for the way the TEFRA hearing was handled.

## 10. CITY MANAGER COMMUNICATIONS

City Manager Patlan reported he attended a recent economic development conference in San Diego with Daniel James. He reported he is following some new bills that are designed to help cities incentivize.
11. CITY STAFF COMMUNICATIONS

Chief Popovich reported there have been 3 shootings in the community and all five police investigators are working hard to solve them.

Finance Director Sanchez thanked the Council for the opportunity to work for the City and said this is his last Council meeting.

The Council thanked Sanchez for his assistance during his time with the City.

## 12. ADJOURNMENT

The meeting adjourned at 8:10 pm.
To: $\quad$ Mayor and City Council

From: Ronald Yamabe, P.E., Consulting Engineer
Subject: $\quad$ Resolution No. 2017-13 Approval of Final Subdivision Map and Agreement for Ridge Creek Ranch Subdivision, Phases 1 \& 2 (APN: 012-230-048, 012-240-033, 012-240-035) (RY)

## RECOMMENDATION

Council adopt Resolution No. 2017-13 approving a Final Map for Subdivision No. 03-481.07, Ridge Creek Ranch Phase 1 and 2 and authorizing the City Manager to execute the Subdivision Improvement Agreement.

## EXECUTIVE SUMMARY

Woodside Homes submitted to complete Application No. 2013-11 to divide property at the Ridge Creek Golf Course, located at 3018 Ridge Creek Drive (APN: 012-230-048, 012-240-033, 012-240-035), into 113 residential lots in two phases. The subdivision was originally approved by the City Council on October 10, 2006, and later revised September 24, 2013. Approval of the Final Subdivision Map and Subdivision Agreement is the final step for the project.

## OUTSTANDING ISSUES

None.

## DISCUSSION

The City of Dinuba sold property to Woodside Homes for the development of the Ridge Creek Ranch subdivision. Woodside Homes has submitted the Final Subdivision Map for the project and staff has prepared the Subdivision Agreement for development of the site.

The final Subdivision map and improvement drawings have been reviewed by the City's consulting engineers and are consistent with City and State Standards. The location and configuration of the lots created by the Final Map substantially comply with original approved Tentative Map. There will be no Lighting and Landscape District formed for the subdivision as it will be a private gated community with no public streets.

A Subdivision Improvement Agreement has been prepared for the project. Bonds will have been posted to the City as security for the required improvements and insurance has been satisfactory provided prior to recordation of the Final Map.

Following adoption of Resolution 2017-13, the subject Final Subdivision Map and Subdivision Agreement will be recorded with the Tulare County Recorder's Office. The City will then issue building permits and certificate of occupancy once all of the public improvements have been completed by the Subdivider and accepted by the City.

Resolution No. 2017-13 is enclosed herein as Attachment 'A' and the Final Subdivision Map and Subdivision Improvement Agreement is attached as Exhibit 'A' and Exhibit 'B, respectively.

## FISCAL IMPACT

The City will be receiving the normal fees associated with a subdivision including building permits, System Development Charges, Drainage, Park, and Fire Impact Fees at the FY 2006/2007 levels.

## PUBLIC HEARING

None.

## ATTACHMENTS:

Attachment A - Resolution No. 2017-13
Exhibit A - RCR Final Map/PC Documents
Exhibit B - Ridge Creek Ranch Subdivision Agreement

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DINUBA

## Adopting Planning Application No. 2013-11, Ridge Creek Ranch Subdivision, Phases 1 \& 2, Final Subdivision Map

WHEREAS, at a meeting held April 11, 2017, the Dinuba City Council considered Application No. 2013-11. The Application submitted by Woodside Homes (Owner/Applicant: 9 River Park Place East, Ste. 430, Fresno CA 93720) seeks approval of a Final Subdivision Map, Ridge Creek Ranch Subdivision, Phases 1 \& 2, to subdivide three existing parcels totaling 56.78 acres (APN: 012-230-048, 012-240-033, 012-240-035) into 113 single-family residential lots and 22 common lots for public utilities, pedestrian access, and private street usage, and the dedication of public rights-of-way, as the first two phases of a planned four phase development; and

Whereas, the Planning Commission adopted Resolution No. 996 on September 3, 2013 approving the revised Tentative Subdivision Map proposal to subdivide four existing parcels totaling 58.55 acres into 170 single family residential lots, in four phases; and

WHEREAS, City Council has concluded that approval of this project will not result in adverse environmental effects as these have been adequately addressed in an Environmental Impact Report adopted and certified by the Dinuba City Council on July 3, 2006 and no further environmental documentation is required; and

Whereas, City Council did upon due consideration make all mandatory findings as prescribed in Chapter 16 of the Dinuba Municipal Code and State Subdivision Map Act, as stated in the staff report.

WHEREAS, the proposal is consistent with the goals of the Dinuba General Plan and is considered by the Dinuba Planning Commission and Staff to be in compliance with the Dinuba Zoning Ordinance; and

WHEREAS, the City Council considered the staff report and all testimony presented for the Project and was of the opinion that Application No. 2013-11 should be approved as submitted; and

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Dinuba hereby adopts Resolution No. 2016-54 and takes the following actions:

1. Adopt Resolution No. 2017-13 approving the Final Subdivision Map for Ridge Creek Ranch Subdivision, Phases 1 \& 2.
2. Authorize the City Manager to execute the Subdivision Agreement with the Developer concerning this subdivision and authorize recordation of the Agreement with the Tulare County Recorder's Office.
3. Accept all dedications and authorize the recordation of the Final Map with the Tulare County Recorder's Office.

PASSED AND ADOPTED this 11th day of April, 2017 by the following vote:
AYES:
NOES:
ABSTAIN:
ABSENT:

Scott Harness, Mayor

## ATTEST:

Linda Barkley, Deputy City Clerk

## EXHIBIT "A"

Ridge Creek Ranch Subdivision, Phases 1 \& 2
Project Map






## EXHIBIT 'B'



TO: Dinuba Planning Commission
FROM: Dean K. Uota, P.E., City Engincer
Report by: Cristobal Carrillo, Planner I
DATE: $\quad$ September 3.2013
SUBJECT: Public Hearing to consider Application No. 2013-11, a revision of an existing tontative subdivision map and design guidelines (Application No. 2006-30), for 170 lots.

## PROPOSAL:

The purpose of this report is to request that the City of Dinuba Planning Commission consider adoption of Resolution No. 996, permitting the revision of the previously approved Ridge Creek Ranch subdivision and design guidelines, including changing the configuration from 185 lots to 170 lots, located within the Ridge Creek Golf Club, 3018 Ridge Creek Drive.

APPLICANT: Ridge Creek Ranch Parners, LLC.
LOCATION: $\quad 3018$ Ridge Creek Drive
APNs:
012-023-()48, 012-024-033, 035, 039
SITE SIZE: Approximately 58.55 acres
ZONING: R-1-6PUD (Single Family Residential, 6,000 sq. ft. minimum, Precise Plan Overlay)

GENERAL PLAN: Residential - Medjum
EXISTING LAND USE: Vacant residential land

# ADJACENT LAND USES, ZONING, AND GENERAL PLAN DESIGNATIONS: 

| Direction | Curtent Use | Zoning | General Plan |
| :--- | :--- | :--- | :--- |
| North | Family Tree Farms, <br> Ridge Creek <br> Golf Club | County: AE-20, <br> City: RCO | Comnercial - Community |
| South | Agricultural, <br> Rural Residences | County: AE-20 | Urban Reserve |
| East | Ridge Creek <br> Golf Club | RCO | Public/Semi-Public |
| West | Agricultural, <br> Rural Residences | County: AE-20 | Urban Reserve |

## IIISTORY:

The Ridge Creek Ranch Subdivision was initially approved by the Dinuba Planning Commission (PC) on October 3, 2006 via PC Resolution No. 870 . The proposal was for a 391 lot single family subdivision, with a municipal golf course, and percolation ponding basin. The residential subdivision included three distinct developments, The Village (at 75 lot townhouse style development with small parcels), the Fstates (a 112 lot development with larger size parcels), and the Lakes (the largest of the developments, with 204 lots of more conventional design). Dinuba City Council (CC) approval was obtained on October 10, 2006.

Subsequent development of the subdivision did not occur due to the decline in the U.S. housing market, among other factors. The subdivision remained active through the approval of a number of State mandated time extensions. Currently, the map has an expiration date of October 10, 2014.

A revision to the Village and Estates portion of the subdivision was submitted to the Dinuba Development Review Committee (DRC) on July 12, 2013. The revisions included replacing the townhouse lots proposed within the Village with single family residential lots, and transforming a portion of the Estates into a gated community. The revisions reduced the total number of lots of the Village and Estates from 185 to 170. The DRC approved the revisions (see attached July 24, 2013 Comment Letter). All comments of the DRC will be incorporated into the Planning Commission Resolution.

The proposal before the PC today will be completed in four phases. The Lakes will remain as initially designed, and will not be affected by the proposal. The Lakes will be subject to all original approvals obtained in 2006.

## ANALYSIS:

The revised project will be developed to City of Dinuba planned unit development standards, and area specific standards as described in the revised Ridge Creek Master Planned Community Residential Design Guidelines (a separate document not included in this staff report).

The proposal provides a number of amenities, including open space areas and walkable streets that make the project consistent with City of Dinuba General Plan requirements for community design, housing, public services and facilities (i.e., sewer, water, police and fire protection services), open space, conservation, and recreation. As a planned unit development, the proposal meets Dinuba Zoning Ordinance standards for lot size. Other standards for features such as width and length, are not met but have been deemed by the DRC and Public Works Staff as satisfactory and sufficient for the health, safety, and welfare of the public.

All conditions of previous PC and CC approvals will remain in effect, unless revised within PC Resolution No. 996 and the July 24, 2013 DRC Comment Letter. As stated previously, this approval would not affect the design or configuration of the Lakes portion of the subdivision.

Upon completion of the final map for this project, development of the site will be completed by Ridge Creek Ranch Partners, LLC. The Ridge Creek Golf Club will continue to be owned by the City of Dinuba and operated by Kemper Sports.

## ACCESS:

| Strect | Classification |  | Right of Way |
| :--- | :--- | :--- | :--- |
| Avenue 416 (W. El Monte Way) | Arterial |  | $60^{\circ}$ (current) <br> $120^{\circ}$ (future) |
| Avenue 412 (W. Sierra Way) | Collector | $60^{\circ}$ |  |
| Avenue 408 (Kamm Avenue) | Arterial |  | $50^{\circ}$ (current) |
|  |  | $84^{\circ}$ (future) |  |

The proposed subdivision map would create additional local roads leading into and throughout the project.

## ENVIRONMENTAL ASSESSMENT:

The California Environmental Quality Act (CEQA) and the State Environmental Impact Guidelines require that a public agency prepare an initial study for each project. An Envirommental Impact Report (EIR) was filed with the State of California on May 10, 2006 (SCH\# 2005101103) and adopted/certified by the Dinuba City Council on July 3, 2006. Any adverse environmental impacts that may occur as a result of this project and its revisions have been adequately addressed by this EIR. Furthomore, it has been determined that there are no other site-specific conteerns that justify further investigation.

## FINDINGS:

The California Subdivision Map Act requires that the following findings be made prior to approval of a tentative subdivision map:

## FINDING NO. 1: THAT THE PROPOSED SUBDIVISION MAP, SUBDIVISION DESIGN, AND IMPROVEMENTS ARE CONSISTENT WITH THE GENERAL PLAN OR ANY APPLICABLE SPECIFIC PLANS OF THE CITY.

The revised tentative subdivision map proposes 170 single-family residential lots on approximately 59 acres. All existing and revised portions of the proposal have been deemed by the DRC and Staff as complying with the requirements of the R-1-6PUD zone and General Plan as a planned unit development. Chapter 17.92 (Planned Unit Developments) of the Dinuba Municipal Code (DMC), states that plamed unit developments are encouraged to achieve a more functional and aesthetically pleasing living environment which otherwise might not be possible by strict adherence to the regulations of the DMC. While not meating all specific regulations ol the Zoning Ordinance, the revised subdivision configuration and design guidelines provide a functional and aesthetically pleasing environment for the health, safety, and welfare of the public.

FINDING NO. 2. THAT THE SITE IS PHYSICALLY SUITABLE FOR THE TYPE OF DEVELOPMENT.

The site is generally flat and level making it suitable for development. The project is consistent with ncarby properties that have been similarly developed.

## FINDING NO. 3: THAT THE DESIGN OF THE SUBDIVISION AND THE IMPROVEMENTS ARE NOT LIKELY TO CAUSE ENYIRONMENTAL DAMAGE OR PUBLIC IIEALTH PROBLEMS.

The proposed parcels will be comected to the City's water and sewer systems. It has been determined that the proposal is consistent with the EIR certified and adopted by the Dinuba City Council on July 3, 2006, and as such, any potentially adverse affects that may oceur as a result of the project have been adequately addressed by the EIR. No site-specific concerns thave been identified that would require additional study.

## FINDING NO. 4: THAT THE DESIGN OF THE PROJECT WILL NOT CONFLICT WITH EASEMENTS FOR ACCESS THROUGH OR USE OF PROPERTY WITHIN THE SUBDIVSION.

The project will not result in any such conflicts.

## RECOMMENDATION:

Based on the proposal as presented, Staff recommends that Application No. 2013-11 be approved as presented herein.

## ACTION REQUESTED:

It is requested that the Planning Commission conduct a public hearing to take testimony regarding Application No. 2013-11. Following the public hearing, it is requested that the Planning Commission adopt Resolution No. 996, approving the revised tentative subdivision map, the revised Ridge Creek Planned Community Residential Design Guidelines, and forwarding their recommendation to the City Council.

## DINUBA PLANNING COMMISSION <br> RESOLUTION NO. 996 IN THE MATTER OF APPLICATION NO. 2013-11, A REVISION TO APPLICATION NO. 2006-30, A TENTATIVE SUBDIVISION MAP

WHEREAS, at a regularly held meeting on September 3, 2013, the Dinuba Planning Commission conducted a public hearing 10 consider Application No. 2013-11, submitted by Ridge Creek Ranch Partners, LLC, requesting a revision to a tentative subdivision map, located at 3018 Ridge Creek Drive (APN: 012-023-048, 012-024-033, 035, 039); and

WHEREAS, the City of Dinuba Municipal Code, Titte 16 (Subdivisions) provides for the application for a subdivision; and

WHEREAS, the Planning Commission has concluded that, approval of this project will not result it adverse onvirommental effects as these have been adequately addressed in an Environmental Impact Report adopted and certified by the Dimuba City Council on July 3, 2006 and no further environmental documentation is required; and

WHEREAS, the Dinuba Planning Commission conducted a public hearing on September 3, 2013, at the regular Commission meeting that was properly noticed pursuant to the Dinuba Municipal Code; and

WIEREAS, the Planning Commission has reviewed and approved the revised Ridge Creek Master Plamed Community Residential Design Guidelines; and

WIIEREAS, the required lindings were made pursuant to Section 66474 of the Subdivision Map Act; and

WHEREAS, the proposal complies with all the requitements and standards listed within Title 16 of the Dinuba Municipal Code as a planned unit development; and

WHEREAS, the developer agrees to adhere to the Conditions of Approval detailed in Attachment "A" of this Resolution; and

WHEREAS, the Planning Commission, having considered the staff report and all restimony presented in this matter, was of the opinion that the revised tentative subdivision map containcd within Application No. 2013-11 should be approved as presented; and

NOW, TIEREIORE BE IT RESOLVED as follows:
Section 1. The above recitals are truc and correct.
Section 2. Following the hoaring on the Application for a revision to a tentative subdivision map, Application No. 2013-11 herein, the Planning Commission of the City of Dinuba does hereby affirm in its entirety and adopts by incorporation the atfached Findings, Decision and Order granting Application No. 2013-11.

Section 3. The City Clerk is directed to serve by mail a copy of this Resolution and the attached Written Decision to the Applicans. The Applicant is hereby notified that pursuani to the Code of Civil Procedure Section 1094.6, the time within which judicial review must be sought of this decision and
of the decision of the Plamning Commission shall be govened by the provisions of Code of Civil Procedure 1094.6.

Section 4. The Chair is hereby authorized to execute the atached Findings, Decision and Order.

Section 5. Pursuant to Dinuba Municipal Code Section 17.04 .140 any person aggrieved by a final decision of the Planming Commission may appeal the decision to the City Council within fifteen (15) days of the date the decision is final, which date is the date of mailing of this Resolution and Decision.

Section 6. The Dinuba Planning Commission hereby adopts Resolution No. 996, forwarding its recommendation of approval of Application No. 2013-11, a revision to a tentative subdivision map and Ridge Creek Planned Community Residential Design Guidelines, to the Ditruba City Council.

Thereby certify that the foregoing resolution was duly passed and adopted by the Dinuba Planning Commission at a regular meeting held on the $3^{\text {nd }}$ of September, 2013, upon a motion by Commissioner , and seconded by Commissioner $\qquad$ -
And by the following vote:

## AYES:

## NOES:

## ABSENT:

## ABSTAIN:

Attest:

Dean K. Uota, P.E., Sccretary
Dituba Planning Commission

Dr. Terry McKittrick, Chair
Dinuba Planning Commission

## Attachment "A" <br> Conditions of Approval <br> Application No. 2013-11

1. The Applicant shall comply with conditions set forth in Title 16 of the Dinuba Municipal Code.
2. The Applicant shall comply with all conditions set forth within Planning Commission Resolution No. 870.
3. Compliance with all conditions set forth within City Council Resolution No. 2006107.
4. The Applicant shall comply with all conditions listed within the attached July 24, 2013 Development Review Committee Comment Letter.
5. The Applicant shall comply with all guidelines of the revised Ridge Creek Master Planned Community Residential Design Guidelines.
6. The Applicant shall formally enter all revisions and omissions into the text of the aforementioned Residential Design Guidelines, including, but not limited to, providing a new site plan for the cover, new street cross sections, and noting the revision date.
7. The tentative map shall expire 24 months after its approval unless an extension is requested from and granted by the Planning Commission.
8. The Lakes portion of the Ridge Creek Ranch Subdivision (APN: 012-290-049) shall not be affected by any new conditions listed within Planning Commission Resolution No. 996.
9. Unless otherwise specified in the Development Agreement, all Land System Development Charges, Storm Drainage Feeds, Fire Impact Fees, and Park Fees shall be paid upon the filing of the Final Map, per the FY 2006-07 Fees Schedule.

July 24, 2013 Dinuba Development Review

## Committee Comment Letter



Together, A Better Community
CAMFORNA: 1906



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Suly 24,2013
Ridge Creek Ranch Pariners, LICC
Co Mark Davis
1510 Sonnys Way
Hollister, CA 95023
Re: Dinuba Development Revjew Committee Comment Letter
Ridge Creek Ranch Subdivision. Revised Tentative Subdivision Map 3018 Ridge Crock Drive, Dimuba CA

Dear Mr. Davis,
The City of Dinuba Developinent Review Committe (DRC) met on July 12, 2013 to review the design features of the subject Tentative Subdivision Map revision. The DRC provided the following commentsfonditions:

1. The proposal shall require review and approval by the Dinuba Plannimg Commission City Council, and final map approval by the Dinuba City Council.
2. Lots $14!$ and 142 shall meet the minimum $40^{\prime}$ foot frontage requirement listed within the Ridge Creek Master Planned Community Residential Design Guidelines (RCDG).
3. The Applicant shall remove Lots $I$ and $R$ to allow better access for emergency vehicles to the gated community area.
4. The Applicant shall revise the title of the map th match the proposed name of the subdivision.
5. The Applicant shall comply with all requirements of Chapter 17.92 (Planned Unit Developments) of the Dinuba Municipal Code.
6. Conditions set forth in the July 12,2013 meeting of the DRC shall only affect the Village and Estates portions of the previously approved Ridge Creck Subdivision T"entative Map.
7. The Applicant shall comply with all Conditionts of Approval listed within Planning Commission Resolution No. 870 and City Council Resolution No. 2006m107, decluding conformance with the RCDG.
8. Standards within the RCDC which are no longer feasible due to market conditions shall be removed. This includes standards for "Small Lots", "Towntomes", and "Streets Alleys ${ }^{13}$.
9. The RCDG shat be revised to reflect proposed fencing and wall treatments as shown in Attachment T-3 of the July 12, 2013 DRC submission.
10. The Applicant stall ensure the creation of a walkable subdivision through confomance with the standards or the RCDGi.
11. The proposed width of Steet B shall be increesed to meet minimum City Standards to allow for emergency vehicle access.
12. All proposed streets shall comply with City Standards and the RCDG.
13. The gate located at the entrance to the Ridge Creek Golf Club (RCGC) shail be relocated to south of the existing entrance water feature prior to construction of residential areas to allow access to sad areas outside of RCCO oporating hours.
14. All proposed street lighting shatl comply wilh City Standards and the RCDG.
15. All street names shall be in confomance with City Standards.
16. The Applicant shall construet functioning fire hydrants prior to residential sstructure construction.
17. All development slaill be designted to route storm water discharge to the adjoining grolf course subject to the review of RCGC management
18. The design of all through roads should be wide enouth to allow the passage of two vehieles, one of which being a disposal vehicle.
19. The Applicant shall provide ample rom for curb placenent of cants as well as rom at each residential property for storage.
20. All landscaped areas shali be maimained (including formation of a Landseaping and Lighting Assessment Distriot) to City Standards and the RCDG, including all proposed open space areas.
21. Areas to be dedicated to the Cily slatl be fully improved, including plantings and inigation by the Applicant prior to acceptanee of said properties by the City.
22. A Knox Box key storage unit shall be furnishedimstalled at the entance to the gaterd community area.
23. Provide common code aceess to the Dinuba Police Department for all gated community entrances.

The site plan (with the above indicated revisions) has been determined to be sufficient for furlier processing. Once the above corrections have been made to the site plan, the Applicant can subruit same to the Public Works Department for revicw by the Dinuba Planning Commission.

If you have any questions, please contact Cristobal Camillo, Plamer I, at (559) 591-5924, ext. 104 or at ccarrillo@dinaba.cagov.

Regards,


Dean K. Uota, P.E.
City Engineer
copy: Bitnca Beltran, PW Director, Deson Popovich, PD Chief. Russell Son, PD, Ed Todd, City Manager, Beth Nunes, Dernuty City Manager, Ismad Hornandez, PW, Jayne Anilerson, Assistant City Manager, Javier Catwashs, AID, Riek IIarlley, Building Official, Frank Rios, DUSD, Jierry Moreno, DUSD, Sean Doyle, Fire Dept., Chad


# DINUBA PLANNING COMLMESION RESOLUTION NO. 870 IN THE, MATTER OF APPLICATYON NO. 2006-30, APPROVAL OF A TENTATIVE SUBDIVISION MAP FOR CITY OF DINDBA REDEVELOPMENT AGENCY-RIDGE CREEK SLBDIVISION 

WHEREAS, at a negularly held meeting on October 3, 2006, the Dinuba Planning Commission considered Applitation No. 2006-30, Assessor's Parcel Numbers 012-123-31,-32,-33, 012-024-04, 010, O11, 0-26, and 012-029-034, summited by ihe City of Dinuba Redevelopment Agency, seeking approval of a tentative subdivision map containing a single fartily subdivision, municipal golf course, and poscolation ponding basins; and

WHEREAS, the Planning Commission has reviewed and approved the Ridge Creek Master Pluthed Communily Residentia! Design Guidelines; and

WHEREAS, the Planing Commission has conctuded that, approval of this project will not result in adverse envirommental effeets as these have heen adequately addressed in an Environmental lapact Report adopted and certitited by de Dinuba City Council on July 3, 2006 and no further environmental documentation is reanuired; and

WILEREAK, the required findings were made pursuant to Section 66474 of the Subdivision Map Act; and

WHEREAS, the developer agrees to adhere to the Conditions of Approval detained in Attachment " $A$ " of this Resolution: and

Wrarreas, the Planning Commission, laquing considered the staif repart and all testimony presented in this matter, was of the opinion that the tentative subdivision map contained within Application No. 2006 30 should be approved as presented; and

NOW, THEREFORE BE IT RESOL VED that the Dinuba Planing Comnission hereby approves the tentative sutadisision map detailed within Application 2006-30 and Ridge Creek Planned Community Residemial Desiga Guidelines, ard forwards its tecommendation to the Dimube City Council.

I hereby cortify that the foregoing resolution was duly passed and adopted by the Dinuba Pamning Commission at a regular mecting held on the $3^{\text {nd }}$ of Octoher 2006, apon a motion by Connassionar Hurse $\qquad$ , and seconded by Commissioner monen
And by the following vote:
AYES: Gome: Hurst, Tullen

NOES: None
ABSENT: Fxanzen

Atlest:
ABSTAIN: None
black $1<1$
Thaniel L. Meinert, Secretary Dinuba Planning Commission


> Attachmen "太"
> Condilions of Approval
> Application No. 2006-30

1. Compliance with conditions set forth in Title 16 of the Dixaba Municipal Code.
2. The tentative map shall expite 24 months after its approval unless an extension is requested from and granted by the Plaming Commission.
3. Unless otherwise specified in the Development Agreement, all Land System Development Charges, Storm Drainage Feeds, Fire Impact Fees, and Park Fees shath be paid upon the filing of the Final Map, per the FY 2006-07 Fees Schedule.
4. A Landscape and Lighting District shall be recorded with the final map, in accordance with the Landseape und Lighting Act of 1972 et seq., and prior to the sale of any lot to a priwate individual. Ahis district shat cover the map area, and will provide funding for the maintenance of the streedights and landscaped comidors.
5. Compliance with the regulanions of the Pacifice Gas and Electric Company, ATe? Telephone Company, Concast Cable Company, and Southem Cabforna Cas Companty.
6. All on-site services including, but fot hmited to, electrical cablo, gas hines, and televisioninternet cable, shall be mataled undergroma in a manner that shall be approved by the City of Dinubs.
7. Instalitition of all pablic infrastrustures shall be at the developer's expense and shall be in compliance with the City of Dinuba Pablic Improvement Standards. No street block length shall exceed 950 feet as neasured from centertine to eentitine of intersecting sircets.
8. Strict adherence to the standands, requizements, etcetera, contained in tho Ridge Creek Planned Community Residentia] Design Cuidelines. Ridge Creek Plamed Community Residertial Design Guidelincs include items such as special street standards for travel lanes, ntedians, linear park, purking, parkway strins, and sidewalks. Ahso, as contaned in the Ridge Creck Plamed Community Residemial Design Guidelines, design standards and feateres will apply fer pedestrian trails, planted areas, walls and fences, perimeter walls, residentiol fencing, pond fencing, street lighting, and pedestrian lighting within the parkitrail/open space areas.
9. Entrance treatments will be reguired on all streets entering the subdivision that intersect with Kamon Avenue and Siera Wuy. Entrance tratments shatl womam adhere to the decorative treatments as specified in the Ridge Creek Plamed Communty Residentiai Design Ouidelines such as landscaped turf areas, wees and shrubs, and decorative stamped concrete paving, sighage, or other suitable treatments.

| Dimbar Thaning Commissio, | Otober 3, 2008 |
| :---: | :---: |
| Canditions of Axproval | Page 2 of 3 |

Application 2006.30
10. Significant entrance treatment that will include handscaped tur arteas, Irees and shrubs, and decorative stamped concrete paving, signage, and a possible water feature

11. All work done within the City rightof-way slan require an encroachment permit issued by the City.
12. All requird engineering plans must be prepared by a registered civil engineer.
13. Public utility eascments shall be established as required by the City.
14. Any existing non-municipal water wells andor septic systems shall be abandoned tilled, and seated per City of Dinuba lublic improvement Standards.
15. The developer shall be responsible for all neinons of his contractors and subcontractors until such time as the improvements have been accepted by the City.
16. A grading pian and soils report shall be subuntted to the City.
17. A complete storm-water drainage plam shall be sulpmitted to and approved by the City prior to final map approval. Storm drainage design shall be in accordance with the City of Dinuba Storm Drainage Master Plan.
18. All percolation bonding basins shall be constructed to City of Dinuba standards by the developer as depieted on the tentative and subsequent linal subdivision map and shall be dedicated to the City of Dinuba upon completion. Landscaping, fencing, and other design features will conform to the requirements specified in the Ridge Creek Planned Commanity Residential Design Guidelines.
19. A National Pollutant Discharg Eimination System (NPDES) storm-water permit shall be required for construction, including a stom-water pollution prevention plan.
20. The eleveloner shall comact the Litited States Postal Service, Dinuta Office, for the Incation of and type if matboxes to be instated, subject to the appraval of the City. Latation of mathores shall be iddicated on the improvement drawings.
21. Any easencnts for etctive irrigation liness aid be shown on the map. No unused irrigation lines shal remail withit ane lef lines, The developer must coordinate with the Alta Imigation Districh te chacate or abondon any irrigation limes.
22. All open trenches adjacent to public strects shall be covered at the end of work daily.
23. In order to provisle keasonable municipal protection duting all thases of consiraction, the development shail be maintained passable by margency vehicles at all times.
24. Before final inspection of the subdivision, all street surfuces shall be sealed in accordance with City of Dinuba Public Improvement Standards.
25. Variable front yard selbaeks as specified in the Ridge Croek Planned Community Residential Design Cuidelines siall be provided subject to approwal at the time of building pernit issuane
26. Public infrastructure shall be completed and accepted by the dify prior to issuance of any building permits, excepring op to five (5) models with mo occupancy.
27. All un-site services jncluding, but not limited to, electrical cable, gas lines, and televisionfintemet cable, shall be installed unelerground in a manner that shall bo approved by the City ol Dinuba.
28. All street names shall conform to the City of Diunba streer naming policy.
29. Street name sigus and iraffic signs shall be installed according to the City of Dinuba Public Improvement Standards.
30. In addition to compliance with Reguation VIII (Fugetive PMi0 Prohititions) of the Son Joaquin Valley Unified Air Pollution Control District, the developer shall continually maintain all pavement by keeping it deaf of diat and dust during construction activities.
31. Compliance with any rules, regulations, or permits required by the San Joaquin Valley Unified Air Pollution Control District.
32. A Develommem Agrement shall be approved by the City of Dinuba and the developer pior to Final Map Approval.

