

### City Council Regular Meeting

Tuesday, April 11, 2017 / 6:30 PM / City Hall / 405 East El Monte Way, Dinuba

| District 1     | District 2      | District 3    | District 4   | District 5     |
|----------------|-----------------|---------------|--------------|----------------|
| Emilio Morales | Maribel Reynosa | Scott Harness | Kuldip Thusu | Linda Launer   |
| Council Member | Council Member  | Mayor         | Vice Mayor   | Council Member |

All attendees are advised that electronic devices must be powered off upon entering the Council Chambers.

#### 1. OPENING CEREMONIES - 6:30 pm

- **1.1.** Welcome and Call to Order
- **1.2.** Invocation
- **1.3.** Pledge of Allegiance

#### 2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54956.8.

#### 3. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers may be limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

#### 4. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

#### 4.1. SUBJECT

Proclamation No. 2017-01 Dinuba Relay for Life 'Dancing Through the Decades for a Cure' (LB)

#### RECOMMENDATION

Council adopt Proclamation No. 2017-01 in recognition of Dinuba's Relay for Life event benefitting the American Cancer Society's cancer research.

#### 4.2. SUBJECT

Approval of City Council & Dinuba Unified School Board Joint Meeting Minutes, March 14, 2017 (LB)

#### RECOMMENDATION

Council review and approve meeting minutes as presented.

#### 4.3. SUBJECT

Approval of City Council Meeting Minutes for March 14 and 28, 2017 (LB)

#### RECOMMENDATION

Council review and approve meeting minutes as presented.

#### 4.4. SUBJECT

Resolution No. 2017-13 Approval of Final Subdivision Map and Agreement for Ridge Creek Ranch Subdivision, Phases 1 & 2 (APN: 012-230-048, 012-240-033, 012-240-035) (RY)

#### RECOMMENDATION

Council adopt Resolution No. 2017-13 approving a Final Map for Subdivision No. 03-481.07, Ridge Creek Ranch Phase 1 and 2 and authorizing the City Manager to execute the Subdivision Improvement Agreement.

#### 4.5. SUBJECT

**Action of Planning Commission Meeting, April 4, 2017 (BB)** 

#### RECOMMENDATION

This item is for information purposes only. No action is required.

#### 4.6. SUBJECT

Award Professional Service Contract to PDP for Construction Management Services for Avenue 416 Widening Project. (RY)

#### RECOMMENDATION

Council award a professional services contract to PDP in the amount of \$83,200 for construction management services for the Avenue 416/El Monte Way Widening Project.

#### 5. WARRANT REGISTER

#### 5.1. SUBJECT

Approval of Warrant Register, March 31; April 7, 2017 (MM)

#### **RECOMMENDATION**

Council approve the warrant register as presented.

#### 6. PUBLIC HEARING

#### 6.1. SUBJECT

Resolution No. 2017-15 Annual Review and Adjustment to Fees, Charges and Fines (MM)

#### RECOMMENDATION

Council conduct a public hearing and adopt Resolution No. 2017-15 implementing the recommended fees and fines effective July 1, 2017.

#### 7. DEPARTMENT REPORTS

#### 7.1. SUBJECT

**Enforcement Option for Illegal Use of Fireworks Enforcement (CT)** 

#### RECOMMENDATION

City Council receive presentation on illegal fireworks enforcement and provide staff with direction on the preferred options to deter illegal fireworks use within the Dinuba city limits.

#### 7.2. SUBJECT

City Council Strategic Goals for 2015-2018 (LP)

#### **RECOMMENDATION**

Council review and accept the annual report on the 2015-18 strategic goals.

#### 8. MAYOR/COUNCIL REPORTS

#### 9. CITY MANAGER COMMUNICATIONS

#### 10. CITY STAFF COMMUNICATIONS

#### 11. CLOSED SESSION

**11.1.** Conference With Legal Counsel - Existing Litigation (NJ)

Sanchez v. City of Dinuba, Tulare County Superior Court Case No. VCU255959; Fifth District Court of Appeal Case No. F071223 pursuant to GC section 54956.9(c) (1).

11.2. Conference with Legal Counsel - Anticipated Litigation (NJ)

Potential Litigation; one (1) matter. Government Code section 54956.9(e).

#### 12. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104

559.591.5900 / FAX 559.591.5902 . e-mail address: info@dinuba.ca.gov. www.dinuba.org



### **City Council Staff Report**

Department: CITY MANAGER'S OFFICE April 11, 2017

**To:** Mayor and City Council

From: Linda Barkley, Deputy City Clerk

Subject: Proclamation No. 2017-01 Dinuba Relay for Life 'Dancing Through the

Decades for a Cure' (LB)

#### RECOMMENDATION

Council adopt Proclamation No. 2017-01 in recognition of Dinuba's Relay for Life event benefitting the American Cancer Society's cancer research.

#### **EXECUTIVE SUMMARY**

None.

#### **OUTSTANDING ISSUES**

None.

**DISCUSSION** 

None.

FISCAL IMPACT

None.

#### **PUBLIC HEARING**

None required.

#### ATTACHMENTS:

A. Proclamation No. 2017-01 Dinuba Relay for Life Dancing Through the Decades for a Cure

# PROCLAMATION NO 2017-01

# CITY OF DINUBA

"Together, A Better Community"

# American Cancer Society Relay For Life®

Dancing Through the Decades for a Cure April 22, 2017

WHEREAS, Relay For Life is the signature activity of the American Cancer Society and celebrates cancer survivors and caregivers, remembers loved ones lost to the disease, and empowers individuals and communities to fight back against cancer; and

WHEREAS, money raised during Relay For Life of Dinuba supports the American Cancer Society's mission of saving lives and creating a world with less cancer and more birthdays – by helping people stay well, by helping people get well, by finding cures for cancer and by fighting back; and

WHEREAS, The American Cancer Society works relentlessly to saves lives from cancer by helping people stay well and get well, by finding cures, and by fighting back against the disease; and

WHEREAS, The American Cancer Society provides information that empowers people to take steps that help them prevent cancer or find it early, when it is most treatable; and

WHEREAS, More than 60 years of research is at the heart of the American Cancer Society's mission finding answers that save lives; from changes in lifestyle to new approaches in therapies to improving cancer patients' quality-of-life.

NOW, THEREFORE, BE IT RESOLVED, that I, Scott Harness, Mayor of the City of Dinuba, California, do hereby proclaim April 22, 2017, as Dinuba's Relay for Life's "DANCING THROUGH THE DECADES FOR A CURE" and encourage our citizens to participate in the 2017 Relay For Life event on April 22, 2017, at the Dinuba High School Campus.

IN WITNESS THEREOF, I have hereunto set my hand and caused the great seal of the City of Dinuba to be affixed, on this 22nd day of April two-thousand seventeen.

| Scott Harness, Mayor            |        |
|---------------------------------|--------|
| Attest::                        | ATEDIA |
| Linda Barkley Denuty City Clark |        |



## **City Council Staff Report**

Department: CITY MANAGER'S OFFICE April 11, 2017

To: Mayor and City Council

From: Linda Barkley, Deputy City Clerk

Subject: Approval of City Council & Dinuba Unified School Board Joint Meeting

Minutes, March 14, 2017 (LB)

#### RECOMMENDATION

Council review and approve meeting minutes as presented.

#### **EXECUTIVE SUMMARY**

None.

#### **OUTSTANDING ISSUES**

None.

**DISCUSSION** 

None.

**FISCAL IMPACT** 

None.

#### **PUBLIC HEARING**

None required.

#### ATTACHMENTS:

A. City Council and DUSD Board Joint Meeting Minutes, March 14, 2017

City Council and Dinuba Unified School District Joint Meeting March 14, 2017

COUNCIL MEMBERS PRESENT: Harness, Thusu, Morales, Reynosa, Launer

DUSD BOARD MEMBERS PRESENT: Villarreal, Kizirian, Cendejas, Keel-Worrell, Froese

STAFF MEMBERS PRESENT: City Manager Patlan, Superintendent of Schools Hernandez

**CALL TO ORDER** 

Council Member Harness called the joint meeting to order at 5:33 p.m.

#### 1. OPENING CEREMONIES

- a. Welcome and introduction
- b. Pledge of Allegiance

The flag salute was led by Ron Froese.

- c. Roll Call Dinuba City Council
  Scott Harness, Mayor
  Kuldip Thusu, Vice Mayor
  Emilio Morales, Council Member
  Maribel Reynosa, Council Member
  Linda Launer, Council Member
- Roll Call Dinuba Unified School District
   Mary Villarreal, Board President
   Sandra Kizirian, Board Clerk
   Miriam Cendejas, Trustee
   Beverly Keel-Worrell, Trustee
   Ron Froese, Trustee

#### 2. ITEMS FOR DISCUSSION

a. Presentation Active Shooter Drill – Sergeant Ryan Robison and Vice Principal Brian Cox

Active Shooter Drill is scheduled on April 29, 2017, at Washington Intermediate School, with 30 Dinuba police officers and Dinuba Unified School District staff.

Sergeant Robison said the stimulation training will be done with paintball guns and chalk paint; cleanup will be completed before leaving the school site.

Vice Principal Cox explained this is the only training scheduled at this time, after this training there will be a discussion on building and expanding to future trainings and sites.

Vice Principal Cox said an after action review would be provided to the school district. Vice Principal Cox stated they will be following the Dinuba Police Department standardized training.

#### b. Presentation of Proposed New High School Campus

Matt Pettler from School Facility Consultants presented the funding and limitations of the project. The school district's project is going to be funded by school facility bonds.

Dave Iwanage, SIM Architects presented the Master Plan of the New High School. Mr. Iwanage said they are phasing the stages of the project due to the cost of the project and 98 classrooms need to be built to receive full funding. Mr. Iwanage presented the Phase I and the budget.

The school board address a concern with the cost of developing both sides of Kamm, they would like to use some of this money for the school not off site work. City staff stated their preference is that Kamm be widen to four lanes and the school district to fund both side of the street.

#### 3. PUBLIC COMMENT

None

#### 4. ADJOURNMENT

The meeting adjourned at 6:32 p.m.



## **City Council Staff Report**

Department: CITY MANAGER'S OFFICE April 11, 2017

To: Mayor and City Council

From: Linda Barkley, Deputy City Clerk

Subject: Approval of City Council Meeting Minutes for March 14 and 28, 2017 (LB)

#### RECOMMENDATION

Council review and approve meeting minutes as presented.

#### **EXECUTIVE SUMMARY**

None.

#### **OUTSTANDING ISSUES**

None.

DISCUSSION

None.

**FISCAL IMPACT** 

None.

#### **PUBLIC HEARING**

None required.

#### **ATTACHMENTS:**

A. City Council Meeting Minutes, March 14, 2017

B. City Council Meeting Minutes, March 28, 2017



#### City Council Regular Meeting

March 14, 2017
MINUTES

#### **COUNCIL MEMBERS PRESENT:**

Reynosa, Launer, Harness, Thusu, Morales

#### **COUNCIL MEMBERS ABSENT:**

None

#### STAFF MEMBERS PRESENT:

Alaniz, Beltran, Hurtado, James, Jenner, Launer, Patlan, Popovich, Thomspon

#### 1. OPENING CEREMONIES

#### **1.1.** Welcome and Call to Order

Mayor Harness called the meeting to order at 6:35 pm.

#### **1.2.** Invocation

The invocation was led by Chaplain Garcia.

#### **1.3.** Pledge of Allegiance

The flag salute was led by Vice Mayor Thusu.

#### 2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54956.8.

None

#### 3. REQUEST TO ADDRESS COUNCIL

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None

#### 4. NEW EMPLOYEES AND PROMOTIONS

#### **4.1.** Margarita Moreno, Administrative Services Director (LP)

Administrative Services Director, Margarita Moreno was introduced to City Council by City Manager, Luis Patlan.

#### **4.2.** Christian Ramos - Full Time Firefighter/ EMT (CT)

Firefighter/EMT, Christian Ramos was introduced to the City Council as a new employee by Chief Thompson.

Mayor Harness administered the oath of office to Firefighter/EMT Ramos, Ramos' girlfriend pinned the badge on his uniform.

Mayor Harness declared a brief break at 6:46 pm.

Mayor Harness reconvened the meeting at 6:53 pm.

#### 5. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

#### 5.1. SUBJECT

Letter of Support for SB 661 (Fuller) (LP)

#### **RECOMMENDATION**

Council by motion support Senate Bill 661 (Fuller) and authorize the Mayor to sign a letter of support on behalf of the City of Dinuba to amend and extend the State's New Employment Credit (NEC) hiring incentive.

#### 5.2. SUBJECT

City Council Meeting Minutes February 28, 2017 (LB)

#### **RECOMMENDATION**

Council review and approve proposed meeting minutes.

#### 5.3. SUBJECT

Leadership Class of Northern Tulare County Request for Co-sponsorship of the Annual Cinco de Mayo Event, May 4-7, 2017 (LB)

#### **RECOMMENDATION**

Council approve co-sponsorship of the Cinco de Mayo event at Rose Ann Vuich Park, May 4-7, 2017 and the parade in the downtown, May 6, 2017, hosted by the Leadership Class of Northern Tulare County.

#### 5.4. SUBJECT

#### Resolution No. 2017-07 Courthouse and Police Station Ownership (CS)

#### **RECOMMENDATION**

Council to adopt Resolution No. 2017-07 approving agreements transferring all real property interests of the Courthouse and Police Station property to the City of Dinuba.

#### 5.5. SUBJECT

Award Contract for Biosolid Removal to Liberty Composting, Inc. (BB)

#### RECOMMENDATION

Council to award contract to Liberty Composting Inc. for the removal of biosolids at the Wastewater Reclamation Facility in the amount not to exceed \$70,000.

#### 5.6. SUBJECT

Free Transit Rides on Earth Day, April 22, 2017 (BB)

#### RECOMMENDATION

Council to approve free transit rides on the Dinuba Area Regional Transit (DART) fixed routes for Earth Day on April 22, 2017.

#### 5.7. SUBJECT

Action of Planning Commission – Meeting of March 7, 2017 (BB)

#### RECOMMENDATION

This item is for information purposes only. No action is required.

A motion was made by Vice Mayor Thusu, second by Council Member Morales, to approve the consent calendar as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 6. WARRANT REGISTER

#### 6.1. SUBJECT

Approval of Warrant Register March 3; 10, 2017 (CS)

#### RECOMMENDATION

Council to review and approve warrants as presented.

A motion was made by Vice Mayor Thusu, second by Council Member Morales, to approve the Warrant Register as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 7. DEPARTMENT REPORTS

#### 7.1. SUBJECT

#### Dinuba Chamber of Commerce Request for Gold Sponsorship 2017 Dinuba Business Expo on March 23, 2017 (LB)

#### RECOMMENDATION

Council to approve a request to sponsor the second annual Dinuba Chamber of Commerce Business Expo on March 23, 2017 in the amount of \$500.

Human Resources Manager Alaniz presented a request for the Dinuba Chamber of Commerce to the City Council to approve a sponsorship for the Business Expo.

A motion was made by Council Member Reynosa, second by Council Member Morales, to approve the Dinuba Chamber of Commerce request for Gold Sponsorship 2017 Dinuba Business Expo on March 23, 2017.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 7.2. SUBJECT

Participation in PG&E On-Bill Lighting Conversion Financing (BB)

#### RECOMMENDATION

Council to approve participation in PG&E's On-Bill Financing Program to convert the existing lighting at the Fire Department and in the Downtown to LED lighting and authorize the City Manager or designee to execute the On-Bill Financing Loan Agreement.

Director Beltran said the approximate total cost of this program would be \$214,000. The annual saving from this program would be used to pay back the loan, loan would be paid off in six years.

Director Beltran requested Council to approve participation and authorized the City Manager or designee to execute the agreement.

A motion was made by Vice Mayor Thusu, second by Council Member Launer, to approve participation in PG&E On-line Financing Program to convert the existing lighting at the Fire Department and in the Downtown to LED lighting and authorize the City Manager or designee to execute the On-Bill Financing Loan Agreement.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 7.3. SUBJECT

Reconsideration of Resolution No. 2017-01 Approving Issuance of TEFRA Bonds in the amount of \$6.5 Million for the Sierra Village Apartment Project on East Davis Drive and North Crawford Avenue (LP)

#### **RECOMMENDATION**

Council to consider a request by Council Member Launer to add the TEFRA Bond Issuance of \$6.5 million for the Sierra Village Apartment Project to the March 28, 2017 agenda for reconsideration.

Council Member Launer in the last council meeting requested to add this item to the next agenda for reconsideration.

The Resolution 2017-06 approving issuance of the TEFRA Bonds for the Sierra Village Apartment will be placed on the March 28, 2017 agenda.

A motion was made by Vice Mayor Thusu, second by Council Member Morales, to reconsider a request by Council Member Launer to add the TEFRA Bond Issuance of \$6.5 million for the Sierra Village Apartment Project on East Davis Drive and North Crawford Avenue.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 7.4. SUBJECT

Acceptance of Donation from Alta Healthcare District (CT)

#### RECOMMENDATION

Council to accept donation from the Alta Healthcare District in the amount of \$156,000 for the purchase of a new ambulance and authorize the City Manager or designee to sign any related documents.

Chief Thompson presented a donation from Alta Healthcare District of \$156,031.92 to purchase a new ambulance and supporting equipment.

Chief Thompson requested Council to accept the donation.

A motion was made by Vice Mayor Thusu, second by Council Member Morales, to accept donation from Alta Healthcare District in the amount of \$156,000 for the purchase of a new ambulance and authorize the City Manager or designee to sign any related documents.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 7.5. SUBJECT

Resolution No. 2017-06 Nominating Kuldip Thusu for Appointment to the Governing Board of the San Joaquin Valley Air Pollution Control District (LB)

#### RECOMMENDATION

Council adopt Resolution No. 2017-06 nominating Vice Mayor Kuldip Thusu for appointment to the District Governing Board of the San Joaquin Valley Air Pollution Control District representing small cities in Tulare County.

Human Resources Manager presented Resolution No. 2017-06 nominating Vice Mayor Kuldip Thusu for appointment to the District

A motion was made by Council Member Morales, second by Council Member Launer, to adopt Resolution No. 2017-06 Nominating Kuldip Thusu for appointment to the Governing Board of the San Joaquin Valley Air Pollution Control District.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 8. MAYOR/COUNCIL REPORTS

Mayor Harness thanked staff and said he only had one concern. He reported that people

were going through the trash at Edward's alley. He wanted to get information from staff and review the ordinance to see how this issue could be reduced. He also states that this has become a daily thing and the calls keep on coming in.

Mayor Harness also reported that he enjoyed a Women's Club event yesterday, was able to be a server. The Women's Club raised \$1,600 for the Relay for Life, American Cancer Society and it was a great event.

Vice Mayor reported he attended the League of Cities meeting and met with Assembymember Mathis field representative Thiesen.

Council Member Morales reported he met with Thiesen on projects that are important to Dinuba, great meeting. He thanked Assembymember Mathis and Thiesen for communicating with the City.

Council Member Launer thanked the City Manager for putting out the message for Public Works to put up the fence at Griggs. The residents are very grateful and feel the city is recognizing them as part of the city.

Council Member Reynosa had nothing to report.

#### 9. CITY MANAGER COMMUNICATIONS

**9.1.** City Council Goal Setting Work Shop, March 15, 2017 at 5:30 PM, Dinuba Transit Center, 180 West Merced Street, Dinuba (LP)

City Manger Patlan reminded the Council of the Goal Setting Workshop scheduled at 5:30 p.m. tomorrow at the Transit Center.

City Manager Patlan said Daniel James and himself will be attending the California Association of Local Economic Development Conference next week from March 21st through March 23rd.

#### 10. CITY STAFF COMMUNICATIONS

Mayor Harness adjourned the meeting to closed session at 7:12 p.m.

#### 11. CLOSED SESSION

**11.1.** Conference with Real Property Negotiators (LP)

Pursuant to GC 54956.8, Purchase of Real Property

Property: 260 South L Street, Dinuba

Agency Negotiator: Luis Patlan, City Manager and Carlos Sanchez, Interim

Finance Director

Negotiating Parties: City of Dinuba and Armen Majarian

Under Negotiation: Price and terms

No action was taken.

#### 12. ADJOURNMENT

The meeting adjourned at 7:30 p.m.



# City Council Regular Meeting

March 28, 2017
MINUTES

#### **COUNCIL MEMBERS PRESENT:**

Reynosa, Launer, Harness, Thusu, Morales

#### **COUNCIL MEMBERS ABSENT:**

None.

#### STAFF MEMBERS PRESENT:

Barkley, Beltran, Hurtado, James, Jenner, Moreno, Patlan, Popovich, Sanchez, Thompson

#### 1. OPENING CEREMONIES

**1.1.** Welcome and Call to Order - 6:30 pm

The meeting was called to order at 6:30 pm.

**1.2.** Invocation

The invocation was led by Chaplain Garcia.

**1.3.** Pledge of Allegiance

The flag salute was led by Chief Thompson.

#### 2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54956.8.

None.

#### 3. PRESENTATIONS/CEREMONIAL MATTERS

**3.1.** Police Community Volunteers In-Kind Service Check Presentation to City Council (RS)

Lt. Son was present with some of the Community Police Volunteers to present an in-kind check to the City Council. The check represented a monetary value for services provided by the volunteers in their assistance of the police department and community. The volunteers logged 3,494 hours in 2016 worth a monetary value of \$125,784. Lt. Son pointed out that there were 16 volunteers in 2016. The Council thanked the volunteers for their valuable service.

#### 4. REQUEST TO ADDRESS COUNCIL

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None.

#### 5. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

#### 5.1. SUBJECT

Historic Preservation Commission Meeting Minutes for February 13, 2017 CC

#### RECOMMENDATION

City Council accept the Historic Preservation Commission meeting minutes for February 13, 2017.

#### 5.2. SUBJECT

Planning Commission Meeting Minutes for February 7, 2017 BB

#### RECOMMENDATION

City Council accept the Planning Commission meeting minutes for February 7, 2017.

A motion was made by Vice Mayor Thusu, second by Council Member Morales, to approve the consent calendar as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 6. WARRANT REGISTER

#### 6.1. SUBJECT

Approval of Warrant Register March 17 and 24, 2017 (MM)

#### RECOMMENDATION

Council approve the warrant register as presented.

A motion was made by Council Member Morales, second by Vice Mayor Thusu, to approve the warrant register as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 7. PUBLIC HEARING

#### 7.1. SUBJECT

Resolution No. 2017-11 Issuance of \$6,500,000 Tax-Exempt Bonds by the California Statewide Communities Development Authority (MM)

#### RECOMMENDATION

Council adopt Resolution No. 2017-11 approving the issuance of Bonds by the California Statewide Communities Development Authority, not to exceed \$6,500,000. If approved, the Bonds benefit Self Help Enterprises by providing financing to acquire, construct and equip a 43-unit multi-family rental housing project generally known as Dinuba Village Apartments.

Interim Finance Director Sanchez presented the information and explained that the item was before the Council once again at the request of the some of the Council Members. Sanchez requested that the Mayor open the hearing.

Mayor Harness opened the hearing.