# DINUBA CITY COUNCIL. RESOLJTION NO. 2006-107 <br> IN TEE MATTER OF APPLICATION 2006-30 CITY OF DINUBA REDEVELOPMENT AGENCY SUBDIVISION MAP, APPROVING RIDGE CREEK YESTING TENTATIVE SUBDIVISION TRACT MAP 

WHEREAS, at a regularly scheduled meeting held October 10,2006 , the Dinuba City
Council considered Application 2006-30. The applicant is the City of Dinuba Redevelopment Agency seeking approval of a Vesting Tentative Subdivision Map, Ridge Creek, to subdivide approximately 355.0 acres into 391 single-family lots and a municipal golf course, and the dedication of public right of way; and

WHEREAS, City Council having considered the environnyental documentation presented in this matter, determined that the project will not have any adverse effect on the environment, as specifled in the proposed negative declaration in accordance with CEQA

Guidelines 15162 , that no further environmental documentation is required; and
WHEREAS, This proposal is consistent with the Dinubn Housing Element, General Plan
designation of medium density residential and roning of R-3-6; and
WHEREAS, City Council considered the staff report and all public testimony presented for the project and was of the opinion that Application 2006-30 should be approved as submitted; and

WHEREAS, City Council did upon due consideration make all mandatory tindings as prescribed in Chapter 16 of the Dinuba Municipal Code and State Subdivision Map Act, as stated in the staff report Exhibit " 1 ".

NOW, THEREFORE BE IT RESOLVED, the Dinuba City Council herehy takes the following actions:

1. Adopted Resolution 2006-107 approving Ridge Creek, Vesting Tentative Subdivision Map.
2. 

Authorized the City Manager to enter into a development ageement with the deyeloper(s) concerning this subdivision.
3. Accepted all dedications and authorized the recordation of the map with
the Tulare County Recorders office once all conditions have been
satisfied.
The foregoing was duly passed and adopted by the Dinuba City Council at their meeting held on October 10,2006 , by the following vote:
AYES: Payan, Wallace, Smith, MCKittrick, Morales
NOES: Mone
ABSENT: Mone
ABSTANN: Mone


ATTEST:
J. EDWARDTODD

City Clerk

## BEFORE THE PLANNING COMMISSION

## CITY OF DINUBA

## STATE OF CALIIFORNIA

In the matter of the Revised Tentative Subdivision Map, Application No. 2013-11
Re: 3018 Ridge Creek Drive, Dinuba, California,

RIDGE CREEK RANCH PARTNERS, ILC,
Applicani.

The Application for a Revised Tentative Subdivision Map by (hereinafier "Applicant") came on regularly for hearing in front of the City of Dinuba Planning Commission (hereinafter "Commission") on , 2013, at Dinuba City Council Chambers, at 6:30 p.m. Present were Commissioners who served as Chair of the hearing. The Applicant was $\qquad$ represented by $\qquad$ - The City of Dinuba was present, represented by Blanca Beltran, Public Works Director, Dean K. Uota, P.E., City Engineer, Rick Hartley, Building Official, Cristobal Carrillo, Planner I, and Crystal Yanez, Recording Secretary and Accounting Technician. The hearing was open. Crystal Yanez served as secretary for the Commission.

The Chair opened the public hearing and testimony, both oral and documentary, was taken by the Commission.

## FINDINGS, DECISION AND ORDER GRANTING A REVISED TENTATIVE SUBDIVISION MAP

## EVIDENCE

$\qquad$ , $\qquad$ , Dinuba, California 93618 , spoke in to the granting of the Conditional Use Permit. $\qquad$ testified that the Commission should the request, stating

## FINDINGS

1. The Commission finds that cach Planning Commissioner has individually considered the matter, heard the evidence, read the Planning Commission Staff Report and other evidence produced and public testimony produced at the hearing in this matter.
2. The Commission finds that the Applicant and all others have had a full opportunity to present oral and documentary evidence at the hearing and full opportunity to rebut oral and documentary evidence presented by other parties at the hearing.
3. The Commission finds this matter was duly noticed by the Commission Secretary for hearing on September 3, 2013 and that all persons who needed to be noticed were noticed by the Clerk.
4. The Commission finds that the Applicant filed a complete Application and paid the fees as required by the Dinuba Municipal Code.
5. The Commission finds that on September 3, 2013, the Commission held a public hearing regarding the Application for a revision to a tentative subdivision map and design guidelines, Application No, 2013-11, located at 3018 Ridge Creek Drive, Dinuba, California.
6. The Commission finds that the revision is permitted pursuant to the Dinuba Municipal Code with the filing of a revised tentative subdivision map.
7. The Commission finds that the proposed subdivision map, design, and improvements are consistent with the General Plan and/or any applicable specific plans of the City.
8. The Commission finds that site for the proposed development is physically suitable.
9. The Commission finds that the design of the subdivision and improvements are not likely to cause environmental damage or public health problems.
10. The Commission finds that the design of the project will not conflict with easements for access through or use of property within the subdivision.
11. The Commission finds that there was substantial evidence to show that the proposed subdivision revision will have no adverse effect on abutting property owners or the permitted use thereof.
12. The Commission finds that the Staff provided notice to all persons and all agencies that the Staff is legally required to notice.
13. The Commission finds that the posting of the Agenda provides notice to all persons and all other agencies of the actions planned to be taken by the Commission.
14. The Commission finds that the conditions as set forth on the proposed Resolution No. 996 are reasonable and necessary and serve to protect the health, safety and welfare of the residents of Dínuba.

## DECISION

Based on the findings above, on a motion by Commissioner $\qquad$ to approve and grant Application No. 2013-11 for a revision to a tentative subdivision and design guidelines. The motion was seconded by Commissioner $\qquad$ - The Commission voted $\qquad$
$\qquad$ to pass the notion.

Pursuant to the Dinuba Municipal Code, any appeal of this decision must be made within fifteen (15) days after the decision is delivered to the Clerk.

I hereby certify that the foregoing is the decision of the Planning Commission of the City of Dinuba in the above-entitled matter.

Dated: September 3, 2013
Dr. J. Terry McKittrick, Chair

## VICINITY MAP



## LOCATION MAP



# NOTICE OF PUBLIC HEARING <br> CITY OF DINUBA <br> <br> DINUBA PLANNING COMMISSION 

 <br> <br> DINUBA PLANNING COMMISSION}

## WHAT'S BEING PLANNED:

The Dinuba Planning Commission is scheduled to consider the following proposals:

## Application No, 2013-09, Road Name Change

Application No. 2013-11, Revised Tentative Sulodivision Map

## When and Where:

6:30 p.m., Tuesday, September 3, 2013
Council Chamber, City Hall
405 E. El Monte Way

## Applicant:

Item 1: City of Dinuba
Item 2: Ridge Creek Ranch Partners, LLC

## Location:

Item 1: Auto Mall Drive, between W. El Monte Way and the Best Buy Distribution Center Item 2: 3018 Ridge Creek Drive, APN: 012-023-048, 012-024-033, 035, 039.

## Proposal:

Item 1: Proposal to change the name of Auto Mall Drive to Westgate Way.
Item 2: Revise the approved Ridge Creek Tentative Subdivision Map to convert proposed townhouse lots into single family lots, and convert a portion into a gated community.

Notice is hereby given that an environmental assessment has been conducted for the project identified above. It has been determined that the proposal will not have potential adverse effects on the environment; these impacts have been adequately addressed by the 2008 General Plan Update, Environmental Impact Report.

## Contact:

If you desire more information or wish to view the staff report for this project, please contact Mr. Cristobal Camillo, Planner I, City of Dinuba, Public Works, 1088 E. Kamm Avenue. Mr. Carillo can also be contacted at (559) $591-5924$ or at ccarrillo@dinuba.ca.gov.

Publish: Publish in the Dinuba Sentinel August 22, 2013.


# Property Owners Within 300＇of Application No．2013－11 

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# Ridge Creek Ranch Subdivision, Phases 1 \& 2 Subdivision Agreement 

This Agreement is made and entered into this $\qquad$ day of April 2017 by and between the City of Dinuba, a Municipal Corporation of the State of California, hereinafter referred to as "City", and Woodside 06N, LP, a California limited partnership, herein referred to as "Subdivider".

## WITNESS TO

The Subdivider has presented to the City a Final Map for the proposed subdivision of land located within the City of Dinuba and described as Ridge Creek Ranch Phases 1 \& 2 (the "Subdivision"), a copy of said Map is attached.

Said Subdivider has requested that the City accept the dedications delineated and shown on said Map for the uses and purposes specified thereon and to otherwise approve said Map in order that same may be recorded, as required by law.

The Dinuba Municipal Code requires the Subdivider enter into this agreement with the City when all required work has not been completed by the Subdivider at the time the Final Map is submitted.

The Subdivision is the initial phase of a multi-phased subdivision of that certain "Property" as that term is defined in Amendment No. Four to the Purchase Agreement and Joint Escrow Instructions, dated September 14, 2016, between the City and Subdivider (the "Amendment No. 4").

NOW, THEREFORE, in consideration of the irrevocable offer of dedication of the easements and facilities as shown on said Map, and the approval of said Map for filing and recording as required by law, it is mutually agreed as follows:

## 1. SCHEDULE OF PERFORMANCE BY SUBDIVIDER

A. The work schedule hereinafter set forth contains the estimated date when the work required to be performed by the Subdivider shall be completed. Such work shall be installed and completed to the satisfaction of the City Engineer. Extension to the work schedule for required improvements shall be requested by the Subdivider in writing. The City Engineer may consider this schedule of performance in determining whether or not to grant any such extension. The City Engineer's determination shall be final and conclusive, except that extensions shall not be unreasonably be withheld if the Subdivider is in good faith and diligently working toward completion on the improvements. No building permits shall be issued until the water system improvements have been completed with operational fire hydrants and the construction of weather-proof streets approved by the Dinuba Fire Chief. No Certificate of Occupancy shall be issued for any residence in Phases $1 \& 2$ of the subdivision until all public improvements needed to serve the residences have been completed by the Subdivider and accepted by the City Engineer. The work schedule is as follows:

## WORK SCHEDULE DATE OF COMPLETION

| Complete construction of storm drain system | $06 / 01 / 17$ |
| :--- | ---: |
| Complete construction of sanitary sewer system | $07 / 15 / 17$ |
| Complete construction of domestic water system | $08 / 15 / 17$ |
| Complete construction of all private utilities | $09 / 15 / 17$ |
| Complete construction of sidewalks, curbs and gutters | $10 / 15 / 17$ |
| Complete construction of streets, including striping, |  |
| $\quad$ markings and signs | $11 / 15 / 17$ |
| Complete construction of irrigation system | $11 / 30 / 17$ |
| Complete installation of landscaping | $11 / 30 / 17$ |
| Complete all appurtenant work | $11 / 30 / 17$ |

B. NOTWITHSTANDING THE ABOVE, all street work and public improvements required to be installed by the Subdivider shall be fully completed and suitable for acceptance by the City not later than September 14, 2018.
C. Failure of the Subdivider to meet such deadline shall constitute a material breach of the Agreement. In such event, the Improvement Security Bonds, hereinafter described, shall thereupon immediately be paid to the City and the City shall have permission to go upon the property and complete all work and public improvements, including construction or reinstallation, as the City deems necessary, of all utility facilities, streets, curbs, gutters, sidewalks, sanitary sewer, water, storm drainage systems and other public and private improvements, which were not properly or fully completed or installed by the Subdivider.
D. Issuance of building permits for any structure within a subdivision shall conform to the requirements of the 2013 Title 24 California Building, California Fire and Green Building Codes effective January 1, 2014. All public improvements that serve the property for which an occupancy permit is sought shall have been completed and accepted by the City.

## 2. ROAD IMPROVEMENTS TO BE COMPLETED BY SUBDIVIDER

A. The Subdivider shall retain a Geotechnical firm and pay for any materials testing required by the City. The sampling and testing shall be done by a registered and licensed Geotechnical materials testing firm.
B. The Subdivider shall construct all required improvements in accordance with this Agreement, the approved improvement plans, the 2007 Edition of the City's Public Improvements Standards (effective at the time the Vesting Tentative Map application was accepted as complete) and the conditions of approval of the Tentative Map.

## 3. SEWER AND WATER IMPROVEMENTS TO BE COMPLETED BY SUBDIVIDER

A. The Subdivider shall construct the sanitary sewer system and appurtenances in accordance with this Agreement, the improvement plans, the 2007 Edition of the City's Public Improvements Standards (effective at the time the Vesting Tentative Map application was accepted as complete) and the conditions of approval of the Tentative Map.
B. The Subdivider shall construct a domestic water system and appurtenances in accordance with this Agreement, the approved improvement plans, the 2007 Edition of the City's Public Improvements Standards, (effective at the time the Vesting Tentative Map application was accepted as complete) and the conditions of the Tentative Map.

## 4. GAS AND ELECTRICAL LINES TO BE COMPLETED BY SUBDIVIDER

A. The Subdivider shall place underground all gas mains, services and all existing and new telephone and electrical lines, including cable television. This includes placing underground all existing facilities within the limits of this subdivision and service lines thereto. The Subdivider shall make arrangements with Pacific Gas and Electric, Southern California Gas Company, AT\&T, and Comcast to guarantee the installation of these facilities, including bonding for same.

## 5. STORM DRAINAGE IMPROVEMENTS TO BE COMPLETED BY SUBDIVIDER

A. The Subdivider shall construct the storm drainage system and appurtenances within this subdivision in accordance with this Agreement, the approved improvement plans, the City's 2007 Public Improvement Standards and Specifications (effective at the time the Vesting Tentative Map application was accepted as complete), and the conditions of approval of the Tentative Map.

## 6. ADDITIONAL IMPROVEMENTS REQUIREMENTS

A. Until the expiration of the warranty period for the improvements, the Subdivider is responsible for all work and maintenance within the City's rights-of-way and easements. Any damage caused by the Subdivider and/or their subcontractors shall be repaired at no expense to the City of Dinuba.
B. Prior to commencement of any work within the rights-of-way not included in the approved improvement plans, or any work performed within an existing City maintained street, an encroachment permit shall be obtained from the Public Works Services Department. City will not unreasonably delay or withhold consent to the issuance of such enroachment permits.
C. The Subdivider shall cause to be placed by a licensed Civil Engineer or Land Surveyor all survey monuments and lot corners as shown on the Final Map. Pursuant to Section 66497 of the State Subdivision Map Act, prior to the City's final acceptance of the subdivision and release of the securities, the Subdivider shall submit written certification to the City Engineer that all monuments required in the subdivision have been set.
D. The Subdivider shall furnish to the City Engineer a set of "Record Drawings" plans, prepared by a registered civil engineer, for all work performed in all rights-of-way and easements prior to a Notice of Completion. These plans shall include the location of all underground City utilities and available utility companies' utilities.
E. In the event an extension is granted by the City Engineer to complete any of the required public and private improvements in this subdivision, the Subdivider shall comply with all applicable City Improvement Standards.
F. All conditions of approval of the Tentative Map, plan of services, the improvement plans and the current City Public Improvement Standards apply to and are included by reference in this Agreement ("Requirements"). Exhibit " A " sets forth a listing of dates and other descriptive references to identify the documents that detail the current version of each of the above conditions, plans and standards detailing the Requirements.
G. Grading of the lots shall conform to the grades shown on the approved grading plan and the improvement plans. Prior to acceptance of the work by the City and release of the subdivision security, the Subdivider shall provide the City with a statement from a registered civil engineer that, based on information provided by the Contractor, work performed within this tract conforms with the approved improvement plans, the recommendations contained in the soils report and the City Public Improvement Standards.

## 7. SECURITIES

A. Prior to recordation of the Final Map of Ridge Creek Ranch Subdivision Phases 1 \& 2 by the City Council, the Subdivider shall submit to the City an Irrevocable Instrument of Credit (or Performance Bond) in a form acceptable to the City in an amount equal to one hundred percent $(100 \%)$ of the then-estimated remaining cost to complete the required public improvements and private utility improvements to guarantee the proper installation of the improvements required in this Agreement, the City's Public Improvement Standards, and the conditions of the Tentative Map.
B. Prior to recordation of the Final Map by the City, the Subdivider shall submit to the City an Irrevocable Instrument of Credit (or Materials and Labor Bond) in a form acceptable to the City in an amount equal to fifty percent (50\%) of the then-estimated cost of the required public improvements and private utilities improvements to secure payment of all contractors and subcontractors performing the work on said improvements and all persons furnishing labor, materials and equipment used for installation of said improvements.
C. Prior to issuance of Notice of Completion of Ridge Creek Ranch Subdivision Phases 1 \& $\underline{\underline{2}}$ by the City, the Subdivider shall submit to the City an Irrevocable Instrument of Credit in a form acceptable to the City to guarantee and warranty maintenance of all required public improvements herein, for a period of one (1) year following acceptance, in an amount equal to ten percent ( $10 \%$ ) of the estimated cost of the improvements, for Ridge Creek Ranch Subdivision Phases 1 \& 2, in the amount of $\$ 497.033$. Said Irrevocable Instrument of Credit shall be released to the Subdivider, less any amount required to be used for fulfillment of the warranty, one (1) year after final acceptance of the subdivision improvements by the City.
D. The Irrevocable Instrument of Credit (or Bonds) for performance and for labor and materials, but not including the warranty security, will remain in effect until such time as all required improvements in Ridge Creek Ranch Subdivision Phases 1 \& 2 are
satisfactorily completed and the subdivision has been formally accepted by the City Council. Such securities may be released only upon written authority of the City Engineer.
E. The Improvement Securities required under this paragraph shall be payable to the City. The security under subparagraph A may be drawn down (if an Irrevocable Instrument of Credit) by the Subdivider after the required improvements are installed and accepted by the City, with submittal of irrevocable lien releases from subcontractors and suppliers. Security bonds shall remain in force until recordation of the Notice of Completion.
F. Upon failure of the Subdivider to properly complete the required improvements in a form acceptable to the City Engineer by September 14, 2018, the City shall be entitled to immediately draw upon the subdivision Improvement Securities (Performance and Payment Bonds) and cause the required improvements to be installed and/or repaired without further notice to the Subdivider.

## 8. INDEMNITY AND INSURANCE

A. The City shall not be liable to the Subdivider or to any other person, firm or corporation whatsoever for any injury or damage that may result to any person or property by or from any cause whatsoever, on or about the subdivision of said land covered by this agreement, or any part thereof. The Subdivider hereby releases and agrees to indemnify, defend and save the City and its agents, officials and employees harmless from and against any and all injuries to and death of persons and damages to property, and all claims directly or indirectly from the performance of any or all work to be done in and upon the premises adjacent thereto pursuant to this Agreement, and also from all injuries to and deaths of persons, and damage to property, all claims, demands, costs, losses, damage and liability, howsoever same may be caused, either directly or indirectly made or suffered by the Subdivider, the Subdivider's agents, employees and subcontractors, while engaged in the performance of said work. The Subdivider further agrees that the use, for any purpose and by any person, of any and all the streets and improvements hereinbefore specified shall be at the sole and exclusive risk of the Subdivider at all times prior to final acceptance by the City of all completed street and other improvements thereon and therein.

## B. Insurance Requirements for Subdivider:

Subdivider shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property that may arise from or in connection with the performance of the work hereunder by the Subdivider, his agents, representatives, employees or subcontractors.

1. Minimum scope of insurance - coverage shall be at least as broad as:
a. Insurance Services Office Commercial General Liability coverage (occurrence form CG0001).
b. Insurance Services Office form number CA0001 covering automobile liability, Code 1 (any auto).
c. Worker's compensation Insurance as required by the State of California and Employer's Liability Insurance.
2. Minimum limits of insurance - Subdivider shall maintain limits no less than:
a. General liability: $\$ 1,000,000$ per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability or other form with a general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.
b. Automobile liability: $\$ 1,000,000$ per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability or other form with a general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.
c. Employee liability: $\$ 1,000,000$ per accident for bodily injury and property.
d. Course of construction: complete value of the project.
3. Deductibles and self-insured retention - any deductibles or self-insured retention must be declared to and approved by the Entity. At the option of the Entity, either the insurer shall reduce or eliminate such deductibles or self-insured retention as requested by the Entity, its officers, officials, employees and volunteers, or the Subdivider shall procure a bond guaranteeing payment of losses and related investigations claim administration and defense expenses.
4. Other insurance provisions - the general liability and automobile liability policies shall contain, or endorse to contain, the following provisions:
a. The Entity, its officers, agents and volunteers are to be covered as insured in respect to: liability arising out of activities performed by or on behalf of the Subdivider, products and completed operations of the Subdivider, premises owned, occupied, or used by the Subdivider, or automobiles, owned, leased, hired or borrowed by the Subdivider. The coverage shall contain no special limitations on the scope of protection afforded to the Entity, its officers, officials, employees, agents or volunteers.
b. For any claims related to this project, the Subdivider's insurance coverage shall be primary insurance as respects to the Entity, its officers, officials, employees, agents, or volunteers. Any insurance or self-insurance maintained by the Entity, its officers, officials, employees, agents, or volunteers shall be in excess of the Subdivider's insurance and shall not contribute to it.
c. Any failure to comply with reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided by the Entity, its officers, officials, employees, agents or volunteers.
d. The Subdivider's insurance shall apply separately to each insured against which suit is brought except with respect to the limits of the insurer's liability.
e. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, cancelled by either party, reduced on coverage or in limits except after thirty (30) days prior written notice by certified mail, return receipt requested has been given to the Entity.
5. Course of Construction policies shall contain the following provisions.
a. Entity shall be named as loss payee.
b. The insurer shall waive all rights of subornation on against Entity.
6. Acceptability of insurers - insurance is to be placed with a current A.M. Best's rating of no less than $A$ : VII.
7. Verification of coverage - Subdivider shall furnish the Entity with original endorsements effecting coverage required by this clause. The endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. The endorsements are to be on forms provided by the Entity. All endorsements are to be received and approved by the Entity before work commences. As an alternative to the Entity forms, the Subdivider's insurer may provide complete, certified, copies of all required insurance policies, including endorsements affecting the coverage required by these specifications.
8. Subcontractors - Subdivider shall include all subcontractors as insured under its policies and shall furnish separate certificates and endorsements for each subcontractor. All coverage for subcontractors shall be subject to all of the requirements stated herein.

## 9. MISCELLANEOUS PROVISIONS

A. The Subdivider shall remedy any defective work or labor or any defective materials and pay for any damage to other work resulting within a period of one (1) year from the date of recordation of the Notice of Completion.
B. The Subdivider and his subcontractors shall pay for any materials, provisions and other supplies used in, upon, form or about the performance of the work contracted to be done,
and for any work or labor thereon of any kind and for any work or labor thereon of any kind, and for amounts due under the Unemployment Insurance Act of the State of California, with respect to such work or labor,
and shall file with the City pursuant to Section 38000 of the Labor Code, a certificate of Worker's Compensation for the duration of the period of construction.
C. The Subdivider shall comply with all State of California, Title 24, Building, Mechanical, Plumbing, Electrical, and Zoning Codes and any other codes of the City and the City of Dinuba and State of California.
D. It shall be the responsibility of the Subdivider to coordinate all the work done by his contractors and subcontractors, such as scheduling the sequence of operations and the determination of liability if one operation delays another. In no case shall representatives of the City be placed in the position of making decisions that are the responsibility of the Subdivider to give the City Engineer written notice not less than two (2) working days in advance of the actual date on which work is to be started. Failure on the part of the Subdivider to notify the City Engineer may cause delays for which the Subdivider shall be solely responsible.
E. Whenever the Subdivider varies the period during which work is carried on each day, he shall give due notice to the City Engineer so that proper inspection may be provided. If the Subdivider fails to duly notify the City as herein required, any work done in the absence of the City Engineer will be subject to rejection. The inspection of the work shall not relieve the Subdivider of any of his obligations to fulfill the Agreement as prescribed. Defective work shall be made good, and suitable materials may be rejected notwithstanding the fact that such defective work and unsuitable materials were not previously identified by the City Engineer or Inspector and accepted.
F. Any damage to the underground utilities, concrete work or street paving that occurs after construction shall be made good to the satisfaction of the City Engineer by the Subdivider before release of securities, or final acceptance of the complete work, not to exceed two years. When the pavement on any existing street is disturbed or removed, such pavement shall be replaced immediately with temporary or other approved temporary pavement/surfacing methods until the permanent pavement is placed. The temporary pavement shall be maintained in a safe and passable condition at all times between the commencement and final completion of all construction.
G. Time is of the essence of this Agreement and same shall bind and insure to the benefit of the parties hereto, their successors and assigns.
H. No assignment of the Agreement or of any duty of obligation of performance hereunder shall be made in whole or in part by the Subdivider without written notice being given to the City.
I. Pursuant to Sections 5 and 6 of Amendment No. 4: 1) the Subdivider shall pay the impact fees (the "Impact Fees") listed below, on a per lot basis, at time of issuance of a Certificate of Occupancy for residential units constructed on the lots within the Subdivision; 2) the Impact Fees shall not be increased, and no new Fees shall be imposed; and 3) Subdivider shall have the right to obtain the benefit of a reduction of any of the below listed Impact Fees pursuant to Section 6 of Amendment No. 4.

| Transportation | $\$ 5,585.00$ |
| :--- | :--- |
| Water | $\$ 3,827.00$ |
| Sewer | $\$ 4,787.00$ |

J. Additional Public Improvements. City and Subdivider acknowledge and agree that certain public improvements are required for the initial Final Map for the Subdivision that were not previously identified as improvements for Ridge Creek Ranch Subdivision Phase 1 as part of the conditions of approval of the Tentative Map for the Subdivision and which are not included as among the Improvements described in Exhibit A to the Amendment No. 4. Such further improvements are referred to herein as the "Additional Public Improvements"). A map generally detailing the location of the Additional Public Improvements is attached as Exhibit " B ". The current estimated cost of the Additional Public Improvements is detailed on attached Exhibit "C". The work to be completed for the Additional Public Improvements may be more extensive than is illustrated in the Exhibits, but will be limited to the scope of bringing all needed serviceable utilities to the Subdivision and assuring that such utilities are functional for Subdivider's use, in Subdivider's reasonable discretion. In general, the Additional Public Improvements include the following:

- Water: Designing and installing a water system through existing City property
- Gas: Designing and extending the gas line from its current location at Road 72 to the Subdivision.
- AT\&T: Extending AT\&T lines to the Subdivision, which will require boring under El Monte Way

The Subdivider and City both acknowledge that the Subdivider will use discretion and coordinate with the City regarding the best approach to get access to each utility. After consultation, the Subdivider has ultimate decision making authority on what work is to be completed.

The Subdivider and City further acknowledged that a portion of the Additional Public Improvements would have otherwise been required for the development of subsequent subdivisions of the Property pursuant to previously adopted conditions of approval for the Tentative Map, but nevertheless must be constructed on an accelerated basis for the development of the Subdivision (the "Accelerated Improvements"). The current estimated "Costs of the Accelerated Improvements" is detailed on Exhibit "D", and totals Seventy Three Thousand Three Hundred Eight Three Dollars and Fifty Cents $(\$ 73,385.50)$.

City agrees to issue temporary construction easements and/or Encroachment Permits to the Subdivider, as reasonably required for the installation of the Additional Public improvements. All temporary construction easements will expire after Subdivider's work on City property has been completed.
K. Impact Fee Credits. Subdivider shall be provided credits against payments of the Impact Fees (the "Fee Credits") to provide Subdivider with a reimbursement for the "Costs of Completing the Additional Public Improvements". The Costs of Completing the Additional Public Improvements shall include, but not be limited to, to the costs of the installation of Additional Public Improvements, and the costs for engineering, plan design and plan check fees, soil inspections, traffic control, right of way purchases, etc. associated with the Additional Public Improvements. The Costs of Completing the

Additional Public Improvements will not include Subdivider's overhead or management fees.

The current estimate of the Costs of Completing the Additional Public Improvements is detailed on Exhibit "C". Subdivider shall provide to City reasonable evidence of final actual Costs of Completing the Additional Public Improvements not later than ninety (90) days after City has accepted the Additional Public Improvements and Subdivider has received all invoices for all work associated with the Costs of Completing the Additional Public Improvements.

The submittal to the City shall include (a) one 1) complete copy of the awarded bid together with one (1) copy of any other unsuccessful bids the Subdivider may have received sufficient to demonstrate that the unit costs for both reimbursable and nonreimbursable work items of similar scope are identical and (b) the originals of copies of invoices reflecting actual expenditures for the eligible improvements and a certification, signed by the Subdivder, attesting that the work for the eligible improvements is complete and that no future reimbursement claims will be forthcoming. Subdivider is responsible to receive three (3) bids for all work connected to the Additional Public Improvements, except in the case that a Public Utility company is completing a portion of the work. In that case, solely the actual costs from the Public Utility company, connected to the Additional Public Improvements, which have been paid by Woodside 06N, LP will serve as the basis for reimbursement.

Subdivider shall detail in its final actual cost submittals the separate costs of completing the Accelerated Improvements. City shall conduct a reconciliation of such actual Costs of Completing the Additional Public Improvements (the "Reconciliation").

The Fee Credits shall be provided to Subdivider to offset the entire obligations for payment of Impact Fees with respect to each occupancy certificate issued for each lot, until such time as the Fee Credits have been completely allocated. By way of example, if the Costs of Completing the Additional Public Improvements totals $\$ 425,773$, the per lot Impacts Fees of $\$ 14,910$ would be offset to zero for the first 28 homes in the Subdivision, and a $\$ 8,293$ credit for the $29^{\text {th }}$ home would then exhaust the Impact Fee Credits.
Because of potential phasing of the completion of the Additional Public Improvements, it is possible that Subdivider shall be entitled to Fee Credits before Reconciliation has been completed. In that circumstance, the total amount of Fee Credits available shall be based on the Costs of Completing the Additional Public Improvements detailed on Exhibit " C ".

After the City's Reconciliation, the City will issue Subdivider a letter detailing: 1) the amount of the total Impact Fee Credits based on the Reconciliation; 2) the amount of Impact Fee Credit applied as of the date of Reconciliation, if any; 3) the amount of Impact Fee Credits still remaining; and, 4) the number of additional lots that then would have Impact Fee Credits applied.

The Costs of Completing the Additional Public Improvements for which Impact Fee Credits is being provided includes the Costs of the Accelerated Improvements, which are costs that would have otherwise been imposed as part of the development of future phases of the subdivision of the Property. Therefore, Subdivider agrees that, if it exercises its rights to purchase the Phase II Property pursuant to the terms of the Purchase Agreement described in Addendum No. 4, it shall at such a close of escrow, reimburse the City for
the Costs of the Accelerated Improvements to the extent it has then been provided Impact Fee Credits attributable to the Costs of Completing the Accelerated Improvements. If at such close of escrow the Subdivider then still holds unapplied Impact Fee Credits attributable to the Costs of Completing the Accelerated Improvements, such unapplied Impact Fee Credits (up to the total of the Costs of Completing the Accelerated Improvements shall be cancelled).
L. Pursuant to Section 2 of Amendment No. 4, at the recordation of the Final Map, the Subdivider shall pay Public Improvements Plan Check and Public Improvement Inspection Fees (referred to in Amendment No. 4 as "Land Development Plan Check and Inspection Fees") in the amount of $\$ 149, \mathbf{3 2 6}$.20 in full satisfaction of all Public Improvements Plan Check and Public Improvement Inspection Fees attributable to the Subdivision (including development of the Additional Public Improvements).
M. All lot areas used to determine the land development fees shown above are shown on the Ridgecreek Ranch Subdivision Phases 1 \& 2 Final Map with the expectation of the following:

Number of Lots: 113

## Acreage: 38.32 Acres

N. Fees Payable at Building Permit. Pursuant to Section 4 of Amendment No 4, the following fees are the sole fees that are payable on a per lot basis to the City at the time Subdivider pulls a building permit:

- Building Permit Fees: ( $\$ .95 \times$ Livable Square Footage, up to 1,750 square feet) $+(\$ .87 \times$ Livable Square Footage over 1,750 square feet);
- Development Service Fees: $\mathbf{\$ 7 5 0 . 5 0}$; and,
- Planning Service Fees: $\$ .04 \times$ Livable Square Footage.
O. The provisions of this Agreement shall be binding upon the heirs, successors and assigns of the parties hereto.
P. The Subdivider shall be responsible for obtaining any and all permits as required by the State, County, and other agencies prior to start of construction (NPDES Storm water permit, etc.).


## 10. DUST CONTROL

A. Adequate dust control shall be maintained by the Subdivider on all streets within and without the subdivision on which work is required to be done under this agreement from the time work is first commenced in the subdivision until the paving of the streets is completed. "Adequate dust control" as used herein shall mean the sprinkling of the streets with water thereon with sufficient frequency to prevent the scattering of dust by wind of the activity of vehicles and equipment onto any street area or private property adjacent to subdivision.
B. Whenever in the opinion of the City Engineer adequate dust control is not being maintained on any street or streets as required by this paragraph, the City Engineer shall give notice to the Subdivider to comply with the provisions of this paragraph forthwith. Such notice may be personally served upon the Subdivider or, if the Subdivider is not an individual, upon any person who has signed this agreement on behalf of the

Subdivider or, at the election of the City Engineer, such notice may be mailed to the Subdivider at his address on file with the City Engineer. If, within twenty-four (24) hours after such personal service of such notice or with forty-eight hours after the mailing thereof as herein provided, the Subdivider shall not have commenced to maintain adequate dust control or shall at any time thereafter fail to maintain adequate dust control the City Engineer may, without further notice of any kind, cause any such street or streets to be sprinkled or oiled, as he may deem advisable, to eliminate the scattering of dust, by equipment and personnel of the City or by contract as the City Engineer shall determine. The Subdivider shall pay to the City forthwith, upon receipt of billing therefore, the entire cost to the City of such sprinkling.
C. A permit is required by the San Joaquin Valley Air Pollution Control District or for the construction.
D. The Best Practices and SWPPP documents required by the State shall be provided and implemented prior to any work commenced.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be signed the day and year first above written

For the Subdivider: Woodside 06N, LP,<br>A California limited partnership<br>By: WDS GP, Inc., a California corpgration, its General Partner<br><br>Chris Williams, Vice President<br>For the City: City of Dinuba<br>A Municipal Corporation<br>Luis Patlan, City Manager

## CONTROL SHEET

## Ridge Creek Ranch Subdivision Phases 1 \& 2 Subdivision Agreement

## AGREEMENT APPROVED AS TO CONTENT:

City Attorney

City Engineer

## EXHIBIT "A"

Estimated Costs of Public and Site Improvements for Phases I and II


## Woodside Homes <br> Ridge Creek Ranch

Job Name: Ridge Creek Ranch $-16139 \quad$ City: Dinuba Confidential: Proporty of 4Crooks, Inc.
Phase 1 Final Map-113 Lots


Site Grading

|  | Phase 1 |  |  |
| :---: | :---: | :---: | :---: |
| Description | Quantity | Unit Price | Total |
| Rough Grading |  |  | 0 |
| Street Excavation | 8,839.4 | 2.25 CY | 19.889 |
| Over Excavation | 57,476.6 | 2.25 CY | 129,322 |
| Stripping Topsoil | 10,394.7 | 2.25 CY | 23,388 |
| import Material | 22,500.0 | 6.00 CY | 135,000 |
| Rough Grading | 45,459.0 | 2.25 CY | 102,283 |
| Finish Grading |  |  | 0 |
| Finish Lots | 113,0 | 32500 EA | 36,725 |
| Compact \& Sub-grad in Streets | 238,665.0 | 0.22 SF | 52,506 |
| Grade for C\&G | 14,381,0 | 0.75 LF | 10,786 |
|  |  |  | 0 |
|  |  | Subtotal: | 509,899 |
| Comments: *Includes Offrites |  |  |  |

Sanitary Sower

| Description | Phase 1 |  |  |
| :---: | :---: | :---: | :---: |
|  | Quantily | Unit Price | Total |
| Mains |  |  | 0 |
| $10^{\prime \prime}$ Pipe (SOR-35) | 4,061.0 | 30.00 LF | 121,830 |
| $8^{\prime \prime}$ Pipe (SDR-35) | $3,213.0$ | 20.00 LF | 64,260 |
| $6^{\prime \prime}$ Pipe (SDR-35) | 65.0 | 19.00 LF | 1,235 |
| Manholes |  |  | 0 |
| Standard Manhole | 29.0 | 2,700.00 EA | 78,300 |
| Adjust to Grade | 29.0 | 450.00 EA | 13,050 |
| Miscellaneous |  |  | 13,050 |
| 4" Laterals | 114.0 | 375.00 EA | 42,750 |
| Cleanouts | 3.0 | 350.00 EA | 1,050 |
| Tie-In to Existing | 1.0 | 1,500.00 EA | 1,600 |
|  |  | Subtotal: | 323,975 |
| Comments: |  |  |  |

## EXHIBIT "A"

## Estimated Costs of Public and Site Improvements for Phases I and II

## Site Improvements

## Water

| Description | Phase 1 | Unit Price | Tolal |
| :---: | :---: | :---: | :---: |
|  | Quantiy |  |  |
| Mains |  |  |  |
| $8^{8 \prime \prime}$ Pipe, C-900 | 7,472.0 | 21.50 LF | 160,648 |
| $6^{6 \prime \prime}$ Pipe, C-900 | 250.0 | 20.00 LF | 5,000 |
| Valves |  | 2.00 L | 5,000 |
| $8^{\prime \prime}$ Valve Assembly | 10,0 | 1,200.00 EA |  |
| Blow Off Assembly | 1.0 | 1,900.00 EA |  |
| Meters |  |  | 1,900 |
| Irrigation Meter | 6.0 | 1,300.00 EA | 7.800 |
| Service Meters | 113.0 |  |  |
| Special Assemblios |  | 1,015.00 EA | 114,695 |
| Fire Hydrants | 14.0 | 5.600 .00 EA | 78,400 |
| Miscellaneous |  | 5,000.00 EA | 78,400 |
| Water Tie Ins | 1.0 | 3,000.00 EA | 3,000 |
| Raise Valves to Grade | 11.0 | 300.00 EA | 3,300 |
|  |  |  |  |
| Comments: |  | Subtotal: | 386,743 |

Storm Drain

| Description | Phase 1 |  |  | Total |
| :---: | :---: | :---: | :---: | :---: |
|  | Quantity | Unit Price |  |  |
|  |  |  |  |  |
| 12" Pipe (RCP) | 1,559.0 | 33.00 | LF | 51,447 |
| Catch Basins |  |  |  |  |
| City Standard Catch Basin | 24.0 | 2,800.00 | EA | 67.200 |
| Temporary Catch Basin | 1.0 | 750.00 | EA | 750 |
| Miscellaneous |  |  |  | 760 |
| Basin Outfall w/ Rip Rap | 12.0 | 3,500.00 | EA | 42,000 |
|  |  | Subtotal: |  |  |
| Comments: |  |  |  | 161,397 |

Dry Utillies

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Description | Ouantity | Unit Price | Total |  |
| Applicant Install Uelilies | 113.0 | $4,500.00 \mathrm{EA}$ | 508,500 |  |
|  |  | Subtotal: | 508,500 |  |
|  |  |  |  |  |

## EXHIBIT "A"

Estimated Costs of Public and Site Improvements for Phases I and II

| Site Improvements Concrete |  |  | 3,970,749 |
| :---: | :---: | :---: | :---: |
| Description | Phase 1 |  |  |
|  | Quantity | Unit Price | Total |
| $24^{\prime \prime}$ Curb \& Gutter (on-site) | 14,381.0 | 10.50 LF | 151,001 |
| 6" Median Curb | 1.181.0 | 10.00 LF | 11,810 |
| $5^{\prime}$ 'Sidewaik | 16,759,0 | 3.00 SF | 50,277 |
| Local Handicap Ramps | 2.0 | 1,000.00 EA | 2,000 |
| 3' Alloy Guller |  | 3.00 | 0 |
| ${ }^{\text {3 }}$ ' Alley Gutler |  | 6.50 | 0 |
| Voe Gulter | 229.0 | 8.00 LF | 1,832 |
| 8" May Gurb | 1.0 | 5,000.00 EA | 5,000 |
| $8^{\prime \prime}$ Maw Curb | 164.0 | 8.00 LF | 1,312 |
| Decorative/Structural Concrete | 13,046.0 | 5.60 SF | 71,753 |
|  |  | Subtotal: | 294,985 |
| Comments: |  |  |  |

Street Paving

| Doscription | Phase 1 |  |  |
| :---: | :---: | :---: | :---: |
|  | Quantily | Unil Pitce | Total |
| $2.5{ }^{\prime \prime} \mathrm{AC} / 5^{\text {a }} \mathrm{AB}$ - Local Sireets | 238,665.0 | 2.00 SF | 477,330 |
| Temporary Access Road ( $4^{\prime \prime} \mathrm{AB}$ ) | 30,040.0 | 0.50 | 45,330 15,020 |
| Sawcut | 142.0 | 2.50 LF | 355 |
| Temporary Paving ( $\mathbf{2}^{\prime \prime} \mathrm{AC/4**} \mathrm{AB}$ ) | 6,279.0 | 1.25 SF | 7,849 |
| Reflectors | 14.0 | 40.00 EA | 560 |
| Striping | 1.0 | 2,500.00 LS | 2,500 |
| Barricades | 4.0 | 1,500.00 EA | 6,000 |
|  |  | Subtotal: | 509,614 |
| Comments: |  |  |  |

Street Signs

|  | Phase 1 |  |  |  |  |
| :--- | ---: | :--- | ---: | :---: | :---: |
| Doscription | Quanlity | Unil Price | Total |  |  |
| Street Signs w/Pole | 8.0 | 150.00 EA | 1.200 |  |  |
| Stop Signs w/Pole |  | 4.0 | 200.00 EA |  |  |
|  |  |  | 800 |  |  |
|  |  | Subtotal: | $\mathbf{2 , 0 0 0}$ |  |  |
| Commenls: |  |  |  |  |  |

Street Lights

| Doscription | Phase 1 |  |  |  |
| :--- | ---: | :--- | ---: | :---: |
|  | Quantily | Unit Price | Total |  |
|  | 40.0 | $4,500.00$ EA | 180,000 |  |
| Decorative Lighting | 1.0 | $20,000.00 \mathrm{LS}$ | 20,000 |  |
|  |  |  | Subtotal: |  |
|  |  | 200,000 |  |  |

## EXHIBIT "A"

## Estimated Costs of Public and Site Improvements for Phases I and II

## Site Improvements

Entry Signs

| Description | Phase 1 |  |  |  |
| :--- | :--- | :--- | ---: | :---: |
|  | Quantily | Unit Price | Total |  |
|  |  |  | 0 |  |
|  |  |  | 0 |  |
|  |  |  | Subtotal: |  |
| Comments: |  |  | 0 |  |

Landscaping

|  | Phase 1 |  |  |
| :--- | ---: | :--- | ---: |
| Description | Quantity | Unit Price | Total |
| Mailbox | 113.0 | 150.00 EA | 16,950 |
| Landscaping and Irrigation | $136,358.0$ | 3.00 SF | 409,074 |
| Street Trees | 113.0 | 150.00 EA | 16,950 |
|  |  |  |  |
| Comments: |  | Subtotal: | 442,974 |

Walls \& Fences

| Description | Phase 1 | Unit Price | Total |
| :---: | :---: | :---: | :---: |
|  | Quantily |  |  |
| $8^{\prime}-8^{\prime \prime} 6^{\prime \prime}$ Block Wall (Split Faced) | 855.0 | 70.00 LF | 58,850 |
| $7^{\prime \prime} 4^{\prime \prime} 6^{\prime \prime}$ Block Wall (Split Faced) | 1,640.0 | 75.00 L.F | 123,000 |
| $8^{8}-0^{\prime \prime} 6^{\prime \prime}$ Block Wall (Spit Faced) | 334.0 | 80.00 LF | 26,720 |
| $8^{8}-8^{\prime \prime} 6^{-\prime}$ Block Wall (Split Faced) | 210.0 | 85.00 LF | 17,850 |
| $4^{\prime}-0^{\prime \prime} 6^{\prime \prime}$ Block Wall (Split Faced) | 111.0 | 45.00 LF | 4,995 |
| Block Wall Rock Pillars (Back of parcels) | 85.0 | 1,000.00 EA | 85,000 |
| Wrought Iron Fencing w/Pilasters | 3,534.0 | 35.00 /LF | 123,690 |
| Wooden Relaining Fence | 2,106.0 | 35.00 L.F | 73,710 |
| Wooden Fence | 457.0 | 900 LF | 4,113 |
| Gated Entry Gate | 1.0 | $50,000.00 \mathrm{EA}$ | 50,000 |
| Split Rall Fencing | 1,881.0 | 18.00 LF | 33,858 |
|  |  | Subtotal: | 602,786 |
| Comments: |  |  |  |

Map Depicting Additional Public Improvements


| Impact Fee Credit Estimate |  |  |
| :--- | :--- | ---: |
|  |  |  |
| Additional Gas Work | $\$$ | 128,798 |
| Additional Water Improvements | $\$$ | 164,614 |
| Additional AT\&T work | $\$$ | 25,473 |
| Construction Sub Total | $\$$ | 318,884 |
| $10 \%$ Contingency | $\$$ | 31,888 |
| Construction Total | $\$$ | 350,773 |
|  |  |  |
| Engineering | $\$$ | 40,000 |
| Traffic Control Potential | $\$$ | 5,000 |
| City and Soils Inspection | $\$$ | 5,000 |
| SoCal Gas Engineering Fee | $\$$ | 20,000 |
| City plan check fees | $\$$ | 2,500 |
| Canal Company plan check fees | $\$$ | 2,500 |

## EXHIBIT "D"

Schedule of Current Estimated Cost of Accelerated Improvements

## Payable By Woodside to the City At Phase 2 Closing <br> Phase II Water Line Installation \$73,383.50

To: $\quad$ Mayor and City Council
From: Blanca Beltran, Public Works Director
By: $\quad$ Cristobal Carrillo, Planner II
Subject: Action of Planning Commission Meeting, April 4, 2017 (BB)

## RECOMMENDATION

This item is for information purposes only. No action is required.

## EXECUTIVE SUMMARY

The Planning Commission took the following actions at the meeting:

- The Planning Commission approved the minutes of the March 7, 2017 Planning Commission Meeting.
- The Planning Commission held a public hearing for Application No. 2017-03, a Zone Text Amendment to portions of the following chapters within the Dinuba Municipal Code related to Zoning: Chapter 26 of Title 17 (Uses Allowed in Residential Districts); Chapter 48 of Title 17 (Uses Allowed in Commercial Districts); Chapter 70 of Title 17 (Manufactured Housing/Accessory Dwelling Units); Chapter 71 of Title 17 (Temporary Uses); Chapter 80 of Title 17 (Discretionary Permits and Procedures); and Chapter 82 of Title 17 (Design Guidelines.). The request was submitted by the City of Dinuba. No public comment was received for the proposal. Pursuant to Staff's recommendation, the Planning Commission unanimously recommended approval of the proposal to the Dinuba City Council.
- The Planning Commission held a public hearing for Application No. 2017-04, a Zone Text Amendment to the following chapters within the Dinuba Municipal Code related to Marijuana Use, Marijuana Cultivation, and Commercial Marijuana Operations Dispensaries and Deliveries: Chapter 80 of Title 5 (Medical Marijuana); Chapter 86 of Title 5 (Non-medical Marijuana); Chapter 26 of Title 17 (Uses Allowed in Residential Districts); Chapter 48 of Title 17 (Uses Allowed in Commercial Districts); and Chapter 54 of Title 17 (Uses Allowed in Industrial Districts). The request was submitted by the City of Dinuba. No public comment was received for the proposal. The Commission asked whether the proposal would sufficiently regulate marijuana use on properties with multi-family apartment complexes. Staff stated that they would research the matter and include a recommendation to the City Council. A motion was then made to recommend approval of the proposal to the City Council, with staff providing information on marijuana use on properties with multi-family dwellings. The motion was approved by a 4 to 1 vote, with Commissioner Carrion voting nay.


## OUTSTANDING ISSUES

None.

## DISCUSSION

None.

## FISCAL IMPACT

None.

PUBLIC HEARING
None.

To: $\quad$ Mayor and City Council
From: Ron Yamabe, Consulting Engineer
Subject: Award Professional Service Contract to PDP for Construction Management Services for Avenue 416 Widening Project. (RY)

## RECOMMENDATION

Council award a professional services contract to PDP in the amount of \$83,200 for construction management services for the Avenue 416/El Monte Way Widening Project.

## EXECUTIVE SUMMARY

On December 10, 2013, the City Council awarded a contract to SGI Construction Management to provide construction management services for this project. Within the past 4 months, two key employees of SGI that handled the majority of construction management duties are no longer employed by SGI. One of the individuals recently formed her own construction management company - PDP Construction Services. To ensure continuity, staff is recommending that the City contract with Kelly Riddle with PDP to oversee the close-out of the project. The contract is for an amount not-toexceed \$83,200.

## OUTSTANDING ISSUES

None.

## DISCUSSION

The project was managed internally by two City staff who are no longer with the organization. In addition, two key employees for SGI that were directly involved in the day-to-day management of the project are no longer with the company. One of the individuals, Kelly Riddle, recently formed her own construction management services - PDP Construction Services.

Ms. Riddle has been intimately involved in the project from the start and understands all of the issues involved with the project. Staff believes that it would be in the City's best interest to retain the services of PDP for the remainder of the project. Work on the Avenue 416 project has been substantially completed with the exceptions of some minor punchlist items that the contractor is working on. These items must be completed before the City accepts the project as complete.

A copy of the contract with PDP Construction Services is enclosed as Attachment 'A'. The contract has been reviewed by the City's special counsel for the project and signed by Ms. Kelly Riddle.

## FISCAL IMPACT

The services of PDP will be funded by Measure R, the County-wide $1 / 2$ cent sales tax approved by the voters of Tulare County in 2006.

## PUBLIC HEARING

None required.

ATTACHMENTS:

Contract with PDP

CITY OF DINUBA
PUBLIC WORKS DEPARTMENT

## DESCRIPTION: PROFESSIONAL SERVICES AGREEMENT (AGREEMENT) FOR THE AVENUE 416/EL MONTE WAY WIDENING PROJECT-CONSTRUCTION MANAGEMENT SERVICES

THIS AGREEMENT MADE AND ENTERED INTO THIS __9th__day of FEBRUARY, 2017, BY AND BETWEEN the CITY OF DINUBA, a political subdivision of the State of California, hereinafter referred to as "CITY", and Project Delivery Professionals, a California corporation, hereinafter referred to as "CONSULTANT".

## WITNESSETH

WHEREAS, the CITY requires qualified professional project management services for the Avenue 416/El Monte Way Widening Project from Road 56 to Road 80/Alta Avenue, and

WHEREAS, CONSULTANT is duly qualified and has the required experience to provide such services and is willing to perform such services, and

WHEREAS, CITY desires to retain the services of CONSULTANT to perform required professional services;

NOW, THEREFORE, CITY and CONSULTANT in consideration of the mutual covenants herein set forth agree as follows:

1. BASIS OF AGREEMENT. CONSULTANT hereby agrees to provide professional services as an independent contractor to provide professional assistance project management services for construction management, project inspection and materials testing (optional) services for the Avenue 416/El Monte Way Widening Project as described in Exhibit A entitled Scope of Services attached hereto and by this reference incorporated herein. In exchange, CITY agrees to compensate CONSULTANT as set forth in Item 6 below.
2. SERVICES OF CONSULTANT. The professional services required of CONSULTANT under this Agreement shall consist of the tasks as described in Scope of Services noted above
CONSULTANT shall employ the customary skills and resources reasonably available to the CONSULTANT in accordance with sound professional practices. The Construction Management professional services shall be performed by a licensed Professional Civil Engineer Registered in the State of California or by a person who possesses a four year degree in Construction Management or closely related field. The City will provide a Resident Engineer responsible to sign/seal all plans, specifications, estimates and engineering data furnished by him/her where appropriate indicating professional registration number.

CONSULTANT shall provide the CITY with copies of all documents prepared by CONSULTANT during the course of this Agreement as specified in the attached exhibits. All such documents shall become the property of the CITY.
3. INFORMATION TO BE PROVIDED BY CITY. CITY will provide the following item to CONSULTANT:
A. Copies of project documents (Plans, Specifications, Materials Reports, Environmental Documents, procedures manuals, contracts, subcontracts and other relevant documents) developed to the date of this Agreement.
4. AMENDMENTS TO AGREEMENT. All amendments to this Agreement must be in writing with written approval by the CITY's City Engineer and the authorized agent of the CONSULTANT.
5. TIME OF COMPLETION. CONSULTANT agrees to complete all tasks listed in the Scope of Services within $\underline{180}$ calendar days from the Notice to Proceed.
6. AMOUNT OF PAYMENT. As full payment for all services as set forth in Exhibit A herein, the CITY shall pay up to the amount listed based on the budget of each Task as shown in Exhibit B up to a total maximum not-to-exceed amount of eighty three thousand two hundred and no/100 DOLLARS (\$83,200.00) to CONSULTANT as full payment for all services as set forth in Exhibits A and B herein. Payment for the CONSULTANT services shall be at the rates and charges as set forth in Exhibit $C$ attached hereto and by this reference incorporated herein.

CONSULTANT shall not be reimbursed for any additional expenses incurred unless prior written approval is given by the CITY through a fully executed written amendment. CONSULTANT shall not undertake any additional work without prior written approval of the CITY.

Notwithstanding any other terms of this Agreement, no payments shall be made to CONSULTANT until CITY is satisfied that services of such value have been rendered pursuant to this Agreement.

All subcontracts in excess of $\$ 25,000$ shall contain the above provisions.
7. PAYMENT SCHEDULE. CONSULTANT shall bill CITY not more often than monthly for the work performed pursuant to this Agreement. Billing submitted by the CONSULTANT shall be itemized by work activities (Tasks) as defined in the Scope of Services in conjunction with current cost. This Contract shall be based upon actual hours expended at the standard hourly rates up to the maximum not-to-exceed amount indicated in Section 6. All payment requests will be subject to those items identified in Exhibit C. The CITY shall review and pay approved charges within 30 days of receipt of the invoice.

Notwithstanding any other terms of this Agreement, no payments shall be made to CONSULTANT until CITY is satisfied that services of such value have been rendered pursuant to this Agreement.

The CONSULTANT shall comply with the Cost Principles, Title 48 Code of Federal Regulations (CFR) Chapter 1, Part 31, and Uniform Administrative Requirements, Title 49 CFR, Part 18, as required in this Agreement.

Any costs for which payment has been made to CONSULTANT that are determined by subsequent audit to be unallowable under 48 CFR, Federal Acquisition Regulations System, Chapter 1 part 31 et, seq., or 49 CFR Part 18 Uniform Administrative

Requirements for Grants and Cooperative Agreements to State and Local Governments, are subject to repayment by CONSULTANT to CITY.

All subcontracts in excess of $\$ 25,000$ shall contain the above provisions.
8. RECORDS. CONSULTANT shall maintain at all times complete detailed records with regard to services performed under this Agreement in a form acceptable to CITY, California Department of Transportation (Caltrans), and the California State Bureau of Audit and CITY shall have the right to inspect such records at any reasonable time. Notwithstanding any other terms of this Agreement, no payments shall be made to CONSULTANT until CITY is satisfied that services of such value have been rendered pursuant to this Agreement. CONSULTANT shall retain all records for a period of at least three (3) years after the date of final payment to CONSULTANT.

All subcontracts in excess of $\$ 25,000$ shall contain the above provisions.
9. CONFIDENTIALITY OF DATA. Unless otherwise required by law or subpoena, all financial, statistical, personal, technical, or other data and information relative to the CITY'S operations, which are designated confidential by the CITY and made available to the CONSULTANT in order to carry out this Contract, shall be protected by the CONSULTANT from unauthorized use and disclosure.

Permission to disclose information on one occasion, or public hearing held by the CITY relating to the Contract, shall not authorize the CONSULTANT to further disclose such information, or disseminate the same on any other occasion.

The CONSULTANT shall not comment publicly to the press or any other media regarding the Contract of the CITY'S actions on the same, except to the CITY'S staff, CONSULTANT'S own personnel involved in the performance of this Contract, at public hearings or in response to questions from a Legislative committee.

The CONSULTANT shall not issue any news or public relations item of any nature, whatsoever, regarding work performed or to be performed under this agreement without prior review of the contents thereof by the CITY, and receipt of the CITY'S written permission.

Any subcontract entered into as a result of this Agreement shall contain all of the provisions of this Article.
10. EMPLOYEES OF CONSULTANT. All persons performing services for CONSULTANT shall be solely employees of CONSULTANT or independent contractors to CONSULTANT and not employees of CITY. CONSULTANT shall be solely responsible for the salaries and other benefits, including Workers' Compensation, of all such personnel.
11. CONFLICT OF INTEREST. CONSULTANT warrants and covenants that no official or employee of the CITY, nor any business entity which an official of the CITY has an interest, has been employed or retained to solicit or aid in the procuring of this Agreement, nor that any such person will be employed in the performance of this Agreement without immediate divulgence of such fact to the CITY.
12. NONDISCRIMINATION. During the performance of this Agreement, CONSULTANT shall not unlawfully discriminate against any employee or applicant for employment because of race, religion, color, national origin, ancestry, physical handicap, medical condition, marital status, age (over 40), or sex. CONSULTANT shall insure that the evaluation and treatment of its employees and applicants for employment are free of such discrimination.

CONSULTANT shall comply with the provisions of the Fair Employment and Housing Act (Government Code Section 12900 et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, and Section 7285.0 et seq.) The applicable regulations of the Fair Employment and Housing Commission implementing Government Code, Section 12990, set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations are incorporated into this Agreement by reference and made a part hereof as if set forth in full.

CONSULTANT shall give written notice of its obligation under this clause to labor organizations with which it has a collective bargaining or agreement.

CONSULTANT shall include the non-discrimination and compliance provisions of this clause in all subcontracts to perform work under this Agreement.