Betsy McGovern-Garcia Director of Real Estate Development for Self Help Enterprises thanked the Council for holding the hearing again. McGovern-Garcia gave an overview of the project. She told the council that Viscaya Gardens, a similar project, was built in 2014 by Self Help in Dinuba and that Self Help received requests for additional affordable housing in Dinuba.

James Hammill, Managing Director of CSCDA, was present to provide information to the council that the body may wish to know. He said the city is not responsible for the TEFRA bonds. The bonds are the responsibility of Self Help.

The question was asked about the additional bond amount of \$10 million vs. \$6.5 million and it was explained that the additional bonding is a factor of not updating the projections and not picking it up the extra in the bond amount.

Vice Mayor Thusu asked when the next project phase will happen. McGovern-Garcia said 12-18 months in order to acquire financing which is dependent upon the availability of funding.

Mayor Harness closed the hearing.

Vice Mayor Thusu asked if the there is a problem with the public hearing notice having been for \$6.5 million and the bond amount is now \$10 million. Staff explained that both notices were placed simultaneously one for \$6.5 and one for \$10 million therefore, there is no conflict in holding the hearing for \$10 million.

Council Member Launer said this is a positive move for the city because the area is zoned multi-family and if Self Help is not allowed to build the project then another developer may come in and propose to build another facility which may not be built or managed as well as the proposed project before the council.

Council Member Reynosa voiced that this a good project and benefit to the community. Council Member Morales said he likes the Viscaya Garden model. Vice Mayor Thusu said he is cognizant of our housing but at the same time he respects the need for the housing and the zoning. He said he wants assurance from Self Help that phase II will have a proper playground. He voiced that the project is too dense and he's not sure what the neighbors would think and he has heard residents of that area say the complex should be less dense.

Council Member Launer asked what the maximum density would be if it was someone other than Self Help develops the area. City Manager Patlan responded 120 units per acre and right now it's proposed to have 104 units per acre.

Launer asked if there are similar projects to the proposed in Sacramento. McGovern said the plans are similar to those of other communities Self Help has built.

Mayor Harness explained that his position is that of his constituency. He said work on the density, add more green space to garner his support of a project that citizens of his ward. He said there was sufficient input against the density of the project.

Launer said her concern that if we don't accept the project, someone else will build at a higher density. She said the need for affordable housing is there if it's well-managed.

A motion was made by Vice Mayor Thusu, second by Council Member Launer, to adopt Resolution No. 2017-12 approving the issuance of tax-exempt bonds not to exceed the amount of \$10,000,000.

Ayes: Launer, Reynosa, Thusu

Nays: Harness, Morales

#### 8. DEPARTMENT REPORTS

#### 8.1. SUBJECT

Dinuba Chamber of Commerce Request for Gold Sponsorship for the 9th Annual Golf Tournament on April 7, 2017 (LB)

#### **RECOMMENDATION**

Council approve Gold Level Sponsorship in the amount of \$2,000 for the 9th annual Dinuba Chamber of Commerce Golf Tournament on April 7, 2017 at Ridge Creek Golf Course.

Deputy Clerk Barkley presented a report to the Council from the Chamber of Commerce requesting Gold Sponsorship for the annual golf tournament. Barkley explained that the city supports the Chamber's golf tournament each year and has for several years as a gold, silver, and hole/tee sponsor as well as participated in the tournament with city teams. Deputy Clerk Barkley requested that the Council sponsor the Chamber's tournament in the amount of \$2,000.

Chamber Executive Director Sandy Sills was present and she explained that the 9th annual golf tournament is held at Dinuba Ridge Creek Golf Course.

A motion was made by Council Member Reynosa, second by Council Member Launer, to approve the request for \$2,000 Gold Sponsorship for the annual

Chamber of Commerce Golf Tournament.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 8.2. SUBJECT

Resolution No. 2017-10 Approving Program Supplement Agreement for Transporation Grant Funds (BB)

#### RECOMMENDATION

Council approve the State Department of Transportation Program Supplement Agreement and authorize the City Manager or designee to execute the agreement for transportation-related grant funds in the amount of \$30,000.

Public Works Director Beltran told the Council that the city was awarded a grant in the amount of \$30,000 from the state Department of Transportation to fund a city-wide inventory study for all collector and arterial intersections. The inventory is intended to determne the adequacy of signage, compliance with California Manual on Uniform Traffic Control Devices and sign reflectivity per federal requirements. Access to the funds can be made only after a local match from the city. The Council must also approve the Program Supplement Agreement. Beltran requested that the Council adopt Resolution 2017-10 and authorize the City Manager or designee to execute all program related agreements.

A motion was made by Vice Mayor Thusu, second by Council Member Morales, to adopt Resolution No. 2017-10 and authorize the City Manager or designee to execute all program related agreements for transportation-related grant funds in the amount of \$30,000.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 8.3. SUBJECT

Dinuba Sunrise Rotary Club Request for Sponsorship for Third Annual Spring Banquet on April 14, 2017 (LB)

#### **RECOMMENDATION**

Council approve Gold Sponsorship in the amount of \$1,000 for the third annual Dinuba Sunrise Rotary Club fundraising Spring Banquet on April 14, 2017.

Deputy Clerk Barkley presented a request from the Dinuba Sunrise Rotary Club to sponsor the Club's third annual Spring Banquet in the amount of \$1,000. The Club submitted a request for sponsorship of the event which will be held at the Dinuba Ridge Creek Golf Course on April 14, 2017. Barkley explained that the Club uses the proceeds for community projects and scholarships. The city has sponsored Rotary's banquets in the past and the request to the council is to sponsor the Rotary Spring Banquet in the amount of \$1,000.

A motion was made by Vice Mayor Thusu, second by Council Member Reynosa, to sponsor the annual Sunrise Rotary Club Spring Banquet with \$1,000.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 8.4. SUBJECT

Fiscal Year 2016-2017 Second Quarter Financial Report (CS)

#### RECOMMENDATION

Council to accept the second quarter financial report for fiscal year 2017.

Interim Finance Director Sanchez presented the information for the second quarterly report to the City Council.

A motion was made by Vice Mayor Thusu, second by Council Member Launer, to accept the second quarter financial report for fiscal year 2017 as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 8.5. SUBJECT

Resolution No. 2017-09 Authorizing City Officers to Make Changes in the Local Agency Investment Fund (MM)

#### **RECOMMENDATION**

Council adopt Resolution No. 2017-09 authorizing certain city officer(s) to order deposit and withdrawal in the Local Agency Investment Fund.

Administrative Services Director Moreno presented the information for the Council's consideration to authorize city officers to order and withdraw funds in LAIF. Moreno explained briefly what the LAIF transactions are and how they are handled.

A motion was made by Vice Mayor Thusu, second by Council Member Morales, to authorize Administrative Services Director Moreno and Accountant Jho Roldan to be the authorized signers on the City's behalf concerning LAIF transactions.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 8.6. SUBJECT

**Proposed Change to Leisure Class Fee Structure (SH)** 

#### RECOMMENDATION

Council approve changing the rental fee for leisure classes from a per hour charge to a percentage-based fee structure wherein the registration fees collected are dispersed 70% to the instructor and 30% to the city.

Interim Community Services Director Hurtado presented the information for the Council's consideration. Hurtado proposed a fee structure based on percentage rather than the current fixed fee structure. Hurtado reported that there have not been any leisure classes held at the community center for several years and it is believed that the fee structure is cost prohibitive to the instructors. Hurtado proposed a 70% instructor / 30% City fee structure.

The Council discussed the structure and agreed with the proposed but would like to revisit the item to see how it progresses in 60 days and how the new structure may change participation in leisure classes.

A motion was made by Vice Mayor Thusu, second by Council Member Launer, structure the fees based on percentage value of 70% to the instructor and 30% to the City and directed staff to revisit the process in 60 days.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

#### 9. MAYOR/COUNCIL REPORTS

Mayor Harness said he will have a busy April and plans to call on other council members for assistance with community events.

Vice Mayor Thusu thanked the Council for the way the TEFRA hearing was handled.

#### 10. CITY MANAGER COMMUNICATIONS

City Manager Patlan reported he attended a recent economic development conference in San Diego with Daniel James. He reported he is following some new bills that are designed to help cities incentivize.

#### 11. CITY STAFF COMMUNICATIONS

Chief Popovich reported there have been 3 shootings in the community and all five police investigators are working hard to solve them.

Finance Director Sanchez thanked the Council for the opportunity to work for the City and said this is his last Council meeting.

The Council thanked Sanchez for his assistance during his time with the City.

#### 12. ADJOURNMENT

The meeting adjourned at 8:10 pm.



### **City Council Staff Report**

Department: PUBLIC WORKS April 11, 2017

**To:** Mayor and City Council

**From:** Ronald Yamabe, P.E., Consulting Engineer

Resolution No. 2017-13 Approval of Final Subdivision Map and

Subject: Agreement for Ridge Creek Ranch Subdivision, Phases 1 & 2 (APN: 012-

230-048, 012-240-033, 012-240-035) (RY)

#### RECOMMENDATION

Council adopt Resolution No. 2017-13 approving a Final Map for Subdivision No. 03-481.07, Ridge Creek Ranch Phase 1 and 2 and authorizing the City Manager to execute the Subdivision Improvement Agreement.

#### **EXECUTIVE SUMMARY**

Woodside Homes submitted to complete Application No. 2013-11 to divide property at the Ridge Creek Golf Course, located at 3018 Ridge Creek Drive (APN: 012-230-048, 012-240-033, 012-240-035), into 113 residential lots in two phases. The subdivision was originally approved by the City Council on October 10, 2006, and later revised September 24, 2013. Approval of the Final Subdivision Map and Subdivision Agreement is the final step for the project.

#### **OUTSTANDING ISSUES**

None.

#### DISCUSSION

The City of Dinuba sold property to Woodside Homes for the development of the Ridge Creek Ranch subdivision. Woodside Homes has submitted the Final Subdivision Map for the project and staff has prepared the Subdivision Agreement for development of the site.

The final Subdivision map and improvement drawings have been reviewed by the City's consulting engineers and are consistent with City and State Standards. The location and configuration of the lots created by the Final Map substantially comply

with original approved Tentative Map. There will be no Lighting and Landscape District formed for the subdivision as it will be a private gated community with no public streets.

A Subdivision Improvement Agreement has been prepared for the project. Bonds will have been posted to the City as security for the required improvements and insurance has been satisfactory provided prior to recordation of the Final Map.

Following adoption of Resolution 2017-13, the subject Final Subdivision Map and Subdivision Agreement will be recorded with the Tulare County Recorder's Office. The City will then issue building permits and certificate of occupancy once all of the public improvements have been completed by the Subdivider and accepted by the City.

Resolution No. 2017-13 is enclosed herein as Attachment 'A' and the Final Subdivision Map and Subdivision Improvement Agreement is attached as Exhibit 'A' and Exhibit 'B, respectively.

#### **FISCAL IMPACT**

The City will be receiving the normal fees associated with a subdivision including building permits, System Development Charges, Drainage, Park, and Fire Impact Fees at the FY 2006/2007 levels.

#### **PUBLIC HEARING**

None.

#### **ATTACHMENTS:**

Attachment A - Resolution No. 2017-13
Exhibit A - RCR Final Map/PC Documents
Exhibit B - Ridge Creek Ranch Subdivision Agreement

# ATTACHMENT "A" RESOLUTION NO. 2017-13

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DINUBA

Adopting Planning Application No. 2013-11, Ridge Creek Ranch Subdivision, Phases 1 & 2, Final Subdivision Map

WHEREAS, at a meeting held April 11, 2017, the Dinuba City Council considered Application No. 2013-11. The Application submitted by Woodside Homes (Owner/Applicant: 9 River Park Place East, Ste. 430, Fresno CA 93720) seeks approval of a Final Subdivision Map, Ridge Creek Ranch Subdivision, Phases 1 & 2, to subdivide three existing parcels totaling 56.78 acres (APN: 012-230-048, 012-240-033, 012-240-035) into 113 single-family residential lots and 22 common lots for public utilities, pedestrian access, and private street usage, and the dedication of public rights-of-way, as the first two phases of a planned four phase development; and

WHEREAS, the Planning Commission adopted Resolution No. 996 on September 3, 2013 approving the revised Tentative Subdivision Map proposal to subdivide four existing parcels totaling 58.55 acres into 170 single family residential lots, in four phases; and

WHEREAS, City Council has concluded that approval of this project will not result in adverse environmental effects as these have been adequately addressed in an Environmental Impact Report adopted and certified by the Dinuba City Council on July 3, 2006 and no further environmental documentation is required; and

WHEREAS, City Council did upon due consideration make all mandatory findings as prescribed in Chapter 16 of the Dinuba Municipal Code and State Subdivision Map Act, as stated in the staff report.

WHEREAS, the proposal is consistent with the goals of the Dinuba General Plan and is considered by the Dinuba Planning Commission and Staff to be in compliance with the Dinuba Zoning Ordinance; and

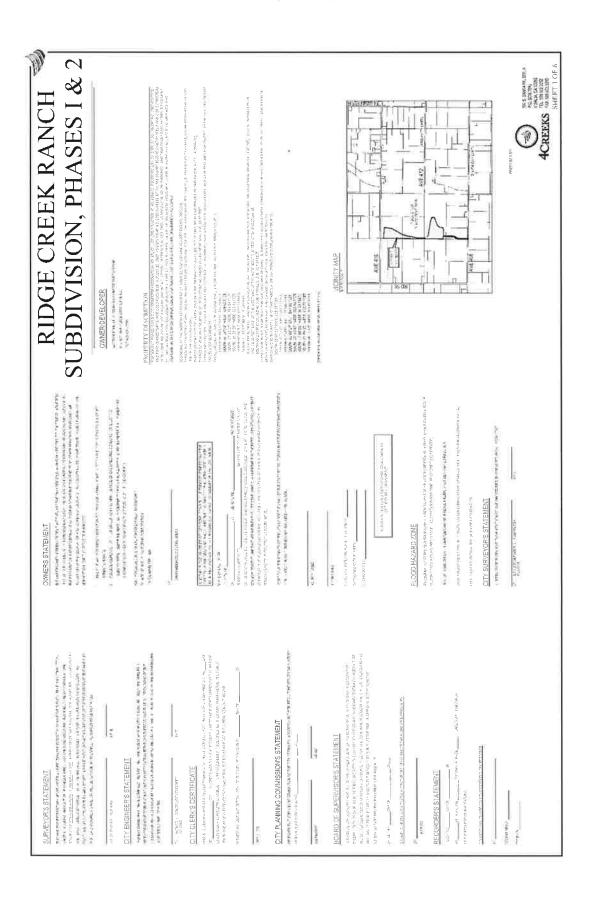
WHEREAS, the City Council considered the staff report and all testimony presented for the Project and was of the opinion that Application No. 2013-11 should be approved as submitted; and

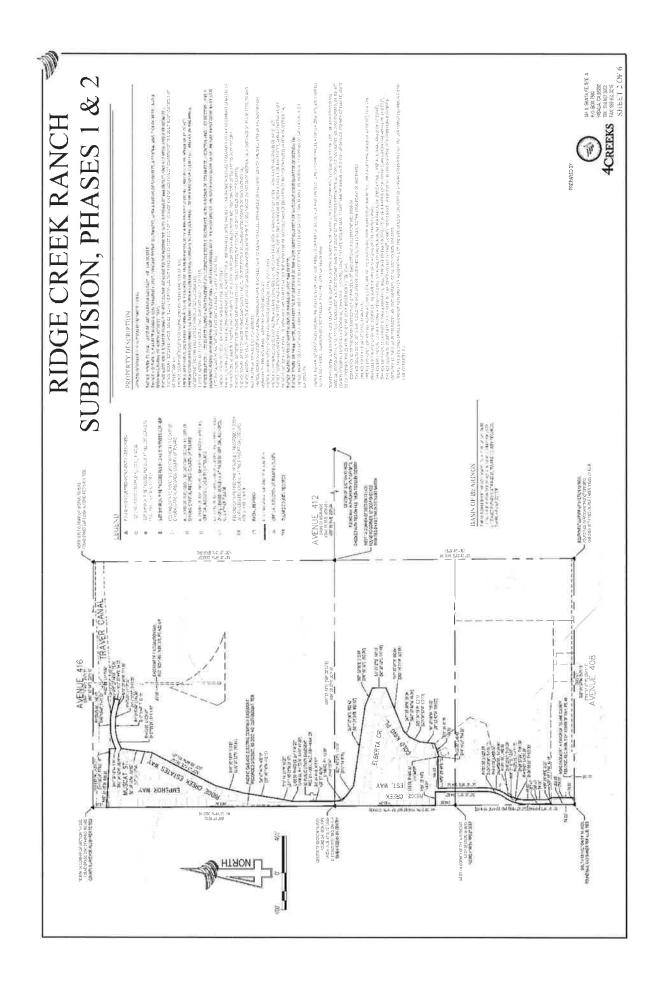
**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Dinuba hereby adopts Resolution No. 2016-54 and takes the following actions:

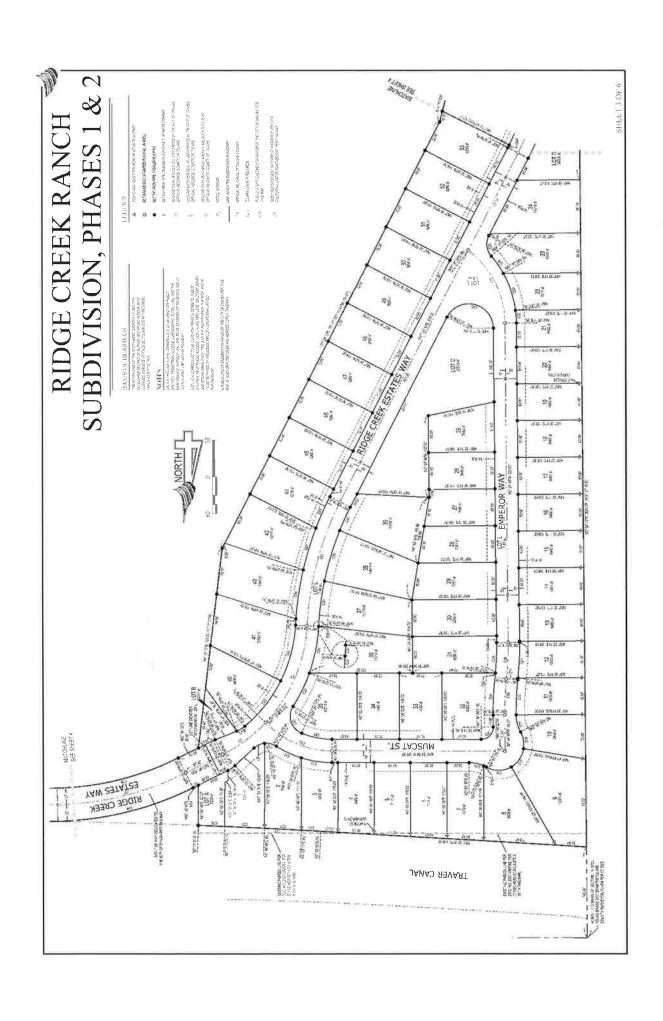
- 1. Adopt Resolution No. 2017-13 approving the Final Subdivision Map for Ridge Creek Ranch Subdivision, Phases 1 & 2.
- 2. Authorize the City Manager to execute the Subdivision Agreement with the Developer concerning this subdivision and authorize recordation of the Agreement with the Tulare County Recorder's Office.
- 3. Accept all dedications and authorize the recordation of the Final Map with the Tulare County Recorder's Office.

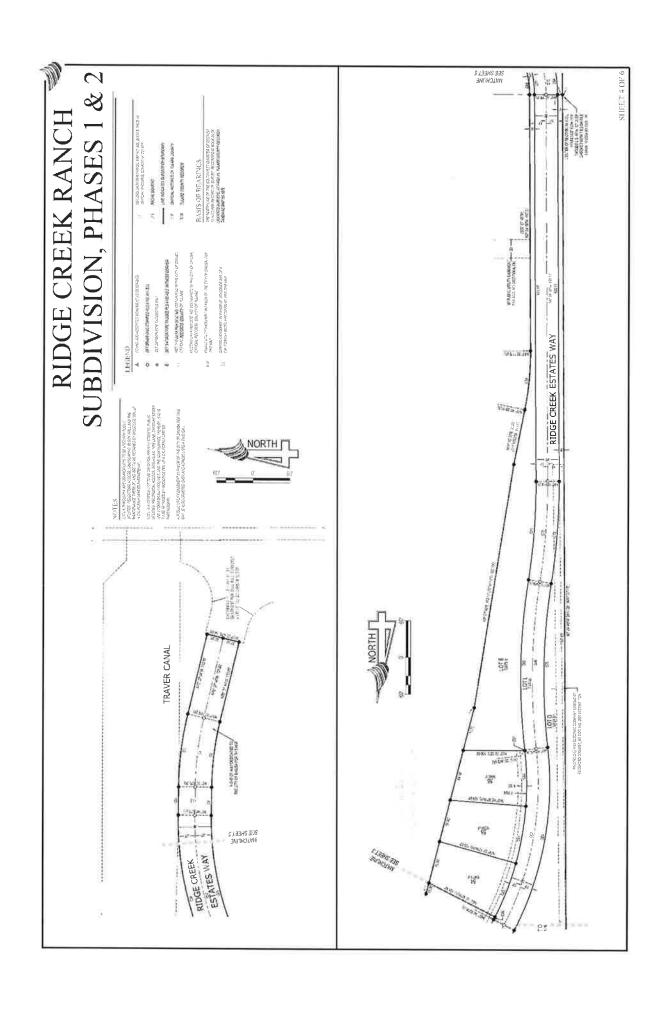
| PASSED AND ADOPTED this 11th day of April, 2017 by the following vote: AYES: NOES: ABSTAIN: ABSENT: |                      |  |  |  |
|---|----------------------|--|--|--|
|   | Scott Harness, Mayor |  |  |  |
| ATTEST:   |                      |  |  |  |
| Linda Barkley, Deputy City Clerk  |                      |  |  |  |

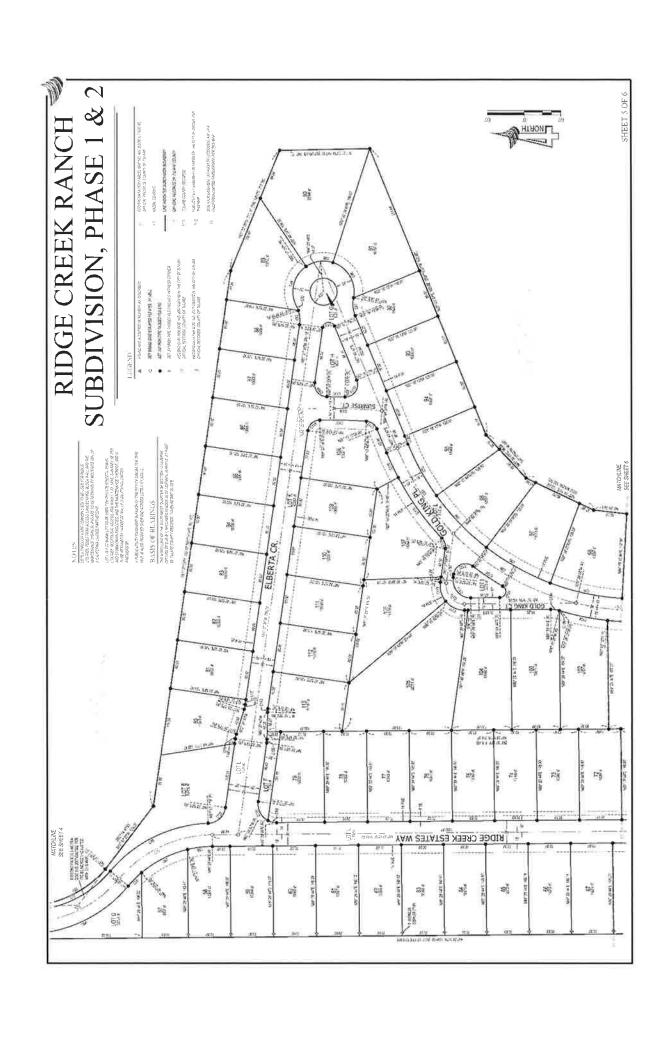
# **EXHIBIT "A"**Ridge Creek Ranch Subdivision, Phases 1 & 2 Project Map