CONSULTANT shall comply with Title VI of the Civil Rights Act of 1964, as amended, and any applicable regulations promulgated thereto.
13. HOLD HARMLESS AND INDEMNIFICATION. The CONSULTANT hereby agrees to protect, defend, indemnify, and hold CITY free and harmless from any and all losses, claims, liens, demands and causes of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interest, court costs, legal fees, and all other expenses incurred by CITY arising in favor of any party, including claims, liens, debts, personal injuries, death, or damages to property (including employees or property of CITY) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of this Agreement to the extent that the above arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct (all whether by act, error and/or omission) of the CONSULTANT. CONSULTANT'S obligation shall include the duty to defend CITY as set forth in California Civil Code Sections 2778 and 2782.8. This provision is not intended to create any cause of action in favor of any third party against CONSULTANT or CITY or to enlarge in any way the CONSULTANT'S liability but is intended solely to provide for indemnification of CITY from liability for damages or injuries to third persons or property arising from CONSULTANT'S performance pursuant to this Agreement.

As used in the above paragraph for purposes of indemnification, the term CITY shall mean City of Dinuba, Caltrans, and the Tulare County Transportation Authority (TCTA) or their officers, agents, employees, and volunteers.
14. NON-ASSIGNABILITY. This Agreement, and the rights and duties thereunder, shall not be assigned in whole or in part without the express written consent of CITY.
15. INSURANCE. The CONSULTANT shall file with CITY concurrently herewith; a Certificate of Insurance, in companies acceptable to CITY, with a Best's rating of no less than A-: VII showing.

## Worker's Compensation and Employers Liability Insurance:

Worker's Compensation Insurance shall be provided as required by any applicable law or regulation. Employer's liability insurance shall be provided in amounts not less than ONE MILLION DOLLARS $(\$ 1,000,000)$ each accident for bodily injury by accident, ONE MILLION DOLLARS $(\$ 1,000,000)$ policy limit for bodily injury by disease, and ONE MILLION DOLLARS $(\$ 1,000,000)$ each employee for bodily injury by disease.

Each Worker's Compensation policy shall be endorsed with the following specific language:

Cancellation Notice - ""This policy shall not be cancelled without first giving thirty (30) days prior written notice and ten (10) days prior written notice of cancellation for non-payment of premium to the City of Dinuba."

Waiver of Subrogation - The workers' compensation policy shall be endorsed to state that the workers' compensation carrier waives its right of subrogation against the CITY, its officers, directors, officials, employees, agents, or volunteers which might arise by reason of payment under such policy in connection with performance under this agreement by the CONSULTANT.

CONSULTANT shall require all subconsultant(s) to maintain adequate Workers' Compensation insurance. Certificates of Workers' Compensation shall be filed forthwith with the CITY upon demand.

General Liability Insurance:
CONSULTANT shall maintain Comprehensive General Liability or Commercial General Liability insurance covering all operations by or on behalf of CONSULTANT, providing insurance for bodily injury liability and property damage liability for the limits of liability indicated below and including coverage for: (1) Contractual liability insuring the obligations assumed by CONSULTANT in this Agreement.

One of the following forms is required: (1) Comprehensive General Liability; (2) Commercial General Liability (Occurrence); or (3) Commercial General Liability (Claims Made).

If CONSULTANT carries a Comprehensive General Liability policy, the limits of liability shall not be less than a Combined Single Limit for bodily injury, property damage, and Personal Injury Liability of: ONE MILLION DOLLARS (\$1,000,000) each occurrence; TWO MILLION DOLLARS $(\$ 2,000,000)$ aggregate

If CONSULTANT carries a Commercial General Liability (Occurrence) policy:
(1) The limits of liability shall not be less than: ONE MILLION DOLLARS $\underset{(\$ 1,000,000)}{ }$ each occurrence (combined single limit for bodily injury and property damage); ONE MILLION DOLLARS (\$1,000,000) for Products-Completed Operations; TWO MILLION DOLLARS (\$2,000,000) General Aggregate
(2) If the policy does not have an endorsement providing that the General Aggregate Limit applies separately, or if defense costs are included in the aggregate limits, then the required aggregate limits shall be TWO MILLION DOLLARS $\underline{(\$ 2,000,000)}$ ).

## Special Claims Made Policy Form Provisions:

CONSULTANT shall not provide a Commercial General Liability (Claims Made) policy without the express prior written consent of CITY, which consent, if given, shall be subject to the following conditions:
(1) The limits of liability shall not be less than: ONE MILLION DOLLARS $(\$ 1,000,000)$ each occurrence (combined single limit for bodily injury and property damage); ONE MILLION DOLLARS $(\$ 1,000,000)$ aggregate for Products Completed Operations; TWO MILLION DOLLARS $(\$ 2,000,000)$ General Aggregate
(2) The insurance coverage provided by CONSULTANT shall contain language providing coverage up to six (6) months following the completion of the Agreement in order to provide insurance coverage for the hold harmless provisions herein if the policy is a claim made policy.

## Conformity of Coverages:

If more than one policy is used to meet the required coverages, such as a separate umbrella policy, such policies shall be consistent with all other applicable policies used to meet these minimum requirements. For example, all polices shall be Occurrence Liability policies or all shall be Claims Made Liability policies, if approved by the CITY as noted above. In no cases shall the types of policies be different.

## Endorsements:

Each Comprehensive or Commercial General Liability policy shall be endorsed with the following specific language:
A. "The City of Dinuba, Caltrans, and the TCTA, and their officers, agents, employees, and volunteers are to be covered as insured for all liability arising out of the operations by or on behalf of the named insured in the performance of this Agreement."
B. "The insurance provided by the CONSULTANT, including any excess liability or umbrella form coverage, is primary coverage to the CITY with respect to any insurance or self-insurance programs maintained by the CITY and no insurance held or owned by the CITY shall be called upon to contribute to a loss."
C. "This policy shall not be cancelled without first giving thirty (30) days prior written notice and ten (10) days prior written notice of cancellation for non-payment of premium to the CITY."

## Automobile Liability Insurance:

CONSULTANT shall maintain automobile liability insurance covering bodily injury and property damage in an amount no less than ONE MILLION DOLLARS (\$1,000,000) combined single limit for each occurrence.

Covered vehicles shall include owned, non-owned, and hired automobiles/trucks.

## Professional Liability Insurance (Errors \& Omissions):

CONSULTANT shall maintain Professional Liability Insurance for Errors and Omissions coverage in the amount of not less than ONE MILLION DOLLARS (\$1,000,000) combined single limit for each occurrence and TWO MILLION DOLLARS (\$2,000,000) aggregate.

If CONSULTANT subcontracts in support of CONSULTANT's work provided for in the Agreement, Professional Liability Insurance for Errors and Omissions shall be provided by the subcontractor in an amount not less than ONE MILLION DOLLARS $(\$ 1,000,000)$ in aggregate.

The insurance coverage provided by the CONSULTANT shall contain language providing coverage up to six (6) months following completion of the contract in order to provide
insurance coverage for the Hold Harmless provisions herein if the policy is a claim made policy.

## Additional Requirements:

Premium Payments: The insurance companies shall have no recourse against the CITY and funding agencies, its officers and employees or any of them for payment of any premiums or assessments under any policy issued by a mutual insurance company.

Policy Deductibles: The CONTRACTOR shall be responsible for all deductibles in all of CONTRACTOR's insurance policies. The maximum amount of allowable deductible for insurance coverage required herein shall be $\$ 25,000$.

CONTRACTOR's Obligations: CONTRACTOR's indemnity and other obligations shall not be limited by the foregoing insurance requirements and shall survive the expiration of this agreement.

Verification of Coverage: CONTRACTOR shall furnish the CITY with original certificates and amendatory endorsements or copies of the applicable policy language effecting coverage required by this clause. All certificates and endorsements are to be received and approved by the CITY before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the CONTRACTOR's obligation to provide them. The CITY reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

Material Breach: Failure of the CONTRACTOR to maintain the insurance required by this Agreement, or to comply with any of the requirements of this section, shall constitute a material breach of the entire Agreement.

## Certificate Holder:

Certificate Holder shall be named as follows:
City of Dinuba
405 E. El Monte Way
Dinuba, CA 93618
Attention: City Manager
Certificates and endorsement can be emailed or faxed to the person listed below.
George Avila
Public Works Business Manager
T: 559.591.5924
F: 559.591.5922
Email: gavila@dinuba.ca.gov
16. GENERAL COMPLIANCE WITH LAWS. CONSULTANT shall exercise usual and customary care in its efforts to comply with applicable Federal, State and local laws, statutes, rules and regulations that are in effect as of the date of this Agreement. CONSULTANT shall comply with all laws regarding payment of prevailing wages, including, without limitation, California Labor Code Section 1720, as such laws may be amended or modified. CONSULTANT agrees to comply with any directives or regulations issued by the California State Department of Industrial Relations or any other regulatory body of competent jurisdiction.
17. JURISDICTION. This Agreement shall be administered and interpreted under the laws of the State of California. Jurisdiction of litigation arising from this Agreement shall be in that State. Initial venue shall be Tulare County Superior Court, California. If any part of this Agreement is found to be in conflict with applicable laws, such part shall be inoperative, null, and void insofar as it is in conflict with said laws, but the remainder of this Agreement shall be in full force and effect.
18. USE OF SUBCONSULTANTS. CONSULTANT shall not use the services of any subconsultant without the written approval by CITY prior to subconsultant commencing any work on this project. The subconsultant shall comply with all applicable provisions of this Agreement, including, but not limited to, providing records, time of completion, payment schedule, etc.
19. SUSPENSION OR ABANDONMENT WITH OR WITHOUT CAUSE. CITY may suspend or abandon, by written notice, all or a portion of the work under this Agreement for any reason. CONSULTANT may request that all or a portion of the work under this Agreement be suspended or abandoned for any reason by notifying CITY in writing. Suspension or abandonment shall only be valid upon receipt of written approval of the request by CITY.
20. CANCELLATION. This Agreement may be canceled by the Dinuba City Council upon the giving of 30 days advance written notice. Such notice shall be personally served or given by United States Mail.

In the event of cancellation by CITY, CONSULTANT shall be paid for all work performed and reasonable and un-cancelable expenses to the date of cancellation, unless this cancellation is a result of non-performance by the CONSULTANT, in which case CONSULTANT shall be paid for all work performed to the date of cancellation, less any estimated increased cost in the completion of the scope of services due to such cancellation, but in no event less than zero.

In the event of cancellation initiated by the CONSULTANT, CONSULTANT shall be paid for all work performed to the date of cancellation, less any estimated increased cost in the completion of the scope of services due to such cancellation, but in no event less than zero.
21. COVENANT AGAINST CONTINGENT FEES. The CONSULTANT warrants that he has not employed or retained any company or person, other than a bona fide employee working for the CONSULTANT, to solicit or secure this Agreement, and that he has not paid or agreed to pay any company or person, other than a bona fide employee, any fee, commission, percentage, brokerage fee, gift, or any other consideration, contingent upon or resulting from the award or formation of this Agreement. For breach or violation of this warranty, the CITY shall have the right to annul this Agreement without liability or at its discretion to deduct from the Agreement price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift, or contingent fee.
22. DISPUTES. All claims, counter-claims, disputes, and other matters in question between CITY and CONSULTANT that cannot be settled by agreement between the parties will be presented to the City Council of CITY for consideration. In the event the City Council cannot resolve the matter or matters to the satisfaction of the parties, either party may undertake whatever legal actions against the other, as it deems necessary.
23. DEFAULTS: Subject to the extensions of time set forth herein, failure or delay be either party to perform any term or provision of this Agreement constitutes a default under this Agreement. The party who so fails or delays must immediately commence to cure,
correct, or remedy such failure or delay and shall complete such cure, correction or remedy with reasonable diligence or within the times specifically set forth herein.
a. In the event of any default under this Agreement, the injured party shall give written notice of such default to the defaulting party, specifying the default complained of by the injured party. Except as required to protect against further damages, and except as otherwise expressly provided in this Agreement, the injured party may not institute court proceedings against the party in default until 30 days after giving such notice. Delay in giving such notice shall not constitute a waiver of any default nor shall it change the time of default.
b. Any failures or delays by either party in asserting any of its rights and remedies as to any default shall not operate as a waiver of any default or of any such rights or remedies. Delays by either party in asserting any of its rights and remedies shall not deprive either party of its right to institute and maintain any actions or proceedings which it may deem necessary to protect, access, or enforce any such rights or remedies.
24. REMEDIES. In the event of breach of any condition or provision hereof, the CITY shall have the right, by prior written notice to the CONSULTANT, to terminate this Agreement and the work hereunder and have the work thus canceled otherwise performed, without prejudice to any other rights or remedies of the CITY. The CITY shall have the benefit of such work as may have been completed up to the time of such termination or cancellation, and with respect to any part which shall have been delivered to and accepted by the CITY there shall be an equitable adjustment of compensation, which in no event shall exceed the total amount provided in Item 6 hereof.
25. EQUIPMENT. Prior authorization in writing by the CITY shall be required before the CONSULTANT enters into any non-budgeted purchase order or subcontract exceeding $\$ 500$ for supplies, equipment, or CONSULTANTS service. CONSULTANT shall provide an evaluation of the necessity or desirability of incurring such costs.

For purchase of any item, service or consulting work not covered in the CONSULTANTS cost proposal and exceeding $\$ 500$, with prior authorization by the CITY, three competitive quotations must be submitted with the request or the absence of competitive quotations must be adequately justified.

CONSULTANT shall maintain an inventory record for each piece of non-expendable equipment purchased or built with funds provided under the terms of this contract. The inventory record of each piece of such equipment shall include the date acquired, the cost, serial number, model identification, and any other information or description necessary to identify said equipment. Non-expendable equipment so inventoried is those items of equipment that have a normal life expectancy of one year or more and an approximate unit price of $\$ 5,000$ or more. In addition, theft sensitive items of equipment costing less than $\$ 5,000$ shall be inventoried. A copy of the inventory record must be submitted to the CITY on request by the CITY.

At the conclusion of the Agreement or if the Agreement is terminated, the CONSULTANT may either keep the equipment and credit the CITY in an amount equal to its fair market value or sell equipment at the best price obtainable, at a public or private sale, in accordance with established CITY procedures and credit the CITY in an amount equal to the sales price. If CONSULTANT elects to keep the equipment, fair market value shall be determined at the CONSULTANT's expense, on the basis of a competent, independent appraisal of such equipment. Appraisals shall be obtained from an appraiser mutually
agreeable to the CITY and CONSULTANT. If it is determined to sell the equipment, the terms and conditions of such sale must be approved in advance by the CITY.

Any subcontract entered into as a result of this Agreement shall contain all the provisions of this article.
26. NOTICES. All notices, and approvals or demands of any kind required or desired to be given by the CITY and CONSULTANT shall be in writing and shall be deemed served or given upon delivery if personally delivered or faxed, or, if mailed, forty-eight (48) hours after depositing the notice or demand in the United States mail, certified or registered, postage prepaid to the addresses shown below. CITY and CONSULTANT may from time to time by written notice to the other designate another place for receipt of future notices.

CITY:
Ron Yamabe, P.E,
City of Dinuba
Public Works Department
405 E. El Monte Way
Dinuba, CA 93618
T: 559.978.1919
F: 559.591.595.5924

CONSULTANT: Project Delivery Professionals
7415 N Palm Ave, Suite 100
Fresno, CA 93711
Telephone 559.908.3057
Fax 559.449.8404

IN WITNESS WHEREOF, the parties have hereunto set their hands the year and date first above written.

## APPROVED AS TO PROCEDURE

By:
Ronald Yamabe, P.E., Consulting Engineer

Date: $\qquad$

## APPROVED AS TO FORM

By:
David J Weiland, Attorney
Date: $\qquad$

Attachments:
Scope of Services
Pay Schedule
Consultant Standard Charge Rate
Insurance Certificates
"CITY"
STATE OF CALIFORNIA
COUNTY OF TULARE
By :
Luis Patlan, City Manager
Date: $\qquad$
"CONSULTANT"
Project Delivery Professionals California Corporation


Kelly S. Riddle, Owner/Principal

Date: April 5, 2017

[^0]
## EXHIBIT A

## Assistant Project and Construction Management Services

## Avenue 416 / EL Monte Way Widening City of Dinuba

Scope of Work

TASK 1 - ASSISTANT PROJECT AND CONSTRUCTION MANAGEMENT
PDP shall provide a qualified construction manager (Mark Bartlett) and project manager (Kelly Riddle) to assist SGI Construction Management in project and construction management services during the final construction and close-out of the Ave 416 / El Monte Way Widening project. The City will provide the Resident Engineer to the Construction Manager with regard to activities at the construction site. The City will also provide a Public Works Inspector, as needed, to supplement the SGI inspector.

Services include documentation of all construction and close-out activities, interpretation of Contractor's conformance to Project Plans, Specifications, Contract documents, and regulatory permits. Assess the acceptability of the Contractor's work by visual observation, photo and video documentation, and verification of all applicable soils and materials testing. When necessary, issue Notices of Non-Compliance and/or take other action to ensure correction of deficiencies. If safety violations are observed, take appropriate action to ensure correction. Manage requests for clarification, coordinate Contractor's claims and prepare independent progress pay estimates.

### 1.1 Team Meetings - Coordinate anticipated meetings with Contractor, City and other agencies. Prepare agendas and detailed meeting notes of all meetings, and provide these to the City and SGI.

## TASK 2 - CONSTRUCTION MANAGEMENT PLAN

Project Delivery Professionals shall follow the existing Construction Management Plan provided by SGI Construction Management.

## TASK 3 - SCHEDULE REVIEW

Project Delivery Professionals shall review the Contractor's Construction Schedule, request updates and track delays or accelerations based on actual Contractor operations as defined by the current CPM. PDP will provide a final schedule update to
the City at the completion and acceptance of the Project, provided the P6 computer software and computer is provided by SGI Construction Management.

## TASK 4 - COST CONTROL AND MONTHLY PROGRESS PAYMENTS

Use existing cost control procedures to assist SGI Construction Management to track progress payments, contract change orders, claims and extra work requests. Prepare quantities and estimates for monthly progress payments and recommend approval to the City. Maintain cost accounting records (progress payments, contract change orders status, etc.) in accordance with City procedures. The calculations of quantities and documentation shall be in a form approved by the City.

TASK 5 - CONTRACT MODIFICATIONS AND EXTRA WORK, CONTRACT CHANGE ORDERS AND CLAIMS
Use existing procedures to assist SGI Construction Management to evaluate and administer all Contract Modifications, request for information, change orders and claims. All Contract modifications, extra work, and Contract Change Orders shall be approved by the City. Complete all required documentation to process changes for SGI and City approval. Project Delivery Professionals shall assist SGI Construction Management and the City in post-completion disputes with the Contractor, rendering reasonable assistance, providing access to its records, but is not intended to retain independent experts.

## TASK 6 - SUBMITTALS AND CLARIFICATIONS

Project Delivery Professionals shall review and respond to all contractor requests for information (RFI) or clarification. Issue necessary clarifications and interpretations of the contract project documents in response to requests by the Contractor in a manner as described by the CPM. Review and respond to all submittals, including but not limited to, shop drawings, product data, and product samples. Coordinate submittal and RFI responses with design consultant, applicable third-party agencies, i.e., AID, SGI and the City.

## TASK 7 - FIELD INSPECTION

Project Delivery Professionals shall monitor the Contractor's performance from the perspectives of quality, cost and schedule, and shall enforce the requirements of applicable plans, specifications and Contract documents. Daily reports and diaries of the Contractor's construction activities will be completed and available to the CM at any time.

## TASK 8 - TESTING

Project Delivery Professionals shall coordinate and monitor all field and laboratory testing of soils, backfill, structural backfill, aggregate base, asphalt, concrete, and other testing required by law or the construction specifications. Caltrans certified technicians
shall complete all testing work, and all laboratory facilities shall be certified to perform the respective test approved by the City. PDP shall review results of tests, forward copies to SGl and the City and work with the Contractor to resolve deficiencies or defective work. All test procedures will be in accordance with the Contract documents and applicable specifications.

TASK 9 - FINAL COMPLETIONS AND ACCEPTANCE
Project Delivery Professionals will assist SGI and the City to ensure the all items on punch list provided by SGI are completed. Once all work is complete, deliver a statement to SGI and the City indicating that the Project has been completed in accordance with the Project conditions of approval, Project Improvement Plans, Construction Contract Documents and recommends acceptance. A signed proposed final estimate (PFE) shall accompany the recommendation for acceptance.

## TASK 10 - PROJECT CLOSE-OUT

Project Delivery Professionals shall assist SGI Construction Management in verifying all operating and/or regulatory permits are obtained and inspections are compiled with and completed. Submit to the City the following close-out items:

- All records, maps and plans maintained during construction.
- Al approved shop drawings, submittals and manufacture's literature maintained during the Project.
- One complete set of annotated progress photographs, bound chronologically, and videotapes taken before and during construction.
- One set of record drawings of field changes in neat red pencil.
- The original set of all permits, inspection reports, summaries, testing documents, meetings minutes, clarifications, schedules, correspondence and other documents related to the construction work as it was being installed.
- A set of red line record drawings documenting any changes and/or substitutions that have been reviewed for accuracy and completeness and a recommendation for the City to accept the Record Drawings.


## EXHIBIT B

## Fee Schedule

| Position | Name | Hourly Rate |
| :--- | :--- | :--- |
| Project Manager | Kelly Riddle | $\$ 0.00$ |
| Construction Manager | Mark Bartlett | $\$ 100.00$ |

1 Project Delivery Professionals proposes to bill on a time and material basis, with a $10 \%$ mark-up on allowable reimbursable expenses.

2 Allowable reimbursable expenses typically include: (a) insurance in excess of current coverage; (b) specialty consultants not included in the staffing plan above; (c) transportation in connection with the project, authorized out of town travel and subsistence, and electronic communications; (d) cost of schedule control software and project management collaboration application software; (e) prints, plans or specifications required by the client or the clients of the consultants and any other specialty consultants, including all reproductions required by approval authorities having jurisdiction over the Program/Project.

To: Mayor and City Council
From: Maggie Moreno, Administrative Services Director
By: Linda Barkley, Deputy City Clerk
Subject: Approval of Warrant Register, March 31; April 7, 2017 (MM)

## RECOMMENDATION

Council approve the warrant register as presented.

## EXECUTIVE SUMMARY

None.

## OUTSTANDING ISSUES

None.

## DISCUSSION

None.
FISCAL IMPACT
None.

PUBLIC HEARING
None required.

## ATTACHMENTS:

A. WR 03.31.17
B. WR 04.07.17

Payment Date Range 03/26/17-03/31/17 Report By Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description |
| :---: | :---: |
| Vendor 72-A-C Electric Company |  |
| VT0747-001 | Supplies |
| Vendor 890-A.J. Excavation |  |
| 1 | AJ Excavation - Hayes Saginaw to North Way |
| Vendor 32-Acme Rotary Broom Service |  |
| 6944 | Repairs/Maintenance |

Vendor 263 - Advantek Benefit Administrators
$17040011 \quad$ April 2017

| Paid by Check \#12253 | $03 / 24 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| :--- | :---: | ---: | ---: |
| Paid by Check \#12254 | $03 / 24 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| Vendor 263 - Advantek Benefit Administrators Totals |  | Invoices |  |

Paid by Check \#12255
Paid by Check \#12256
Paid by Check \#12256
Paid by Check \#12256
Paid by Check \#12255
Paid by Check \#12257
Paid by Check \#12256
Paid by Check \#12256
Paid by Check \#12257
Paid by Check \#12255
Paid by Check \#12255
Paid by Check \#12257 Paid by Check \#12257 Paid by Check \#12255 Paid by Check \#12255 Paid by Check \#12257 Paid by Check \#12255 Paid by Check \#12256 Paid by Check \#12255 Paid by Check \#12255

Paid by Check \#12257
Vendor 890-A.J. Excavation Totals
03/15/2017 03/31/2017

Vendor 32 - Acme Rotary Broom Service Totals

April 2017
Funding request

Vendor 17-AT\&T
93910547292/17

93910372773/17
93910544723/17
93910544743/17
93910544753/17
93910544763/17
93910544773/17
93910544783/17
93910544613/17
93910544623/17

93910544633/17
93910544663/17
93910544673/17
93910544683/17
93910544693/17
93910547383/17
93910547403/17
93910547413/17
93910547443/17
93910547453/17
93910547563/17

Telephone
9391037277
9391054472
9391054474
Telephone
9391054476
Telephone
9391054478
9391054461
DSC Phone 591-2450 2/11
/10/17
VC Phone 591-2883 2/11
3/10/17
9391054466
9391054467
Communications
Communications
9391054738
Communications
Telephone
Telephone
DVC Phone 596-2169 2/11 -
3/10/17
9391054756

| $02 / 13 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| :--- | :--- | :--- |
| $03 / 10 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 10 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 10 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 10 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 10 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 10 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 10 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
|  |  |  |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
|  |  |  |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |
|  |  |  |
| $03 / 11 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ |


| $03 / 31 / 2017$ | 42.71 |
| :--- | ---: |
| $03 / 31 / 2017$ | 21.63 |
| $03 / 31 / 2017$ | 37.41 |
| $03 / 31 / 2017$ | 41.16 |
| $03 / 31 / 2017$ | 17.81 |
| $03 / 31 / 2017$ | 19.87 |
| $03 / 31 / 2017$ | 19.66 |
| $03 / 31 / 2017$ | 19.66 |
| $03 / 31 / 2017$ | 30.73 |
| $03 / 31 / 2017$ | 57.24 |
| $03 / 31 / 2017$ |  |
|  | 19.66 |
| $03 / 31 / 2017$ |  |
| $03 / 31 / 2017$ | 19.69 |
| $03 / 31 / 2017$ | 37.67 |
| $03 / 31 / 2017$ | 17.53 |
| $03 / 31 / 2017$ | 17.76 |
| $03 / 31 / 2017$ | 218.06 |
| $03 / 31 / 2017$ | 397.39 |
| $03 / 31 / 2017$ | 262.92 |
| $03 / 31 / 2017$ | 214.80 |
| $03 / 31 / 2017$ | 71.61 |

Payment Date Range 03/26/17-03/31/17 Report By Vendor - Invoice Summary Listing

| Invoice Number | Invoice Description | Status Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 17-AT\&T |  |  |  |  |  |  |  |  |
| 93910547293/17 | Telephone | Paid by Check \#12257 | 03/13/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 42.71 |
|  |  | Vendor | 17 - AT\&T Tota |  | Invoices | 2 | 2 | \$2,006.59 |
| Vendor 748-Bankcard Center |  |  |  |  |  |  |  |  |
| 2360 3/14/17 | Miscellaneous | Paid by Check \#12258 | 03/14/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 218.42 |
| 6502 3/14/17 | Supplies | Paid by Check \#12258 | 03/14/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 1,289.94 |
| 8025 3/14/17 | Miscellaneous | Paid by Check \#12258 | 03/14/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 615.00 |
|  |  | Vendor 748 - Bankcard Center Totals |  |  | Invoices |  | 3 | \$2,123.36 |
| Vendor 65-Banner Pest Control |  |  |  |  |  |  |  |  |
| 179188 | Professional Services | Paid by Check \#12259 | 03/06/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 75.00 |
| 179334 | Professional Services | Paid by Check \#12259 | 03/20/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 75.00 |
|  |  | Vendor 65 - Banner Pe | est Control Tota |  | Invoices |  | 2 | \$150.00 |
| Vendor 557-Linda Barkley |  |  |  |  |  |  |  |  |
| Ed. Reimb. 2017 | Miscellaneous | Paid by Check \#12260 | 03/21/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 150.00 |
|  |  | Vendor 557 - Linda Barkley Totals |  |  | Invoices |  | 1 | \$150.00 |
| Vendor 105-Best Uniforms |  |  |  |  |  |  |  |  |
| 40740 | Uniforms | Paid by Check \#12261 | 03/25/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 86.38 |
|  |  | Vendor 105-Best Uniforms Totals |  |  | Invoices |  | 1 | \$86.38 |
| Vendor 116-BSK Analytical Laboratories |  |  |  |  |  |  |  |  |
| A706093 | Professional Services | Paid by Check \#12262 | 03/09/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 108.00 |
| A706399 | Professional Services | Paid by Check \#12262 | 03/13/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 121.00 |
| A706732 | Professional Services | Paid by Check \#12262 | 03/16/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 160.00 |
| A707143 | Professional Services | Paid by Check \#12262 | 03/22/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 121.00 |
|  |  | Vendor 116-BSK Analytical Laboratories Totals |  |  | Invoices |  | 4 | \$510.00 |
| Vendor 739-Business Card |  |  |  |  |  |  |  |  |
| 0364 3/15/17 | Miscellaneous | Paid by EFT \#405 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 118.56 |
| 2283 3/15/17 | Miscellaneous | Paid by EFT \#401 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 139.99 |
| 6464 3/15/17 | Travel \& Training | Paid by EFT \#403 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 298.00 |
| 6858 3/15/17 | Food \& Beverages | Paid by EFT \#404 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 23.36 |
| 7424 3/15/17 | Supplies | Paid by EFT \#402 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 393.55 |
|  |  | Vendor 739 - Business Card Totals |  |  | Invoices |  | 5 | \$973.46 |
| Vendor 80-California Business Machines |  |  |  |  |  |  |  |  |
| 172457 | Contractual | Paid by Check \#12263 | 03/20/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 485.96 |
|  |  | Vendor 80-California Busines | Machines Tota |  | Invoices |  | 1 | \$485.96 |



Accounts Payable Invoice Report
Payment Date Range 03/26/17-03/31/17
Report By Vendor - Invoice
Summary Listing

| Invoice Number | Invoice Description | Status Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 1127-Emergency Safety Supply |  |  |  |  |  |  |  |  |
| 548 | Supplies | Paid by Check \#12274 | 02/01/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 796.24 |
| Vendor 1127 - Emergency Safety Supply Totals |  |  |  |  | Invoices | 1 |  | \$796.24 |
| Vendor 527 - Everbank Commercial Finance, Inc. |  |  |  |  |  |  |  |  |
| 4320253 | 5050N Copier | Paid by Check \#12275 | 03/13/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 213.82 |
|  |  | Vendor 527 - Everbank Commercial Finance, Inc. Totals |  |  | Invoices | 1 |  | \$213.82 |
| Vendor 603 - Mario Febres |  |  |  |  |  |  |  |  |
| Ed. Reimb. 2017 | Educ. Reimbursement | Paid by Check \#12276 | 02/13/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 350.00 |
|  |  | Vendor 603 - Mario Febres Tota |  |  | Invoices |  | 1 | \$350.00 |
| Vendor 235 - FERGUSON ENTERPRISES, INC. |  |  |  |  |  |  |  |  |
| 1252545 | Supplies | Vendor 235 - FERGUSON ENTERPRISES, INC. Totals |  | 03/31/2017 | 03/31/2017 |  | ${ }^{\text {03/31/2017 }}$ | 328.39 |
|  |  |  |  | Invoices |  | \$328.39 |  |
| Vendor 171 - Fruit Growers Supply Co. |  |  |  |  |  |  |  |  |
| 91843405 | Supplies | Paid by Check \#12278 | 03/08/2017 |  | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 482.61 |
|  |  | Vendor 171 - Fruit Growers Supply Co. Totals |  |  | Invoices | 1 |  | \$482.61 |
| Vendor 825-G \& K Services, Co. |  |  |  |  |  |  |  |  |
| 1258881897 | Transit 3/15/2017 Service | Paid by Check \#12279 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 72.62 |
| 1258881898 | Cleaning Supplies | Paid by Check \#12279 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 80.10 |
| 1258884600 | Cleaning Supplies |  | 03/22/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 65.60 |
| 1258884601 | Cleaning Supplies | Paid by Check \#12279 | $03 / 22 / 2017$ | $03 / 31 / 2017$ | $03 / 31 / 2017$ | $4^{03 / 31 / 2017}$ |  | 18.00 |
|  |  | Vendor 825-G \& K Services, Co. Totals |  |  | Invoices |  |  | \$236.32 |
| Vendor 252 - Geil Enterprises, Inc. <br> 321708 <br> Contractual |  |  |  | 03/31/2017 | 03/31/2017 | 03/31/2017 |  | 377.00 |
|  |  | Paid by Check \#12280 | 04/01/2017 |  |  |  |  |  |  |
|  |  | Vendor 252 - Geil Enterprises, Inc. Totals |  |  | Invoices |  | 1 | \$377.00 |
| Vendor 712 - Golden State Overnight |  |  |  |  |  |  |  |  |
| 3297244 | Transit | Paid by Check \#12281 | 03/15/2017 | 03/31/2017 | $03 / 31 / 2017$ | 03/31/2017 |  | 19.43 |
|  |  | Vendor 712 - Golden Sta | vernight Tota |  | Invoices | 1 | 1 | \$19.43 |
| Vendor 496 - The Hanover Insurance Company |  |  |  |  |  |  |  |  |
| 3/15/2017 | 1510035463-001-000 | Paid by Check \#12282 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  |  | $1^{03 / 31 / 2017}$ | 208.00 |
|  |  | Vendor 496 - The Hanover Insuran | ompany Tota |  | Invoices |  | \$208.00 |  |


| Invoice Number | Invoice Description | Status Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 1150 - Hoffman Security |  |  |  |  |  |  |  |  |
| 321029 | DSC Security Monitoring Srvs 4/1 - 4/30/2017 | Paid by Check \#12283 | 03/20/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 99.00 |
|  |  | Vendor 1150 - Hoff | Security Tota |  | Invoices |  | 1 | \$99.00 |
| Vendor 472-Jacobson James \& Associates |  |  |  |  |  |  |  |  |
| 1702.0126 | Professional Services | Paid by Check \#12284 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 229.20 |
|  |  | Vendor 472-Jacobson James | sociates Tota |  | Invoices |  | 1 | \$229.20 |
| Vendor 879 - Kiplinger's Personal Finance |  |  |  |  |  |  |  |  |
| 2017-2018 | Dues \& Subscriptions | Paid by Check \#12285 | 03/08/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 26.97 |
|  |  | Vendor 879 - Kiplinger's Per | Finance Tota |  | Invoices |  | 1 | \$26.97 |
| Vendor 281 - Law and Associates Investigations |  |  |  |  |  |  |  |  |
| 1399 | Professional Services | Paid by Check \#12286 | 03/16/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 600.00 |
|  |  | Vendor 281 - Law and Associates | igations Tota |  | Invoices |  | 1 | \$600.00 |
| Vendor 89 - Liebert Cassidy Whitmore |  |  |  |  |  |  |  |  |
| 1436143 | Client/Matter No.: DI030-00001 | Paid by Check \#12287 | 02/28/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 577.00 |
| 1436144 | Client/Matter No.: DIO30-00006 | Paid by Check \#12287 | 02/28/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 2,728.00 |
|  |  | Vendor 89 - Liebert Cassidy Whitmore Totals |  |  | Invoices |  | 2 | \$3,305.00 |
| Vendor 22 - Moore Twining Associates Inc. |  |  |  |  |  |  |  |  |
| 7126059 | Professional Services | Paid by Check \#12288 | 03/14/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 88.00 |
| 7126064 | Professional Services | Paid by Check \#12288 | 03/14/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 88.00 |
| 7126149 | Professional Services | Paid by Check \#12288 | 03/17/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 88.00 |
| 7126150 | Professional Services | Paid by Check \#12288 | 03/17/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 80.00 |
| 7126151 | Professional Services | Paid by Check \#12288 | 03/17/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 138.00 |
| 7126156 | Professional Services | Paid by Check \#12288 | 03/17/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 88.00 |
|  |  | Vendor 22 - Moore Twining | tes Inc. Tota |  | Invoices |  | 6 | \$570.00 |
| Vendor 88 - Municipal Maintenance Equipment Inc. |  |  |  |  |  |  |  |  |
| 0117266-IN | Repairs/Maintenance | Paid by Check \#12289 | 03/09/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 178.80 |
| 0117291-IN | Repairs/Maintenance | Paid by Check \#12289 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 52.58 |
|  | Vendor 88 - Municipal Maintenance Equer |  | ent Inc. Tota |  | Invoices |  | 2 | \$231.38 |
| Vendor 884 - Napa Auto Parts |  |  |  |  |  |  |  |  |
| 317088 | Repairs/Maintenance | Paid by Check \#12290 | 08/06/2016 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | (103.94) |
| 363758 | Repairs/Maintenance | Paid by Check \#12290 | 03/22/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 169.24 |
|  |  | Vendor 884 - Napa Auto Parts Totals |  |  | Invoices |  | 2 | \$65.30 |
| Vendor 142-Office Depot BSD |  |  |  |  |  |  |  |  |
| 912664184001 | Office Supplies | Paid by Check \#12291 | 03/13/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 151.89 |

Accounts Payable Invoice Report
Payment Date Range 03/26/17-03/31/17
Report By Vendor - Invoice
Summary Listing


| Invoice Number | Invoice Description | Status Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 229 - Snap on Tools |  |  |  |  |  |  |  |  |
| 03171725036 | Tools | Paid by Check \#12300 | 03/17/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 52.03 |
|  |  | Vendor 229 - S | on Tools Tota |  | Invoices |  | 1 | \$52.03 |
| Vendor 431 - Sparkletts |  |  |  |  |  |  |  |  |
| 5080520030917 | Supplies | Paid by Check \#12301 | 03/09/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 166.03 |
|  |  | Vendor 431 | arkletts Tota |  | Invoices |  | 1 | \$166.03 |
| Vendor 742-Staples Credit Plan |  |  |  |  |  |  |  |  |
| 2193654 3/15/17 | Office Supplies | Paid by Check \#12302 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 80.14 |
|  |  | Vendor 742-Staple | dit Plan Tota |  | Invoices |  | 1 | \$80.14 |
| Vendor 278 -Supplyworks |  |  |  |  |  |  |  |  |
| 394497614 | Supplies | Paid by Check \#12303 | 03/10/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 187.72 |
| 394638308 | Cleaning Supplies | Paid by Check \#12303 | 03/14/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 437.17 |
| 394638316 | Cleaning Supplies | Paid by Check \#12303 | 03/14/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 215.95 |
| 394638324 | Cleaning Supplies | Paid by Check \#12303 | 03/14/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 312.85 |
|  |  | Vendor 278 - Supplyworks Totals |  |  | Invoices |  | 4 | \$1,153.69 |
| Vendor 301-T\&T Pavement Markings and Products |  |  |  |  |  |  |  |  |
| 2017091 | Supplies | Paid by Check \#12304 | 03/07/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 637.44 |
| 2017095 | Supplies | Paid by Check \#12304 | 03/10/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 1,192.89 |
|  |  | Vendor 301-T\&T Pavement Markings and Products Totals |  |  | Invoices |  | 2 | \$1,830.33 |
| Vendor 92-Target Specialtiy Products |  |  |  |  |  |  |  |  |
| PI0603094 | Supplies | Paid by Check \#12305 | 03/16/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 1,390.73 |
|  |  | Vendor 92 - Target Specia | roducts Tota |  | Invoices |  | 1 | \$1,390.73 |
| Vendor 49-Tulare County |  |  |  |  |  |  |  |  |
| 15177 | Transit- Surveillance signs | Paid by Check \#12306 | 03/24/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 129.30 |
|  |  | Vendor 49-T | County Tota |  | Invoices |  | 1 | \$129.30 |
| Vendor 440 - Tyco Intergrated Secrutiy |  |  |  |  |  |  |  |  |
| 28268157 | Maintenance | Paid by Check \#12307 | 03/11/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 299.88 |
|  |  | Vendor 440-Tyco Intergrated Secrutiy Totals |  |  | Invoices |  | 1 | \$299.88 |
| Vendor 154-USA Bluebook |  |  |  |  |  |  |  |  |
| 208968 | Supplies | Paid by Check \#12308 | 03/17/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 1,494.38 |
|  |  | Vendor 154-U | luebook Tota |  | Invoices |  | 1 | \$1,494.38 |


| Invoice Number | Invoice Description | Status Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 101 - Valley Soil \& Forest Products |  |  |  |  |  |  |  |  |
| 14049 | Supplies | Paid by Check \#12309 | 03/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 150.00 |
| Vendor 101 - Valley Soil \& Forest Products Totals |  |  |  |  | Invoices | 1 |  | \$150.00 |
| Vendor 354 - Verizon Wireless |  |  |  |  |  |  |  |  |
| 9781830825 | Communications | Paid by Check \#12310 | 03/10/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 2,080.82 |
|  |  | Vendor 354 - Veri | Wireless Tota | Invoices |  | 1 |  | \$2,080.82 |
| Vendor 27-The Visalia Times-Delta |  |  |  |  |  |  |  |  |
| TD0054706 032917 | Dues \& Subscriptions | Paid by Check \#12311 | 02/24/2017 | 03/31/2017 | 03/31/2017 | 03/31/2017 |  | 33.00 |
|  |  | Vendor 27 - The Visalia Times-Delta Totals |  |  | Invoices | - |  | \$33.00 |
| Vendor 104 - Vision Service Plan |  |  |  |  |  |  |  |  |
| April 2017 | 120030550002 | Paid by Check \#12312 | 03/21/2017 | 03/31/2017 |  | 03/31/2017 | 03/31/2017 |  | 2,964.87 |
|  |  | Vendor $\mathbf{1 0 4 - V i s i o n ~}$ | vice Plan Tota |  | Invoices | 1 |  | \$2,964.87 |
| Vendor 820 - Vulcan Materials Company |  |  |  |  |  |  |  |  |
| 71395101 | Supplies | Paid by Check \#12313 | 03/17/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 549.59 |
| 71395102 | Supplies | Paid by Check \#12313 | 03/17/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 901.65 |
|  |  | Vendor $\mathbf{8 2 0}$ - Vulcan Materials Company Totals |  |  | Invoices | 2 |  | \$1,451.24 |
| Vendor 14-W \& E Electric |  |  |  |  |  |  |  |  |
| 1702063 | Supplies | Paid by Check \#12314 | 02/15/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 90.00 |
| 1702101 | Repairs/Maintenance | Paid by Check \#12314 | 02/27/2017 | 03/31/2017 | 03/31/2017 | 03/31/2017 |  | 90.00 |
|  |  | Vendor $\mathbf{1 4 - W}$ - E Electric Totals |  |  | Invoices |  |  | \$180.00 |
| Vendor 549-Wal-Mart |  |  |  |  |  |  |  |  |
| 2443 03/09/17 | Supplies | Paid by Check \#12315 | 03/09/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 25.04 |
| 2450 3/16/17 | Supplie | Paid by Check \#12316 Vendor 54 | 03/16/2017 | 03/31/2017 | 03/31/2017 |  | 03/31/2017 | 113.73 |
|  |  |  | Nal-Mart Tota |  | Invoices |  | 2 | \$138.77 |
|  |  |  | Grand Totals |  | Invoices | 121 |  | \$678,841.92 |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 1143-AAA Quality Services, Inc. |  |  |  |  |  |  |  |  |  |
| 00251826 | Fy 16/17-Parks-Portable potty rental-Centenial | Paid by Check \#12336 |  | 03/18/2017 | 04/07/2017 | 04/07/2017 | 03/24/2017 | 04/07/2017 | 265.59 |
| 00251833 | Fy 16/17-Parks-Potty rentalNebraska Park | Paid by Check \#12336 |  | 03/18/2017 | 04/07/2017 | 04/07/2017 | 03/24/2017 | 04/07/2017 | 265.59 |
| 00251834 | Fy 16/17-Parks-Potty rental-Alice park | Paid by Check \#12336 |  | 03/18/2017 | 04/07/2017 | 04/07/2017 | 03/24/2017 | 04/07/2017 | 265.59 |
|  |  | Vendor 1143 | AAA Quality S | vices, Inc. Tota |  | Invoices |  | 3 | \$796.77 |
| Vendor 79-AD Group DBA Shelton Turnbull |  |  |  |  |  |  |  |  |  |
| 345106 | March 2017 | Paid by Check \#12337 |  | 03/15/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 25.00 |
|  |  | Vendor 79-AD Group DBA Shelton Turnbull Totals |  |  | Invoices |  |  | 1 | \$25.00 |
| Vendor 263 - Advantek Benefit Administrators |  |  |  |  |  |  |  |  |  |
| 03/31/2017 | Funding request | Paid by Check \#12338 |  | 03/31/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 17,092.38 |
|  |  | Vendor 263 - Advantek Benefit Administrators Totals |  |  |  | Invoices |  | 1 | \$17,092.38 |
| Vendor 66-Alta Pump Company |  |  |  |  |  |  |  |  |  |
| 14758 | alta pump well improvements | Paid by Check \#12339 |  | 03/23/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 8,927.79 |
|  |  | Vendo | 66 - Alta Pump Company Totals |  |  | Invoices |  | 1 | \$8,927.79 |
| Vendor 55-American Water Works Association |  |  |  |  |  |  |  |  |  |
| 7001325433 | Membership for Ismael Hernandez | Paid by Check \#12340 |  | 01/27/2017 | 04/07/2017 |  | 04/07/2017 |  | 04/07/2017 | 262.00 |
|  |  | Vendor 55 - American Water Works Association Totals |  |  |  | Invoices |  | 1 | \$262.00 |
| Vendor 17-AT\&T |  |  |  |  |  |  |  |  |  |
| 93910547333/17 | IntraLATA DS0 Service | Paid by Check \#12342 |  | 03/20/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 42.71 |
| 93910547363/17 | Channel termination data transport service | Paid by Check \#12342 |  | 03/20/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 197.08 |
| 55959585833/17 | Telephone | Paid by Check \#12341 |  | 03/25/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 251.01 |
| 55959599993/17 | Telephone | Paid by Check \#12341 |  | 03/25/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 120.36 |
|  |  |  | Vendor 17-AT\&T Totals |  |  | Invoices |  | 4 | \$611.16 |
| Vendor 289-AT\&T Mobility LLC |  |  |  |  |  |  |  |  |  |
| 2870151831243/17 | Telephone | Paid by Check \#12348 |  | 03/16/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 392.12 |
| 2870151847343/17 | March 2017 | Paid by Check \#12343 |  | 03/16/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 329.09 |
| 2872350721993/17 | Telephone | Paid by Check \#12344 |  | 03/16/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 93.04 |
| 2872412835623/17 | Telephone | Paid by Check \#12347 |  | 03/16/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 799.19 |
| 8287427053/17 | Telephone | Paid by Check \#12345 |  | 03/16/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 464.29 |
| 8320953573/17 | Telephone | Paid by Check \#12346 |  | 03/16/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 65.86 |
| 9903987553/17 | Telephone | Paid by Check \#12349 |  | 03/16/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 228.93 |
| 9932121123/17 | Communications | Paid by Check \#12350 |  | 03/16/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 32.01 |
|  |  |  | 289 - AT\&T Mobility LLC Totals |  |  | Invoices |  | 8 | \$2,404.53 |

Invoice Number Invoice Description

| Vendor | $\mathbf{1 1 6 2}$ - Betts \& Rubin |
| :--- | :---: |
| 4 | Legal Services |
| 5 | Legal Services (lawyers) |
| 6 | Legal Services |
| 7 | Legal Services (lawyers) |
| 8 | Legal Services (lawyers) |

Status
Held Reason
Invoice Date Due Date
G/L Date
Received Date Payment Date
Invoice Net Amount
Paid by Check \#12351
Paid by Check \#12351
Paid by Check \#12351
Paid by Check \#12351
Paid by Check \#12351

| $11 / 21 / 2016$ | $04 / 07 / 2017$ |
| :--- | :--- |
| $12 / 14 / 2016$ | $04 / 07 / 2017$ |
| $02 / 01 / 2017$ | $04 / 07 / 2017$ |
| $02 / 23 / 2017$ | $04 / 07 / 2017$ |
| $03 / 24 / 2017$ | $04 / 07 / 2017$ |

04/07/2017
04/07/2017
$04 / 07 / 2017$
$04 / 07 / 2017$
$04 / 07 / 2017$

## 04/07/2017

8,950.00 2,025.00 6,640.00 375.00 125.00

Vendor 1162 - Betts \& Rubin Totals
Invoices
04/07/2017 04/07/2017 04/07/2017

5
\$18,115.00

Vendor 74 - Buddy's Trophies \& Advertising Spec.
21304 Fy 16/17-Sportsplex-Plaques for 3on3 Tourny

03/16/2017 04/07/2017
04/07/2017 04/03/2017
04/07/2017
62.74

Vendor 74 - Buddy's Trophies \& Advertising Spec. Totals
Invoices
1
$\$ 62.74$

| Vendor | $\mathbf{1 1 7 2}$ - Builders Concrete Inc. |
| :---: | :---: |
| 134625 | Builders Concretet Sidewalk |
|  | project |

Paid by Check \#12353
03/22/2017
04/07/2017

Vendor 1172 - Builders Concrete Inc. Totals
Invoices
04/07/2017
836.54

Vendor 327 - CalAct
2017-0332 2017 Local/Regional Government Paid by Check \#12354
03/29/2017 04/07/2017
Agency Membership - George
Avila
Vendor 327-CalAct Totals
Invoices
1
$\$ 460.00$

| Vendor 94 - Califo | Public Employees Retirement |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mar17 25833 | Accrual Liability Mar 201725833 | Paid by EFT \#406 | 03/23/2017 | 04/03/2017 | 04/03/2017 | 04/03/2017 | 2.33 |
| Mar17 25834 | Accrual Liability Mar 201725834 | Paid by EFT \#407 | 03/23/2017 | 04/03/2017 | 04/03/2017 | 04/03/2017 | 41.22 |
| Mar17 27400 | Accrual Liability Mar 201727400 | Paid by EFT \#408 | 03/23/2017 | 04/03/2017 | 04/03/2017 | 04/03/2017 | 5.39 |
| Mar17 873 | Accrual Liability Mar 2017873 | Paid by EFT \#409 | 03/23/2017 | 04/03/2017 | 04/03/2017 | 04/03/2017 | 29,318.86 |
| Mar17 874 | Accrual Liability Mar 2017874 | Paid by EFT \#410 | 03/23/2017 | 04/03/2017 | 04/03/2017 | 04/03/2017 | 46,463.45 |
| Vendor 94 - California Public Employees Retirement Totals |  |  |  |  | Invoices | 5 | \$75,831.25 |
| Vendor 1257-Robert Canales |  |  |  |  |  |  |  |
| Reimburse 4/3/17 | Retireee Medicare prescription insurance 4/1/17 | Paid by Check \#12355 | 04/03/2017 | 04/07/2017 | 04/07/2017 | 04/07/2017 | 106.00 |
|  |  | Vendor 1257 - Robert Canales Totals |  |  | Invoices | 1 | \$106.00 |
| Vendor 1238 - Coleman \& Horowitt, LLP |  |  |  |  |  |  |  |
| $\text { 15224-01Feb } 2017$ | Coleman \& Horowitt Ave 416 Legal fees | Paid by Check \#12356 | 02/28/2017 | 04/07/2017 | 04/07/2017 | 04/07/2017 | 1,560.00 |
|  |  | Vendor 1238 | leman \& Horowitt, LLP Tota |  | Invoices | 1 | \$1,560.00 |
| Vendor 170-Comcast |  |  |  |  |  |  |  |
| 0191269 3/22/17 | 8155500180191269 | Paid by Check \#12357 | 03/22/2017 | 04/07/2017 | 04/07/2017 | 04/07/2017 | 212.28 |
| 0000668 3/27/17 | 8155500180000668 | Paid by Check \#12358 | 03/27/2017 | 04/07/2017 | 04/07/2017 | 04/07/2017 | . 05 |


| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 170-Comcast |  |  |  |  |  |  |  |  |  |
| 0002177 3/27/17 | Communications | Paid by Check \#12359 |  | 03/27/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 88.11 |
| 0002763 3/27/17 | 8155500180002763 | Paid by Check \#12360 |  | 03/27/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 236.12 |
| 0181138 3/27/17 | Communications | Paid by Check \#12361 |  | 03/27/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 444.28 |
|  |  | Vendor 170-Comcast Totals |  |  |  | Invoices |  | 5 | \$980.84 |
| Vendor 810-Dinuba Paint Store |  |  |  |  |  |  |  |  |  |
| 5228 | Paint for Parks Dept. | Paid by Check \#12362 |  | 03/29/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 119.84 |
|  |  | Vendor | 810 - Dinuba Paint Store Totals |  |  | Invoices |  | 1 | \$119.84 |
| Vendor 341-Dinuba Tires LLC |  |  |  |  |  |  |  |  |  |
| 69876 | Tires for vehicle T 19 | Paid by Check \#12363 |  | 03/27/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 370.00 |
| 69877 | Tire repair for vehicle PD 30 | Paid by Check \#12363 |  | 03/27/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 10.00 |
| 69878 | Tire for vehicle PD 30 | Paid by Check \#12363 |  | 03/27/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 95.00 |
| 69880 | Flat repair for vehicle PD 9 | Paid by Check \#12363 |  | 03/27/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 10.00 |
|  |  | Vendor 341 - Dinuba Tires LLC Totals |  |  |  | Invoices |  | 4 | \$485.00 |
| Vendor 69-Don's Shoes |  |  |  |  |  |  |  |  |  |
| 8663 | Boot allowance for Juan Medina | Paid by Check \#12364 |  | 03/29/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 161.67 |
|  |  |  | Vendor 69 - Don's Shoes Totals |  |  | Invoices |  | 1 | \$161.67 |
| Vendor 552 - Dragnet Pest Control |  |  |  |  |  |  |  |  |  |
| 06-1092 3/28/17 | DSC Pest Control Service | Paid by Check \#12365 |  | 03/28/2017Control Tota | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 65.00 |
|  |  | Vendor | 552 - Dragnet Pest Control Totals |  |  | Invoices |  | 1 | \$65.00 |
| Vendor 16 - Ernest Packaging Solutions |  |  |  |  |  |  |  |  |  |
| 207694 | Fy 16/17-Parks-Supplies | Paid by Check \#12366 |  | 03/28/2017 | 04/07/2017 | 04/07/2017 <br> Invoices | 04/03/2017 | 04/07/2017 | 91.30 |
|  |  | Vendor 16 - Ernest Packaging Solutions Totals |  |  |  |  |  | 1 | \$91.30 |
| Vendor 36-Ewing Irrigation Products |  |  |  |  |  |  |  |  |  |
| 3016861 | Fy 16/17-Parks-Supplies | Paid by Check \#12367 |  | 03/28/2017 | 04/07/2017 | 04/07/2017 | 04/03/2017 | 04/07/2017 | 212.09 |
|  |  | Vendor 36 - Ewing Irrigation Products Totals |  |  |  | Invoices |  | 1 | \$212.09 |
| Vendor 235 - FERGUSON ENTERPRISES, INC. |  |  |  |  |  |  |  |  |  |
| $1249417$ | Upgrade for meter readers | Vendor 235 - FERGUSON ENTER |  | ES, INC. Tot | 04/07/2017 | Invoices |  | 1 | \$8,404.41 |
| Vendor 765 - Future Ford of Clovis |  |  |  |  |  |  |  |  |  |
| 827486 | Engine replacement for Bus 11 | Paid by Check \#12369 |  | 03/15/2017$03 / 15 / 2017$ | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 5,048.18$4,051.38$ |
| 827907 | Converter for Bus 11 | Paid by Check \#12369 |  |  | 04/07/2017 | 04/07/2017 |  | 04/07/2017 |  |
|  |  | Vendor 765 - Future Ford of Clovis Totals |  |  |  | Invoices |  | 2 | \$9,099.56 |

Payment Date Range 04/02/17-04/07/17
Report By Vendor - Invoice
Summary Listing


Accounts Payable Invoice Report
Payment Date Range 04/02/17-04/07/17
Invoice Number Invoice Description

| $3641-499623$ | Vehicles | Paid by Check \#12379 |
| :--- | :--- | :--- |
| $3641-499676$ | Vehicles | Paid by Check \#12379 |
| $3641-499780$ | Vehicles | Paid by Check \#12379 |
| $3641-499865$ | Vehicles | Paid by Check \#12379 |
| $3641-100030$ | Vehicles | Paid by Check \#12379 |
| $3641-100611$ | Vehicles | Paid by Check \#12379 |
| $3641-100639$ | Vehicles | Paid by Check \#12379 |
| $3641-100863$ | Vehicles | Paid by Check \#12379 |
| $3641-101069$ | Vehicles | Paid by Check \#12379 |
| $3641-101173$ | Vehicles | Paid by Check \#12379 |
| $3641-101484$ | Vehicles | Paid by Check \#12379 |
| $3641-102481$ | Vehicles | Paid by Check \#12379 |
| $3641-102842$ | Vehicles | Paid by Check \#12379 |
| $3641-102886$ | Vehicles | Paid by Check \#12379 |
| $3641-102908$ | Vehicles | Paid by Check \#12379 |
| $3641-102911$ | Vehicles | Paid by Check \#12379 |
| $3641-103056$ | Vehicles | Paid by Check \#12379 |
| $3641-103121$ | Vehicles | Paid by Check \#12379 |
| $3641-103698$ | Vehicles | Paid by Check \#12379 |
| $3641-103905$ | Vehicles | Paid by Check \#12379 |
| $3641-103918$ | Vehicles | Paid by Check \#12379 |
| $3641-103959$ | Vehicles | Paid by Check \#12379 |
| $3641-104117$ | Vehicles | Vehicles |
| $3641-104279$ | Vehicles | Vehicles |
| $3641-104292$ | Vehicles | Vehicles |
| $3641-104450$ |  | Paid by Check \#12379 |
| $3641-104452$ | Paid by Check \#12379 |  |
| EB20841310 | Paid by Check \#12379 |  |


| $03 / 01 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| :--- | :--- | :--- |
| $03 / 01 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 02 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 02 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 03 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 06 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 06 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 07 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 08 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 08 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 10 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 14 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 16 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 16 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 16 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 16 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 17 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 17 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 20 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 21 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 21 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 21 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 22 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 23 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 23 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 24 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 24 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| $03 / 24 / 2017$ | $04 / 07 / 2017$ | $04 / 07 / 2017$ |
| 0 | 0 |  |


| $04 / 07 / 2017$ | 59.23 |
| :--- | ---: |
| $04 / 07 / 2017$ | 292.26 |
| $04 / 07 / 2017$ | 20.71 |
| $04 / 07 / 2017$ | 124.15 |
| $04 / 07 / 2017$ | $(134.53)$ |
| $04 / 07 / 2017$ | 59.94 |
| $04 / 07 / 2017$ | 229.98 |
| $04 / 07 / 2017$ | 57.49 |
| $04 / 07 / 2017$ | 10.84 |
| $04 / 07 / 2017$ | 6.39 |
| $04 / 07 / 2017$ | 52.48 |
| $04 / 07 / 2017$ | 33.50 |
| $04 / 07 / 2017$ | 162.93 |
| $04 / 07 / 2017$ | 132.39 |
| $04 / 07 / 2017$ | 728.47 |
| $04 / 07 / 2017$ | 82.89 |
| $04 / 07 / 2017$ | $(59.94)$ |
| $04 / 07 / 2017$ | 23.83 |
| $04 / 07 / 2017$ | 358.71 |
| $04 / 07 / 2017$ | 174.32 |
| $04 / 07 / 2017$ | 442.10 |
| $04 / 07 / 2017$ | 10.83 |
| $04 / 07 / 2017$ | 28.92 |
| $04 / 07 / 2017$ | 12.02 |
| $04 / 07 / 2017$ | $(77.01)$ |
| $04 / 07 / 2017$ | 102.57 |
| $04 / 07 / 2017$ | 15.60 |
| 28 | $(9.49)$ |
| 02941.58 |  |
|  |  |
| 0 |  |


| Paid by Check \#12380 | $03 / 17 / 2017$ | $04 / 07 / 2017$ |
| :--- | :--- | :--- |
| Paid by Check \#12380 | $03 / 17 / 2017$ | $04 / 07 / 2017$ |