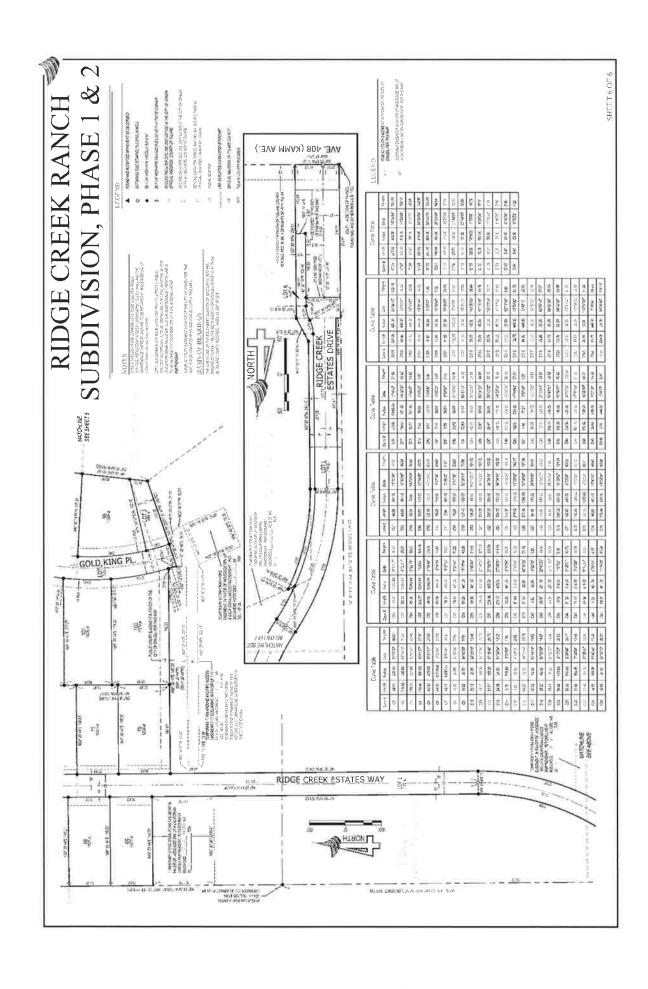












#### **EXHIBIT 'B'**



City Manager's Office 559-591-5904

Development Services 359/591-590e

Parks & Community Services 559/591-5940

City Attoracy 559/437-1770

Public Works Services 559/591-5924

Fire/Ambulance Services \$\$9/\$91-\$931

Administrative Services 559/391-5900

Engineering Services 559/591-5906

Police Services 559/591-5914

TO:

Dinuba Planning Commission

FROM:

Dean K. Uota, P.E., City Engineer

Report by: Cristobal Carrillo, Planner I

DATE:

September 3, 2013

SUBJECT:

Public Hearing to consider Application No. 2013-11, a revision of an existing tentative subdivision map and design guidelines (Application No. 2006-30), for

170 lots.

#### PROPOSAL:

The purpose of this report is to request that the City of Dinuba Planning Commission consider adoption of Resolution No. 996, permitting the revision of the previously approved Ridge Creek Ranch subdivision and design guidelines, including changing the configuration from 185 lots to 170 lots, located within the Ridge Creek Golf Club, 3018 Ridge Creek Drive.

APPLICANT:

Ridge Creek Ranch Partners, LLC.

LOCATION:

3018 Ridge Creek Drive

APNs:

012-023-048, 012-024-033, 035, 039

SITE SIZE:

Approximately 58.55 acres

**ZONING:** 

R-1-6PUD (Single Family Residential, 6,000 sq. ft. minimum, Precise

Plan Overlay)

GENERAL PLAN: Residential - Medium

**EXISTING LAND USE:** 

Vacant residential land

#### ADJACENT LAND USES, ZONING, AND GENERAL PLAN DESIGNATIONS:

| Direction | Current Use                                    | Zoning                      | General Plan           |
|-----------|--|-----------------------------|------------------------|
| North     | Family Tree Farms,<br>Ridge Creek<br>Golf Club | County: AE-20,<br>City: RCO | Commercial - Community |
| South     | Agricultural,<br>Rural Residences              | County: AE-20               | Urban Reserve          |
| East      | Ridge Creek<br>Golf Club                       | RCO                         | Public/Semi-Public     |
| West      | Agricultural,<br>Rural Residences              | County: AE-20               | Urban Reserve          |

#### HISTORY:

The Ridge Creek Ranch Subdivision was initially approved by the Dinuba Planning Commission (PC) on October 3, 2006 via PC Resolution No. 870. The proposal was for a 391 lot single family subdivision, with a municipal golf course, and percolation ponding basin. The residential subdivision included three distinct developments, The Village (a 75 lot townhouse style development with small parcels), the Estates (a 112 lot development with larger size parcels), and the Lakes (the largest of the developments, with 204 lots of more conventional design). Dinuba City Council (CC) approval was obtained on October 10, 2006.

Subsequent development of the subdivision did not occur due to the decline in the U.S. housing market, among other factors. The subdivision remained active through the approval of a number of State mandated time extensions. Currently, the map has an expiration date of October 10, 2014.

A revision to the Village and Estates portion of the subdivision was submitted to the Dinuba Development Review Committee (DRC) on July 12, 2013. The revisions included replacing the townhouse lots proposed within the Village with single family residential lots, and transforming a portion of the Estates into a gated community. The revisions reduced the total number of lots of the Village and Estates from 185 to 170. The DRC approved the revisions (see attached July 24, 2013 Comment Letter). All comments of the DRC will be incorporated into the Planning Commission Resolution.

The proposal before the PC today will be completed in four phases. The Lakes will remain as initially designed, and will not be affected by the proposal. The Lakes will be subject to all original approvals obtained in 2006.

#### ANALYSIS:

The revised project will be developed to City of Dinuba planned unit development standards, and area specific standards as described in the revised Ridge Creek Master Planned Community Residential Design Guidelines (a separate document not included in this staff report).

The proposal provides a number of amenities, including open space areas and walkable streets that make the project consistent with City of Dinuba General Plan requirements for community design, housing, public services and facilities (i.e., sewer, water, police and fire protection services), open space, conservation, and recreation. As a planned unit development, the proposal meets Dinuba Zoning Ordinance standards for lot size. Other standards for features such as width and length, are not met but have been deemed by the DRC and Public Works Staff as satisfactory and sufficient for the health, safety, and welfare of the public.

All conditions of previous PC and CC approvals will remain in effect, unless revised within PC Resolution No. 996 and the July 24, 2013 DRC Comment Letter. As stated previously, this approval would not affect the design or configuration of the Lakes portion of the subdivision.

Upon completion of the final map for this project, development of the site will be completed by Ridge Creek Ranch Partners, LLC. The Ridge Creek Golf Club will continue to be owned by the City of Dinuba and operated by Kemper Sports.

#### ACCESS:

| Street                       | Classification | Right of Way                   |
|------------------------------|----------------|--------------------------------|
| Avenue 416 (W. El Monte Way) | Arterial       | 60' (current)<br>120' (future) |
| Avenue 412 (W. Sierra Way)   | Collector      | 60'                            |
| Avenue 408 (Kamm Avenue)     | Arterial       | 50' (current)<br>84' (future)  |

The proposed subdivision map would create additional local roads leading into and throughout the project.

#### **ENVIRONMENTAL ASSESSMENT:**

The California Environmental Quality Act (CEQA) and the State Environmental Impact Guidelines require that a public agency prepare an initial study for each project. An Environmental Impact Report (EIR) was filed with the State of California on May 10, 2006 (SCH# 2005101103) and adopted/certified by the Dinuba City Council on July 3, 2006. Any adverse environmental impacts that may occur as a result of this project and its revisions have been adequately addressed by this EIR. Furthermore, it has been determined that there are no other site-specific concerns that justify further investigation.

#### FINDINGS:

The California Subdivision Map Act requires that the following findings be made prior to approval of a tentative subdivision map:

# FINDING NO. 1: THAT THE PROPOSED SUBDIVISION MAP, SUBDIVISION DESIGN, AND IMPROVEMENTS ARE CONSISTENT WITH THE GENERAL PLAN OR ANY APPLICABLE SPECIFIC PLANS OF THE CITY.

The revised tentative subdivision map proposes 170 single-family residential lots on approximately 59 acres. All existing and revised portions of the proposal have been deemed by the DRC and Staff as complying with the requirements of the R-1-6PUD zone and General Plan as a planned unit development. Chapter 17.92 (Planned Unit Developments) of the Dinuba Municipal Code (DMC), states that planned unit developments are encouraged to achieve a more functional and aesthetically pleasing living environment which otherwise might not be possible by strict adherence to the regulations of the DMC. While not meeting all specific regulations of the Zoning Ordinance, the revised subdivision configuration and design guidelines provide a functional and aesthetically pleasing environment for the health, safety, and welfare of the public.

# FINDING NO. 2. THAT THE SITE IS PHYSICALLY SUITABLE FOR THE TYPE OF DEVELOPMENT.

The site is generally flat and level making it suitable for development. The project is consistent with nearby properties that have been similarly developed.

# FINDING NO. 3: THAT THE DESIGN OF THE SUBDIVISION AND THE IMPROVEMENTS ARE NOT LIKELY TO CAUSE ENVIRONMENTAL DAMAGE OR PUBLIC HEALTH PROBLEMS.

The proposed parcels will be connected to the City's water and sewer systems. It has been determined that the proposal is consistent with the EIR certified and adopted by the Dinuba City Council on July 3, 2006, and as such, any potentially adverse affects that may occur as a result of the project have been adequately addressed by the EIR. No site-specific concerns have been identified that would require additional study.

# FINDING NO. 4: THAT THE DESIGN OF THE PROJECT WILL NOT CONFLICT WITH EASEMENTS FOR ACCESS THROUGH OR USE OF PROPERTY WITHIN THE SUBDIVISION.

The project will not result in any such conflicts.

#### **RECOMMENDATION:**

Based on the proposal as presented, Staff recommends that Application No. 2013-11 be approved as presented herein.

### **ACTION REQUESTED:**

It is requested that the Planning Commission conduct a public hearing to take testimony regarding Application No. 2013-11. Following the public hearing, it is requested that the Planning Commission adopt Resolution No. 996, approving the revised tentative subdivision map, the revised Ridge Creek Planned Community Residential Design Guidelines, and forwarding their recommendation to the City Council.

# DINUBA PLANNING COMMISSION RESOLUTION NO. 996 IN THE MATTER OF APPLICATION NO. 2013-11, A REVISION TO APPLICATION NO. 2006-30, A TENTATIVE SUBDIVISION MAP

WHEREAS, at a regularly held meeting on September 3, 2013, the Dinuba Planning Commission conducted a public hearing to consider Application No. 2013-11, submitted by Ridge Creek Ranch Partners, LLC, requesting a revision to a tentative subdivision map, located at 3018 Ridge Creek Drive (APN: 012-023-048, 012-024-033, 035, 039); and

WHEREAS, the City of Dinuba Municipal Code, Title 16 (Subdivisions) provides for the application for a subdivision; and

WHEREAS, the Planning Commission has concluded that, approval of this project will not result in adverse environmental effects as these have been adequately addressed in an Environmental Impact Report adopted and certified by the Dinuba City Council on July 3, 2006 and no further environmental documentation is required; and

WHEREAS, the Dinuba Planning Commission conducted a public hearing on September 3, 2013, at the regular Commission meeting that was properly noticed pursuant to the Dinuba Municipal Code; and

WHEREAS, the Planning Commission has reviewed and approved the revised Ridge Creek Master Planned Community Residential Design Guidelines; and

WHEREAS, the required findings were made pursuant to Section 66474 of the Subdivision Map Act; and

WHEREAS, the proposal complies with all the requirements and standards listed within Title 16 of the Dinuba Municipal Code as a planned unit development; and

WHEREAS, the developer agrees to adhere to the Conditions of Approval detailed in Attachment "A" of this Resolution; and

WHEREAS, the Planning Commission, having considered the staff report and all testimony presented in this matter, was of the opinion that the revised tentative subdivision map contained within Application No. 2013-11 should be approved as presented; and

#### NOW, THEREFORE BE IT RESOLVED as follows:

Section 1. The above recitals are true and correct.

<u>Section 2.</u> Following the hearing on the Application for a revision to a tentative subdivision map, Application No. 2013-11 herein, the Planning Commission of the City of Dinuba does hereby affirm in its entirety and adopts by incorporation the attached Findings, Decision and Order granting Application No. 2013-11.

Section 3. The City Clerk is directed to serve by mail a copy of this Resolution and the attached Written Decision to the Applicant. The Applicant is hereby notified that pursuant to the Code of Civil Procedure Section 1094.6, the time within which judicial review must be sought of this decision and

| of the decision of<br>Procedure 1094                  |  | all be governed by the provisions of Code of Civil  |
|---|--|---|
| Section<br>Order.                                     | 4. The Chair is hereby at  | uthorized to execute the attached Findings, Decision and  |
|   | f the Planning Commission may                                    | unicipal Code Section 17.04.140 any person aggrieved by a papeal the decision to the City Council within fifteen (15 te is the date of mailing of this Resolution and Decision. |
|   | tion of approval of Application                                  | Commission hereby adopts Resolution No. 996, forwarding No. 2013-11, a revision to a tentative subdivision map and Design Guidelines, to the Dinuba City Council.               |
| I hereby certify<br>Commission at<br>And by the follo | a regular meeting held on the 3<br>_, and seconded by Commission | ras duly passed and adopted by the Dinuba Planning of September, 2013, upon a motion by Commissioner oner   |
| AYES:   |  |   |
| NOES:   |  |   |
| ABSET   | ₹T:  |   |
| ABST  | AIN:   |   |
|   | Uota, P.E., Sccretary<br>Planning Commission                     | Dr. Terry McKittrick, Chair<br>Dinuba Planning Commission   |

# Attachment "A" Conditions of Approval Application No. 2013-11

- 1. The Applicant shall comply with conditions set forth in Title 16 of the Dinuba Municipal Code.
- 2. The Applicant shall comply with all conditions set forth within Planning Commission Resolution No. 870.
- Compliance with all conditions set forth within City Council Resolution No. 2006-107.
- 4. The Applicant shall comply with all conditions listed within the attached July 24, 2013 Development Review Committee Comment Letter.
- 5. The Applicant shall comply with all guidelines of the revised Ridge Creek Master Planned Community Residential Design Guidelines.
- 6. The Applicant shall formally enter all revisions and omissions into the text of the aforementioned Residential Design Guidelines, including, but not limited to, providing a new site plan for the cover, new street cross sections, and noting the revision date.
- 7. The tentative map shall expire 24 months after its approval unless an extension is requested from and granted by the Planning Commission.
- 8. The Lakes portion of the Ridge Creek Ranch Subdivision (APN: 012-290-049) shall not be affected by any new conditions listed within Planning Commission Resolution No. 996.
- 9. Unless otherwise specified in the Development Agreement, all Land System Development Charges, Storm Drainage Feeds, Fire Impact Fees, and Park Fees shall be paid upon the filing of the Final Map, per the FY 2006-07 Fees Schedule.

#### July 24, 2013 Dinuba Development Review Committee Comment Letter



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Pass & Countain Services \$50(\$013)50 Cay Anthey 500-153-1790 Public Works Services 559-04-593-1

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July 24, 2013

Ridge Creek Ranch Partners, LLC C/O Mark Davis 1510 Sonnys Way Hollister, CA 95023

Re: Dinuba Development Review Committee Comment Letter Ridge Creek Ranch Subdivision, Revised Tentative Subdivision Map 3018 Ridge Creek Drive, Dinuba CA

Dear Mr. Davis,

The City of Dinuba Development Review Committee (DRC) met on July 12, 2013 to review the design features of the subject Tentative Subdivision Map revision. The DRC provided the following comments/conditions:

- The proposal shall require review and approval by the Dinuba Planning Commission City Council, and final map approval by the Dinuba City Council.
- Lots 141 and 142 shall meet the minimum 40' foot frontage requirement listed within the Ridge Creek Master Planned Community Residential Design Guidelines (RCDG).
- The Applicant shall remove Lots I and R to allow better access for emergency vehicles to the gated community area.
- The Applicant shall revise the title of the map to match the proposed name of the subdivision.
- The Applicant shall comply with all requirements of Chapter 17.92 (Planned Unit Developments) of the Dinuba Municipal Code.
- Conditions set forth in the July 12, 2013 meeting of the DRC shall only affect the Village and Estates portions of the previously approved Ridge Creek Subdivision Tentative Map.
- The Applicant shall comply with all Conditions of Approval listed within Planning Commission Resolution No. 870 and City Council Resolution No. 2006-107, including conformance with the RCDG.
- Standards within the RCDG which are no longer feasible due to market conditions shall be removed. This includes standards for "Small Lots", "Townhomes", and "Streets – Alleys".
- The RCDG shall be revised to reflect proposed fencing and wall treatments as shown in Attachment F-3 of the July 12, 2013 DRC submission.

- 10. The Applicant shall ensure the creation of a walkable subdivision through conformance with the standards of the RCDG.
- 11. The proposed width of Street B shall be increased to meet minimum City Standards to allow for emergency vehicle access.
- 12. All proposed streets shall comply with City Standards and the RCDG.
- 13. The gate located at the entrance to the Ridge Creek Golf Club (RCGC) shall be relocated to south of the existing entrance water feature prior to construction of residential areas to allow access to said areas outside of RCGC operating hours.
- 14. All proposed street lighting shall comply with City Standards and the RCDG.
- 15. All street names shall be in conformance with City Standards.
- 16. The Applicant shall construct functioning fire hydrants prior to residential satructure construction.
- 17. All development shall be designed to route storm water discharge to the adjoining golf course subject to the review of RCGC management.
- 18. The design of all through roads should be wide enough to allow the passage of two vehicles, one of which being a disposal vehicle.
- 19. The Applicant shall provide ample room for curb placement of cans as well as room at each residential property for storage.
- 20. All landscaped areas shall be maintained (including formation of a Landscaping and Lighting Assessment District) to City Standards and the RCDG, including all proposed open space areas.
- Areas to be dedicated to the City shall be fully improved, including plantings and irrigation by the Applicant prior to acceptance of said properties by the City.
- A Knox Box key storage unit shall be furnished/installed at the entrance to the gated community area.
- Provide common code access to the Dinuba Police Department for all gated community entrances.

The site plan (with the above indicated revisions) has been determined to be sufficient for further processing. Once the above corrections have been made to the site plan, the Applicant can submit same to the Public Works Department for review by the Dinuba Planning Commission.

If you have any questions, please contact Cristobal Carrillo, Planner I, at (559) 591-5924, ext. 104 or at ccarrillo@dimba.ca.gov.

Regards.

Alm K. Usta. Dean K. Uota, P.E. City Engineer

copy: Blanca Beltran, PW Director, Devon Popovich, PD Chief, Russell Son, PD, Ed Todd, City Manager, Beth Nunes, Deputy City Manager, Ismael Hernandez, PW. Jayne Anderson, Assistant City Manager, Javier Cavasos, AID, Rick Hartley, Bullding Official, Frank Rios, DUSD, Henry Moreno, DUSD, Sean Doyle, Fire Dept., Chad Thompson, Fire Dept Chief., John Carrillo, Community Services, Art Pena, Pena's Disposal

#### PC RESOLUTION NO. 870

# DINUBA PLANNING COMMISSION RESOLUTION NO. 870 IN THE MATTER OF APPLICATION NO. 2006-30, APPROVAL OF A TENTATIVE SUBDIVISION MAP FOR CITY OF DINUBA REDEVELOPMENT AGENCY-RIDGE CREEK SUBDIVISION

WHEREAS, at a regularly held meeting on October 3, 2006, the Dinuba Planning Commission considered Application No. 2006-30, Assessor's Parcel Numbers 012-023-31, -32, -33, 012-024-04, 010, 011, 0-26, and 012-029-034, submitted by the City of Dinuba Redevelopment Agency, seeking approval of a tentative subdivision map containing a single family subdivision, municipal golf course, and percolation ponding basins; and

WHEREAS, the Planning Commission has reviewed and approved the Ridge Creek Master Planned Community Residential Design Guidelines; and

WHEREAS, the Planning Commission has concluded that, approval of this project will not result in adverse environmental effects as these have been adequately addressed in an Environmental Impact Report adopted and certified by the Dinuba City Council on July 3, 2006 and no further environmental documentation is required; and

WHEREAS, the required findings were made pursuant to Section 66474 of the Subdivision Map Act; and

WHEREAS, the developer agrees to adhere to the Conditions of Approval detailed in Attachment "A" of this Resolution; and

WHEREAS, the Planning Commission, having considered the staff report and all testimony presented in this matter, was of the opinion that the tentative subdivision map contained within Application No. 2006-30 should be approved as presented; and

NOW, THEREFORE BE IT RESOLVED that the Dinuba Planning Commission hereby approves the tentative subdivision map detailed within Application 2006-30 and Ridge Creek Planned Community Residential Design Guidelines, and forwards its recommendation to the Dinuba City Council.

I hereby certify that the foregoing resolution was duly passed and adopted by the Dinuba Planning Commission at a regular meeting held on the 3<sup>rd</sup> of October 2006, upon a motion by Commissioner <u>Mullen</u>, and seconded by Commissioner <u>Mullen</u>.