Paid by Check \#12380
03/17/2017 03/23/2017 04/07/2017

04/07/2017 04/07/2017

| $04 / 07 / 2017$ |  | 54.53 |
| ---: | ---: | ---: |
| $04 / 07 / 2017$ |  | $(22.77)$ |
| $04 / 07 / 2017$ | 412.83 |  |
|  |  | $\$ 444.59$ |

Vendor 142-Office Depot BSD Totals
Invoices
3
59.23
2.26
124.15
(134.53)
59.9
57.49
10.84
6.39
52.48
162.93
132.39
82.89
59.94 23.83
174.32
442.10
28.92
12.02
102.57
15.60
\$2,941.58
54.53
22.77)
\$444.59

| 432339024693/17 | Utilites | Paid by Check \#12382 | 03/16/2017 | 04/07/2017 | 04/07/2017 | 04/07/2017 | 76.18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 723267973793/17 | Utilities | Paid by Check \#12381 | 03/16/2017 | 04/07/2017 | 04/07/2017 | 04/07/2017 | 15,891.12 |
| 854359817423/17 | Utilities | Paid by Check \#12382 | 03/16/2017 | 04/07/2017 | 04/07/2017 | 04/07/2017 | 243.64 |
| 901837373533/17 | Utilities | Paid by Check \#12382 | 03/16/2017 | 04/07/2017 | 04/07/2017 | 04/07/2017 | 1,097.68 |



| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 1161 - Jacqueline L. Ryle Ph.D. |  |  |  |  |  |  |  |  |  |
| Vendor 1161 - Jacqueline L. Ryle Ph.D. Totals |  |  |  |  |  | Invoices |  | 1 | \$300.00 |
| Vendor 229 - Snap on Tools |  |  |  |  |  |  |  |  |  |
| 03311725427 | Small tools - Fleet Maint. | Paid by Check \#1239 |  | 03/31/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 72.04 |
|  |  | Vendor 229 - S |  | on Tools Tot |  | Invoices |  | 1 | \$72.04 |
| Vendor 758 - Solenis LLC |  |  |  |  |  |  |  |  |  |
| 131134142 | Polymer for WWTP | Paid by Check \#1239 |  | 03/13/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 3,578.42 |
|  |  | Vendor 758 - Solenis LLC Totals |  |  |  | Invoices |  | 1 | \$3,578.42 |
| Vendor 431 - Sparkletts |  |  |  |  |  |  |  |  |  |
| 5080509031617 | Water delivery for WWTP | Paid by Check \#1239 |  | 03/16/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 28.13 |
| 9406519040117 | Fy 16/17-Parks-Drinkng wa \& cooler rental | Paid by Check \#1239 |  | 04/01/2017 | 04/07/2017 | 04/07/2017 | 04/03/2017 | 04/07/2017 | 42.17 |
| 9407662040117 | Fy 16/17-Parks-Drnkng wa \& cooler rental | Paid by Check \#1239 |  | 04/01/2017 | 04/07/2017 | 04/07/2017 | 04/03/2017 | 04/07/2017 | 58.64 |
|  |  | Vendor 43 |  | 431 - Sparkletts Totals |  | Invoices |  | 3 | \$128.94 |
| Vendor 214 - Stericycle, Inc. |  |  |  |  |  |  |  |  |  |
| 3003784514 | April 2017 | Paid by Check \#1239 |  | 04/01/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 114.94 |
|  |  | Vendor 214 - Stericycle, Inc. Total |  |  |  | Invoices |  | 1 | \$114.94 |
| Vendor 278 -Supplyworks |  |  |  |  |  |  |  |  |  |
| 395550148 | Transit Center cleaning supplies | Paid by Check \#1239 |  | 03/23/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 34.03 |
| 395550155 | City Hall cleaning supplies | Paid by Check \#1239 |  | 03/23/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 68.07 |
| 395550163 | Police Dept cleaning supplies | Paid by Check \#1239 |  | 03/23/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 34.03 |
| 395550171 | Senior Center cleaning supplies | Paid by Check \#1239 |  | 03/23/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 575.15 |
| 395550189 | Sports Plex cleaning supplies | Paid by Check \#1239 |  | 03/23/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 671.29 |
|  |  | Vendor 278-Supplyworks Totals |  |  |  | Invoices |  | 5 | \$1,382.57 |
| Vendor 92 - Target Specialty Products |  |  |  |  |  |  |  |  |  |
| PI0606687 | Weed control | Paid by Check \#1239 |  | 03/23/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 513.22 |
|  |  | Vendor 92 | 92 - Target Specia | roducts Tot |  | Invoices |  | 1 | \$513.22 |
| Vendor 261 - Thyssenkrupp Elevator Corp. |  |  |  |  |  |  |  |  |  |
| 3003123703 | DVC Elevator Maint. Contract 4/1 <br> - 6/30/2017 | Paid by Check \#1239 |  | 04/01/2017 | 04/07/2017 | 04/07/2017 |  | 04/07/2017 | 474.77 |
|  |  | Vendor 261- | yssenkrupp E | or Corp. Tota |  | Invoices |  | 1 | \$474.77 |



| Vendor $\mathbf{8 2 0}$ - Vulcan Materials Company |  |
| :--- | :--- |
| 71399722 | Aggregate and Asphat |
| 71399723 | Aggreate |

$71399723 \quad$ Aggregate and ashphalt

| Vendor 549 - Wal-Mart |  |
| :--- | :--- |
| 2476 3/22/17 | Supplies |
| $24843 / 22 / 17$ | Supplies |

Vendor Amanda Garcia
Reimb parks fee Fy 16/17-Park rental refund A.Garcia 4/1/17

# Accounts Payable Invoice Report 

Payment Date Range 04/02/17-04/07/17
Report By Vendor - Invoice
Summary Listing
Vendor 820 - Vulcan Materials Company

Held Reason
Invoice Date Due Date G/L Date

Received Date Payment Date


To: $\quad$ Mayor and City Council
From: Maggie Moreno, Administrative Services Director
By: Karina Solis, Fiscal Analyst I
Subject: Resolution No. 2017-15 Annual Review and Adjustment to Fees, Charges and Fines (MM)

## RECOMMENDATION

Council conduct a public hearing and adopt Resolution No. 2017-15 implementing the recommended fees and fines effective July 1, 2017.

## EXECUTIVE SUMMARY

In July 1992, the City Council adopted Ordinance No. 92-31 establishing a fee and charge for services as part of cost recovery plan. These fees and charges are reviewed annually and adjusted as warranted. The proposed fees enclosed herein as Attachment ' $A$ ' include minor adjustments to reflect increased cost of providing services.

## OUTSTANDING ISSUES

Rental fees for new city facilities such as the College Park Recreation Center and Senior Center will be presented separately in May along with an evaluation of the percentage-based fee schedule for leisure classes.

## DISCUSSION

The City established several fees and charges for a variety of general services, such as parks and facilities rental, police, fire and ambulance, public works, engineering, planning and building. In addition, the City adopted impact fees to mitigate the cost of needed infrastructure to serve new development.

Adjustments to the fees for general services are evaluated and adjusted based on the U.S. consumer price index (CPI). Staff is recommending that these fees be adjusted consistent with the 2016 CPI of $2 \%$. Adjustments to the impacts fees are evaluated and adjusted based on the Construction Cost Index (CCI). Staff is recommending that the impact fees remain at the fiscal year 2016-17 adopted amounts. The fees if adopted will take effect July 1, 2017.

FISCAL IMPACT

The proposed fee adjustments will provide revenues consistent with the 2016 U.S. Consumer Price Index.

## PUBLIC HEARING

A notice of the hearing was published in the Dinuba Sentinel.

## ATTACHMENTS:

Resolution 2017-15
Fee Schedule for Fiscal Year 2016-2017

## RESOLUTION 2017-15

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DINUBA, CALIFORNIA AMENDING VARIOUS RESOLUTIONS WHICH SET FEES, CHARGES, AND FINES FOR CITY SERVICES

WHEREAS, the City of Dinuba has conducted an extensive analysis of its services, the costs reasonably borne of providing those services, the beneficiaries of those services, and the revenues produced by those paying fines, fees and charges for special services; and,

WHEREAS, the City wishes to comply with both the letter and the spirit of Article XIIB of the California Constitution and limit the growth of taxes; and

WHEREAS, the City has adopted Ordinance 92-31 establishing its policy as to the recovery of costs reasonably borne to be recovered from users of City services; and

WHEREAS, pursuant to Government Code Section 54994.1 the specific fees and fines to be charged for services must be adopted by the City Council by Resolution, after providing notice and holding a public hearing; and

WHEREAS, notice of public hearing has been provided per Government Code Section 6062A, oral and written presentations have been made and received, a general explanation of the hereinafter contained schedule of fees, charges and fines has been published as required, and the required public hearing held; and

WHEREAS, it is the intention of the City Council to develop a revised schedule of fees, charges and fines based on the City's budgeted and projected costs reasonably borne; and

WHEREAS, Resolution 98-08, adopted by the City Council on March 24, 1998, did declare the intent of the City Council to be that all fees, charges, and fines included in this schedule be reviewed at least annually and adjusted accordingly; and

WHEREAS, all requirements of California Government Code Sections 66016 and 66018 are hereby found to have been complied with;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF DINUBA, CALIFORNIA, DOES RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:

The changes to the fee schedule enclosed herein as Exhibit ' $A$ ' shall be in effect commencing July 1, 2017, and shall remain in effect until change or amended by the City Council. All other existing and approved fee, charges and fines will remain at their approved rates.

PASSED, APPROVED, AND ADOPTED this 11th day of April 11, 2017 by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Mayor
ATTEST:

## Deputy City Clerk

## GENERAL FUND

| Fee | Description | $\begin{gathered} \text { Adopted } \\ 2016 / 17 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Proposed } \\ 2017 / 18 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Community Services |  |  |  |
| 1 Private Building Rentals | Private Use of Multi-purpose | \$82.00 | \$84.00 |
|  | Private Use of Room A | \$49.00 | \$50.00 |
|  | Private Use of Room B | \$55.00 | \$56.00 |
|  | Private Use of Room C | \$60.00 | \$61.00 |
| 2 Park Rentals (Picnic Areas/Bandshell) | Kitchen Use | \$40.00 | \$41.00 |
|  | 0-50 Attendance | \$42.00 | \$43.00 |
|  | 51-100 Attendance | \$60.00 | \$61.00 |
|  | 101-150 Attendance | \$77.00 | \$79.00 |
|  | 151+ Attendance | \$94.00 | \$96.00 |
| 3 Park Rentals (Athletic Fields) | Private Use of Field | \$44.00 | \$45.00 |
|  | Private Use of Field - Baseball/Softball | \$44.00 | \$45.00 |
|  | Private Use of Field - Basketball/Soccer | \$33.00 | \$33.00 |
|  | Tournament (Baseball/Softball) | \$220.00 | \$225.00 |
|  | Tournament (Basketball/Soccer) | \$164.00 | \$167.00 |
| 4 Miscellaneous (Private Rentals) | Supervision | \$32.00 | \$33.00 |
| 5 Facility Use | Site Prep.-Athletic Fields |  |  |
|  | Site Prep.- Roosevelt Baseball Field | \$44.00 | \$45.00 |
|  | Site Prep.- Delgado Softball Field | \$55.00 | \$56.00 |
|  | Site Prep.- K/C Vista Baseball Field | \$60.00 | \$61.00 |
|  | Site Prep.- Soccer Field | \$55.00 | \$56.00 |
|  | Site Prep.- Basketball Court | \$10.00 | \$11.00 |
| 6 Facility Use | Site Preparation- Bandshell \& Picnic Areas | \$33.00 | \$34.00 |
| 7 Facility Use | Electricity-Athletic Fields | \$32.00 | \$33.00 |
| 8 Facility Use | Electricity-Bandshell/C.C. | \$10.00 | \$11.00 |
| 9 Miscellaneous (Public Rentals) | Supervision (Multi-Purpose) | \$55.00 | \$56.00 |
|  | Supervision (Other Rooms) | \$39.00 | \$40.00 |
| 10 Facility Use for Grantee(s) | Room Rental | \$5.00 | \$5.00 |
| 11 Facility Use for Grantee(s) | Electricity | \$6.00 | \$6.00 |
| 12 Facility Use for Grantee(s) | Custodial Supplies | \$1.00 | \$1.00 |
| 13 Youth Sports | Youth Sports Registrations | \$40-\$50 | \$40-\$50 |
| 14 Adult Sports | 3 on 3 Basketball | \$125.00 | \$125.00 |
| 15 Adult Sports | 5 on 5 Basketball | \$500.00 | \$500.00 |
| 16 Adult Sports | Volleyball | \$150.00 | \$150.00 |
| 17 Adult Sports | Softball | \$450.00 | \$450.00 |
| 18 Refund Processing Fee | Fee for Processing Registration Refunds | \$7.00 | \$7.00 |
| 19 Aquatics - Lessons | Swim Lesson Registrations | \$33.00 | \$33.00 |
| 20 Aquatics - Open Swim | Open Swim Fee | \$2.00 | \$2.00 |
| 21 Special Events Fees | Parade Entry | \$10.00 | \$11.00 |
| 22 Public Address System Use | P.A. Use | \$55.00 | \$56.00 |
| 23 Summer Fun in the Park | Summer Youth Program | \$1.50 per day | \$1.50 per day |
| 24 After School Care | After School Care | \$1.50 per day | \$1.50 per day |
| 25 Photocopies | Charge for document copies |  |  |
|  | legal size | \$2.00 | \$2.00 |
|  | letter size | \$2.00 | \$2.00 |
| 26 Agenda Mailing Service | Charge for Council agenda mailing | \$30 per year | \$31 per year |
| 27 Returned Check Charge ** | Charge for bad checks | \$25.00 | \$25.00 |
| 28 Document Search | Charge for Document Research Per hr. set fee, min. 1/2 hr charge | \$23.00 | \$23.00 |
| 29 Subpoena fee | For each day the employee is required to be in attendance at the proceeding pursuant to the subpoena. Required by State Law AB 2727 | \$275.00 | \$275.00 |


| Fee | Description | Adopted 2016/17 | $\begin{gathered} \text { Proposed } \\ 2017 / 18 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Sports Plex |  |  |  |
| 1 Admission (Drop-In Sports) | Includes basketball/volleyball courts, arcade area, ping pong, and turf area fields (based on availability) | \$2.00 | \$2.00 |
| 2 Batting Cage Rental Fees | 5 minutes (up to 50 pictched balls) | \$5.00 | \$5.00 |
|  | 15 minutes (up to 150 pictched balls) | \$10.00 | \$10.00 |
|  | 30 minutes (up to 300 pictched balls) | \$15.00 | \$15.00 |
|  | 45 minutes (up to 450 pictched balls) | \$25.00 | \$25.00 |
|  | 60 minutes (up to 600 pictched balls) | \$30.00 | \$30.00 |
| 3 Turf Training Area | 30 minutes | \$15.00 | \$15.00 |
|  | 60 minutes | \$25.00 | \$25.00 |
| 4 Pitching Bullpen Areas | 30 minutes | \$15.00 | \$15.00 |
|  | 60 minutes | \$25.00 | \$25.00 |
| 5 Party Area Reservation | 2 hours (does not include admittance fee) | \$25.00 | \$25.00 |


| Fee | Description | $\begin{gathered} \text { Adopted } \\ 2016 / 17 \end{gathered}$ | $\begin{gathered} \text { Proposed } \\ 2017 / 18 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Police Services |  |  |  |
| 30 Emergency Response Fee | Emergency resp. for DUI arrest | \$436.00 | \$445.00 |
| 31 ABC Review | Review for alcohol license | \$32.00 | \$32.00 |
| 32 Noise Disturbance | Complaint for noise disturbance | \$78.00 | \$80.00 |
| 33 False Alarm Response - 1st call | False alarm calls/bus./residential | \$40.00 | \$41.00 |
| 34 False Alarm Response - 2nd call | False alarm calls/bus./residential | \$78.00 | \$80.00 |
| 35 False Alarm Resp. - 3rd \& thereafter | False alarm calls/bus./residential | \$115.00 | \$117.00 |
| 36 VIN Verification | Verify VIN number | \$41.00 | \$42.00 |
| 37 Special Business Regulation | Special Business License | \$73.00 | \$75.00 |
| 38 Records Check | Records Search Criminal History | \$23.00 | \$23.00 |
| 39 Fingerprints (City Fee) | Provide fingerprints | \$12.00 | \$12.00 |
| 40 Fingerprints (DOJ Fee)*** | Provide fingerprints | \$32.00 | \$32.00 |
| 41 Accident Reports | Accident \& Investigation Report | \$22.00 | \$22.00 |
| 42 Citation Sign-Offs | Correction of Vehicle Violations | \$10.00 | \$10.00 |
| 43 Stored Vehicle Release | Provide release of stored vehicle | \$107.00 | \$109.00 |
| 44 Special Police Services | Security Services/Reserves | \$20/hr. | \$20/hr. |
| 45 Funeral Escorts | Provide police escort | \$75.00 | \$77.00 |
| 46 Alarm Monitoring | 24 hour monitoring of alarm systems | \$151.00 | \$154.00 |
| 47 Vehicle for Sale Permit | Permit for sale of vehicle | \$0.00 | \$0.00 |
| 48 Crime Report Copies | Provide copies of crime reports | \$40.00 | \$41.00 |
| 49 CCW Renewal ** | Renewal of CCW License | \$45.00 | \$46.00 |
| 50 Citation Copies | Provide additional copy of citation | \$10.00 | \$10.00 |
| 51 Animal Recovery/Return | Animal Pickup/Transport | \$76.00 | \$78.00 |
| 52 Running at Large - 1st offense | Animal running at large | \$38.00 | \$39.00 |
| 53 Running at Large - 2nd offense | Animal running at large | \$74.00 | \$76.00 |
| 54 Running at Large - 3rd offense | Animal running at large | \$144.00 | \$147.00 |
| 55 Nuisance - 1st offense | Respond to complaint | \$45.00 | \$46.00 |
| 56 Nuisance - 2nd offense | Respond to complaint | \$85.00 | \$87.00 |
| 57 Nuisance - 3rd offense | Respond to complaint | \$173.00 | \$177.00 |
| 58 Animal Disposal | Dispose of dead animals | \$38.00 | \$39.00 |
| 59 Animal License Tags Required | Citations for no license tags | \$22.00 | \$22.00 |
| 60 Animal License Required | Failure to license dog | \$26.00 | \$26.00 |
| 61 Animal Cruelty Investigation | Investigate complaint of cruelty | \$120.00 | \$123.00 |
| 62 Animal Quarantine | Bite Investigation/Dog Quarantine | \$102.00 | \$104.00 |
| 63 DUI Breath Test *** | DUI arrest breath test fee | \$30.00 | \$30.00 |
| 64 Towing Fee | Towing fee | \$139.00 | \$139.00 |
| 65 Storage Fee | Per day storage fee for towed vehicles | \$27.00 | \$27.00 |
| 66 Wide/Overweight/ Long Load (one day permi R | Rev request for permit and establishing route | \$23/day | \$23/day |
| 67 Graffitti | Graffitti |  |  |
| 1st Citation |  | \$540.00 | \$551.00 |
| 2nd Citation |  | \$1,081.00 | \$1,104.00 |
| 3rd Citation |  | \$1,081.00 | \$1,104.00 |

[^1]
## GENERAL FUND

| Fee | Description | $\begin{gathered} \text { Adopted } \\ 2016 / 17 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Proposed } \\ & 2017 / 18 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Fire Services |  |  |  |
| 68 Fire/Medical Record Requests | Prepare fire/medical documents | \$40.00 | \$41.00 |
| 69 Hydrant Testing | Inspect \& test hydrant | \$144.00 | \$147.00 |
| 70 Fire Inspections - New Business | Fire/commerical inspection | \$62.00 | \$63.00 |
|  | Fire/industrial inspection | \$127.00 | \$130.00 |
| 71 Fire Inspections - 3rd Inspection - New Busin | Fire/ 3rd commerical inspection | \$334.00 | \$334.00 |
| 72 FireInspections - 4th Inspection - New Busin¢ | Fire/ 4th commerical inspection | \$556.00 | \$556.00 |
| 73 FireInspections - 5th or additional Inspection New Business | Fire/ 5th or add. commerical inspection | \$679.00 | \$679.00 |
| 74 Fire Inspection - Existing Business | Annual or bi-annual fire inspection | \$55-\$220 | \$55-\$220 |
| 75 Fire Inspection - re-inspection/violations not Existing Business | c Reinspection and violations not cleared | \$55-\$220 | \$55-\$220 |
| 76 Fire Inspection - 2nd re-inspection/violations cleared - Existing Business | 2nd. Reinspection and violations not cleared | \$55-\$220 | \$55-\$220 |
| 77 Fire Srinkler Plan Check and Site Testing | More than 500 sprinklers | \$660.00 | \$674.00 |
| 78 Fire Sprinkler Plan Check and Site Testing | Less than 500 sprinklers | \$361.00 | \$369.00 |
| 79 Fire Alarm Plan Check and Site Testing | Less than 50 devices | \$361.00 | \$369.00 |
| 80 Fire Alarm Plan Check and Site Testing | More than 50 devices | \$686.00 | \$700.00 |
| 81 Fire Sprinkler Plan Check - Residential | Review and approve engineering sprkler plans | \$159.00 | \$162.00 |
| 82 Fire Sprinkler Site Inspection - Residential | Site inspection and testing | \$159.00 | \$162.00 |
| 83 Fire Pump Site Testing | Inspect and test fire pump site | \$111.00 | \$113.00 |
| 84 Temporary Membrane Structures, Tents and | Inspection and permit for of tent or air supported structure used for assemblies (occupant load of 50 or more) | \$110/hr | \$110/hr |
|  | Inspection and permit of all other tents \& canopies 2007 Fire Code Chapter 2 | \$82/hr | \$82/hr |
| 85 Illegal Burn Charges | Respond costs to an illegal burn call | \$144.00 | \$147.00 |
| 86 Weed Abatement Charges |  |  |  |
| 2nd citation | Inspect, post, \& clean weeds | \$144.00 | \$147.00 |
| 3rd citation |  | \$429.00 | \$438.00 |
| 87 False Alarm Resp. - 3rd and additional calls | False alarm calls/bus./residential | \$94.00 | \$96.00 |
| 88 State Mandated Fire Inspections - Annual | High Rise, Jails, Hospitals, and Schools | \$127.00 | \$130.00 |
| 89 Fire Suppression Hood System | Permits, plan review, and testing | \$148.00 | \$151.00 |
| 90 Fireworks Stand Inspection | Inspect booths for safety and compliance | \$35.00 | \$35.00 |
| 91 Special Event: Park booth fire inspection | Raisin Day, Cinco de Mayo safety inspections | \$20.00 | \$20.00 |
| 92 Site Inspections - Carnivals/Fairs | On-site inspection of Carnival/Fair Sites | \$111/Event | \$111/Event |
| 93 Carnivals/Fairs Permit |  |  |  |
| 94 Public fireworks display permit | Inspection for safety compliance | \$127.00 | \$130.00 |
| 95 Public Fireworks Stand - By | Insure fire safety (minimum 4 hours) | \$89/Hr | \$89/Hr |
| 96 Automatic Fire Sprinkler Inspections | 5 - Year test | \$143.00 | \$146.00 |
| 97 Bonfire permit | Places of Assembly (ie. Sporting Events) | \$62.00 | \$63.00 |
| 98 Special hazard use permit | Flammable or Combustible liquid fuel dispens. | \$80.00 | \$82.00 |
| 99 Permit - Tank Installation/ Removal | Flammable combination liquid tanks | \$101.00 | \$103.00 |
| 100 Tank Plan Review | Flammable combination liquid tanks | \$148.00 | \$151.00 |
| 101 Emergency Response Stand - by Fee each additional apparatus | Stand -by for first-out apparatus \& personnel | $\begin{gathered} \$ 217.00 / \mathrm{Hr} \\ \$ 50.00 \end{gathered}$ | $\begin{gathered} \$ 217.00 / \mathrm{Hr} \\ \$ 50.00 \end{gathered}$ |
| 102 Illegal Fireworks | Possession or use of illegal fireworks |  |  |
| 1st Citation |  | \$540.00 | \$551.00 |
| 2nd Citation |  | \$1,081.00 | \$1,104.00 |
| 3rd Citation |  | \$1,081.00 | \$1,104.00 |

## AMBULANCE SERVICES

| Fee | Description | Adopted <br> 2016/17 | $\begin{gathered} \text { Proposed } \\ 2017 / 18 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Ambulance |  |  |  |
| 1 Ambulance Records |  | \$25.00 | \$27.00 |
| 2 Ambulance Rates | ALS -City | \$918.00 | \$918.00 |
|  | ALS -County | \$1,116.00 | \$1,116.00 |
|  | BLS - City | \$0.00 | \$0.00 |
|  | BLS - County | \$0.00 | \$0.00 |
|  | BLS Transfer | \$729.00 | \$729.00 |
|  | Mileage | \$26/mile | \$26/mile |
|  | Night Fee | \$99.00 | \$99.00 |
|  | EKG Heart Monitor | \$99.00 | \$99.00 |
|  | Oxygen | \$99.00 | \$99.00 |
|  | Defibrillator | \$0.00 | \$0.00 |
|  | ALS Airway E.T.Tube | \$0.00 | \$0.00 |
|  | Automated External Defibrillator | \$0.00 | \$0.00 |
|  | C-Collar | \$0.00 | \$0.00 |
|  | O.B Kit | \$0.00 | \$0.00 |
|  | Other Misc. disposables | \$0.00 | \$0.00 |
| 3 Stand By Time |  | \$37/half hour\$37/half hour |  |
| 4 Special Events | Committed Unit | \$245.00 | \$250.00 |
| 5 Medical Training Classes | E.M.T. Basic Full Class * | \$600.00 | \$600.00 |
|  | E.M.T. Basic ReCert Class * | \$250.00 | \$250.00 |
|  | E.M.T. Basic DOT Refresher Course * | \$150.00 | \$150.00 |
|  | CPR Full Class * | \$50.00 | \$50.00 |
|  | CPR ReCert Class * | \$25.00 | \$25.00 |
|  | First Aid Full Class * | \$25.00 | \$25.00 |
|  | First Aid ReCert Class * | \$12.50 | \$12.50 |
|  | Continued Education Per CE Hour (not including class materials cost) | \$5.00 | \$5.00 |
| 6 Dry Run | No Patient Pick Up | \$239.00 | \$239.00 |
| 7 FireMed |  | \$65.00 | \$65.00 |