And by the following vote:

AYES:

Gomez, Hurst, Mullen

NOES:

None

ABSENT:

Franzen

ABSTAIN:

None

Artest:

Unniel L. Meinert, Secretary Dinuba Planning Commission Jole Gomez, Vice-Chair Dinuba Planning Commission

# Attachment "A" Conditions of Approval Application No. 2006-30

- 1. Compliance with conditions set forth in Title 16 of the Dinaba Municipal Code.
- The tentative map shall expire 24 months after its approval unless an extension is requested from and granted by the Planning Commission.
- Unless otherwise specified in the Development Agreement, all Land System
  Development Charges, Storm Drainage Feeds, Fire Impact Fees, and Park Fees shall
  be paid upon the filing of the Final Map, per the FY 2006-07 Fees Schedule.
- 4. A Landscape and Lighting District shall be recorded with the final map, in accordance with the Landscape and Lighting Act of 1972 et seq., and prior to the sale of any lot to a private individual. This district shall cover the map area, and will provide funding for the maintenance of the streetlights and landscaped corridors.
- Compliance with the regulations of the Pacific Gas and Electric Company, AT&T Telephone Company, Comeast Cable Company, and Southern California Gas Company.
- All on-site services including, but not limited to, electrical cable, gas lines, and television/internet cable, shall be installed underground in a manner that shall be approved by the City of Dinuba.
- Installation of all public infrastructures shall be at the developer's expense and shall
  be in compliance with the City of Dinuba Public Improvement Standards. No street
  block length shall exceed 950 feet as measured from centerline to centerline of
  intersecting streets.
- 8. Strict adherence to the standards, requirements, etcetera, contained in the Ridge Creek Planned Community Residential Design Guidelines. Ridge Creek Planned Community Residential Design Guidelines include items such as special street standards for travel lanes, medians, linear park, parking, parkway strips, and sidewalks. Also, as contained in the Ridge Creek Planned Community Residential Design Guidelines, design standards and features will apply for pedestrian trails, planted areas, walls and fences, perimeter walls, residential fencing, pond fencing, street lighting, and pedestrian lighting within the park/trail/open space areas.
- 9. Entrance treatments will be required on all streets entering the subdivision that intersect with Kamm Avenue and Sierra Way. Entrance treatments shall contain adhere to the decorative treatments as specified in the Ridge Creek Planned Community Residential Design Guidelines such as landscaped turf areas, trees and shrubs, and decorative stamped concrete paving, signage, or other suitable treatments.

- Significant entrance treatment that will include landscaped turf areas, trees and shrubs, and decorative stamped concrete paving, signage, and a possible water feature (fountain) shall be installed at the north entrance off W. El Monte Way (Road 416).
- All work done within the City right-of-way shall require an encroachment permit issued by the City.
- 12. All required engineering plans must be prepared by a registered civil engineer.
- 13. Public utility easements shall be established as required by the City.
- 14. Any existing non-municipal water wells and/or septic systems shall be abandoned, filled, and sealed per City of Dinuba Public Improvement Standards.
- 15. The developer shall be responsible for all actions of his contractors and subcontractors until such time as the improvements have been accepted by the City.
- 16. A grading plan and soils report shall be submitted to the City.
- 17. A complete storm-water drainage plan shall be submitted to and approved by the City prior to final map approval. Storm drainage design shall be in accordance with the City of Dinuba Storm Drainage Master Plan.
- 18. All percolation bonding basins shall be constructed to City of Dinuba standards by the developer as depicted on the tentative and subsequent final subdivision map and shall be dedicated to the City of Dinuba upon completion. Landscaping, fencing, and other design features will conform to the requirements specified in the Ridge Creek Planned Community Residential Design Guidelines.
- A National Pollutant Discharge Elimination System (NPDES) storm-water permit shall be required for construction, including a storm-water pollution prevention plan.
- The developer shall contact the United States Postal Service, Dinuba Office, for the location of and type of mailboxes to be installed, subject to the approval of the City. Location of mailboxes shall be indicated on the improvement drawings.
- Any easements for active irrigation lines shall be shown on the map. No unused irrigation lines shall remain within the lot lines. The developer must coordinate with the Alta Irrigation District to relocate or abandon any irrigation lines.
- 22. All open trenches adjacent to public streets shall be covered at the end of work daily.
- In order to provide reasonable municipal protection during all phases of construction, the development shall be maintained passable by emergency vehicles at all times.

- Before final inspection of the subdivision, all street surfaces shall be scaled in accordance with City of Dinuba Public Improvement Standards.
- 25. Variable front yard setbacks as specified in the Ridge Croek Planned Community Residential Design Guidelines shall be provided subject to approval at the time of building pennit issuance.
- Public infrastructure shall be completed and accepted by the City prior to issuance of any building permits, excepting up to five (5) models with no occupancy.
- 27. All on-site services including, but not limited to, electrical cable, gas lines, and television/internet cable, shall be installed underground in a manner that shall be approved by the City of Dinuba.
- 28. All street names shall conform to the City of Dinuba street naming policy.
- Street name signs and traffic signs shall be installed according to the City of Dinuba Public Improvement Standards.
- 30. In addition to compliance with Regulation VIII (Fugitive PM10 Prohibitions) of the San Joaquin Valley Unified Air Pollution Control District, the developer shall continually maintain all pavement by keeping it clear of dirt and dust during construction activities.
- Compliance with any rules, regulations, or permits required by the San Joaquin Vulley Unified Air Pollution Control District.
- A Development Agreement shall be approved by the City of Dinuba and the developer prior to Final Map Approval.

#### DINUBA CITY COUNCIL RESOLUTION NO. 2006-107

#### IN THE MATTER OF APPLICATION 2006-30 CITY OF DINUBA REDEVELOPMENT AGENCY SUBDIVISION MAP, APPROVING RIDGE CREEK VESTING TENTATIVE SUBDIVISION TRACT MAP

WHEREAS, at a regularly scheduled meeting held October 10, 2006, the Dinuba City Council considered Application 2006-30. The applicant is the City of Dinuba Redevelopment Agency seeking approval of a Vesting Tentative Subdivision Map, Ridge Creek, to subdivide approximately 355.0 acres into 391 single-family lots and a municipal golf course, and the dedication of public right of way; and

WHEREAS, City Council having considered the environmental documentation presented in this matter, determined that the project will not have any adverse effect on the environment, as specified in the proposed negative declaration in accordance with CEQA Guidelines 15162, that no further environmental documentation is required; and

WHEREAS, This proposal is consistent with the Dinuba Housing Element, General Plan designation of medium density residential and zoning of R-1-6; and

WHEREAS, City Council considered the staff report and all public testimony presented for the project and was of the opinion that Application 2006-30 should be approved as submitted; and

WHEREAS, City Council did upon due consideration make all mandatory findings as prescribed in Chapter 16 of the Dinuba Municipal Code and State Subdivision Map Act, as stated in the staff report Exhibit "1".

NOW, THEREFORE BE IT RESOLVED, the Dinuba City Council hereby takes the following actions:

- Adopted Resolution 2006-107 approving Ridge Creek, Vesting Tentative Subdivision Map.
- Authorized the City Manager to enter into a development agreement with the developer(s) concerning this subdivision.
- Accepted all dedications and authorized the recordation of the map with the Tulare County Recorders office once all conditions have been satisfied.

The foregoing was duly passed and adopted by the Dinuba City Council at their meeting held on October 10, 2006, by the following vote:

AYES:

Payan, Wallace, Smith, McKittrick, Morales

NOES:

None

ABSENT:

None

ABSTAIN: None

MIKE SMITH Mayor of the City of Dinuba

ATTEST:

J. EDWARD TODD City Clerk

# BEFORE THE PLANNING COMMISSION CITY OF DINUBA STATE OF CALLEDONIA

1 2 3

4

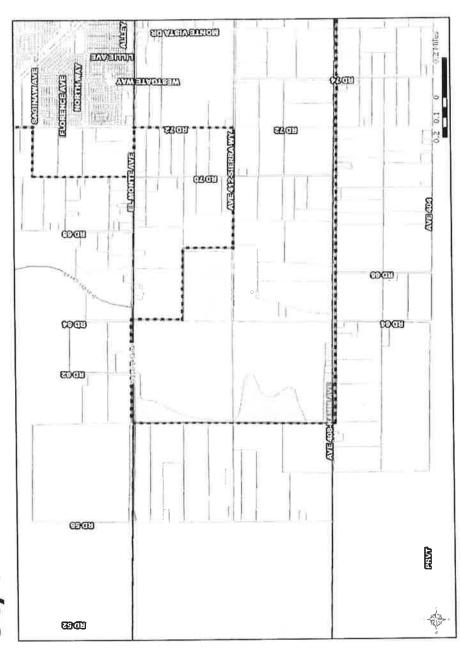
28

5 STATE OF CALIFORNIA 6 7 In the matter of the Revised Tentative FINDINGS, DECISION AND ORDER 8 Subdivision Map, Application No. 2013-11 GRANTING A REVISED TENTATIVE Re: 3018 Ridge Creek Drive, Dinuba, SUBDIVISION MAP 9 California, 10 RIDGE CREEK RANCH PARTNERS, LLC, 11 Applicant. 12 13 14 The Application for Revised Tentative Subdivision Map 15 (hereinafter "Applicant") came on regularly for hearing in 16 front of the City of Dinuba Planning Commission (hereinafter "Commission") on 17 2013, at Dinuba City Council Chambers, at 6:30 p.m. Present were 18 Commissioners and 19 who served as Chair of the hearing. The Applicant was 20 The City of Dinuba was present, represented by 21 represented by Blanca Beltran, Public Works Director, Dean K. Uota, P.E., City Engineer, Rick 22 Hartley, Building Official, Cristobal Carrillo, Planner I, and Crystal Yanez, Recording Secretary and 23 Accounting Technician. The hearing was open. Crystal Yanez served as secretary for the 24 Commission. 25 The Chair opened the public hearing and testimony, both oral and documentary, was taken by 26 the Commission. 27

| 1  |            |           |                      | EV.               | IDENCE      |              |               |             |              |
|----|------------|-----------|----------------------|-------------------|-------------|--------------|---------------|-------------|--------------|
|    |            |           |                      | 15 V )            | IDENCE      | Dimula       | California    | 02619       | anales in    |
| 2  | -          | 2-1115    | 4 - 44               | Communication Co. |             | Dinuba,      | California    | 93016,      | spoke in     |
| 3  |            | .,,       |                      | ting of the Co    | onditional  | Ose Pem      |               |             | testified    |
| 4  | that       | the       | Commission           | should            |             |              | the           | request,    | stating      |
| 5  |            |           |                      |                   | ***         |              | -             |             |              |
| 6  |            | _         |                      |                   | NDINGS      |              |               |             |              |
| 7  | 1.         |           | he Commission fi     |                   | _           |              |               |             |              |
| 8  |            |           | d the evidence, i    |                   | _           |              | -             | t and oth   | er evidence  |
| 9  | produced   | l and pu  | blic testimony pro   | duced at the l    | nearing in  | this matte   | r.            |             |              |
| 10 | 2          | . Т       | he Commission fi     | nds that the A    | applicant a | and all oth  | ers have had  | d a full op | portunity to |
| 11 | present    | oral an   | d documentary e      | vidence at th     | ne hearing  | g and ful    | l opportuni   | ty to rebi  | ut oral and  |
| 12 | documen    | ıtary evi | dence presented b    | y other partie    | s at the he | aring.       |               |             |              |
| 13 | 3.         | . Т       | he Commission fi     | nds this matte    | er was dul  | ly noticed   | by the Com    | mission S   | ecretary for |
| 14 | hearing o  | on Sept   | ember 3, 2013 an     | d that all per    | sons who    | needed to    | be noticed    | were not    | ticed by the |
| 15 | Clerk.     |           |                      |                   |             |              |               |             |              |
| 16 | 4          | . Т       | he Commission fi     | inds that the     | Applicant   | filed a co   | omplete App   | olication a | ind paid the |
| 17 | fees as re | equired   | by the Dinuba Mu     | nicipal Code.     |             |              |               |             |              |
| 18 | 5          | . Т       | he Commission f      | inds that on      | Septembe    | er 3, 2013   | , the Comr    | nission he  | eld a public |
| 19 | hearing r  | egardin   | g the Application    | for a revision    | to a tenta  | itive subdi  | vision map    | and design  | guidelines,  |
| 20 | Applicati  | ion No.   | 2013-11, located a   | at 3018 Ridge     | Creek Di    | rive, Dinul  | oa, Californi | a.          |              |
| 21 | 6          | . Т       | he Commission fi     | nds that the re   | evision is  | permitted    | pursuant to   | the Dinub   | a Municipal  |
| 22 | Code wit   | th the fi | ling of a revised to | entative subdi-   | vision maj  | p.           |               |             |              |
| 23 | 7          | . Т       | he Commission fi     | nds that the      | proposed :  | subdivisio   | n map, desig  | gn, and im  | provements   |
| 24 | are consi  | stent w   | ith the General Pla  | in and/or any     | applicable  | e specific p | olans of the  | City.       |              |
| 25 | 8          | . Т       | he Commission fi     | nds that site f   | or the proj | posed dev    | elopment is   | physically  | suitable.    |
| 26 | 9          | . Т       | he Commission f      | inds that the     | design of   | the subdi    | vision and    | improvem    | ents are not |
| 27 | likely to  | cause e   | nvironmental dam     | age or public     | health pro  | oblems.      |               |             |              |
| 28 |            |           |                      |                   |             |              |               |             |              |
|    |            |           |                      |                   |             |              |               |             |              |

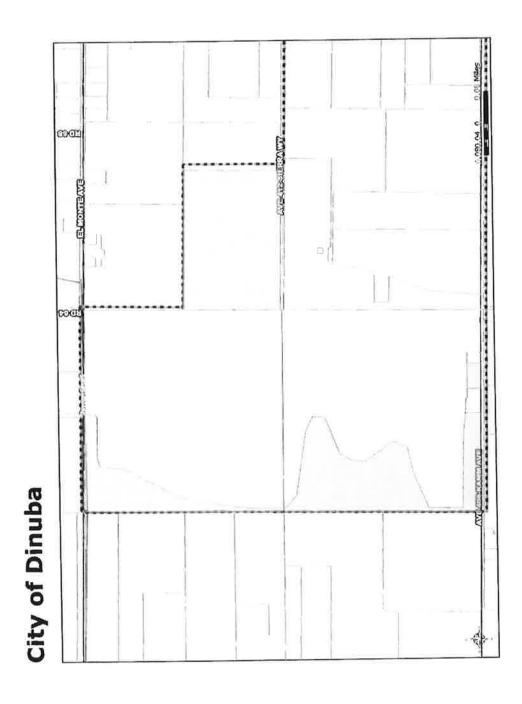
| 1  | 10. The Commission finds that the design of the project will not conflict with easements              |
|----|---|
| 2  | for access through or use of property within the subdivision.   |
| 3  | 11. The Commission finds that there was substantial evidence to show that the proposed                |
| 4  | subdivision revision will have no adverse effect on abutting property owners or the permitted use     |
| 5  | thereof.  |
| 6  | 12. The Commission finds that the Staff provided notice to all persons and all agencies               |
| 7  | that the Staff is legally required to notice.   |
| 8  | 13. The Commission finds that the posting of the Agenda provides notice to all persons                |
| 9  | and all other agencies of the actions planned to be taken by the Commission.                          |
| 0  | 14. The Commission finds that the conditions as set forth on the proposed Resolution No.              |
| 1  | 996 are reasonable and necessary and serve to protect the health, safety and welfare of the residents |
| .2 | of Dinuba.  |
| .3 | DECISION  |
| .4 | Based on the findings above, on a motion by Commissioner to approve and                               |
| 5  | grant Application No. 2013-11 for a revision to a tentative subdivision and design guidelines. The    |
| 6  | motion was seconded by Commissioner to pass   |
| 17 | the motion.   |
| 18 | Pursuant to the Dinuba Municipal Code, any appeal of this decision must be made within                |
| 9  | fifteen (15) days after the decision is delivered to the Clerk.                                       |
| 20 | I hereby certify that the foregoing is the decision of the Planning Commission of the City of         |
| 21 | Dinuba in the above-entitled matter.  |
| 22 |   |
| 23 | Dated: September 3, 2013  Dr. J. Terry McKittrick, Chair  |
| 24 | Dr. J. 160 y McKittiek, Chair   |
| 25 |   |
| 26 |   |
| 27 |   |
| 28 |   |
|    |   |

### VICINITY MAP



City of Dinuba

LOCATION MAP



#### NOTICE OF PUBLIC HEARING CITY OF DINUBA DINUBA PLANNING COMMISSION

#### WHAT'S BEING PLANNED:

The Dinuba Planning Commission is scheduled to consider the following proposals:

Application No. 2013-09, Road Name Change Application No. 2013-11, Revised Tentative Subdivision Map

#### When and Where:

6:30 p.m., Tuesday, September 3, 2013 Council Chamber, City Hall 405 E. El Monte Way

#### Applicant:

Item 1: City of Dinuba

Item 2: Ridge Creek Ranch Partners, LLC

#### Location:

Item 1: Auto Mall Drive, between W. El Monte Way and the Best Buy Distribution Center Item 2: 3018 Ridge Creek Drive, APN: 012-023-048, 012-024-033, 035, 039.

#### Proposal:

Item 1: Proposal to change the name of Auto Mall Drive to Westgate Way.

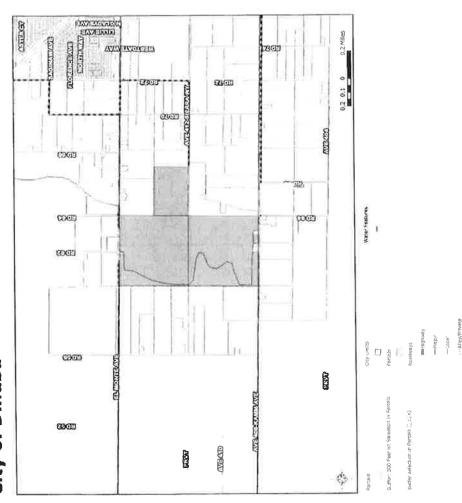
Item 2: Revise the approved Ridge Creek Tentative Subdivision Map to convert proposed townhouse lots into single family lots, and convert a portion into a gated community.

Notice is hereby given that an environmental assessment has been conducted for the project identified above. It has been determined that the proposal will not have potential adverse effects on the environment; these impacts have been adequately addressed by the 2008 General Plan Update, Environmental Impact Report.

#### Contact:

If you desire more information or wish to view the staff report for this project, please contact Mr. Cristobal Carrillo, Planner I, City of Dinuba, Public Works, 1088 E. Kamm Avenue. Mr. Carrillo can also be contacted at (559) 591-5924 or at <a href="mailto:carrillo@dinuba.ca.gov">carrillo@dinuba.ca.gov</a>.

Publish: Publish in the Dinuba Sentinel August 22, 2013.



City of Dinuba

#### Property Owners Within 300' of Application No. 2013-11

DINUBA CITY OF 405 E EL MONTE WAY DINUBA CA 93618 DINUBA CITY OF 405 E EL MONTE WAY DINUBA CA 93618 OLESKY RICHARO 6306 AVE 408 DINUBA CA 93618

FEBRES MARIO S & LORA J 6298 AVE 408 DINUBA CA 93618 NIČKĖL, EARL & MARY JANE (LE) C/O CITY OF DINUBA ATTN. ROY RAMIREZ 405 E EL MONTE WAY DINUBA CA 93818 DINUBA CITY OF 405 E EL MONTE WAY DINUBA CA 93618

DINUBA CITY OF 405 E EL MONTE WAY DINUBA CA 93618 DINUBA CITY OF 405 E EL MONTE WAY DINUBA CA 93618 DINUBA CITY OF 405 E EL MONTE WAY DINUBA CA 93818

DINUBA CITY OF ATTN: KENNETH GROVER, FINANCIAL 405 E EL MONTE WAY DINUBA CA 93618-1612 DINUBA CITY OF 110 8 COLLEGE AVE DINUBA CA 93618 DINUBA CITY OF ATTN, KENNETH GROVER, FINANCIAL 405 E EL MONTE WAY DINUBA CA 93618-3512

WAWONA PACKING COMPANY LLC 12133 AVE 408 CUTLER CA 93615 WAWONA PACKING COMPANY 12133 AVE 408 CUTLER CA 93615 CH-CENT CA CONF ASSN 7TH DAY P O BOX 770 CLOVIS CA 93613

KLIEWER LARRY VAUGHAN 40741 RD 64 DINUSA CA 93618 KLIEWER LARRY V & LINDA M (TRS) 40741 RD 64 DINUBA CA 93618 DUECK JEREMY W & ANNE M 1044 G ST REEDLEY CA 93654

PETERS ED R & SUZANNE J (TRS) 41047 RD 56 REEDLEY CA 93654 GOLBEK DARRELL E & LILA M (TRS) 40494 ROAD 66 DINUBA CA 93618 UNRUH CLARA (TR) CLARA UNRUH 1995 TRUST 41325 RD 70 DINUBA CA 93618

WILGENBURG HANS & SHARON E 6716 AVE 416 DINUBA CA 93618 WATAMURA JO ANN 6014 AVE 416 REEDLEY CA 93654 FLAVOR TREE LLC P O BOX 396 DINUBA CA 93618

FLAVOR TREE LLG P O BOX 5190 VISALIA CA 93278 JOHNSTON DAVID R 492 N AUTA AVE DINUBA CA 93618 JALIL JORGE G 41469 RD 130 OROSI CA 93647

GIANNINI RUTH E (TR)(IJV TR) P O BOX 155 DINUBA CA \$3618 VISSER NICHOLAS J & JAMIE U 2699 AVE 388 KINGSBURG CA 93631 ISAAC DONALD J & CONSTANCE 114 N ADAMS HILLBORO KS 67063 ISAAC CONSTANCE WIEBE 114 N ADAMS HILLSBORO KS 67063

KNAAK DONALD 1.8 NANCY D (TRS)
41097 RD 56
REEDLEY CA 93654

J PETERS 8 SONS INC
41018 RD 56
REEDLEY CA 93654

PETERS RON D & LINDA A (TRS) 5359 AVE 408 REEDLEY CA 93654

### Ridge Creek Ranch Subdivision, Phases 1 & 2 Subdivision Agreement

This Agreement is made and entered into this \_\_\_\_ day of April 2017 by and between the City of Dinuba, a Municipal Corporation of the State of California, hereinafter referred to as "City", and Woodside 06N, LP, a California limited partnership, herein referred to as "Subdivider".

#### WITNESS TO

The **Subdivider** has presented to the **City** a Final Map for the proposed subdivision of land located within the City of Dinuba and described as Ridge Creek Ranch Phases 1 & 2 (the "Subdivision"), a copy of said Map is attached.

Said **Subdivider** has requested that the **City** accept the dedications delineated and shown on said Map for the uses and purposes specified thereon and to otherwise approve said Map in order that same may be recorded, as required by law.

The Dinuba Municipal Code requires the **Subdivider** enter into this agreement with the **City** when all required work has not been completed by the **Subdivider** at the time the Final Map is submitted.

The Subdivision is the initial phase of a multi-phased subdivision of that certain "Property" as that term is defined in Amendment No. Four to the Purchase Agreement and Joint Escrow Instructions, dated September 14, 2016, between the **City** and **Subdivider** (the "Amendment No. 4").

**NOW, THEREFORE,** in consideration of the irrevocable offer of dedication of the easements and facilities as shown on said Map, and the approval of said Map for filing and recording as required by law, it is mutually agreed as follows:

### 1. SCHEDULE OF PERFORMANCE BY SUBDIVIDER

A. The work schedule hereinafter set forth contains the estimated date when the work required to be performed by the **Subdivider** shall be completed. Such work shall be installed and completed to the satisfaction of the City Engineer. Extension to the work schedule for required improvements shall be requested by the **Subdivider** in writing. The City Engineer may consider this schedule of performance in determining whether or not to grant any such extension. The City Engineer's determination shall be final and conclusive, except that extensions shall not be unreasonably be withheld if the **Subdivider** is in good faith and diligently working toward completion on the improvements. No building permits shall be issued until the water system improvements have been completed with operational fire hydrants and the construction of weather-proof streets approved by the Dinuba Fire Chief. No Certificate of Occupancy shall be issued for any residence in Phases 1 & 2 of the subdivision until all public improvements needed to serve the residences have been completed by the Subdivider and accepted by the City Engineer. The work schedule is as follows:

### WORK SCHEDULE DATE OF COMPLETION

Complete rough grading

02/15/17

| Complete construction of storm drain system           | 06/01/17 |
|---|----------|
| Complete construction of sanitary sewer system        | 07/15/17 |
| Complete construction of domestic water system        |          |
| Complete construction of all private utilities        | 08/15/17 |
| Complete construction of all private utilities        | 09/15/17 |
| Complete construction of sidewalks, curbs and gutters | 10/15/17 |
| Complete construction of streets, including striping  |          |
| markings and signs                                    | 11/15/17 |
| Complete construction of irrigation system            | 11/30/17 |
| Complete installation of landscaping                  | 11/30/17 |
| Complete all appurtenant work                         | 11/30/17 |

- B. NOTWITHSTANDING THE ABOVE, all street work and public improvements required to be installed by the Subdivider shall be fully completed and suitable for acceptance by the City not later than September 14, 2018.
- C. Failure of the Subdivider to meet such deadline shall constitute a material breach of the Agreement. In such event, the Improvement Security Bonds, hereinafter described, shall thereupon immediately be paid to the City and the City shall have permission to go upon the property and complete all work and public improvements, including construction or reinstallation, as the City deems necessary, of all utility facilities, streets, curbs, gutters, sidewalks, sanitary sewer, water, storm drainage systems and other public and private improvements, which were not properly or fully completed or installed by the Subdivider.
- D. Issuance of building permits for any structure within a subdivision shall conform to the requirements of the 2013 Title 24 California Building, California Fire and Green Building Codes effective January 1, 2014. All public improvements that serve the property for which an occupancy permit is sought shall have been completed and accepted by the City.

## 2. ROAD IMPROVEMENTS TO BE COMPLETED BY SUBDIVIDER

- A. The **Subdivider** shall retain a Geotechnical firm and pay for any materials testing required by the **City**. The sampling and testing shall be done by a registered and licensed Geotechnical materials testing firm.
- B. The Subdivider shall construct all required improvements in accordance with this Agreement, the approved improvement plans, the 2007 Edition of the City's Public Improvements Standards (effective at the time the Vesting Tentative Map application was accepted as complete) and the conditions of approval of the Tentative Map.

## 3. SEWER AND WATER IMPROVEMENTS TO BE COMPLETED BY SUBDIVIDER

A. The **Subdivider** shall construct the sanitary sewer system and appurtenances in accordance with this Agreement, the improvement plans, the 2007 Edition of the City's Public Improvements Standards (effective at the time the Vesting Tentative Map application was accepted as complete) and the conditions of approval of the Tentative Map.

B. The Subdivider shall construct a domestic water system and appurtenances in accordance with this Agreement, the approved improvement plans, the 2007 Edition of the City's Public Improvements Standards, (effective at the time the Vesting Tentative Map application was accepted as complete) and the conditions of the Tentative Map.

# 4. GAS AND ELECTRICAL LINES TO BE COMPLETED BY SUBDIVIDER

A. The Subdivider shall place underground all gas mains, services and all existing and new telephone and electrical lines, including cable television. This includes placing underground all existing facilities within the limits of this subdivision and service lines thereto. The Subdivider shall make arrangements with Pacific Gas and Electric, Southern California Gas Company, AT&T, and Comcast to guarantee the installation of these facilities, including bonding for same.

# 5. STORM DRAINAGE IMPROVEMENTS TO BE COMPLETED BY SUBDIVIDER

A. The Subdivider shall construct the storm drainage system and appurtenances within this subdivision in accordance with this Agreement, the approved improvement plans, the City's 2007 Public Improvement Standards and Specifications (effective at the time the Vesting Tentative Map application was accepted as complete), and the conditions of approval of the Tentative Map.

## 6. ADDITIONAL IMPROVEMENTS REQUIREMENTS

- A. Until the expiration of the warranty period for the improvements, the **Subdivider** is responsible for all work and maintenance within the **City's** rights-of-way and easements. Any damage caused by the **Subdivider** and/or their subcontractors shall be repaired at no expense to the City of Dinuba.
- B. Prior to commencement of any work within the rights-of-way not included in the approved improvement plans, or any work performed within an existing City maintained street, an encroachment permit shall be obtained from the Public Works Services Department. City will not unreasonably delay or withhold consent to the issuance of such enroachment permits.
- C. The Subdivider shall cause to be placed by a licensed Civil Engineer or Land Surveyor all survey monuments and lot corners as shown on the Final Map. Pursuant to Section 66497 of the State Subdivision Map Act, prior to the City's final acceptance of the subdivision and release of the securities, the Subdivider shall submit written certification to the City Engineer that all monuments required in the subdivision have been set.
- D. The Subdivider shall furnish to the City Engineer a set of "Record Drawings" plans, prepared by a registered civil engineer, for all work performed in all rights-of-way and easements prior to a Notice of Completion. These plans shall include the location of all underground City utilities and available utility companies' utilities.

- E. In the event an extension is granted by the City Engineer to complete any of the required public and private improvements in this subdivision, the **Subdivider** shall comply with all applicable City Improvement Standards.
- F. All conditions of approval of the Tentative Map, plan of services, the improvement plans and the current City Public Improvement Standards apply to and are included by reference in this Agreement ("Requirements"). Exhibit "A" sets forth a listing of dates and other descriptive references to identify the documents that detail the current version of each of the above conditions, plans and standards detailing the Requirements.
- Grading of the lots shall conform to the grades shown on the approved grading plan and the improvement plans. Prior to acceptance of the work by the City and release of the subdivision security, the Subdivider shall provide the City with a statement from a registered civil engineer that, based on information provided by the Contractor, work performed within this tract conforms with the approved improvement plans, the recommendations contained in the soils report and the City Public Improvement Standards.

#### 7. SECURITIES

- A. Prior to recordation of the Final Map of Ridge Creek Ranch Subdivision Phases 1 & 2 by the City Council, the **Subdivider** shall submit to the **City** an Irrevocable Instrument of Credit (or Performance Bond) in a form acceptable to the **City** in an amount equal to one hundred percent (100%) of the then-estimated remaining cost to complete the required public improvements and private utility improvements to guarantee the proper installation of the improvements required in this Agreement, the City's Public Improvement Standards, and the conditions of the Tentative Map.
- B. Prior to recordation of the Final Map by the City, the Subdivider shall submit to the City an Irrevocable Instrument of Credit (or Materials and Labor Bond) in a form acceptable to the City in an amount equal to fifty percent (50%) of the then-estimated cost of the required public improvements and private utilities improvements to secure payment of all contractors and subcontractors performing the work on said improvements and all persons furnishing labor, materials and equipment used for installation of said improvements.
- C. Prior to issuance of Notice of Completion of Ridge Creek Ranch Subdivision Phases 1 & 2 by the City, the Subdivider shall submit to the City an Irrevocable Instrument of Credit in a form acceptable to the City to guarantee and warranty maintenance of all required public improvements herein, for a period of one (1) year following acceptance, in an amount equal to ten percent (10%) of the estimated cost of the improvements, for Ridge Creek Ranch Subdivision Phases 1 & 2, in the amount of \$497.033. Said Irrevocable Instrument of Credit shall be released to the Subdivider, less any amount required to be used for fulfillment of the warranty, one (1) year after final acceptance of the subdivision improvements by the City.
- D. The Irrevocable Instrument of Credit (or Bonds) for performance and for labor and materials, but not including the warranty security, will remain in effect until such time as all required improvements in <u>Ridge Creek Ranch Subdivision Phases 1 & 2</u> are

satisfactorily completed and the subdivision has been formally accepted by the City Council. Such securities may be released only upon written authority of the City Engineer.

- The Improvement Securities required under this paragraph shall be payable to the City. The security under subparagraph A may be drawn down (if an Irrevocable Instrument of Credit) by the Subdivider after the required improvements are installed and accepted by the City, with submittal of irrevocable lien releases from subcontractors and suppliers. Security bonds shall remain in force until recordation of the Notice of Completion.
- F. Upon failure of the **Subdivider** to properly complete the required improvements in a form acceptable to the City Engineer by September 14, 2018, the **City** shall be entitled to immediately draw upon the subdivision Improvement Securities (Performance and Payment Bonds) and cause the required improvements to be installed and/or repaired without further notice to the **Subdivider**.

### 8. INDEMNITY AND INSURANCE

The City shall not be liable to the Subdivider or to any other person, firm or corporation A. whatsoever for any injury or damage that may result to any person or property by or from any cause whatsoever, on or about the subdivision of said land covered by this agreement, or any part thereof. The Subdivider hereby releases and agrees to indemnify, defend and save the City and its agents, officials and employees harmless from and against any and all injuries to and death of persons and damages to property, and all claims directly or indirectly from the performance of any or all work to be done in and upon the premises adjacent thereto pursuant to this Agreement, and also from all injuries to and deaths of persons, and damage to property, all claims, demands, costs, losses, damage and liability, howsoever same may be caused, either directly or indirectly made or suffered by the Subdivider, the Subdivider's agents, employees and subcontractors, while engaged in the performance of said work. The Subdivider further agrees that the use, for any purpose and by any person, of any and all the streets and improvements hereinbefore specified shall be at the sole and exclusive risk of the Subdivider at all times prior to final acceptance by the City of all completed street and other improvements thereon and therein.

## B. Insurance Requirements for Subdivider:

**Subdivider** shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property that may arise from or in connection with the performance of the work hereunder by the **Subdivider**, his agents, representatives, employees or subcontractors.

- Minimum scope of insurance coverage shall be at least as broad as:
  - a. Insurance Services Office Commercial General Liability coverage (occurrence form CG0001).
  - Insurance Services Office form number CA0001 covering automobile liability, Code 1 (any auto).

- Worker's compensation Insurance as required by the State of California and Employer's Liability Insurance.
- Minimum limits of insurance Subdivider shall maintain limits no less than:
  - a. General liability: \$1,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability or other form with a general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.
  - b. Automobile liability: \$1,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability or other form with a general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.
  - Employee liability: \$1,000,000 per accident for bodily injury and property.
  - Course of construction: complete value of the project.
- Deductibles and self-insured retention any deductibles or self-insured retention must be declared to and approved by the Entity. At the option of the Entity, either the insurer shall reduce or eliminate such deductibles or self-insured retention as requested by the Entity, its officers, officials, employees and volunteers, or the Subdivider shall procure a bond guaranteeing payment of losses and related investigations claim administration and defense expenses.
- Other insurance provisions the general liability and automobile liability policies shall contain, or endorse to contain, the following provisions:
  - a. The Entity, its officers, agents and volunteers are to be covered as insured in respect to: liability arising out of activities performed by or on behalf of the Subdivider, products and completed operations of the Subdivider, premises owned, occupied, or used by the Subdivider, or automobiles, owned, leased, hired or borrowed by the Subdivider. The coverage shall contain no special limitations on the scope of protection afforded to the Entity, its officers, officials, employees, agents or volunteers.
  - b. For any claims related to this project, the **Subdivider's** insurance coverage shall be primary insurance as respects to the Entity, its officers, officials, employees, agents, or volunteers. Any insurance or self-insurance maintained by the Entity, its officers, officials, employees, agents, or volunteers shall be in excess of the **Subdivider's** insurance and shall not contribute to it.

- c. Any failure to comply with reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided by the Entity, its officers, officials, employees, agents or volunteers.
- d. The Subdivider's insurance shall apply separately to each insured against which suit is brought except with respect to the limits of the insurer's liability.
- e. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, cancelled by either party, reduced on coverage or in limits except after thirty (30) days prior written notice by certified mail, return receipt requested has been given to the Entity.
- Course of Construction policies shall contain the following provisions.
  - Entity shall be named as loss payee.
  - The insurer shall waive all rights of subornation on against Entity.
- Acceptability of insurers insurance is to be placed with a current A.M. Best's rating of no less than A: VII.
- Verification of coverage Subdivider shall furnish the Entity with original endorsements effecting coverage required by this clause. The endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. The endorsements are to be on forms provided by the Entity. All endorsements are to be received and approved by the Entity before work commences. As an alternative to the Entity forms, the Subdivider's insurer may provide complete, certified, copies of all required insurance policies, including endorsements affecting the coverage required by these specifications.
- Subcontractors Subdivider shall include all subcontractors as insured under its policies and shall furnish separate certificates and endorsements for each subcontractor. All coverage for subcontractors shall be subject to all of the requirements stated herein.

#### 9. MISCELLANEOUS PROVISIONS

- A. The **Subdivider** shall remedy any defective work or labor or any defective materials and pay for any damage to other work resulting within a period of one (1) year from the date of recordation of the Notice of Completion.
- B. The Subdivider and his subcontractors shall pay for any materials, provisions and other supplies used in, upon, form or about the performance of the work contracted to be done, and for any work or labor thereon of any kind, and for amounts due under the Unemployment Insurance Act of the State of California, with respect to such work or labor,

and shall file with the **City** pursuant to Section 38000 of the Labor Code, a certificate of Worker's Compensation for the duration of the period of construction.

- C. The Subdivider shall comply with all State of California, Title 24, Building, Mechanical, Plumbing, Electrical, and Zoning Codes and any other codes of the City and the City of Dinuba and State of California.
- D. It shall be the responsibility of the **Subdivider** to coordinate all the work done by his contractors and subcontractors, such as scheduling the sequence of operations and the determination of liability if one operation delays another. In no case shall representatives of the **City** be placed in the position of making decisions that are the responsibility of the **Subdivider** to give the City Engineer written notice not less than two (2) working days in advance of the actual date on which work is to be started. Failure on the part of the **Subdivider** to notify the City Engineer may cause delays for which the **Subdivider** shall be solely responsible.
- E. Whenever the **Subdivider** varies the period during which work is carried on each day, he shall give due notice to the City Engineer so that proper inspection may be provided. If the **Subdivider** fails to duly notify the **City** as herein required, any work done in the absence of the City Engineer will be subject to rejection. The inspection of the work shall not relieve the **Subdivider** of any of his obligations to fulfill the Agreement as prescribed. Defective work shall be made good, and suitable materials may be rejected notwithstanding the fact that such defective work and unsuitable materials were not previously identified by the City Engineer or Inspector and accepted.
- F. Any damage to the underground utilities, concrete work or street paving that occurs after construction shall be made good to the satisfaction of the City Engineer by the **Subdivider** before release of securities, or final acceptance of the complete work, not to exceed two years. When the pavement on any existing street is disturbed or removed, such pavement shall be replaced immediately with temporary or other approved temporary pavement/surfacing methods until the permanent pavement is placed. The temporary pavement shall be maintained in a safe and passable condition at all times between the commencement and final completion of all construction.
- G. Time is of the essence of this Agreement and same shall bind and insure to the benefit of the parties hereto, their successors and assigns.
- H. No assignment of the Agreement or of any duty of obligation of performance hereunder shall be made in whole or in part by the Subdivider without written notice being given to the City.
- Pursuant to Sections 5 and 6 of Amendment No. 4: 1) the **Subdivider** shall pay the impact fees (the "Impact Fees") listed below, on a per lot basis, at time of issuance of a Certificate of Occupancy for residential units constructed on the lots within the Subdivision; 2) the Impact Fees shall not be increased, and no new Fees shall be imposed; and 3) **Subdivider** shall have the right to obtain the benefit of a reduction of any of the below listed Impact Fees pursuant to Section 6 of Amendment No. 4.

Transportation \$5,585.00 Water \$3,827.00 Sewer \$4,787.00

#### TOTAL PER LOT

\$14,910

- Additional Public Improvements. City and Subdivider acknowledge and agree that certain public improvements are required for the initial Final Map for the Subdivision that were not previously identified as improvements for Ridge Creek Ranch Subdivision Phase 1 as part of the conditions of approval of the Tentative Map for the Subdivision and which are not included as among the Improvements described in Exhibit A to the Amendment No. 4. Such further improvements are referred to herein as the "Additional Public Improvements"). A map generally detailing the location of the Additional Public Improvements is attached as Exhibit "B". The current estimated cost of the Additional Public Improvements is detailed on attached Exhibit "C". The work to be completed for the Additional Public Improvements may be more extensive than is illustrated in the Exhibits, but will be limited to the scope of bringing all needed serviceable utilities to the Subdivision and assuring that such utilities are functional for Subdivider's use, in Subdivider's reasonable discretion. In general, the Additional Public Improvements include the following:
  - Water: Designing and installing a water system through existing City property
  - Gas: Designing and extending the gas line from its current location at Road 72 to the Subdivision.
  - AT&T: Extending AT&T lines to the Subdivision, which will require boring under El Monte Way

The **Subdivider** and **City** both acknowledge that the **Subdivider** will use discretion and coordinate with the **City** regarding the best approach to get access to each utility. After consultation, the **Subdivider** has ultimate decision making authority on what work is to be completed.

The **Subdivider** and **City** further acknowledged that a portion of the Additional Public Improvements would have otherwise been required for the development of subsequent subdivisions of the Property pursuant to previously adopted conditions of approval for the Tentative Map, but nevertheless must be constructed on an accelerated basis for the development of the Subdivision (the "Accelerated Improvements"). The current estimated "Costs of the Accelerated Improvements" is detailed on Exhibit "D", and totals Seventy Three Thousand Three Hundred Eight Three Dollars and Fifty Cents (\$73,385.50).

City agrees to issue temporary construction easements and/or Encroachment Permits to the **Subdivider**, as reasonably required for the installation of the Additional Public improvements. All temporary construction easements will expire after **Subdivider's** work on **City** property has been completed.

K. Impact Fee Credits. Subdivider shall be provided credits against payments of the Impact Fees (the "Fee Credits") to provide Subdivider with a reimbursement for the "Costs of Completing the Additional Public Improvements". The Costs of Completing the Additional Public Improvements, but not be limited to, to the costs of the installation of Additional Public Improvements, and the costs for engineering, plan design and plan check fees, soil inspections, traffic control, right of way purchases, etc. associated with the Additional Public Improvements. The Costs of Completing the

Additional Public Improvements will not include **Subdivider's** overhead or management fees.

The current estimate of the Costs of Completing the Additional Public Improvements is detailed on Exhibit "C". **Subdivider** shall provide to **City** reasonable evidence of final actual Costs of Completing the Additional Public Improvements not later than ninety (90) days after **City** has accepted the Additional Public Improvements and **Subdivider** has received all invoices for all work associated with the Costs of Completing the Additional Public Improvements.

The submittal to the City shall include (a) one 1) complete copy of the awarded bid together with one (1) copy of any other unsuccessful bids the **Subdivider** may have received sufficient to demonstrate that the unit costs for both reimbursable and non-reimbursable work items of similar scope are identical and (b) the originals of copies of invoices reflecting actual expenditures for the eligible improvements and a certification, signed by the **Subdivider**, attesting that the work for the eligible improvements is complete and that no future reimbursement claims will be forthcoming. **Subdivider** is responsible to receive three (3) bids for all work connected to the Additional Public Improvements, except in the case that a Public Utility company is completing a portion of the work. In that case, solely the actual costs from the Public Utility company, connected to the Additional Public Improvements, which have been paid by Woodside 06N, LP will serve as the basis for reimbursement.

**Subdivider** shall detail in its final actual cost submittals the separate costs of completing the Accelerated Improvements. **City** shall conduct a reconciliation of such actual Costs of Completing the Additional Public Improvements (the "Reconciliation").

The Fee Credits shall be provided to **Subdivider** to offset the entire obligations for payment of Impact Fees with respect to each occupancy certificate issued for each lot, until such time as the Fee Credits have been completely allocated. By way of example, if the Costs of Completing the Additional Public Improvements totals \$425,773, the per lot Impacts Fees of \$14,910 would be offset to zero for the first 28 homes in the Subdivision, and a \$8,293 credit for the 29<sup>th</sup> home would then exhaust the Impact Fee Credits.

Because of potential phasing of the completion of the Additional Public Improvements, it is possible that **Subdivider** shall be entitled to Fee Credits before Reconciliation has been completed. In that circumstance, the total amount of Fee Credits available shall be based on the Costs of Completing the Additional Public Improvements detailed on Exhibit "C".

After the **City**'s Reconciliation, the **City** will issue **Subdivider** a letter detailing: 1) the amount of the total Impact Fee Credits based on the Reconciliation; 2) the amount of Impact Fee Credit applied as of the date of Reconciliation, if any; 3) the amount of Impact Fee Credits still remaining; and, 4) the number of additional lots that then would have Impact Fee Credits applied.

The Costs of Completing the Additional Public Improvements for which Impact Fee Credits is being provided includes the Costs of the Accelerated Improvements, which are costs that would have otherwise been imposed as part of the development of future phases of the subdivision of the Property. Therefore, **Subdivider** agrees that, if it exercises its rights to purchase the Phase II Property pursuant to the terms of the Purchase Agreement described in Addendum No. 4, it shall at such a close of escrow, reimburse the **City** for

the Costs of the Accelerated Improvements to the extent it has then been provided Impact Fee Credits attributable to the Costs of Completing the Accelerated Improvements. If at such close of escrow the **Subdivider** then still holds unapplied Impact Fee Credits attributable to the Costs of Completing the Accelerated Improvements, such unapplied Impact Fee Credits (up to the total of the Costs of Completing the Accelerated Improvements shall be cancelled).

- L. Pursuant to Section 2 of Amendment No. 4, at the recordation of the Final Map, the Subdivider shall pay Public Improvements Plan Check and Public Improvement Inspection Fees (referred to in Amendment No. 4 as "Land Development Plan Check and Inspection Fees") in the amount of \$149,326.20 in full satisfaction of all Public Improvements Plan Check and Public Improvement Inspection Fees attributable to the Subdivision (including development of the Additional Public Improvements).
- M. All lot areas used to determine the land development fees shown above are shown on the <u>Ridgecreek Ranch Subdivision Phases 1 & 2</u> Final Map with the expectation of the following:

Number of Lots: 113

Acreage: 38.32 Acres

- N. Fees Payable at Building Permit. Pursuant to Section 4 of Amendment No 4, the following fees are the sole fees that are payable on a per lot basis to the City at the time Subdivider pulls a building permit:
  - Building Permit Fees: (\$.95 x Livable Square Footage, up to 1,750 square feet) + (\$.87 x Livable Square Footage over 1,750 square feet);

o Development Service Fees: \$750.50; and,

- o Planning Service Fees: \$.04 x Livable Square Footage.
- O. The provisions of this Agreement shall be binding upon the heirs, successors and assigns of the parties hereto.
- P. The Subdivider shall be responsible for obtaining any and all permits as required by the State, County, and other agencies prior to start of construction (NPDES Storm water permit, etc.).