* Per person


## PUBLIC WORKS SERVICES

## WATER FUND

| 1 Water Quality Check | 2nd inspection per year | \$64 | \$65 |
| :---: | :---: | :---: | :---: |
| 2 Sample to Lab | Owner request | \$128 + lab cost | \$131 + lab cost |
| 3 Water Service Connection | 1, 1-1/2 \& 2 inch line | \$2,188 | \$2,234 |
| 4 New Water Meter Set | 1 inch line | \$83 + cost of meter | \$85 + cost of meter |
|  | 2 inch line | \$377 + cost of meter | \$384 + cost of meter |
| 5 Water Delinquent Turn on/off | Reconnection fee | \$27 | \$28 |
| 6 Water Delinquent Turn on/off (After Hours - 2hr min. call out) | After hours turn on/off fee (2hr minimum call out) | \$126 | \$129 |
| 7 Water Meter Test (meter OK) | Water Meter Test | \$57 | \$58 |
| 8 New Utilities Account Set-up | Account Set-up Fee for Water, Sewer and Disposal | \$27 | \$28 |
| 9 Backflow Prevention Fee |  |  |  |
| -Testing for Non-compliance | $3 / 4$ inch to 1 inch device | \$150 | \$153 |
| Performed by City Staff | 1-1/2 inch to 2 inch device | \$150 | \$153 |
|  | 2-1/2 inch to 4 inch device | \$193 | \$197 |
|  | 4-1/2 inch to 8 inch device | \$236 | \$241 |
| 10 Backflow Prevention New |  |  |  |
| -Install. Testing \& Inspection fee | $3 / 4$ inch to 1 inch device | \$136 | \$139 |
|  | 1-1/2 inch to 2 inch device | \$150 | \$153 |
|  | 2-1/2 inch to 4 inch device | \$171 | \$175 |
|  | 4-1/2 inch to 8 inch device | \$214 | \$218 |
| 11 Backflow Prevention | Annual letter notifying user/owner of ea. | \$29 | \$30 |
| Annual Administrative Fee | Assembly |  |  |
| 12 Unauthorized Water Turn On | Unauthorized turn on | \$27 | \$28 |
| 13 Cut Lock | Cut lock | \$28 + cost of lock | \$29 + cost of lock |
| 14 Construction Water Meter Charges | Charge for water usage | Not part of study | Not part of study |
| 15 Account Name Change | Account name change | \$13 | \$13 |
| 16 Deposit (Residential Tenant) | Deposit for Tenant - New utility service | \$155 * | \$158* |
| 17 Deposit (Commercial) | Deposit for new utility service | \$200 * \$204 * <br> Cost of hydrant meter Cost of hydrant meter \$62 + Admin. Cite Fee \$63 + Admin. Cite Fee |  |
| 18 Deposit (Construction) | Hydrant Meter <br> Staff's time to address Tampered meter | Cost of hydrant meter Cost of hydrant meter $\$ 62$ + Admin. Cite Fee \$63 + Admin. Cite Fee |  |
| 19 Tampered Meter |  |  |  |
| * 2 months of base rate due to billing cycles |  |  |  |
| DISPOSAL FUND |  |  |  |
| 1 Misc. Disposal $2^{\text {nd }}$ Request 2 Spill/Roadway Debris Clean-up | Process Misc. Customer Disposal Request Spill / Roadway Debris Clean-up | $\$ 13+$ actual cost actual cost | \$13 + actual cost actual cost |


| 1 Addendum Plan Check | Checking plan addendum to assure compliance to code | \$132 | \$135 |
| :---: | :---: | :---: | :---: |
| 2 Address Change Review | Reviewing request for a change of address | \$94 | \$96 |
| 3 Annexation Processing | Review requests to annex property and determine its impact | \$4,404 and/or actual cost | \$4,496 and/or actual cost |
| 4 Building Relocation Permit | Review proposed relocation of a building to assure code comp. | \$593 | \$605 |
| 5 Categorical Exemption | Rev circumstances, declare project exempt from CEQA | \$168+county Fees | \$172+county Fees |
| 6 Civil Plans Review | Plan check the civil plans for various projects | 2\% of Engr's Est. and/or actual costs | 2\% of Engr's Est. and/or actual costs |
| 7 Code Enforcement (Abatement Activ | Inspect property for code violations (Abatement Activities) | actual cost of staff time | actual cost of staff time |
| 8 Code Enforcement Fines | Fines imposed as a result of a code violation | pursuant to municipal code | pursuant to municipa code |
| 9 Conditional Use Permit | Review request for a CUP within terms of the Zoning Code | \$1,103 | \$1,126 |
| 10 Conditional Use Permit (CUP) Amendment |  |  |  |
| - Minor Amendment | Review request for a CUP within terms of the Zoning Code (Minor Amendment) | \$558 | \$570 |
| - Major Amendment | Review request for a CUP within terms of the Zoning Code (Major Amendment) | \$821 | \$838 |
| 11 Document Reproduction |  |  |  |
| - Large Map (color, black \& white) | Document Reproduction | Not Part of Study | Not Part of Study |
| - Development Documents (color, black \& white) | Document Reproduction | Not Part of Study | Not Part of Study |
| 12 Elevator Permit | Permit for the installation of an elevator | \$650 | \$664 |
| 13 <br> Encroachment Permit (Single Family Dwelling) | Review proposed encroachment of public rights-of-way | \$104 | \$106 |
| 14 <br> Encroachment Permit (All others) | Review proposed encroachment of public rights-of-way | $\$ 134+4 \%$ cost of improvements | $\$ 137+4 \%$ cost of improvements |
| 15 Environmental Impact Report | Preparation \& Processing of EIR | Consultant \& County Fees + 15.4\% Admin. Fee | Consultant \& County Fees + 15.4\% Admin Fee |
| 16 Excavated Prime Dirt Sales | Sale of City owned dirt | \$0.84/cu yd | \$0.86/cu yd |
| 17 FEMA Flood Zone Certification | FEMA Flood Zone Certification | \$57 | \$58 |
| 18 Final Parcel Map Check | Final parcel map to determine compliance | \$1,234 \& Actual Cost | \$1,260 \& Actual Cost |
| 19 Final Subdivision Map Check | Review final subdivision map to determine extent of compliance | $\begin{aligned} & \$ 889+33 / l o t \text { \& } \\ & \text { Actual Cost } \end{aligned}$ | $\begin{aligned} & \$ 908+33 / l o t \text { \& } \\ & \text { Actual Cost } \end{aligned}$ |
| 20 General Plan Amendment (Revision) | Review developer initiated amendments to the General Plan | \$2,300 | \$2,348 |
| 21 General Plan Maint. (New Const.) | Updating and maintaining the City's General Plan | Not Part of Study | Not Part of Study |
| 22 General Plan Maint. (Changes to Existing Structure) | Updating and maintaining the City's General Plan | Not Part of Study | Not Part of Study |
| 23 Home Occupation Permit Review | Review request for home occupational permit | \$181 | \$185 |
| 24 Inspections Services |  |  |  |
| - Single Family Dwelling | Provide inspection service to ensure building code compliance | \$71 | \$72 |
| - Three Family Dwelling |  | \$148 | \$151 |
| - Multiple Family |  | \$179 (first 4 units) | \$183 (first 4 units) |
| (4 units or more) |  | \$30 ea add'l | \$31 ea add'l |
| - Commercial |  | \$87 | \$89 |
| - Re-inspection Fee (After 2nd inspection) |  | \$87 | \$89 |
| 25 Landscape Inspection | Inspect new landscaping to assure compliance to plans | \$176 | \$180 |


| Fee | Description | Adopted 2016-17 | Proposed 2017-18 |
| :---: | :---: | :---: | :---: |
| 26 Landscape Plan Check | Review landscape plan to assure compliance with code req. | \$203 | \$207 |
| 27 Lighting and Landscape Dist. Formation Staff Time | Review application for formation of lighting and landscape district | \$2,003 | \$2,045 |
| 28 Lot Line Adjustment Review | Review proposed change to property boundary \& issue certificate | \$350 + Actual Costs | \$357 + Actual Costs |
| 29 Mitigated Negative Declaration |  |  |  |
| - Simple | Review circumstances, filing report declaring no adverse impact (includes establishing a mitigation monitoring program) | \$651 + County Fees | \$665 + County Fees |
| - Complex | Review circumstances, filing report declaring no adverse impact (includes establishing a mitigation monitoring program) | Actual Cost + 15.4\% Admin Fee | Actual Cost + 15.4\% Admin Fee |
| 30 Mitigation Monitoring | Review and implement a mitigation monitoring plan | Actual Cost | Actual Cost |
| 31 Negative Declaration | Review circumstances, filing report declaring no adverse impact | \$651+ County Fees | \$665+ County Fees |
| 32 Parks Master Plan | Updating and maintaining the City's Parks Master Plan | Not Part of Study | Not Part of Study |
| 33 Plan Revision Checking | Checking building construction plan revisions | \$88 | \$90 |
| 34 Precise Plan Review | Review application for the construction. or location of a building on a parcel of land | \$2,345 | \$2,394 |
| 35 Processing of Appeal | Reviewing appeal of a Planning staff decision | \$896 | \$915 |
| 36 Professional/Technical Outsourcing Fees | Outsource applicable professional/technical services | Actual Cost | Actual Cost |
| 37 Public Improvement Inspection | Inspect public improvements to assure compliance with code | $4 \%$ of estimate | $4 \%$ of estimate |
| 38 Public Improvement Plan Check | Review public improvement plan to assure compliance with code | $3 \%$ of estimate and/or actual costs | $3 \%$ of estimate and/or actual costs |
| 39 Rezone | Review requests for re-zoning of a specific parcel of property | \$1,303 | \$1,330 |
| 40 Site Plan Review (Minor) | Review site plan to assure compliance with code requirements | \$558 | \$570 |
| 41 Site Plan Review (Major) | Review site plan to assure compliance with code requirements | \$1,059 | \$1,081 |
| 42 Temporary Use Permit | Review request for a temporary use permit | \$170 | \$174 |
| 43 Tentative Parcel Map Review | Review to identify special conditions and compliance with code | \$2,407 and actual costs | \$2,458 and actual costs |
| 44 Tentative Subdivision Map Review | Review to identify special conditions and compliance with code | $\$ 1,455+\$ 32 / l o t$ and/or actual costs | \$1,486 + \$32/lot and/or actual costs |
| 45 Time Extension/ Notification | Review expiring maps, determine if time ext. should be permitted | \$611 | \$624 |
| 46 Variance Review | Review plans for variances from the standards of Zoning Code | \$662 | \$676 |
| 47 Vintage Car Permit | Review application for permit | \$40 | \$41 |
| 48 Williamson Act Contract Notice of NonRenewal | Administrative action to process a Notice of Non-Renewal | actual cost | actual cost |
| 49 Williamson Act Contract Cancellation | Process a Williamson Act cancellation | actual cost | actual cost |
| 50 Zoning Letter | Research and prepare letter regarding zoning designation | \$91 | \$93 |
| 51 Zoning Text Amendment Review | Rev and process request for zoning ordinance amendment | \$1,518 | \$1,550 |

## BUILDING SERVICES

| NEW COMMERCIAL * |  |  |
| :---: | :---: | :---: |
| Without Interior Improvements * |  |  |
| Rates are calculated per square feet |  |  |
| 0 to 5,000 sq. ft. | 0.52 | 0.53 |
| 5,001 to 10,000 sq. ft. | 0.38 | 0.39 |
| 10,001 to 50,000 sq. ft. | 0.26 | 0.27 |
| 50,001 to 100,000 sq. ft. | 0.18 | 0.18 |
| Over 100,000 sq. ft. | 0.13 | 0.13 |
| The fees listed above are cumulative |  |  |
| With Interior Improvements* |  |  |
| 0 to 5,000 sq. ft. | 0.85 | 0.87 |
| 5,001 to 10,000 sq. ft. | 0.62 | 0.63 |
| 10,001 to 50,000 sq. ft. | 0.38 | 0.39 |
| 50,001 to 100,000 sq. ft. | 0.28 | 0.28 |
| Over 100,000 sq. ft. | 0.24 | 0.25 |
| The fees listed above are cumulative |  |  |
| TENANT IMPROVEMENTS / RETAIL * |  |  |
| 0 to 5,000 sq. ft. | 0.36 | 0.37 |
| 5,001 to 10,000 sq. ft. | 0.22 | 0.22 |
| 10,001 to 50,000 sq. ft. | 0.13 | 0.13 |
| 50,001 to 100,000 sq. ft. | 0.12 | 0.12 |
| Over 100,000 sq. ft. | 0.09 | 0.09 |
| The fees listed above are cumulative |  |  |
| MISCELLANEOUS COMMERCIALIINDUSTRIAL STRUCTURES |  |  |
| Minimum fees required | \$183 | \$187 |
| Misc. Commercial / Industrial Structures | 1.09 | 1.11 |
| NEW RESIDENTIAL * |  |  |
| Model Home Plan Check | 0.41 | 0.42 |
| 0 to 1,750 sq. ft. |  |  |
| Model Home Plan Check | 0.33 | 0.34 |
| 1,751 sq. ft. and over |  |  |
| Production Home Inspection Only | 0.80 | 0.82 |
| Plot Plan Check | \$66 | \$67 |
| The fees listed above are cumulative |  |  |
| * The rates listed above include plumbing, mechanical and electrical fees. |  |  |
| Single Family Dwelling Plan \& Inspection 0 to 1,750 sq. ft. | 0.95 | 0.97 |
| Single Family Dwelling Plan/Inspection | 0.87 | 0.89 |
| The fees listed above are cumulative |  |  |
| Single Family Dwelling Custom Plan Check \& Inspection | 1.1 | 1.12 |
| APARTMENTS / CONDOS* |  |  |
| Duplex / Triplex / Fourplex | 0.27 | 0.28 |
| Apartments / Mobile Hm |  |  |
| 0 to 5,000 sq. ft. | 0.99 | 1.01 |
| 5,001 sq. ft. and over | 0.78 | 0.8 |
| RESIDENTIAL REMODEL \& ADDITIONS * |  |  |
| Remodel Minor | \$206 | \$210 |
| Remodel Major | \$298 | \$304 |
| Addition | 1.41 | 1.44 |
| Garage Conversion | \$386 | \$394 |
| ACCESSORY STRUCTURE * |  |  |
| Detached Garage or Detached Building or Storage (over 120 sqft) | 0.88 | 0.90 |
| Carport, Patio, Deck - 0 to 200 sq. ft. |  |  |
| Aluminum / Manufactured / Wood with no foundation | 0.88 | 0.90 |
| Aluminum / Manufactured / Wood w/ existing foundation | 0.70 | 0.71 |


| Description | Adopted 2016-17 | Proposed 2017-18 |
| :---: | :---: | :---: |
| Carport, Patio, Deck - 201 sq. ft. and over |  |  |
| Aluminum / Manufactured / Wood with no foundation | 0.59 | 0.06 |
| Aluminum / Manufactured / Wood w/ existing foundation | 0.47 | 0.48 |
| Awning | \$149 | \$152 |
| The fees listed above are cumulative |  |  |
| SWIMMING POOLS \& SPAS |  |  |
| Swimming Pool | \$347 | \$354 |
| Swimming Pool with Heater | \$378 | \$386 |
| Spa | \$286 | \$292 |
| Pool Abandonment | \$88 | \$90 |
| * The rates listed above include plumbing, mechanical and electrical fees. |  |  |
| RE-ROOFING |  |  |
| Residential |  |  |
| Simple roof overlay | \$101 | \$103 |
| Re-roof with existing sheathing | \$132 | \$135 |
| Re-roof with new sheathing | \$162 | \$162 |
| Structural with calculations | \$347 | \$354 |
| Commercial |  |  |
| Simple roof overlay up to $7,500 \mathrm{sq}$. ft. | \$254 | \$259 |
| Simple roof overlay 7,501 to 15,000 sq. ft. | \$377 | \$385 |
| Simple roof overlay 15,001 to $150,000 \mathrm{sq}$. ft. | \$500 | \$511 |
| Re-roof with NEW sheathing up to $15,000 \mathrm{sq}$. ft. | \$377 | \$385 |
| Re-roof with sheathing 15,001 to 150,000 sq. ft. | \$500 | \$511 |
| Structural with calculations up to 15,000 sq. ft. | \$501 | \$512 |
| Structural with calculations 15,001 to 150,000 sq. ft. | \$623 | \$636 |
| ELECTRICAL |  |  |
| Electrical |  |  |
| Temporary Power Service | \$61 | \$62 |
| Temporary Distribution System or Temporary Lighting | \$150 | \$153 |
| Christmas Tree Sales Lots | \$150 | \$153 |
| Circus and Carnivals | \$123 | \$126 |
| Receptacle, Switch, and Light Outlets |  |  |
| Residential first 20 fixtures | \$40 | \$41 |
| Residential over 20 fixtures - ea add'l. fixture | \$1.47 ea | \$1.50 ea |
| Commercial first 20 fixtures | \$132 | \$135 |
| Commercial over 20 fixtures -ea add'l. fixture | \$5.28 ea | \$5.39 ea |
| Pole or platform-mounted lighting fixtures | \$45 ea | \$46 ea |
| Theatrical-type lighting fixtures or assemblies | \$46 ea | \$47 ea |
| Electrical Equipment |  |  |
| Residential Appliances - | \$61ea | \$62 ea |
| Not exceeding one horsepower (HP) (746W) in each rating. Fixed appliances or receptacle outlets, including wall-mounted electric ovens; counter-mounted cooking tops; water heaters; clothes dryers, or other motor-operated appliances. For other types; see Power Apparatus. electric ranges; console or through-wall air conditioners; space heaters, dishwashers, washing machines; |  |  |
| Busways |  |  |
| 100 feet or fraction thereof | \$176 | \$180 |
| Electrical Panel |  |  |
| 20-200 AMPS Panel | \$114 | \$116 |
| 200+ Amps Panel | \$145 | \$148 |
| Electrical Services |  |  |
| 600 volts or less and not over 200 amperes | \$101 | \$103 |
| 600 volts or less and over 200 to 1,000 amperes | \$132 | \$135 |
| Over 600 volts or over 1,000 amperes | \$162 | \$165 |
| Miscellaneous Electrical |  |  |
| For electrical apparatus, conduits and conductors for which a permit is required but for which no fee is herein set forth. | \$136 | \$139 |
| Electrical Rewire (Residential) MECHANICAL | \$294 | \$300 |


| Installation of a forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 BTU's | \$206 | \$210 |
| :---: | :---: | :---: |
| Installation of a forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 BTU's | \$206 | \$210 |
| Relocation of Wall Heater (recessed or floor-mounted) | \$132 | \$135 |
| Furnace (Closet/Basement) | \$233 | \$238 |
| New Wall Heater | \$100 | \$102 |
| Appliance and Vents |  |  |
| Relocation or Replacement of gas appliance | \$40 | \$41 |
| Relocation or Rplcmt of an appliance vent | \$40 | \$41 |
| Type I Hood | \$264 | \$270 |
| Type II Hood | \$203 | \$207 |
| Hoods - Commercial (incld ANSUL System) | \$189 | \$193 |
| Metal Chimney Flue | \$175 | \$179 |
| Vent Fan (Laundry \& Bathroom) | \$114 | \$116 |
| Misc. Appliance | \$145 | \$148 |
| Boilers, Compressors and Absorption Systems |  |  |
| Relocation of each boiler or compressor to and including 1-15 horsepower ( 52.7 kV | \$167 | \$171 |
| Relocation of each absorption system to and including 500,000 BTU's | \$167 | \$171 |
| Air Handlers |  |  |
| For each air-handling unit, including ducts attached thereof | \$132 | \$135 |
| Evaporative Coolers |  |  |
| Commercial Walk-in Freezer/ Refrigeration Unit Inspection | \$175 | \$179 |
| Installation of Evaporator Cooler | \$101 | \$103 |
| Separate mechanical exhaust systems, including ducts for hoods | \$101 | \$103 |
| Incinerators |  |  |
| Relocation of domestic type | \$101 | \$103 |
| Relocation of a commercial or industrial-type incinerator | \$132 | \$135 |
| HVAC |  |  |
| New Ducting | \$202 | \$206 |
| HVAC Dual-Pak W/ New Duct Work | \$264 | \$270 |
| HVAC Dual-Pak Inspection | \$101 | \$103 |
| HVAC Ducting Only Inspection | \$220 | \$225 |
| PLUMBING |  |  |
| Fixtures and Vents |  |  |
| For each fixture or trap or set of fixtures on one trap (including water, drainage piping and backflow protection thereof) | \$57 | \$58 |
| For repair or alteration of drainage or vent piping; each fixture | \$123 | \$126 |
| Bathtub/ Sink Installation | \$83 | \$85 |
| Residential Re-Plumbing Inspection | \$175 | \$179 |
| Water Heaters and Special Appliances |  |  |
| REPL of Water Heater or Special Appliances | \$101 | \$103 |
| REPL of Water Heater w/ new gas piping | \$132 | \$135 |
| Solar Water Heaters | \$202 | \$206 |
| Gas Piping System |  |  |
| First Five Outlets | \$52 | \$53 |
| Over Five Outlets; each | \$40 each | \$41 each |
| Lawn Sprinklers |  |  |
| For each lawn sprinkler system on any one meter | \$99 each | \$101 each |
| Additional meters for new system listed above | \$23 each | \$23 each |
| Repair of existing system | \$23 each | \$23 each |
| Protection Devices |  |  |
| Backflow Preventer or Vacuum Breakers ; one to five devices | \$21 each | \$21 each |
| Backflow Preventer or Vacuum Breakers over five devices; each | \$20 each | \$20 each |
| Atmospheric type vacuum breakers over 2in | \$40 each | \$41 each |


| Wells |  |  |
| :---: | :---: | :---: |
| Installation of a New Well and Demolition of old Well | \$312 | \$319 |
| Demolition of a Well | \$250 | \$255 |
| Sewers, Disposal Systems and Interceptors |  |  |
| New Septic Tank \& Disposal System (included in fees is a plan check fee of \$92) | \$281 | \$287 |
| REPL or Repair of building private sewer system | \$312 | \$319 |
| Replacement or Repair of a industrial waste interceptor; such as carwash or service station / restaurants | \$312 | \$319 |
| Repair of a kitchen-type interceptor | \$145 | \$148 |
| Drainage piping, plumbing lines | \$145 | \$148 |
| Lateral (Sewer \& Water) | \$132 | \$135 |
| Leach Line Installation | \$227 | \$232 |
| OTHER FEES |  |  |
| Re-Inspection fee | \$101 | \$103 |
| Duplicate Inspection Card | \$13 | \$13 |
| Special Inspections or Temporary Utilities | \$162 | \$165 |
| Building Appeals Board Application | \$40 + Actual Cost | \$41 + Actual Cost |
| Investigation Fee or Red Tag Fee | 100\% of Bldg Permit Fee | 100\% of Bldg Permit |
| GRADING FEES |  |  |
| Grading Plan Review Fees |  |  |
| 0 to 1,000 cubic yards | \$101 | \$103 |
| 1,001 to 10,000 cubic yards | \$145 | \$148 |
| 10,001 + cubic yards | Actual Cost | Actual Cost |
| Plus actual cost for each additional 10,000 (cu yd) or fraction thereof. | Actual Cost | Actual Cost |
| Grading Inspection Fees |  |  |
| 0 to 1,000 cubic yards | \$88 | \$90 |
| 1,001 to 10,000 cubic yards | \$119 | \$122 |
| 10,001 + cubic yards | Actual Cost | Actual Cost |
| Plus actual cost for each additional 10,000 (cu yd) or fraction thereof. | Actual Cost | Actual Cost |
| Change I Other Fees |  |  |
| Additional plan review required by changes, additions or revisions to approved plan | At Cost | At Cost |

* Or the total hourly cost to the jurisdiction, whichever is greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employee involved.

| PROJECT I OTHER |  |  |
| :--- | :--- | :--- |
| Brick \& Stone Veneer Inspection | $\$ 175$ | $\$ 179$ |
| Foundation | $\$ 294$ | $\$ 300$ |
| Framing (minor) | $\$ 145$ | $\$ 148$ |
| Mobile Home/ Mftrd. Home | $\$ 257$ | $\$ 262$ |
| Monument Sign | $\$ 145$ | $\$ 148$ |
| Parking Lot (over 20,000 sq ft) | $\$ 509$ | $\$ 386$ |
| Parking Lot (up to 20,000 sq ft) | $\$ 145$ | $\$ 39$ |
| Rafters (Repair/Replace) | $\$ 114$ | $\$ 148$ |
| Sheetrock Replacement (SFD) | $\$ 114$ | $\$ 116$ |
| Siding (SFD) | $\$ 114$ | $\$ 116$ |
| Sign (Small) | $\$ 211$ | $\$ 116$ |
| Solar Panels/ Photovoltaic System | $\$ 175$ | $\$ 215$ |
| Stucco (Major) | $\$ 145$ | $\$ 179$ |
| Stucco (Minor) | $\$ 114$ | $\$ 145$ |
| Trellis | $\$ 132$ | $\$ 116$ |
| Water/Gas Service Lateral Inspct | $\$ 145$ | $\$ 148$ |
| Window (Repair/Replace) | $\$ 175$ | $\$ 135$ |
| Misc Building Permit (Minor) | $\$ 202$ | $\$ 148$ |
| Misc Building Permit (Major) | $\$ 202$ | $\$ 179$ |
| Storage Racks |  | $\$ 206$ |
| Mobile Home/ Engrng Foundation | $\$ 101$ | $\$ 206$ |
| DEMOLITION | $\$ 163$ |  |


| MASONARY OR RETAINING WALLS |  |  |
| :--- | :---: | :---: |
| Retaining Walls 0 to 50 lineal feet | $\$ 193$ | $\$ 197$ |
| Retaining Walls over 5 lineal ft. ea additional 50ft | $\$ 119$ | $\$ 122$ |
| SIGNS | $\$ 118$ | $\$ 120$ |
| Reface or Repaint | $\$ 202$ | $\$ 206$ |
| Non-illuminated monument / Pole / Wall | $\$ 31$ | $\$ 238$ |
| Illuminated | $\$ 110$ | $\$ 32$ |
| Each additional branch circuit | $\$ 112$ |  |
| Approved Subdivision Kiosk Signs |  |  |
| The fees listed do not include the encroachment permit fee |  |  |
| Strong Motion Table |  |  |
| Residential - \$0.001 times the valuation as published in the "Building Standards" latest edition |  |  |
| Commercial and all other Building Construction $-\$ 0.021$ times the valuation as published in the "Building Standards" latest edition |  |  |

## IMPACT FEES

Police Facilities Impact Fee

| Land Use | Costs per <br> Resident or <br> Worker | Occupancy <br> Factor | $\mathbf{2 0 1 6 - 1 7}$ <br> Adopted Fee | 2017-18 <br> Proposed Fee |
| :--- | :---: | :---: | :---: | :---: |
| Residential | $\$ 288.55$ | 4.1 |  |  |
| Single-Family | $\$ 288.55$ | 3.29 | $\$ 1,196.07$ | $\$ 1,196.07$ |
| Multi-Family | $\$ 288.55$ | 2 | $\$ 583.47$ | $\$ 959.77$ |
| Mobile Home | (in 1,000 sq. ft. units) |  |  | $\$ 583.45$ |
| Nonresidential | $\$ 69.25$ | 4 | $\$ 280.05$ | $\$ 280.05$ |
| Office | $\$ 69.25$ | 2.22 | $\$ 155.43$ | $\$ 155.43$ |
| Retail/Commercial | $\$ 69.25$ | 1 | $\$ 70.01$ | $\$ 70.01$ |
| Industrial/Warehouse |  |  |  |  |

Fire Protection

| Land Use | Costs per <br> Capita | Occupancy | $\mathbf{2 0 1 6 - 1 7}$ <br> Adopted Fee | 2017-18 <br> Proposed Fee |
| :--- | :---: | :---: | :---: | :---: |
| Residential |  |  |  |  |
| $\quad$ Single-Family | $\$ 378.64$ | 4.1 | $\$ 1,569.50$ | $\$ 1,569.50$ |
| Multi-Family | $\$ 378.64$ | 3.29 | $\$ 1,259.42$ | $\$ 1,259.42$ |
| Mobile Home | $\$ 378.64$ | 2 | $\$ 765.61$ | $\$ 765.61$ |
| Nonresidential | (in 1,000 sq. ft. units) |  |  |  |
| $\quad$ Office | $\$ 90.87$ | 4 | $\$ 367.49$ | $\$ 367.49$ |
| Commercial/Retail | $\$ 90.87$ | 2.22 | $\$ 203.96$ | $\$ 203.96$ |
| Industrial/Warehouse | $\$ 90.87$ | 1 | $\$ 91.87$ | $\$ 91.87$ |

Parks

| Dwelling Unit Type | Cost <br> per Capita | Occupancy | $\mathbf{2 0 1 6 - 1 7}$ <br> Adopted Fee | $\mathbf{2 0 1 7 - 1 8}$ <br> Proposed Fee |
| :--- | :---: | :---: | :---: | :---: |
| Single-Family | $\$ 1,264.55$ | 4.1 | $\$ 5,241.69$ | $\$ 5,241.69$ |
| Multi-Family | $\$ 1,264.55$ | 3.29 | $\$ 4,206.13$ | $\$ 4,206.13$ |
| Mobile Home | $\$ 1,264.55$ | 2 | $\$ 2,556.92$ | $\$ 2,556.92$ |

Transportation

| Land Use | Cost per Trip | Trips per Unit | $\mathbf{2 0 1 6 - 1 7}$ <br> Adopted Fee | $\mathbf{2 0 1 7 - 1 8}$ <br> Proposed Fee |
| :--- | :---: | :---: | :---: | :---: |
| Residential (in units) |  |  |  |  |
| $\quad$ Single-Family | $\$ 1,101.17$ | 9.6 | $\$ 10,687.51$ | $\$ 10,687.51$ |
| Multi-Family | $\$ 1,101.17$ | 6.7 | $\$ 7,459.00$ | $\$ 7,459.00$ |
| Mobile Home | $\$ 1,101.17$ | 5 | $\$ 5,566.41$ | $\$ 5,566.41$ |
| Nonresidential (in 1,000 sq. $\operatorname{ft.}$ units) |  |  |  |  |
| $\quad$ Office | $\$ 1,101.17$ | 7.7 | $\$ 8,572.28$ | $\$ 8,572.28$ |
| Commercial/Retail | $\$ 1,101.17$ | 12.9 | $\$ 14,361.35$ | $\$ 14,361.35$ |
| $\quad$ Industrial/Warehouse | $\$ 1,101.17$ | 5 | $\$ 5,566.41$ | $\$ 5,566.41$ |

Wastewater

| Land Use | Wastewater Demand Factor | $\begin{gathered} 2016-17 \\ \text { Adopted Fee } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2017-18 \\ \text { Proposed Fee } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Residential, per unit |  |  |  |
| Single-Family | 1 | \$2,883.93 | \$2,883.93 |
| Multi-Family | 0.81 | \$2,307.14 | \$2,307.14 |
| Mobile Home | 0.54 | \$1,413.13 | \$1,413.13 |
| Nonresidential, per 1,000 sq. ft. of floor area |  |  |  |
| Office | 0.18 | \$519.11 | \$519.11 |
| Commercial/Retail | 0.12 | \$346.08 | \$346.08 |
| Industrial/Warehouse | 0.26 | \$749.82 | \$749.82 |
| Water Impact Fee |  |  |  |
| Land Use | Water Demand Factor | $\begin{gathered} \text { 2016-17 } \\ \text { Adonted Fee } \end{gathered}$ | $\begin{gathered} 2017-18 \\ \text { Pronosed Fee } \end{gathered}$ |
| Residential |  |  |  |
| Single-Family | 1 | \$3,340.78 | \$3,340.78 |
| Multi-Family | 0.81 | \$1,737.20 | \$1,737.20 |
| Mobile Home | 0.54 | \$1,035.65 | \$1,035.65 |
| Nonresidential, per 1,000 sq. ft. of floor area |  |  |  |
| Office | 0.31 | \$968.82 | \$968.82 |
| Commercial/Retail | 0.25 | \$801.78 | \$801.78 |
| Industrial/Warehouse | 0.31 | \$968.82 | \$968.82 |

To: $\quad$ Mayor and City Council
From: Chad Thompson, Fire Chief
Subject: Enforcement Option for Illegal Use of Fireworks Enforcement (CT)

## RECOMMENDATION

City Council receive presentation on illegal fireworks enforcement and provide staff with direction on the preferred options to deter illegal fireworks use within the Dinuba city limits.