#### DUST CONTROL

- A. Adequate dust control shall be maintained by the **Subdivider** on all streets within and without the subdivision on which work is required to be done under this agreement from the time work is first commenced in the subdivision until the paving of the streets is completed. "Adequate dust control" as used herein shall mean the sprinkling of the streets with water thereon with sufficient frequency to prevent the scattering of dust by wind of the activity of vehicles and equipment onto any street area or private property adjacent to subdivision.
- B. Whenever in the opinion of the City Engineer adequate dust control is not being maintained on any street or streets as required by this paragraph, the City Engineer shall give notice to the **Subdivider** to comply with the provisions of this paragraph forthwith. Such notice may be personally served upon the **Subdivider** or, if the **Subdivider** is not an individual, upon any person who has signed this agreement on behalf of the

**Subdivider** or, at the election of the City Engineer, such notice may be mailed to the **Subdivider** at his address on file with the City Engineer. If, within twenty-four (24) hours after such personal service of such notice or with forty-eight hours after the mailing thereof as herein provided, the **Subdivider** shall not control or shall at any time thereafter fail to maintain adequate dust control the City Engineer may, without further notice of any kind, cause any such street or streets to be sprinkled or oiled, as he may deem advisable, to eliminate the scattering of dust, by equipment and personnel of the **City** or by contract as the City Engineer shall determine. The **Subdivider** shall pay to the **City** forthwith, upon receipt of billing therefore, the entire cost to the **City** of such sprinkling.

- C. A permit is required by the San Joaquin Valley Air Pollution Control District or for the construction.
- D. The Best Practices and SWPPP documents required by the State shall be provided and implemented prior to any work commenced.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be signed the day and year first above written

| For the Subdivider: W | oodside 06N, LP, |
|-----------------------|------------------|
|-----------------------|------------------|

A California limited partnership

By: WDS GP, Inc.,

a California corporation, its General Partner

Chris Williams, Vice President

For the City:

City of Dinuba

A Municipal Corporation

Luis Patlan, City Manager

## CONTROL SHEET

# Ridge Creek Ranch Subdivision Phases 1 & 2 Subdivision Agreement

| AGREEMENT APPROVED AS TO CONTEN | IT: |
|---------------------------------|-----|
| City Attorney                   |     |
| City Engineer                   |     |

## EXHIBIT "A" Estimated Costs of Public and Site Improvements for Phases I and II



### **Woodside Homes** Ridge Creek Ranch

Job Name: Ridge Creek Ranch - 16139

City: Dinuba Confidential: Property of 4Croeks, Inc.

Phase 1 Final Map - 113 Lots

Site Improvements

3,970,749

**Demolition & Relocation** 

|  | Phase 1               |   |      |                           |
|--|-----------------------|---|------|---------------------------|
| Description  | Quantity              | Unit Price                              | Unit | Total                     |
| Clearing & Grubbing (Misc.)<br>Fences<br>Power Poles (Local Service) | 1.0<br>6,301.0<br>1.0 | 10,000.00 LS<br>1.25 LF<br>10,000.00 EA |      | 10,000<br>7,876<br>10,000 |
| Comments:  |                       | Subtotal:                               |      | 27,876                    |

Site Grading

| Phase 1   |   |   |
|-----------|---|---|
| Quantity  | Unit Price  | Total   |
|           |   | (   |
| 8,839,4   | 2.25 CY   | 19,889  |
| 57,476.6  | 2.25 CY   | 129,322   |
| 10,394.7  | 2.25 CY   | 23,388  |
| 22,500.0  | 6.00 CY   | 135,000   |
| 45,459.0  | 2.25 CY   | 102,283   |
|           |   | 0   |
| 113.0     | 325.00 EA   | 36,725  |
| 238,665.0 | 0.22 SF   | 52,506  |
| 14,381,0  | 0.75 LF   | 10,786  |
|           |   | 0   |
|           | Subtotal:   | 509,899   |
|           | 8,839,4<br>57,476.6<br>10,394.7<br>22,500.0<br>45,459.0<br>113.0<br>238,665.0 | 8,839.4 2.25 CY<br>57,476.6 2.25 CY<br>10,394.7 2.25 CY<br>22,500.0 6.00 CY<br>45,459.0 2.25 CY<br>113.0 325.00 EA<br>238,665.0 0.22 SF<br>14,381.0 0.75 LF |

Sanitary Sewer

|                    | Phase 1  |             |         |
|--------------------|----------|-------------|---------|
| Description        | Quantity | Unit Price  | Total   |
| Mains              |          |             |         |
| 10" Pipe (SDR-35)  | 4,061.0  | 30.00 LF    | 121,830 |
| 8" Pipe (SDR-35)   | 3,213.0  | 20.00 LF    | 64,260  |
| 6" Pipe (SDR-35)   | 65.0     | 19.00 LF    | 1,235   |
| Manholes           |          |             | 1 0     |
| Standard Manhole   | 29.0     | 2,700.00 EA | 78,300  |
| Adjust to Grade    | 29.0     | 450.00 EA   | 13,050  |
| Miscellaneous      |          |             | 10,000  |
| 4" Laterals        | 114.0    | 375.00 EA   | 42,750  |
| Cleanouts          | 3.0      | 350.00 EA   | 1,050   |
| Tie-In to Existing | 1.0      | 1,500.00 EA | 1,500   |
|                    |          | Subtotal:   | 323,975 |
| Comments:          |          |             | 300,070 |

# EXHIBIT "A" Estimated Costs of Public and Site Improvements for Phases I and II

### Site Improvements

3,970,749

### Water

|                       | Phase 1  |              |         |
|-----------------------|----------|--------------|---------|
| Description           | Quantity | Unit Price   | Total   |
| Mains                 |          |              | 10(0)   |
| 8" Pipe, C-900        | 7,472.0  | 21.50 LF     | 160,648 |
| 6" Pipe, C-900        | 250.0    | 20.00 LF     | 5,000   |
| Valves                |          | 20.00 21     | 0,000   |
| 8" Valve Assembly     | 10,0     | 1,200.00 EA  | 12,000  |
| Blow Off Assembly     | 1.0      | 1,900.00 EA  | 1,900   |
| Meters                |          |              | 1,000   |
| rrigation Meter       | 6.0      | 1,300.00 EA  | 7,800   |
| Service Meters        | 113.0    | 1,015.00 EA  | 114,695 |
| Special Assemblies    |          | .,           | 114,000 |
| Fire Hydrants         | 14.0     | 5,600.00 EA  | 78,400  |
| Miscellaneous         |          | 0,000.00 274 | 10,400  |
| Water Tie Ins         | 1.0      | 3,000.00 EA  | 3,000   |
| Raise Valves to Grade | 11.0     | 300.00 EA    |         |
|                       |          | 500.00 EA    | 3,300   |
|                       |          | Subtotal:    | 386,743 |
| Comments:             |          |              |         |

#### Storm Drain

|                           | Phase 1  | and the second |     | -       |
|---------------------------|----------|----------------|-----|---------|
| Description               | Quantity | Unit Price     |     | Total   |
| Main Lines                |          |                |     |         |
| 12" Pipe (RCP)            | 1,559.0  | 33.00          | I F | 51,447  |
| Catch Basins              | 1,100,10 | 00.00          | -   | 31,447  |
| City Standard Catch Basin | 24.0     | 2,800.00       | FA  | 67,200  |
| Temporary Catch Basin     | 1.0      | 750.00         |     | 750     |
| Miscellaneous             | 1.0      | 700.00         |     | 700     |
| Basin Outfall w/ Rip Rap  | 12.0     | 3,500.00       | EA  | 42,000  |
|                           |          | Subtotal:      |     | 161,397 |
| Comments:                 |          |                |     |         |

### **Dry Utilties**

|                             | Phase 1  |             |         |
|-----------------------------|----------|-------------|---------|
| Description                 | Quantity | Unit Price  | Total   |
| Applicant Install Utilities | 113.0    | 4,500.00 EA | 508,500 |
|                             |          | Subtotal:   | 508,500 |
| Comments:                   |          |             |         |

# EXHIBIT "A" Estimated Costs of Public and Site Improvements for Phases I and II

### Site Improvements

3,970,749

| 7 |   | ** |    |    | •   |  |
|---|---|----|----|----|-----|--|
|   | - |    |    |    |     |  |
|   |   | 0  | no | 11 | 416 |  |

|  | Phase 1   |  |   |
|--|---|--|---|
| Description  | Quantity  | Unit Price   | Total   |
| 24" Curb & Gutter (on-site) 6" Median Curb 5' Sidewalk Local Handicap Ramps Bus Stop 3' Alley Gutter Vee Gutter 6' Cross Gutter 8" Mow Curb Decorative/Structural Concrete | 14,381.0<br>1,181.0<br>16,759.0<br>2.0<br>229.0<br>1.0<br>164.0<br>13,046.0 | 10.50 LF<br>10.00 LF<br>3.00 SF<br>1,000.00 EA<br>3.00<br>6.50<br>8.00 LF<br>5,000.00 EA<br>8.00 LF<br>5.50 SF | 151,001<br>11,810<br>50,277<br>2,000<br>0<br>0<br>1,832<br>5,000<br>1,312<br>71,753 |
| Comments:  |   | Subtotal:  | 294,985   |

Street Paving

|                               | Phase 1   |             |         |
|-------------------------------|-----------|-------------|---------|
| Description                   | Quantity  | Unit Price  | Total   |
| 2.5" AC/5" AB - Local Streets | 238,665.0 | 2.00 SF     | 477,330 |
| Temporary Access Road (4"AB)  | 30,040.0  | 0.50        | 15,020  |
| Sawcut                        | 142.0     | 2.50 LF     | 355     |
| Temporary Paving (2"AC/4" AB) | 6,279.0   | 1.25 SF     | 7,849   |
| Reflectors                    | 14.0      | 40.00 EA    | 560     |
| Striping                      | 1.0       | 2,500.00 LS | 2,500   |
| Barricades                    | 4.0       | 1,500.00 EA | 6,000   |
|                               |           | Subtotal:   | 509,614 |
| Comments:                     |           |             |         |

Street Signs

|  | Phase 1    |                        |              |
|--|------------|------------------------|--------------|
| Doscription                              | Quantity   | Unit Price             | Total        |
| Street Signs w/Pole<br>Stop Signs w/Pole | 8.0<br>4.0 | 150.00 EA<br>200.00 EA | 1,200<br>800 |
| Comments:                                |            | Subtotal:              | 2,000        |

Street Lights

|  | Phase 1     |                             |                   |
|--|-------------|-----------------------------|-------------------|
| Description  | Quantity    | Unit Price                  | Total             |
| Designer Local Street Light (Single Arm) Decorative Lighting | 40.0<br>1.0 | 4,500.00 EA<br>20,000.00 LS | 180,000<br>20,000 |
| Comments:  |             | Subtotal:                   | 200,000           |

# EXHIBIT "A" Estimated Costs of Public and Site Improvements for Phases I and II

### Site Improvements

3,970,749

**Entry Signs** 

|             | Phase 1  |            |       |
|-------------|----------|------------|-------|
| Description | Quantity | Unit Price | Total |
| Entry Signs |          |            | 0     |
| Comments:   |          | Subtotal:  |       |

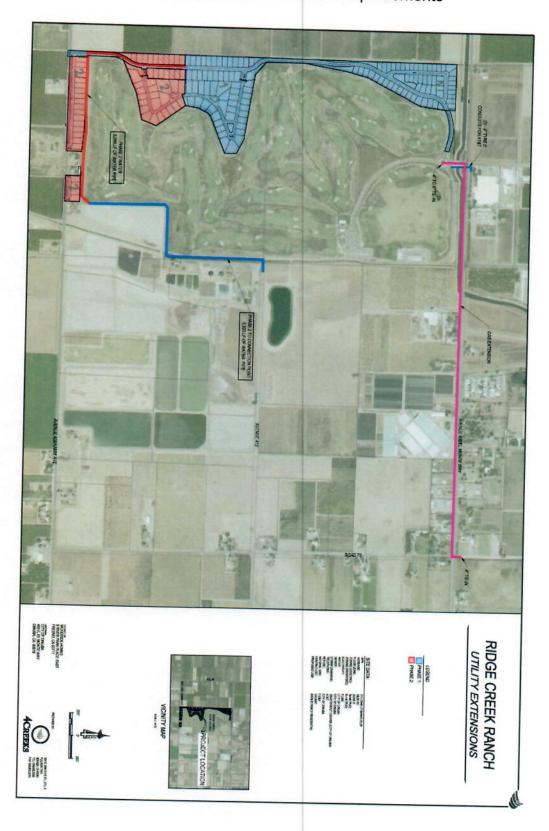
Landscaping

| SANCARD DE PRODUCTION OF THE                          | Phase 1                     |                                   |                             |
|---|-----------------------------|-----------------------------------|-----------------------------|
| Description   | Quantity                    | Unit Price                        | Total                       |
| Mailbox<br>Landscaping and Irrigation<br>Street Trees | 113.0<br>136,358.0<br>113.0 | 150.00 EA<br>3.00 SF<br>150.00 EA | 16,950<br>409,074<br>16,950 |
| Comments;   |                             | Subtotal:                         | 442,974                     |

Walls & Fences

|   | Phase 1  |              |         |
|---|----------|--------------|---------|
| Description                               | Quantity | Unit Price   | Total   |
| 6'-8" 6" Block Wall (Split Faced)         | 855.0    | 70.00 LF     | 59,850  |
| 7'-4" 6" Block Wall (Split Faced)         | 1,640.0  | 75.00 LF     | 123,000 |
| 8'-0" 6" Block Wall (Split Faced)         | 334.0    | 80.00 LF     | 26,720  |
| 8'-8" 6" Block Wall (Split Faced)         | 210.0    | 85.00 LF     | 17,850  |
| 4'-0" 6" Block Wall (Split Faced)         | 111.0    | 45.00 LF     | 4,995   |
| Block Wall Rock Pillars (Back of parcels) | 85.0     | 1,000.00 EA  | 85,000  |
| Wrought Iron Fencing w/Pilasters          | 3,534.0  | 35.00 LF     | 123,690 |
| Wooden Retaining Fence                    | 2,106.0  | 35.00 LF     | 73,710  |
| Wooden Fence                              | 457.0    | 9.00 LF      | 4,113   |
| Gated Entry Gate                          | 1.0      | 50,000.00 EA | 50,000  |
| Split Rall Fencing                        | 1,881.0  | 18.00 LF     | 33,858  |
|   |          | Subtotal:    | 602,786 |
| Comments:                                 |          |              |         |

EXHIBIT "B"
Map Depicting Additional Public Improvements



# EXHIBIT "C" Schedule of Current Estimated Cost of the Additional Public Improvements

| Impact Fee Credit Estimate    |               |
|-------------------------------|---------------|
| Additional Gas Work           | \$<br>128,798 |
| Additional Water Improvements | \$<br>164,614 |
| Additional AT&T work          | \$<br>25,473  |
| Construction Sub Total        | \$<br>318,884 |
| 10% Contingency               | \$<br>31,888  |
| Construction Total            | \$<br>350,773 |
| Engineering                   | \$<br>40,000  |
| Traffic Control Potential     | \$<br>5,000   |
| City and Soils Inspection     | \$<br>5,000   |
| SoCal Gas Engineering Fee     | \$<br>20,000  |
| City plan check fees          | \$<br>2,500   |
| Canal Company plan check fees | \$<br>2,500   |
| Estimated Total Costs         | \$<br>425,773 |

# EXHIBIT "D" Schedule of Current Estimated Cost of Accelerated Improvements

# Payable By Woodside to the City At Phase 2 Closing

Phase II Water Line Installation

\$73,383.50



## **City Council Staff Report**

Department: PUBLIC WORKS April 11, 2017

**To:** Mayor and City Council

From: Blanca Beltran, Public Works Director

By: Cristobal Carrillo, Planner II

**Subject:** Action of Planning Commission Meeting, April 4, 2017 (BB)

### RECOMMENDATION

This item is for information purposes only. No action is required.

### **EXECUTIVE SUMMARY**

The Planning Commission took the following actions at the meeting:

- The Planning Commission approved the minutes of the March 7, 2017 Planning Commission Meeting.
- The Planning Commission held a public hearing for Application No. 2017-03, a Zone Text Amendment to portions of the following chapters within the Dinuba Municipal Code related to Zoning: Chapter 26 of Title 17 (Uses Allowed in Residential Districts); Chapter 48 of Title 17 (Uses Allowed in Commercial Districts); Chapter 70 of Title 17 (Manufactured Housing/Accessory Dwelling Units); Chapter 71 of Title 17 (Temporary Uses); Chapter 80 of Title 17 (Discretionary Permits and Procedures); and Chapter 82 of Title 17 (Design Guidelines.). The request was submitted by the City of Dinuba. No public comment was received for the proposal. Pursuant to Staff's recommendation, the Planning Commission unanimously recommended approval of the proposal to the Dinuba City Council.
- The Planning Commission held a public hearing for Application No. 2017-04, a
  Zone Text Amendment to the following chapters within the Dinuba Municipal
  Code related to Marijuana Use, Marijuana Cultivation, and Commercial
  Marijuana Operations Dispensaries and Deliveries: Chapter 80 of Title 5
  (Medical Marijuana); Chapter 86 of Title 5 (Non-medical Marijuana); Chapter 26
  of Title 17 (Uses Allowed in Residential Districts); Chapter 48 of Title 17 (Uses
  Allowed in Commercial Districts); and Chapter 54 of Title 17 (Uses Allowed in

Industrial Districts). The request was submitted by the City of Dinuba. No public comment was received for the proposal. The Commission asked whether the proposal would sufficiently regulate marijuana use on properties with multi-family apartment complexes. Staff stated that they would research the matter and include a recommendation to the City Council. A motion was then made to recommend approval of the proposal to the City Council, with staff providing information on marijuana use on properties with multi-family dwellings. The motion was approved by a 4 to 1 vote, with Commissioner Carrion voting nay.

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None.

**DISCUSSION** 

None.

FISCAL IMPACT

None.

**PUBLIC HEARING** 

None.



## **City Council Staff Report**

Department: ENGINEER/PLANNING April 11, 2017

**To:** Mayor and City Council

From: Ron Yamabe, Consulting Engineer

Subject: Award Professional Service Contract to PDP for Construction

Management Services for Avenue 416 Widening Project. (RY)

### RECOMMENDATION

Council award a professional services contract to PDP in the amount of \$83,200 for construction management services for the Avenue 416/El Monte Way Widening Project.

### **EXECUTIVE SUMMARY**

On December 10, 2013, the City Council awarded a contract to SGI Construction Management to provide construction management services for this project. Within the past 4 months, two key employees of SGI that handled the majority of construction management duties are no longer employed by SGI. One of the individuals recently formed her own construction management company - PDP Construction Services. To ensure continuity, staff is recommending that the City contract with Kelly Riddle with PDP to oversee the close-out of the project. The contract is for an amount not-to-exceed \$83,200.

### **OUTSTANDING ISSUES**

None.

### DISCUSSION

The project was managed internally by two City staff who are no longer with the organization. In addition, two key employees for SGI that were directly involved in the day-to-day management of the project are no longer with the company. One of the individuals, Kelly Riddle, recently formed her own construction management services - PDP Construction Services.

Ms. Riddle has been intimately involved in the project from the start and understands all of the issues involved with the project. Staff believes that it would be in the City's best interest to retain the services of PDP for the remainder of the project. Work on the Avenue 416 project has been substantially completed with the exceptions of some minor punch-list items that the contractor is working on. These items must be completed before the City accepts the project as complete.

A copy of the contract with PDP Construction Services is enclosed as Attachment 'A'. The contract has been reviewed by the City's special counsel for the project and signed by Ms. Kelly Riddle.

### FISCAL IMPACT

The services of PDP will be funded by Measure R, the County-wide ½ cent sales tax approved by the voters of Tulare County in 2006.

### **PUBLIC HEARING**

None required.

### **ATTACHMENTS:**

Contract with PDP

#### CONTRACT

## CITY OF DINUBA PUBLIC WORKS DEPARTMENT

DESCRIPTION: PROFESSIONAL SERVICES AGREEMENT (AGREEMENT) FOR THE

AVENUE 416/EL MONTE WAY WIDENING PROJECT-CONSTRUCTION

MANAGEMENT SERVICES

THIS AGREEMENT MADE AND ENTERED INTO THIS <u>9th</u> day of FEBRUARY, 2017, BY AND BETWEEN the CITY OF DINUBA, a political subdivision of the State of California, hereinafter referred to as "CITY", and <u>Project Delivery Professionals</u>, a California corporation, hereinafter referred to as "CONSULTANT".

#### WITNESSETH

WHEREAS, the CITY requires qualified professional project management services for the Avenue 416/El Monte Way Widening Project from Road 56 to Road 80/Alta Avenue, and

WHEREAS, CONSULTANT is duly qualified and has the required experience to provide such services and is willing to perform such services, and

WHEREAS, CITY desires to retain the services of CONSULTANT to perform required professional services;

NOW, THEREFORE, CITY and CONSULTANT in consideration of the mutual covenants herein set forth agree as follows:

- 1. <u>BASIS OF AGREEMENT</u>. CONSULTANT hereby agrees to provide professional services as an independent contractor to provide professional assistance project management services for construction management, project inspection and materials testing (optional) services for the Avenue 416/El Monte Way Widening Project as described in Exhibit A entitled Scope of Services attached hereto and by this reference incorporated herein. In exchange, CITY agrees to compensate CONSULTANT as set forth in Item 6 below.
- 2. <u>SERVICES OF CONSULTANT</u>. The professional services required of CONSULTANT under this Agreement shall consist of the tasks as described in Scope of Services noted above

CONSULTANT shall employ the customary skills and resources reasonably available to the CONSULTANT in accordance with sound professional practices. The Construction Management professional services shall be performed by a licensed Professional Civil Engineer Registered in the State of California or by a person who possesses a four year degree in Construction Management or closely related field. The City will provide a Resident Engineer responsible to sign/seal all plans, specifications, estimates and engineering data furnished by him/her where appropriate indicating professional registration number.

CONSULTANT shall provide the CITY with copies of all documents prepared by CONSULTANT during the course of this Agreement as specified in the attached exhibits. All such documents shall become the property of the CITY.

- 3. <u>INFORMATION TO BE PROVIDED BY CITY</u>. CITY will provide the following item to CONSULTANT:
  - A. Copies of project documents (Plans, Specifications, Materials Reports, Environmental Documents, procedures manuals, contracts, subcontracts and other relevant documents) developed to the date of this Agreement.
- 4. <u>AMENDMENTS TO AGREEMENT</u>. All amendments to this Agreement must be in writing with written approval by the CITY's City Engineer and the authorized agent of the CONSULTANT.
- 5. <u>TIME OF COMPLETION</u>. CONSULTANT agrees to complete all tasks listed in the Scope of Services within <u>180</u> calendar days from the Notice to Proceed.
- 6. <u>AMOUNT OF PAYMENT</u>. As full payment for all services as set forth in Exhibit A herein, the CITY shall pay up to the amount listed based on the budget of each Task as shown in Exhibit B up to a total maximum not-to-exceed amount of eighty three thousand two hundred and no/100 DOLLARS (\$ 83,200.00) to CONSULTANT as full payment for all services as set forth in Exhibits A and B herein. Payment for the CONSULTANT services shall be at the rates and charges as set forth in Exhibit C attached hereto and by this reference incorporated herein.

CONSULTANT shall not be reimbursed for any additional expenses incurred unless <u>prior written</u> approval is given by the CITY through a fully executed written amendment. CONSULTANT shall not undertake any additional work <u>without prior written</u> <u>approval</u> of the CITY.

Notwithstanding any other terms of this Agreement, no payments shall be made to CONSULTANT until CITY is satisfied that services of such value have been rendered pursuant to this Agreement.

All subcontracts in excess of \$25,000 shall contain the above provisions.

7. PAYMENT SCHEDULE. CONSULTANT shall bill CITY not more often than monthly for the work performed pursuant to this Agreement. Billing submitted by the CONSULTANT shall be itemized by work activities (Tasks) as defined in the Scope of Services in conjunction with current cost. This Contract shall be based upon actual hours expended at the standard hourly rates up to the maximum not-to-exceed amount indicated in Section 6. All payment requests will be subject to those items identified in Exhibit C. The CITY shall review and pay approved charges within 30 days of receipt of the invoice.

Notwithstanding any other terms of this Agreement, no payments shall be made to CONSULTANT until CITY is satisfied that services of such value have been rendered pursuant to this Agreement.

The CONSULTANT shall comply with the Cost Principles, Title 48 Code of Federal Regulations (CFR) Chapter 1, Part 31, and Uniform Administrative Requirements, Title 49 CFR, Part 18, as required in this Agreement.

Any costs for which payment has been made to CONSULTANT that are determined by subsequent audit to be unallowable under 48 CFR, Federal Acquisition Regulations System, Chapter 1 part 31 et, seq., or 49 CFR Part 18 Uniform Administrative

Requirements for Grants and Cooperative Agreements to State and Local Governments, are subject to repayment by CONSULTANT to CITY.

All subcontracts in excess of \$25,000 shall contain the above provisions.

8. <a href="RECORDS">RECORDS</a>. CONSULTANT shall maintain at all times complete detailed records with regard to services performed under this Agreement in a form acceptable to CITY, California Department of Transportation (Caltrans), and the California State Bureau of Audit and CITY shall have the right to inspect such records at any reasonable time. Notwithstanding any other terms of this Agreement, no payments shall be made to CONSULTANT until CITY is satisfied that services of such value have been rendered pursuant to this Agreement. CONSULTANT shall retain all records for a period of at least three (3) years after the date of final payment to CONSULTANT.

All subcontracts in excess of \$25,000 shall contain the above provisions.

9. <u>CONFIDENTIALITY OF DATA</u>. Unless otherwise required by law or subpoena, all financial, statistical, personal, technical, or other data and information relative to the CITY'S operations, which are designated confidential by the CITY and made available to the CONSULTANT in order to carry out this Contract, shall be protected by the CONSULTANT from unauthorized use and disclosure.

Permission to disclose information on one occasion, or public hearing held by the CITY relating to the Contract, shall not authorize the CONSULTANT to further disclose such information, or disseminate the same on any other occasion.

The CONSULTANT shall not comment publicly to the press or any other media regarding the Contract of the CITY'S actions on the same, except to the CITY'S staff, CONSULTANT'S own personnel involved in the performance of this Contract, at public hearings or in response to questions from a Legislative committee.

The CONSULTANT shall not issue any news or public relations item of any nature, whatsoever, regarding work performed or to be performed under this agreement without prior review of the contents thereof by the CITY, and receipt of the CITY'S written permission.

Any subcontract entered into as a result of this Agreement shall contain all of the provisions of this Article.

- 10. <u>EMPLOYEES OF CONSULTANT</u>. All persons performing services for CONSULTANT shall be solely employees of CONSULTANT or independent contractors to CONSULTANT and not employees of CITY. CONSULTANT shall be solely responsible for the salaries and other benefits, including Workers' Compensation, of all such personnel.
- 11. <u>CONFLICT OF INTEREST</u>. CONSULTANT warrants and covenants that no official or employee of the CITY, nor any business entity which an official of the CITY has an interest, has been employed or retained to solicit or aid in the procuring of this Agreement, nor that any such person will be employed in the performance of this Agreement without immediate divulgence of such fact to the CITY.
- 12. <u>NONDISCRIMINATION</u>. During the performance of this Agreement, CONSULTANT shall not unlawfully discriminate against any employee or applicant for employment because of race, religion, color, national origin, ancestry, physical handicap, medical condition, marital status, age (over 40), or sex. CONSULTANT shall insure that the evaluation and treatment of its employees and applicants for employment are free of such discrimination.

CONSULTANT shall comply with the provisions of the Fair Employment and Housing Act (Government Code Section 12900 et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, and Section 7285.0 et seq.) The applicable regulations of the Fair Employment and Housing Commission implementing Government Code, Section 12990, set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations are incorporated into this Agreement by reference and made a part hereof as if set forth in full.

CONSULTANT shall give written notice of its obligation under this clause to labor organizations with which it has a collective bargaining or agreement.

CONSULTANT shall include the non-discrimination and compliance provisions of this clause in all subcontracts to perform work under this Agreement.

CONSULTANT shall comply with Title VI of the Civil Rights Act of 1964, as amended, and any applicable regulations promulgated thereto.

HOLD HARMLESS AND INDEMNIFICATION. The CONSULTANT hereby agrees to 13. protect, defend, indemnify, and hold CITY free and harmless from any and all losses, claims, liens, demands and causes of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interest, court costs, legal fees, and all other expenses incurred by CITY arising in favor of any party, including claims, liens, debts, personal injuries, death, or damages to property (including employees or property of CITY) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of this Agreement to the extent that the above arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct (all whether by act, error and/or omission) of the CONSULTANT. CONSULTANT'S obligation shall include the duty to defend CITY as set forth in California Civil Code Sections 2778 and 2782.8. This provision is not intended to create any cause of action in favor of any third party against CONSULTANT or CITY or to enlarge in any way the CONSULTANT'S liability but is intended solely to provide for indemnification of CITY from liability for damages or injuries to third persons or property arising from CONSULTANT'S performance pursuant to this Agreement.

As used in the above paragraph for purposes of indemnification, the term CITY shall mean City of Dinuba, Caltrans, and the Tulare County Transportation Authority (TCTA) or their officers, agents, employees, and volunteers.

- 14. <u>NON-ASSIGNABILITY</u>. This Agreement, and the rights and duties thereunder, shall not be assigned in whole or in part without the express written consent of CITY.
- 15. <u>INSURANCE</u>. The CONSULTANT shall file with CITY concurrently herewith; a Certificate of Insurance, in companies acceptable to CITY, with a Best's rating of no less than A-: VII showing.

### Worker's Compensation and Employers Liability Insurance:

Worker's Compensation Insurance shall be provided as required by any applicable law or regulation. Employer's liability insurance shall be provided in amounts not less than ONE MILLION DOLLARS (\$1,000,000) each accident for bodily injury by accident, ONE MILLION DOLLARS (\$1,000,000) policy limit for bodily injury by disease, and ONE MILLION DOLLARS (\$1,000,000) each employee for bodily injury by disease.

Each Worker's Compensation policy shall be endorsed with the following specific language:

Cancellation Notice - ""This policy shall not be cancelled without first giving thirty (30) days prior written notice and ten (10) days prior written notice of cancellation for non-payment of premium to the City of Dinuba."

Waiver of Subrogation - The workers' compensation policy shall be endorsed to state that the workers' compensation carrier waives its right of subrogation against the CITY, its officers, directors, officials, employees, agents, or volunteers which might arise by reason of payment under such policy in connection with performance under this agreement by the CONSULTANT.

CONSULTANT shall require all subconsultant(s) to maintain adequate Workers' Compensation insurance. Certificates of Workers' Compensation shall be filed forthwith with the CITY upon demand.

### General Liability Insurance:

CONSULTANT shall maintain Comprehensive General Liability or Commercial General Liability insurance covering all operations by or on behalf of CONSULTANT, providing insurance for bodily injury liability and property damage liability for the limits of liability indicated below and including coverage for: (1) Contractual liability insuring the obligations assumed by CONSULTANT in this Agreement.

One of the following forms is required: (1) Comprehensive General Liability; (2) Commercial General Liability (Occurrence); or (3) Commercial General Liability (Claims Made).

If CONSULTANT carries a Comprehensive General Liability policy, the limits of liability shall not be less than a Combined Single Limit for bodily injury, property damage, and Personal Injury Liability of: ONE MILLION DOLLARS (\$1,000,000) each occurrence; TWO MILLION DOLLARS (\$2,000,000) aggregate

If CONSULTANT carries a Commercial General Liability (Occurrence) policy:

- (1) The limits of liability shall not be less than: ONE MILLION DOLLARS (\$1,000,000) each occurrence (combined single limit for bodily injury and property damage); ONE MILLION DOLLARS (\$1,000,000) for Products-Completed Operations; TWO MILLION DOLLARS (\$2,000,000) General Aggregate
- (2) If the policy does not have an endorsement providing that the General Aggregate Limit applies separately, or if defense costs are included in the aggregate limits, then the required aggregate limits shall be TWO MILLION DOLLARS (\$2,000,000).

### Special Claims Made Policy Form Provisions:

CONSULTANT shall not provide a Commercial General Liability (Claims Made) policy without the express prior written consent of CITY, which consent, if given, shall be subject to the following conditions:

(1) The limits of liability shall not be less than: ONE MILLION DOLLARS (\$1,000,000) each occurrence (combined single limit for bodily injury and property damage); ONE MILLION DOLLARS (\$1,000,000) aggregate for Products Completed Operations; TWO MILLION DOLLARS (\$2,000,000) General Aggregate

(2) The insurance coverage provided by CONSULTANT shall contain language providing coverage up to six (6) months following the completion of the Agreement in order to provide insurance coverage for the hold harmless provisions herein if the policy is a claim made policy.

#### Conformity of Coverages:

If more than one policy is used to meet the required coverages, such as a separate umbrella policy, such policies shall be consistent with all other applicable policies used to meet these minimum requirements. For example, all policies shall be Occurrence Liability policies or all shall be Claims Made Liability policies, if approved by the CITY as noted above. In no cases shall the types of policies be different.

### **Endorsements:**

Each Comprehensive or Commercial General Liability policy shall be endorsed with the following specific language:

- A. "The City of Dinuba, Caltrans, and the TCTA, and their officers, agents, employees, and volunteers are to be covered as insured for all liability arising out of the operations by or on behalf of the named insured in the performance of this Agreement."
- B. "The insurance provided by the CONSULTANT, including any excess liability or umbrella form coverage, is primary coverage to the CITY with respect to any insurance or self-insurance programs maintained by the CITY and no insurance held or owned by the CITY shall be called upon to contribute to a loss."
- C. "This policy shall not be cancelled without first giving thirty (30) days prior written notice and ten (10) days prior written notice of cancellation for non-payment of premium to the CITY."

### Automobile Liability Insurance:

CONSULTANT shall maintain automobile liability insurance covering bodily injury and property damage in an amount no less than ONE MILLION DOLLARS (\$1,000,000) combined single limit for each occurrence.

Covered vehicles shall include owned, non-owned, and hired automobiles/trucks.

### Professional Liability Insurance (Errors & Omissions):

CONSULTANT shall maintain Professional Liability Insurance for Errors and Omissions coverage in the amount of not less than ONE MILLION DOLLARS (\$1,000,000) combined single limit for each occurrence and TWO MILLION DOLLARS (\$2,000,000) aggregate.

If CONSULTANT subcontracts in support of CONSULTANT's work provided for in the Agreement, Professional Liability Insurance for Errors and Omissions shall be provided by the subcontractor in an amount not less than ONE MILLION DOLLARS (\$1,000,000) in aggregate.

The insurance coverage provided by the CONSULTANT shall contain language providing coverage up to six (6) months following completion of the contract in order to provide

insurance coverage for the Hold Harmless provisions herein if the policy is a claim made policy.

### **Additional Requirements:**

Premium Payments: The insurance companies shall have no recourse against the CITY and funding agencies, its officers and employees or any of them for payment of any premiums or assessments under any policy issued by a mutual insurance company.

Policy Deductibles: The CONTRACTOR shall be responsible for all deductibles in all of CONTRACTOR's insurance policies. The maximum amount of allowable deductible for insurance coverage required herein shall be \$25,000.

CONTRACTOR's Obligations: CONTRACTOR's indemnity and other obligations shall not be limited by the foregoing insurance requirements and shall survive the expiration of this agreement.

Verification of Coverage: CONTRACTOR shall furnish the CITY with original certificates and amendatory endorsements or copies of the applicable policy language effecting coverage required by this clause. All certificates and endorsements are to be received and approved by the CITY before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the CONTRACTOR's obligation to provide them. The CITY reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

Material Breach: Failure of the CONTRACTOR to maintain the insurance required by this Agreement, or to comply with any of the requirements of this section, shall constitute a material breach of the entire Agreement.

#### Certificate Holder:

Certificate Holder shall be named as follows:

City of Dinuba 405 E. El Monte Way Dinuba, CA 93618 Attention: City Manager

Certificates and endorsement can be emailed or faxed to the person listed below.

George Avila Public Works Business Manager T: 559.591.5924 F: 559.591.5922

Email: gavila@dinuba.ca.gov

16. GENERAL COMPLIANCE WITH LAWS. CONSULTANT shall exercise usual and customary care in its efforts to comply with applicable Federal, State and local laws, statutes, rules and regulations that are in effect as of the date of this Agreement. CONSULTANT shall comply with all laws regarding payment of prevailing wages, including, without limitation, California Labor Code Section 1720, as such laws may be amended or modified. CONSULTANT agrees to comply with any directives or regulations issued by the California State Department of Industrial Relations or any other regulatory body of competent jurisdiction.

- 17. <u>JURISDICTION</u>. This Agreement shall be administered and interpreted under the laws of the State of California. Jurisdiction of litigation arising from this Agreement shall be in that State. Initial venue shall be Tulare County Superior Court, California. If any part of this Agreement is found to be in conflict with applicable laws, such part shall be inoperative, null, and void insofar as it is in conflict with said laws, but the remainder of this Agreement shall be in full force and effect.
- 18. <u>USE OF SUBCONSULTANTS</u>. CONSULTANT shall not use the services of any subconsultant without the written approval by CITY prior to subconsultant commencing any work on this project. The subconsultant shall comply with all applicable provisions of this Agreement, including, but not limited to, providing records, time of completion, payment schedule, etc.
- 19. <u>SUSPENSION OR ABANDONMENT WITH OR WITHOUT CAUSE</u>. CITY may suspend or abandon, by written notice, all or a portion of the work under this Agreement for any reason. CONSULTANT may request that all or a portion of the work under this Agreement be suspended or abandoned for any reason by notifying CITY in writing. Suspension or abandonment shall only be valid upon receipt of written approval of the request by CITY.
- 20. <u>CANCELLATION</u>. This Agreement may be canceled by the Dinuba City Council upon the giving of 30 days advance written notice. Such notice shall be personally served or given by United States Mail.

In the event of cancellation by CITY, CONSULTANT shall be paid for all work performed and reasonable and un-cancelable expenses to the date of cancellation, unless this cancellation is a result of non-performance by the CONSULTANT, in which case CONSULTANT shall be paid for all work performed to the date of cancellation, less any estimated increased cost in the completion of the scope of services due to such cancellation, but in no event less than zero.

In the event of cancellation initiated by the CONSULTANT, CONSULTANT shall be paid for all work performed to the date of cancellation, less any estimated increased cost in the completion of the scope of services due to such cancellation, but in no event less than zero.

- 21. <u>COVENANT AGAINST CONTINGENT FEES</u>. The CONSULTANT warrants that he has not employed or retained any company or person, other than a bona fide employee working for the CONSULTANT, to solicit or secure this Agreement, and that he has not paid or agreed to pay any company or person, other than a bona fide employee, any fee, commission, percentage, brokerage fee, gift, or any other consideration, contingent upon or resulting from the award or formation of this Agreement. For breach or violation of this warranty, the CITY shall have the right to annul this Agreement without liability or at its discretion to deduct from the Agreement price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift, or contingent fee.
- 22. <u>DISPUTES</u>. All claims, counter-claims, disputes, and other matters in question between CITY and CONSULTANT that cannot be settled by agreement between the parties will be presented to the City Council of CITY for consideration. In the event the City Council cannot resolve the matter or matters to the satisfaction of the parties, either party may undertake whatever legal actions against the other, as it deems necessary.
- 23. <u>DEFAULTS</u>: Subject to the extensions of time set forth herein, failure or delay be either party to perform any term or provision of this Agreement constitutes a default under this Agreement. The party who so fails or delays must immediately commence to cure,

correct, or remedy such failure or delay and shall complete such cure, correction or remedy with reasonable diligence or within the times specifically set forth herein.

a. In the event of any default under this Agreement, the injured party shall give written notice of such default to the defaulting party, specifying the default complained of by the injured party. Except as required to protect against further damages, and except as otherwise expressly provided in this Agreement, the injured party may not institute court proceedings against the party in default until 30 days after giving such notice. Delay in giving such notice shall not constitute a waiver of any default nor shall it change the time of default.

b. Any failures or delays by either party in asserting any of its rights and remedies as to any default shall not operate as a waiver of any default or of any such rights or remedies. Delays by either party in asserting any of its rights and remedies shall not deprive either party of its right to institute and maintain any actions or proceedings which it may deem necessary to protect, access, or enforce any such rights or remedies.

- 24. <u>REMEDIES</u>. In the event of breach of any condition or provision hereof, the CITY shall have the right, by prior written notice to the CONSULTANT, to terminate this Agreement and the work hereunder and have the work thus canceled otherwise performed, without prejudice to any other rights or remedies of the CITY. The CITY shall have the benefit of such work as may have been completed up to the time of such termination or cancellation, and with respect to any part which shall have been delivered to and accepted by the CITY there shall be an equitable adjustment of compensation, which in no event shall exceed the total amount provided in Item 6 hereof.
- 25. <u>EQUIPMENT</u>. Prior authorization in writing by the CITY shall be required before the CONSULTANT enters into any non-budgeted purchase order or subcontract exceeding \$500 for supplies, equipment, or CONSULTANTS service. CONSULTANT shall provide an evaluation of the necessity or desirability of incurring such costs.

For purchase of any item, service or consulting work not covered in the CONSULTANTS cost proposal and exceeding \$500, with prior authorization by the CITY, three competitive quotations must be submitted with the request or the absence of competitive quotations must be adequately justified.

CONSULTANT shall maintain an inventory record for each piece of non-expendable equipment purchased or built with funds provided under the terms of this contract. The inventory record of each piece of such equipment shall include the date acquired, the cost, serial number, model identification, and any other information or description necessary to identify said equipment. Non-expendable equipment so inventoried is those items of equipment that have a normal life expectancy of one year or more and an approximate unit price of \$5,000 or more. In addition, theft sensitive items of equipment costing less than \$5,000 shall be inventoried. A copy of the inventory record must be submitted to the CITY on request by the CITY.

At the conclusion of the Agreement or if the Agreement is terminated, the CONSULTANT may either keep the equipment and credit the CITY in an amount equal to its fair market value or sell equipment at the best price obtainable, at a public or private sale, in accordance with established CITY procedures and credit the CITY in an amount equal to the sales price. If CONSULTANT elects to keep the equipment, fair market value shall be determined at the CONSULTANT's expense, on the basis of a competent, independent appraisal of such equipment. Appraisals shall be obtained from an appraiser mutually

agreeable to the CITY and CONSULTANT. If it is determined to sell the equipment, the terms and conditions of such sale must be approved in advance by the CITY.

Any subcontract entered into as a result of this Agreement shall contain all the provisions of this article.

26. NOTICES. All notices, and approvals or demands of any kind required or desired to be given by the CITY and CONSULTANT shall be in writing and shall be deemed served or given upon delivery if personally delivered or faxed, or, if mailed, forty-eight (48) hours after depositing the notice or demand in the United States mail, certified or registered, postage prepaid to the addresses shown below. CITY and CONSULTANT may from time to time by written notice to the other designate another place for receipt of future notices.

CITY: Ron Yamabe, P.E, City of Dinuba

Public Works Department 405 E. El Monte Way Dinuba, CA 93618

T: 559.978.1919 F: 559.591.595.5924

CONSULTANT: Project Delivery Professionals

7415 N Palm Ave, Suite 100

Fresno, CA 93711

Telephone 559.908.3057

Fax 559.449.8404

IN WITNESS WHEREOF, the parties have hereunto set their hands the year and date first above written.

| APPROVED AS TO PROCEDURE                            | "CITY"   |
|---|--|
| By: Ronald Yamabe, P.E., Consulting Engineer  Date: | STATE OF CALIFORNIA COUNTY OF TULARE  By: Luis Patlan, City Manager  Date: |
| APPROVED AS TO FORM  By: David J Weiland, Attorney  | "CONSULTANT"  Project Delivery Professionals California Corporation        |
| Date:   | By:  Kelly S. Riddle, Owner/Principal                                      |
|   | Date: _April 5, 2017   |

Attachments:
Scope of Services
Pay Schedule
Consultant Standard Charge Rate
Insurance Certificates

If Contractor is another type of business entity, such as a partnership or limited liability company, AGREEMENT must be signed by officer(s) possessing legal authority to bind the entity. An authenticated copy of a resolution, partnership agreement, operating agreement or other legal evidence of signature authority must be attached to this AGREEMENT."

<sup>&</sup>quot;If Contractor is a corporation, AGREEMENT must be signed by the following two corporate officers, one from each category: (1) Chairman of the Board, President or any Vice President, and (2), Corporate Secretary, any Assistant Corporate Secretary, Chief Financial Officer or any Treasurer or Assistant Treasurer, unless an authenticated copy of a resolution of the corporation which delegates to a single officer the authority to bind the corporation is attached to this AGREEMENT.

### **EXHIBIT A**

## Assistant Project and Construction Management Services

# Avenue 416 / EL Monte Way Widening City of Dinuba

### Scope of Work

### TASK 1 – ASSISTANT PROJECT AND CONSTRUCTION MANAGEMENT

PDP shall provide a qualified construction manager (Mark Bartlett) and project manager (Kelly Riddle) to assist SGI Construction Management in project and construction management services during the final construction and close-out of the Ave 416 / El Monte Way Widening project. The City will provide the Resident Engineer to the Construction Manager with regard to activities at the construction site. The City will also provide a Public Works Inspector, as needed, to supplement the SGI inspector.

Services include documentation of all construction and close-out activities, interpretation of Contractor's conformance to Project Plans, Specifications, Contract documents, and regulatory permits. Assess the acceptability of the Contractor's work by visual observation, photo and video documentation, and verification of all applicable soils and materials testing. When necessary, issue Notices of Non-Compliance and/or take other action to ensure correction of deficiencies. If safety violations are observed, take appropriate action to ensure correction. Manage requests for clarification, coordinate Contractor's claims and prepare independent progress pay estimates.

1.1 <u>Team Meetings</u> – Coordinate anticipated meetings with Contractor, City and other agencies. Prepare agendas and detailed meeting notes of all meetings, and provide these to the City and SGI.

### TASK 2 – CONSTRUCTION MANAGEMENT PLAN

Project Delivery Professionals shall follow the existing Construction Management Plan provided by SGI Construction Management.

### TASK 3 - SCHEDULE REVIEW

Project Delivery Professionals shall review the Contractor's Construction Schedule, request updates and track delays or accelerations based on actual Contractor operations as defined by the current CPM. PDP will provide a final schedule update to

the City at the completion and acceptance of the Project, provided the P6 computer software and computer is provided by SGI Construction Management.