## EXECUTIVE SUMMARY

The City of Dinuba has experienced an increased use of illegal fireworks over the years which has prompted staff to develop options to deter the use of illegal fireworks in the city limits. In the past, illegal fireworks enforcement has been conducted on a complaint basis. Staff has developed options for more proactive enforcement of the use of illegal fireworks within the City.

## OUTSTANDING ISSUES

None.

## DISCUSSION

The City of Dinuba has experienced an increased use of illegal fireworks over the years. Through research and surveys, staff has developed multiple options to combat the increasing use of illegal fireworks. Utilizing the " 5 E's" of community risk reduction, the following options are presented for the City Council's consideration:

Education: Develop and launch a public education campaign utilizing local newspapers, electronic signs, social media, and "Safe and Sane" firework vendors to educate the public in regard to illegal fireworks.

Economic: Revise the City of Dinuba Fireworks Ordinance and Administrative Citation Ordinance to increase the minimum fine for the use of illegal fireworks from $\$ 1,000$ to $\$ 1,500$ in order to further discourage the use of illegal fireworks. Also, consider charging the violator for the City's incurred costs related to the enforcement of each violation, including the cost to properly dispose of confiscated fireworks.

Engineering: Utilize the "Nail-Em" app that has been developed by TNT Fireworks. This app gives citizens an easy way to report the use of illegal fireworks to authorities. Currently, the use of drones is becoming common in law enforcement and fire departments all over the nation. Menlo Park recently initiated a drone program and uses them to document where the illegal fireworks are being used.

Enforcement: There are three alternatives under enforcement that could be pursued:

1. Modify or create an ordinance that allows authorities to cite the property owner, tenant or occupant for violations occurring on their property whether or not they were directly involved in the activity. Simply by allowing guests to use illegal fireworks on the property for which they are responsible would be considered a citable offense. This is also known as the "social host ordinance."
2. Assemble an Illegal Fireworks Enforcement Team consisting of two or three teams staffed by two personnel from fire and police, specifically assigned to actively patrol the city looking for fireworks violations. This action would incur overtime costs in fire and police department budgets.
3. Use of Drone technology to conduct a "pilot" project for the surveillance of illegal firework use to determine location (s) for more accurate enforcement in the future. Many cities and counties are utilizing drone technology for surveillance and enforcement of illegal fireworks. The City of Salinas recently conducted a pilot surveillance project to identify "hot spots" of where use of illegal fireworks occurs.

Emergency Response: Emergency response will remain the same. Regularly scheduled personnel will perform their normal activities and can assist with fireworks enforcement as time allows.

Staff is seeking direction from the Council on the preferred options to deter use of illegal fireworks within the City of Dinuba.

## FISCAL IMPACT

The cost of deploying an enforcement team during the July 4th season is approximately $\$ 1,300$ per night for 4-hour shifts. It is anticipated that teams need to be deployed for seven (7) nights, the length of time fireworks are legally deployed within our city limits. The anticipated cost of this option is approximately $\$ 9,100$.

## PUBLIC HEARING

None.

## ATTACHMENTS:

Illegal Fireworks Options


## Legal vs. Illegal Fireworks

## Illegal Fireworks



Legal Fireworks


## The Challenge

## Increasing use of illegal fireworks

Increased risk of injuries/property loss

Increased nuisance created by noise

## Options



## Economic

- Impose administrative fines to \$1,000-\$1,500
- Include cost recovery for enforcement and disposal of fireworks
- Adopt Social Host Ordinance holding property owners responsible


## Education

- Create Fireworks Hotline
- Media Campaign


## Enforcement

- Create Inter-Departmental Fireworks Enforcement Task Force
-Employ "Nail-em" application for use by the public
- Implement drone fireworks surveillance pilot project


## Nail-em Application

Easily report the possession, sale and/or use of the illegal fireworks in the community along with photos and GPS location


Submit a Report

My Reports

My Uploads


## Drone Technology

Implement drown surveillance pilot project to zero in on neighborhoods and houses where illegal fireworks on being used

## Drone Surveillance



Salinas, Ca

## QUESTIONS ( $\frac{1}{\square}$

To: Mayor and City Council
From: Luis Patlan, City Manager

Subject: $\quad$ City Council Strategic Goals for 2015-2018 (LP)

## RECOMMENDATION

Council review and accept the annual report on the 2015-18 strategic goals.

## EXECUTIVE SUMMARY

City Council conducted a goal setting workshop on March 15 to receive an update on the status of goals, review existing goals and consider goals for 2018 and beyond.

## OUTSTANDING ISSUES

None.

## DISCUSSION

The City Council held a goal setting workshop on March 14 to review the 2015-2018 Goals. Dr. Jacqueline Ryle facilitated the work session. The session began with a brief introduction followed by development of a shared vision for the Dinuba. A written summary of the session is enclosed as Attachment ' $A$ '.

Staff provided the Council with an update on the status of the current goals. Many of the goals have been completed are on track to be completed within the three-year time frame. Others may take longer to achieve due to staffing or availability of funding.

The Council concluded the session by evaluating the goals and discussed the addition of several new goals, objectives or strategies for 2018 and beyond. They include:

- Expansion of Roosevelt baseball fields
- Expansion of Vuich Park (to mitigate widening of E. El Monte Way)
- HVAC at Sportsplex
- Addressing condition of alleys throughout town
- Development of Viscaya Community Park including walking path for students attending Roosevelt Elementary School
- Balance housing needs for all income groups as contained in housing element
- Explore partnership with CSUF for use of interns in recreational/community programs
- Continue active code enforcement
- Enforcement of temporary signage
- Public safety training for emergencies and terror attacks
- More facilities for kids at Delgado and Nebraska parks
- Conduct community needs assessment survey in 2018
- Railroad crossing at Saginaw between Englehart and Viscaya
- Focus on regulatory relief for downtown businesses
- Griggs neighborhood improvements (including other areas north of town)
- Determine if there is adequate handicap parking stalls throughout downtown
- Would like to see raised median in Kamm between Alta and College
- Focus on downtown revitalization efforts

The Council could add some or all of these to the existing 2015-2018 goals or consider them for inclusion in the next three-year goal setting to be held in February/March of 2018.

## FISCAL IMPACT

No fiscal impact.

## PUBLIC HEARING

None.

## ATTACHMENTS:

A. Council Goal-Setting Workshop Summary

# City of Dinuba Strategic Goals FY 2015 - FY 2018 

March 15, 2017

City Council:
Scott Harness, Mayor
Kuldip Thusu, Vice Mayor
Joe Morales, Council Member
Maribel Reynosa, Council Member
Linda Launer, Council Member

Facilitator:
Dr. Jacqueline Ryle

Staff:
Luis Patlan, City Manager
Daniel James, IT/Records manager

## Executive Summary

The City Council held a goal setting workshop on March 15, 2017. The purpose of the workshop was for the Council to receive an update on the current 2015-2018 goals adopted by the Council in May of 2015, review existing goals and make modifications as necessary, and to look forward to 2018 and beyond.

The results of the goal setting are summarized in this document. A full copy of the notes transcribed during the workshop are enclosed as Attachment ' B '.

The Council began the workshop by sharing their collective appreciation for public service. In summary, the general themes were that the Council believed in giving back, helping make things better, and effecting positive change in the community.

In terms of a shared vision for the community, the responses from the Council centered around five common elements:

- People are the strength of the community
- Quality of life is important to overall health of the community
- Balance investment to provide range of housing and commercial development
- Build on positive momentum to keep the city as the "hub" of northern Tulare County
- Opportunity for a "renaissance" with a focus on the downtown, east side commercial corridor and northern growth area

The Council was given an update on the status of the adopted goals. As presented, many of the objectives and strategies in support of the goals have been completed or in progress to be completed within the three-year timeframe.

Lastly, the Council was asked to evaluate the existing goals and to look forward to 2018 and beyond. The Council came up with several additional goals, objectives and strategies in support of the goals. These will be considered for inclusion in the current three year goals or added as part of the next goal setting process next year.

## Review Status of FY 2015-2018 Strategic Goals

The City Council adopted three-year Strategic Goals in 2015. These are broken down into five general goals with supporting objectives and strategies for each. The five goals are:

Goal \#1: Fiscal Health of Community
Goal \#2: Quality of Life and Neighborhood Improvements
Goal \#3: Capital Projects and Delivery
Goal \#4: Maintaining Organizational Capacity for Service Delivery and Goal Accomplishment
Goal \#5: Community Engagement

The following table was prepared to track progress, successes, and challenges. For each goal, there are underlying objectives with actionable strategies to achieve the goal. Staff responsible for implementing the goal are assigned along with status.

Staff reports annually on the outcome measures within each goal and adjusts program activities as appropriate to ensure the achievement of the desired results for the community. As presented by staff, many of the strategies have been completed or substantial progress has been made toward achieving the goal. Staff has worked diligently to advance these Council goals.

| Report on Strategic Goals for FY 2015-2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Goal 1: Fiscal Health of Community |  |  |  |  |  |  |  |
| Objective | Strategy |  | Assigned to | Status |  |  | Comment |
|  |  |  | Not Started | In Progress | Completed |  |
| Balance economic development throughout the community | 1. | Fill vacant commercial centers (eastside especially) |  | Daniel/Luis |  |  |  | The Retail Coach working on recruitment \& Quad Knopf preparing of East Side Master Land Use Plan. |
|  | 2. | Seek funding for extension of Randle Avenue including sewer and water to encourage ongoing development on the eastside | Blanca/Cristobal |  |  |  | Received \$1.3 M CDBG grant to extend Randle Avenue. Annexation approved. RFP for design in progress. |
|  | 3. | Market vacant Odwalla facility | Daniel/Luis |  |  | $V$ | Facility acquired and used as cold storage facility. |
|  | 4. | Stabilize internet Sales Tax | Luis/Cass |  |  |  | City entered into operating agreement with BestBuy.com in 2015 to secure \& grow internet sales tax. |
| Recruit businesses that have low impact on City services | 1. | Focus on low water use industries | Luis/Daniel |  | $\sqrt{ }$ | $\sqrt{ }$ | Staff continues to submit potential sites to prospective companies through Tulare EDC and direct leads. |
|  | 2. | Participate in the Tulare EDCs Certified Sites Program to market shovel-ready industrial sites | Cristobal/Dean |  |  |  | Two sites were certified as shovel-ready by Foote Consulting and listed on the Tulare EDC's website. |
|  | 3. | Establish list of all potential industrial and commercial properties | CeCe/Cristobal |  |  | $\sqrt{ }$ | All available industrial and commercial sites identified and added to the City's website and GIS system. |
|  | 4. | Preparation of an Economic Development Strategic Plan | Luis/Daniel |  | $V$ |  | Tulare EDC working on Economic Development Strategic Plan. |
| C. Develop plan to annex West EI Monte to Rd 56 | 1. | Evaluate feasibility and need to annex land to Road 56 | Cristobal/QK | $\sqrt{ }$ |  |  | Annexation is not recommended at this time. |
|  | 2. | Plan for 5 Year review of General Plan and update as needed | Cristobal/QK | $V$ |  |  | Work with planning consultant to review and update General Plan as needed in 2017/18. |
| D. Balance economic development with housing | 1. | Focus on job creation to achieve jobs/housing balance | Luis/Daniel |  | $V$ |  | The 2015 Housing Element indicates we have a jobs/housing ratio of 1.69, which means that local jobs exceed supply of housing. |
|  | 2. | Market Ridge Creek Ranch Subdivision | Luis/CE |  | $V$ |  | Site work in progress. Model complex July/August. |

Goal 2: Quality of Life and Neighborhood Improvements


| Objective | Strategy |  | Assigned to Status |  |  |  | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Not Started | In Progress | Completed |  |
| C. | 1. | Create an Adopt-a-Planter Program for downtown and market program to service groups \& the community | Joe <br> Grijalva/Stephanie |  | $V$ |  | Program to be released on March 20. Executive staff to landscape first planter on March 18. |
|  | 2. | Install lights on trees in the downtown area along L Street. | Joe G. |  |  | $V$ | Lights installed in December 2015. More durable, outdoor LED lights will be purchased. |
|  | 3. | Conduct sidewalk condition survey, prepare costs, prioritize projects, and budget | Blanca/Ismael |  | $V$ |  | Staff identified 33 damaged sidewalks. Public Works replaced 14 locations at a cost of $\$ 15,000$ for material and supplies. Goal is to replace sidewalks each year until all have been improved. |
|  | 4. | Conduct a street illumination study, identify streets needing lighting, budget new lighting | Blanca/Engineer |  | $\sqrt{ }$ |  | Staff conducted survey. New street light requests submitted to PG\&E. They expect to complete engineering in June/July followed by installation of new lights. |
|  | 5. | Upgrade infield at baseball field in KC Park | Joe G./Stephanie |  |  | $V$ | All sprinkler heads replaced and infield repaired. Staff will seek grant to repair/replace scoreboard. |
|  | 6. | Develop wayfinding signage program, branding design, cost and budget | Daniel/Luis |  | $\sqrt{ }$ |  | Wayfinding Signage Program and cost estimate completed. Staff will budget funds for installation of some directional in FY 17/18. |
|  | 7. | Participate in the State's Turf Replacement Program at City facilities | Stephanie/Joe |  | $V$ |  | California Conservation Corps replaced turf at the Lincoln/McKinley Paseo and Fire Department. City Hall is scheduled for March/April 2017. |


| Goal 3: Capital Projects and Delivery |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Objective | Strategy |  | Assigned to | Status |  |  | Comment |
|  |  |  | Not Started | In-Progress | Completed |  |
| A. Develop and adopt a balanced capital improvement program |  | Develop street condition survey, including incomplete streets for inclusion in CIP |  | Blanca |  |  | $\sqrt{ }$ | Pavement management system in place \& condition of streets indexed. Street maintenance \& repairs based on funding. |
|  | 2. | Work with TCAG on a funding for a Complete Streets Study | Blanca/Dean |  | $\sqrt{ }$ |  | TCAG expected to fund $\$ 75,000$ for complete street study. Study gives agencies additional points for street projects. |
|  | 3. | Seek grant funds for street and infrastructure projects | Blanca/Dean |  |  |  | City awarded CMAQ grant for Alta/El Monte Way traffic synchronization project and Measure R funds for design, environmental and ROW for Nebraska/Alta roundabout. |
|  | 4. | Kamm/Crawford intersection improvements | Dean |  |  | $\sqrt{ }$ | Repairs to pavement at intersection completed. |
| B. | 1. | Complete W. El Monte Way widening project | Dean/Joe A. |  |  | $V$ | Widening work complete. Contractor working on punch list items and close-out issues. |
|  | 2. | Fire Station No. 2 | Chad/Cass |  | $V$ |  | Site plan, layout, and elevation design completed. Architect preparing construction documents. Plan is construct project in Summer 2017. |
|  | 3. | Public safety training facility | Chad/Devon |  | $V$ |  | Preliminary design of training facility included with Fire Station No. 2 as future phase. |
|  | 4. | Wastewater Reclamation Facility Upgrade \& Expansion | Blanca/Dean |  |  |  | Draft Preliminary Design Report (PDR) completed and will be presented to Council in April/May. Application for SRF Loan on file with the State. |
|  | 5. | Hayes Avenue Widening | Engineer |  |  | $V$ | Project completed in December 2016. |
|  | 6. | Install new playground and restroom facility at Gregory Park | John |  |  | $V$ | New playground and restrooms installed. |
|  |  | Install restroom facility and lighting at Roosevelt Park (scope of work changed) | John |  |  | $\sqrt{ }$ | New ADA entrance doors and restrooms installed at Community Center in lieu of lighting at Roosevelt Park. |



Goal 4: Maintaining organizational capacity for service delivery and goal accomplishment

| Objective |  | Strategy |  | Assigned to | Status |  |  | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Not Started | In Progress |  | Completed |  |
|  | Provide adequate staffing for all new facilities before they come on line |  |  | 1. | Fire Station No. 2 - Evaluate staffing needs and funding capacity | Chad/Finance |  | $\sqrt{ }$ |  | Staffing needs identified and funding to be included in FY 17/18 budget. |
|  |  | 2. | College Park Recreation Center - Evaluate staffing needs and funding capacity for new recreation personnel | Stephanie |  |  | $\sqrt{ }$ | CPR leased to Fresno-based agency for use as child care and development center. |
|  |  | 3. | Senior Programs - Evaluate request for the City to take over senior programs. | Stephanie/CeCe |  |  |  | Senior Center transition to the City became effective July 1. Transition going smoothly and senior participation \& programming has increased. |
|  | Evaluate staffing in all departments to ensure adequate service levels | 1. | Staffing in Police Department | Devon |  |  |  | Budgeted for one new Police Officer and Part-Time Records Technician in FY 16/17. |
|  |  | 2. | Staffing in Parks \& Community Services | Stephanie |  |  |  | One General Maintenance Worker promoted full-time in FY 2016-17. |
| C. | Maintain employee compensation within 5\% of the top comparator cities | 1. | Evaluate current salaries with comparator cities | Luis/Finance |  |  |  | Retention of public safety staff stable. Lateral police officer recruitments effective. |


| Objective |  | Strategy |  | Assigned to | Status |  |  | Comment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Not Started | In Progress |  | Completed |  |
| D. | Evaluate and update use of technology to improve organizational efficiency |  |  | 1. | Evaluate accounting system | Cass |  |  |  | Implemented new accounting system in Finance. |
|  |  |  | Evaluate agenda manager system | Linda/Daniel |  |  | $V$ | Implemented new agenda manager system. |
|  | Adopt a code of ethics for staff, Council, Boards and Commissions |  | Create a draft code of ethics for Council review and adoption | Luis/Linda |  |  |  | Policy in progress and expected to be presented to City Council in April 2017. |
|  |  |  | Adopt City Council Travel Policy | Linda |  |  | $\sqrt{ }$ | Council adopted Travel Policy to ensure transparency for out of city travel. |
| Goal 5: Community Engagement |  |  |  |  |  |  |  |  |
| Objective |  | Strategy |  | Assigned to | Status |  |  | Comment |
|  | Designate a public information specialist in the organization | 1. | Establish a single-point of contact for media outlets | Daniel |  |  |  | Daniel James is the designated public relations officer. |
|  | Regularly employ social media to provide information and obtain feedback on services and activities | 2. | Provide weekly information of City's Facebook page | Daniel/Linda |  | $\sqrt{ }$ |  | Use of social media ongoing. |
|  | Comprehensive Update of City website | 3. | Update City website | Daniel |  |  |  | New website launched in August 2017. Positive response on new format and ease of use on mobile devices. |
| D. | Create E-Newsletter |  | Create subscription-based electronic newsletter | Daniel/Linda |  |  |  | Stay Connected Dinuba ENewsletter launched in July 2016. |

## Goals for 2018 and Beyond

The Council concluded the session by looking at the goals and determine if any new goals should be added for 2018 and beyond. The table below lists several new items identified by the Council to be considered for inclusion in the 2015 goals or for the next three-year goal setting process.
$\left.\begin{array}{|l|l|l|l|}\hline \text { New Items Discussed } & 2015-18 & 2018-21 \\ \hline \text { - Expansion of Roosevelt baseball fields } & & \\ \hline \text { - Expansion of Vuich Park (to mitigate widening of E. El Monte Way) } & & \\ \hline \text { - Installation of HVAC at Sportsplex }\end{array}\right)$

## Next Steps

The Council to accept the FY 2015-2018 Strategic Goals as presented, consider adding any or all of the items listed above to the existing 2015-2018 goals, or consider them for inclusion in the next three-year goal setting process.

A goal setting workshop will be planned for February/March of 2018 for the next three-years.

## APPENDIX A

City Council Goal-Setting Workshop Notes

City of Dinuba
March 15, 2017

Meeting called to order by Mayor Harness
Introductions and session facilitated by Dr. Jackie Ryle
As the participants introduced themselves, they shared their years of public service, what each appreciates about being associated with the City and civic engagement, and what each sees as the future possibilities for the community.

With some 105 years of combined public service, 65 of those directly with the City of Dinuba, the participants shared the following appreciations:

- Giving back; making things better
- Giving back; building family and relationships; politicians in the DNA
- Civic duty giving back; long standing family rule; structure for caring for residents
- Enjoy policy and understanding regulations, and adapting for community; willingness of people to lend a hand
- Enjoying volunteerism extended to this public service
- Assisting Council achievement of goals; helping the City achieve goals with needed
resources, working with and for people
- Opportunity to create positive change that creates meaning

SHARED VISION FOR DINUBA (in the words of stakeholders, clustered by facilitator)
The PEOPLE are the strength of this community. There is real QUALITY OF LIFE for all residents, with education, skills and jobs which transform our town.

Dinuba values and maintains BALANCE of ECONOMIC COMMUNITY INVESTMENT across the RADIUS of this TOWN, which encompasses all levels of HOUSING in our NEIGHBORHOODS, and COMMERCIAL as well. (Post-recession)

Enjoying a RENAISSANCE through DEVELOPMENT and resurgence of MOMENTUM which provides wide range of OPPORTUNITIES, Dinuba is a City that CAPITALIZES on every OPPORTUNITY to GROW. Our VIABLE, REVITALIZED DOWNTOWN presents a VIBRANT, INVITING, BEAUTIFUL LANDSCAPE and LUSTER with great curb appeal and OPPORTUNITY in every direction.

Dinuba is the HUB for surrounding communities, with the resources to KEEP OUR YOUTH HERE, staying or returning, to INVEST THEIR LIVES HERE. We use our balance to create JOBS, to not only SUSTAIN, but to GROW, and PEOPLE RE-INVEST to stay here.

## REVIEW STATUS OF EXISTING GOALS

Each participant received a summary of goals in the existing 2015-2018 Strategic Plan including objectives, strategy, assignment, status and comments. City Manager Patlan reviewed the goals, and offered some highlights, and questions and comments were included, summarized as follows:

GOAL ONE: FISCAL HEALTH OF COMMUNITY
Highlighted points:

- Balance economic development
- 41 year operating agreement with Best Buy - Dinuba point of sale for entire state
- CBDG grant
- Retail Recruitment Plan underway
- Master Development Plan for east side kicked off
- K-Mart building occupied by health/fitness gym - stimulus for others
- Highlights in all objectives
- Housing issues and projects
- Self Help Project pending decision

GOAL TWO: QUALITY OF LIFE AND NEIGHBORHOOD IMPROVEMENTS
Highlighted points:

- Recently identified site for memorial to fallen staff in line of service
- Youth opportunities
- Improved safety> patrol, sidewalks, etc.
- Beautification> safety and quality
- Light conversion to LED
- Looking at sites needing landscaping - addressing
- Lincoln/McKinley Paseo

QUESTION: Roosevelt School access

- Staff refers to as Roosevelt Paseo; submitted grant was not approved
- Still in plan; interim measure - use of decomposed granite
- Suggested option could be a community project through parents and neighbors/ service clubs
- Interest in enforcement of sign ordinance for signs of all types

GOAL THREE: CAPITAL PROJECTS AND DELIVERY
Highlighted points:

- Project 416 Widening; entire link should be completed by this time in 2018
- Good place for professional signage
- All objectives in progress or completed

QUESTIONS: Pipe widening included in Kern Street widening

- Can phase it; total cost estimate $\$ 4$ million
- Is sewer system and well water adequate for future development?
- Positive response with reference to existing plan
- Right now capacity is sufficient and analysis shows will sustain over 10-15 year period
- Treatment Plant does need upgrade; again, will be phased
- $\$ 28$ million cost for total upgrade; will be phased
- Question possibility of two or three cities collaborating economically viable?
- Response Selma-Kingsburg-Fowler does that now; only communities of Cutler and Orosi available to Dinuba; must consider type of waste; concept good but not workable here
- Cap and Trade under scrutiny; uncertain future

GOAL FOUR: MAINTAINING ORGANIZATIONAL CAPACITY FOR SERVICE DELIVERY AND GOAL ACCOMPLISHMENT

Highlighted points:

- All objectives completed or in progress
- Next May-June all labor contracts will expire; want best possible for all employees


## GOAL FIVE: COMMUNITY ENGAGEMENT

Highlighted points:

- Active website and social media/ email, Facebook - working to expand/increase
- Assuring that next upgrade is scale able


## MOVING FORWARD TO 2018 AND BEYOND

Facilitator Ryle noted that the shared vision points identified at the outset of the session are all incorporated in the strategic plan and in progress.

Mayor Harness offered comments that it is important to assure that resources are available to achieve and maintain existing goals before adding any new goals.

Council comments and interests offered, all in the context of need and resource availability; all kept modest in view of the context of upcoming labor negotiations and value for achieving existing goals:

- Roosevelt (baseball field) and Vuich parks expansion
- Sportsplex needs heating and cooling (HVAC)
- Plan for Viscaya Neighborhood Park along with paseo improvements for students attending Roosevelt Elementary School
- Possible adding alleyways to quality of life goal
- Balance housing needs for all income groups as contained in housing element
- Need for staff resources; consider possibilities of MOU with CSUF for "recreation" interns
- Look at north end for future infrastructure planning (Griggs and pockets)
- Speeding-cars "racing" in certain neighborhoods
- Focus on code enforcement where needed; both proactive and responsive
- Concern regarding temporary signage
- Air conditioning and heating in sports complex - would increase usage
- Terrorism training for fire and law enforcement working together
- There is an Emergency Preparedness Plan - be sure is current
- Interest in landscaped median on Kamm between Alta and the College
- More facilities for kids in Delgado and Nebraska Parks
- Be sure lighting on all downtown poles is working
- Like to see citizens survey on needs assessment to be sure to capture their interests as prepare for 2018
- Blockage point where railroad tracks dissect through entire square north of El Monte; blocked at Saginaw; critical need for emergency vehicle access
- Question raised as to downtown revitalization and whether there should be workshops
- There are unoccupied buildings due to concerns about prohibitive regulations
- Concern that inspections are beyond health and safety to "nitpicking"
- Consider possibility of parking permits for downtown business owners
- Griggs' neighborhood improvements
- Determine if there is adequate handicap parking stalls throughout downtown
- Consider raised median in Kamm between Alta and College

CONSENSUS: Retain strategic plan as written, incorporating points raised in this session
NEXT STEPS:
Review report for accuracy
Place on regular agenda to accept; for inclusion in official record
Continue to move forward on all goals
Schedule workshop in 2018 to review status and establish future goals
To: Mayor and City Council

From: Nancy Jenner, City Attorney
Subject: Conference With Legal Counsel - Existing Litigation (NJ)

## RECOMMENDATION

Sanchez v. City of Dinuba, Tulare County Superior Court
Case No. VCU255959; Fifth District Court of Appeal Case No. F071223 pursuant to GC section 54956.9(c) (1).

## EXECUTIVE SUMMARY

None.

## OUTSTANDING ISSUES

None.

## DISCUSSION

None.
FISCAL IMPACT
None.
PUBLIC HEARING
None required.

## City Council Staff Report

To: Mayor and City Council

From: Nancy Jenner, City Attorney

Subject: Conference with Legal Counsel - Anticipated Litigation (NJ)

## RECOMMENDATION

Potential Litigation; one (1) matter. Government Code section 54956.9(e).

## EXECUTIVE SUMMARY

None.

## OUTSTANDING ISSUES

None.

## DISCUSSION

None.
FISCAL IMPACT
None.

## PUBLIC HEARING

None required.


[^0]:    "If Contractor is a corporation, AGREEMENT must be signed by the following two corporate officers, one from each category: (1) Chairman of the Board, President or any Vice President, and (2), Corporate Secretary, any Assistant Corporate Secretary, Chief Financial Officer or any Treasurer or Assistant Treasurer, unless an authenticated copy of a resolution of the corporation which delegates to a single officer the authority to bind the corporation is attached to this AGREEMENT.

    If Contractor is another type of business entity, such as a partnership or limited liability company, AGREEMENT must be signed by officer(s) possessing legal authority to bind the entity. An authenticated copy of a resolution, partnership agreement, operating agreement or other legal evidence of signature authority must be attached to this AGREEMENT."

[^1]:    *** Reflects increase in Dept. of Justice fees passed through to State