### TASK 4 - COST CONTROL AND MONTHLY PROGRESS PAYMENTS

Use existing cost control procedures to assist SGI Construction Management to track progress payments, contract change orders, claims and extra work requests. Prepare quantities and estimates for monthly progress payments and recommend approval to the City. Maintain cost accounting records (progress payments, contract change orders status, etc.) in accordance with City procedures. The calculations of quantities and documentation shall be in a form approved by the City.

#### TASK 5 — CONTRACT MODIFICATIONS AND EXTRA WORK, CONTRACT CHANGE ORDERS AND CLAIMS

Use existing procedures to assist SGI Construction Management to evaluate and administer all Contract Modifications, request for information, change orders and claims. All Contract modifications, extra work, and Contract Change Orders shall be approved by the City. Complete all required documentation to process changes for SGI and City approval. Project Delivery Professionals shall assist SGI Construction Management and the City in post-completion disputes with the Contractor, rendering reasonable assistance, providing access to its records, but is not intended to retain independent experts.

### TASK 6 – SUBMITTALS AND CLARIFICATIONS

Project Delivery Professionals shall review and respond to all contractor requests for information (RFI) or clarification. Issue necessary clarifications and interpretations of the contract project documents in response to requests by the Contractor in a manner as described by the CPM. Review and respond to all submittals, including but not limited to, shop drawings, product data, and product samples. Coordinate submittal and RFI responses with design consultant, applicable third-party agencies, i.e., AID, SGI and the City.

### TASK 7 - FIELD INSPECTION

Project Delivery Professionals shall monitor the Contractor's performance from the perspectives of quality, cost and schedule, and shall enforce the requirements of applicable plans, specifications and Contract documents. Daily reports and diaries of the Contractor's construction activities will be completed and available to the CM at any time.

### TASK 8 - TESTING

Project Delivery Professionals shall coordinate and monitor all field and laboratory testing of soils, backfill, structural backfill, aggregate base, asphalt, concrete, and other testing required by law or the construction specifications. Caltrans certified technicians

shall complete all testing work, and all laboratory facilities shall be certified to perform the respective test approved by the City. PDP shall review results of tests, forward copies to SGI and the City and work with the Contractor to resolve deficiencies or defective work. All test procedures will be in accordance with the Contract documents and applicable specifications.

### TASK 9 - FINAL COMPLETIONS AND ACCEPTANCE

Project Delivery Professionals will assist SGI and the City to ensure the all items on punch list provided by SGI are completed. Once all work is complete, deliver a statement to SGI and the City indicating that the Project has been completed in accordance with the Project conditions of approval, Project Improvement Plans, Construction Contract Documents and recommends acceptance. A signed proposed final estimate (PFE) shall accompany the recommendation for acceptance.

### TASK 10 - PROJECT CLOSE-OUT

Project Delivery Professionals shall assist SGI Construction Management in verifying all operating and/or regulatory permits are obtained and inspections are compiled with and completed. Submit to the City the following close-out items:

- All records, maps and plans maintained during construction.
- Al approved shop drawings, submittals and manufacture's literature maintained during the Project.
- One complete set of annotated progress photographs, bound chronologically, and videotapes taken before and during construction.
- One set of record drawings of field changes in neat red pencil.
- The original set of all permits, inspection reports, summaries, testing documents, meetings minutes, clarifications, schedules, correspondence and other documents related to the construction work as it was being installed.
- A set of red line record drawings documenting any changes and/or substitutions that have been reviewed for accuracy and completeness and a recommendation for the City to accept the Record Drawings.

### **EXHIBIT B**

### Fee Schedule

| Position             | Name          | Hourly Rate |
|----------------------|---------------|-------------|
| Project Manager      | Kelly Riddle  | \$ 0.00     |
| Construction Manager | Mark Bartlett | \$100.00    |

- 1 Project Delivery Professionals proposes to bill on a time and material basis, with a 10% mark-up on allowable reimbursable expenses.
- Allowable reimbursable expenses typically include: (a) insurance in excess of current coverage; (b) specialty consultants not included in the staffing plan above; (c) transportation in connection with the project, authorized out of town travel and subsistence, and electronic communications; (d) cost of schedule control software and project management collaboration application software; (e) prints, plans or specifications required by the client or the clients of the consultants and any other specialty consultants, including all reproductions required by approval authorities having jurisdiction over the Program/Project.



## **City Council Staff Report**

Department: CITY MANAGER'S OFFICE April 11, 2017

To: Mayor and City Council

From: Maggie Moreno, Administrative Services Director

By: Linda Barkley, Deputy City Clerk

Subject: Approval of Warrant Register, March 31; April 7, 2017 (MM)

### **RECOMMENDATION**

Council approve the warrant register as presented.

### **EXECUTIVE SUMMARY**

None.

### **OUTSTANDING ISSUES**

None.

### **DISCUSSION**

None.

### **FISCAL IMPACT**

None.

### **PUBLIC HEARING**

None required.

### **ATTACHMENTS:**

A. WR 03.31.17 B. WR 04.07.17



| Invoice Number             | Invoice Description                                     | Status               | Held Reason               | Invoice Date            | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|----------------------------|---|----------------------|---------------------------|-------------------------|------------|------------|---------------|--------------|--------------------|
| Vendor 72 - A-C Ele        |   |                      |                           |                         |            |            |               |              |                    |
| VT0747-001                 | Supplies  | Paid by Check #12250 |                           | 03/23/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 387.77             |
|                            |   | Vendor               | 72 - A-C Electric         | Company Total           | S          | Invoices   | 5 1           |              | \$387.77           |
| Vendor <b>890 - A.J. E</b> | excavation  |                      |                           |                         |            |            |               |              |                    |
| 1                          | AJ Excavation - Hayes Ave. Imp.<br>Saginaw to North Way | Paid by Check #12251 |                           | 03/24/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 292,008.67         |
|                            |   | Ve                   | endor <b>890 - A.J. E</b> | <b>Excavation</b> Total | S          | Invoices   | . 1           |              | \$292,008.67       |
| Vendor 32 - Acme I         | Rotary Broom Service                                    |                      |                           |                         |            |            |               |              |                    |
| 6944                       | Repairs/Maintenance                                     | Paid by Check #12252 |                           | 03/15/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 2,108.48           |
|                            |   | Vendor <b>32 - J</b> | Acme Rotary Broo          | om Service Total        | S          | Invoices   | 5 1           | -            | \$2,108.48         |
| Vendor 263 - Advar         | ntek Benefit Administrators                             |                      |                           |                         |            |            |               |              |                    |
| 1704 0011                  | April 2017  | Paid by Check #12253 |                           | 03/24/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 56,117.67          |
| 3/24/17                    | Funding request   | Paid by Check #12254 |                           | 03/24/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 13,715.35          |
|                            |   | Vendor 263 - Advai   | ntek Benefit Adm          | inistrators Total       | S          | Invoices   | 5 2           | 2            | \$69,833.02        |
| Vendor 17 - AT&T           |   |                      |                           |                         |            |            |               |              |                    |
| 93910547292/17             | Telephone   | Paid by Check #12255 |                           | 02/13/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 42.71              |
| 93910372773/17             | 9391037277  | Paid by Check #12256 |                           | 03/10/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 21.63              |
| 93910544723/17             | 9391054472  | Paid by Check #12256 |                           | 03/10/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 37.41              |
| 93910544743/17             | 9391054474  | Paid by Check #12256 |                           | 03/10/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 41.16              |
| 93910544753/17             | Telephone   | Paid by Check #12255 |                           | 03/10/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 17.81              |
| 93910544763/17             | 9391054476  | Paid by Check #12257 |                           | 03/10/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 19.87              |
| 93910544773/17             | Telephone   | Paid by Check #12256 |                           | 03/10/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 19.66              |
| 93910544783/17             | 9391054478  | Paid by Check #12256 |                           | 03/10/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 19.66              |
| 93910544613/17             | 9391054461  | Paid by Check #12257 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 30.73              |
| 93910544623/17             | DSC Phone 591-2450 2/11 - 3/10/17                       | Paid by Check #12255 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 57.24              |
| 93910544633/17             | DVC Phone 591-2883 2/11 - 3/10/17                       | Paid by Check #12255 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 19.66              |
| 93910544663/17             | 9391054466  | Paid by Check #12257 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 19.69              |
| 93910544673/17             | 9391054467  | Paid by Check #12257 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 37.67              |
| 93910544683/17             | Communications  | Paid by Check #12255 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 17.53              |
| 93910544693/17             | Communications  | Paid by Check #12255 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 17.76              |
| 93910547383/17             | 9391054738  | Paid by Check #12257 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 218.06             |
| 93910547403/17             | Communications  | Paid by Check #12255 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 397.39             |
| 93910547413/17             | Telephone   | Paid by Check #12256 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 262.92             |
| 93910547443/17             | Telephone   | Paid by Check #12255 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 214.80             |
| 93910547453/17             | DVC Phone 596-2169 2/11 - 3/10/17                       | Paid by Check #12255 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 71.61              |
| 93910547563/17             | 9391054756  | Paid by Check #12257 |                           | 03/11/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 378.91             |



| Pendor   17 - ATRIT   Pelphone   Paid by Check #12257   03/13/2017   03/31/2017    | Invoice Number   | Invoice Description     | Status               | Held Reason              | Invoice Date              | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |  |
|---|--|-------------------------|----------------------|--------------------------|---------------------------|------------|------------|---------------|--------------|--------------------|--|
| Paid by Check #12258   Paid by Check #12259   Paid by Check #12550   Paid by Check #12250   Paid by Check #12250  |  |                         |                      | _                        |                           |            |            |               |              |                    |  |
| Vendor 748 - Bankz - Centra   Vendor 03/31/2017   Ven   | 9391054/293/1/   | l elephone              | Paid by Check #1225  | /                        | 03/13/201/                | 03/31/2017 | 03/31/2017 |               |              |                    |  |
| 2360 3/14/17   Miscellaneous   Paid by Check #12258   3/14/2017   3/31/2017   |  |                         |                      | Vendor                   | <b>17 - AT&amp;T</b> Tota | ls         | Invoices   | s 22          |              | \$2,006.59         |  |
|   | Vendor 748 - Bank  | card Center             |                      |                          |                           |            |            |               |              |                    |  |
| Role   Paid by Check #12258   03/14/2017   03/31/2017    | 2360 3/14/17   | Miscellaneous           | Paid by Check #1225  | 8                        | 03/14/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 218.42             |  |
| Part     | 6502 3/14/17   | Supplies                | Paid by Check #1225  | 8                        | 03/14/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 1,289.94           |  |
| Vendor   SF - Banner Pest Control   179188   Professional Services   Paid by Check #12259   03/06/2017   03/31/2017   0   | 8025 3/14/17   | Miscellaneous           | Paid by Check #1225  | 8                        | 03/14/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 615.00             |  |
| Professional Services   Paid by Check #12259   0.3/06/2017   0.3/12/1017   0.3/31/2   |  |                         | Ve                   | ndor <b>748 - Bankc</b>  | ard Center Total          | ls         | Invoices   | s 3           |              | \$2,123.36         |  |
| 179334         Professional Services         Paid by Check #12259         03/20/2017         03/31/2017 <th colsp<="" td=""><td>Vendor 65 - Banne</td><td>r Pest Control</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th>   | <td>Vendor 65 - Banne</td> <td>r Pest Control</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | Vendor 65 - Banne       | r Pest Control       |                          |                           |            |            |               |              |                    |  |
| Vendor   557 - Linda   Barkley   Ed. Reimb. 2017   Miscellaneous   Paid by Check #12260   03/21/2017   03/31/2017   03/31/2017   03/31/2017   03/31/2017   03/31/2017     Vendor   105 - Best Uniforms     Vendor   105 - Best Unifo   | 179188   | Professional Services   | Paid by Check #1225  | 9                        | 03/06/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 75.00              |  |
| Paid by Check #12260   Paid by Check #12261   Paid by Check #12262   Paid by Check #1262   Paid by C   | 179334   | Professional Services   | Paid by Check #1225  | 9                        | 03/20/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 75.00              |  |
| Ed. Reimb. 2017   Miscellaneous   Paid by Check #12260   03/21/2017   03/31/2017   |  |                         | Vend                 | or 65 - Banner Pe        | est Control Total         | ls         | Invoices   | s 2           |              | \$150.00           |  |
| Vendor   105 - Best Uniforms  | Vendor <b>557 - Linda</b>  | a Barkley               |                      |                          |                           |            |            |               |              |                    |  |
| Vendor   105 - Best Uniforms  | Ed. Reimb. 2017  | Miscellaneous           | Paid by Check #1226  | 0                        | 03/21/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 150.00             |  |
| Vendor   16 - 85K Analytical Laboratories   Paid by Check #12261   03/25/2017   03/31/2017   03/31/2017   03/31/2017   03/31/2017   \$66.38     Vendor   16 - 85K Analytical Laboratories   Paid by Check #12262   03/09/2017   03/31/2017   0 |  |                         |                      | Vendor 557 - Lin         | da Barkley Total          | ls         | Invoices   | s <b>1</b>    |              | \$150.00           |  |
| Vendor 105 - Best Uniforms Totals         Invoices         1 noices         1 noices<  | Vendor 105 - Best  | Uniforms                |                      |                          |                           |            |            |               |              |                    |  |
| Name  | 40740  | Uniforms                | Paid by Check #1226  | 1                        | 03/25/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 86.38              |  |
| A706093   |  |                         |                      | Vendor 105 - Bes         | t Uniforms Tota           | ls         | Invoices   | s 1           |              | \$86.38            |  |
| A706399         Professional Services         Paid by Check #12262         03/13/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         121.00           A706732         Professional Services         Paid by Check #12262         03/16/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         160.00           A707143         Professional Services         Paid by Check #12262         03/22/2017         03/31/2  | Vendor 116 - BSK   | Analytical Laboratories |                      |                          |                           |            |            |               |              |                    |  |
| A706732 Professional Services Paid by Check #12262 03/16/2017 03/31/2017 03/31/2017 03/31/2017 160.00 A707143 Professional Services Paid by Check #12262 03/22/2017 03/31/2017 03/31/2017 03/31/2017 121.00  Vendor 116 - BSK Analytical Laboratories Totals Invoices 4 \$510.00  Vendor 739 - Business Card  0364 3/15/17 Miscellaneous Paid by EFT #405 03/15/2017 03/31/2017 03/31/2017 03/31/2017 118.56 2283 3/15/17 Miscellaneous Paid by EFT #401 03/15/2017 03/31/2017 03/31/2017 03/31/2017 139.99 6464 3/15/17 Travel & Training Paid by EFT #403 03/15/2017 03/31/2017 03/31/2017 03/31/2017 298.00 6858 3/15/17 Food & Beverages Paid by EFT #404 03/15/2017 03/31/2017 03/31/2017 03/31/2017 23.36 7424 3/15/17 Supplies Paid by EFT #402 03/15/2017 03/31/2017 03/31/2017 03/31/2017 03/31/2017  Vendor 739 - Business Card Totals Invoices 5 \$973.46  Vendor 80 - California Business Machines 172457 Contractual Paid by Check #12263 03/20/2017 03/31/2017 03/31/2017 03/31/2017 03/31/2017 485.96  | A706093  | Professional Services   | Paid by Check #1226  | 2                        | 03/09/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 108.00             |  |
| Paid by Check #12262   03/22/2017   03/31/2017   03/31/2017   03/31/2017   03/31/2017   121.00  | A706399  | Professional Services   | Paid by Check #1226  | 2                        | 03/13/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 121.00             |  |
| Vendor 739 - Business Card           0364 3/15/17 Miscellaneous         Paid by EFT #405         03/15/2017 03/31/2017  | A706732  | Professional Services   | Paid by Check #1226  | 2                        | 03/16/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 160.00             |  |
| Vendor 739 - Business Card           0364 3/15/17         Miscellaneous         Paid by EFT #405         03/15/2017         03/31/2017         03/31/2017         03/31/2017         118.56           2283 3/15/17         Miscellaneous         Paid by EFT #401         03/15/2017         03/31/2017         03/31/2017         03/31/2017         139.99           6464 3/15/17         Travel & Training         Paid by EFT #403         03/15/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         298.00           6858 3/15/17         Food & Beverages         Paid by EFT #404         03/15/2017         03/31/2017         03/31/2017         03/31/2017         23.36           7424 3/15/17         Supplies         Paid by EFT #402         03/15/2017         03/31/2017         03/31/2017         03/31/2017         393.55           Vendor 80 - California Business Machines           172457         Contractual         Paid by Check #12263         03/20/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         485.96  | A707143  | Professional Services   | Paid by Check #1226  | 2                        | 03/22/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 121.00             |  |
| 0364 3/15/17         Miscellaneous         Paid by EFT #405         03/15/2017         03/31/2017         03/31/2017         03/31/2017         118.56           2283 3/15/17         Miscellaneous         Paid by EFT #401         03/15/2017         03/31/2017         03/31/2017         03/31/2017         139.99           6464 3/15/17         Travel & Training         Paid by EFT #403         03/15/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         298.00           6858 3/15/17         Food & Beverages         Paid by EFT #404         03/15/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         23.36           7424 3/15/17         Supplies         Paid by EFT #402         03/15/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         393.55           Vendor 739 - Business Card Totals         Invoices         5         \$973.46           Vendor 80 - California Business Machines           172457         Contractual         Paid by Check #12263         03/20/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         485.96  |  |                         | Vendor <b>116</b> -  | <b>BSK Analytical La</b> | <b>boratories</b> Total   | ls         | Invoices   | s 4           |              | \$510.00           |  |
| 2283 3/15/17         Miscellaneous         Paid by EFT #401         03/15/2017         03/31/2017         03/31/2017         03/31/2017         139.99           6464 3/15/17         Travel & Training         Paid by EFT #403         03/15/2017         03/31/2017         03/31/2017         03/31/2017         298.00           6858 3/15/17         Food & Beverages         Paid by EFT #404         03/15/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         23.36           7424 3/15/17         Supplies         Paid by EFT #402         03/15/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         393.55           Vendor         739 - Business Card Totals         Invoices         5         \$973.46           Vendor         80 - California Business Machines         172457         Contractual         Paid by Check #12263         03/20/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         485.96   | Vendor 739 - Busir   | ness Card               |                      |                          |                           |            |            |               |              |                    |  |
| 6464 3/15/17         Travel & Training         Paid by EFT #403         03/15/2017         03/31/2017         03/31/2017         03/31/2017         298.00           6858 3/15/17         Food & Beverages         Paid by EFT #404         03/15/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         23.36           7424 3/15/17         Supplies         Paid by EFT #402         03/15/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         393.55           Vendor 80 - California Business Machines         172457         Paid by Check #12263         03/20/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         485.96  | 0364 3/15/17   | Miscellaneous           | Paid by EFT #405     |                          | 03/15/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 118.56             |  |
| 6858 3/15/17         Food & Beverages         Paid by EFT #404         03/15/2017         03/31/2017         03/31/2017         03/31/2017         23.36           7424 3/15/17         Supplies         Paid by EFT #402         03/15/2017         03/31/2017         03/31/2017         03/31/2017         393.55           Vendor 80 - California Business Machines           172457         Contractual         Paid by Check #12263         03/20/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         485.96   | 2283 3/15/17   | Miscellaneous           | Paid by EFT #401     |                          | 03/15/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 139.99             |  |
| 7424 3/15/17         Supplies         Paid by EFT #402         03/15/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         393.55           Vendor Nendor 172457         Avendor 172457         Avendor 172457         Avendor 172457         Avendor 172457         Avendor 172457         O3/31/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         485.96   | 6464 3/15/17   | Travel & Training       | Paid by EFT #403     |                          | 03/15/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 298.00             |  |
| 7424 3/15/17         Supplies         Paid by EFT #402         03/15/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         393.55           Vendor Nendor 172457         Avendor 172457         Avendor 172457         Avendor 172457         Avendor 172457         Avendor 172457         O3/31/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         485.96   | 6858 3/15/17   | Food & Beverages        | Paid by EFT #404     |                          | 03/15/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 23.36              |  |
| Vendor         80 - California Business Machines           172457         Contractual         Paid by Check #12263         03/20/2017         03/31/2017         03/31/2017         03/31/2017         03/31/2017         485.96  |  | Supplies                | •                    |                          |                           |            |            |               |              | 393.55             |  |
| 172457 Contractual Paid by Check #12263 03/20/2017 03/31/2017 03/31/2017 03/31/2017 485.96  |  |                         |                      | Vendor 739 - Bus         | iness Card Total          | ls         | Invoices   | s 5           |              | \$973.46           |  |
| 172457 Contractual Paid by Check #12263 03/20/2017 03/31/2017 03/31/2017 03/31/2017 485.96  | Vendor 80 - Califor  | rnia Business Machines  |                      |                          |                           |            |            |               |              |                    |  |
| Vendor 80 - California Business Machines Totals Invoices 1 \$485.96   |  |                         | Paid by Check #1226  | 3                        | 03/20/2017                | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 485.96             |  |
|   |  |                         | Vendor <b>80 - (</b> | California Business      | Machines Total            | ls         | Invoices   | s 1           |              | \$485.96           |  |



| Invoice Number                             | Invoice Description   | Status                    | Held Reason                 | Invoice Date            | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|--|---|---------------------------|-----------------------------|-------------------------|------------|------------|---------------|--------------|--------------------|
| Vendor <b>246 - Centr</b><br>RMA-2017-0182 | ral San Joaquin Valley Risk Man<br>CDI140 2016/17 4th Qtr Deposit | _                         | 54                          | 03/17/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 276,372.00         |
| KI-IA 2017 0102                            |   | ·                         |                             |                         |            |            |               |              |                    |
| V  |   | Central San Joaquin Va    | alley Kisk Managen          | nent Auth. Total        | S          | Invoice    | s 1           |              | \$276,372.00       |
| Vendor <b>599 - Carlo</b> Ed. Reim. 2017   | s Chavez, JR<br>Educ. Reimbursment                                | Paid by Check #1226       | 55                          | 03/20/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 200.00             |
|  |   | ·                         | ndor <b>599 - Carlos (</b>  |                         |            | Invoice    | s <b>1</b>    |              | \$200.00           |
| Vendor 1273 - Coo                          | k's Communications Corp.  | VCI                       | idoi 555 carios (           | Jild VOLY SIC TOTAL     | 3          | 11170100.  |               |              | Ψ200.00            |
| 131850                                     | Repairs/Maintenance   | Paid by Check #1226       | 66                          | 02/21/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 283.84             |
|  |   | Vendor <b>1273 - C</b>    | Cook's Communicat           | ions Corp. Total        | S          | Invoice    | s <b>1</b>    |              | \$283.84           |
| Vendor 232 - Couri                         | er Printing and Village Printer                                   |                           |                             |                         |            |            |               |              | '                  |
| C25116                                     | Supplies  | Paid by Check #1226       | 57                          | 03/24/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 48.83              |
|  |   | Vendor 232 - Courie       | r Printing and Villa        | <b>ge Printer</b> Total | S          | Invoices   | s 1           |              | \$48.83            |
| Vendor <b>1021 - De N</b>                  | Nora Water Technologies Inc.                                      |                           |                             |                         |            |            |               |              |                    |
| 1131564                                    | Supplies  | Paid by Check #1226       | 58                          | 02/28/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 22.01              |
|  |   | Vendor <b>1021 - De N</b> | lora Water Technol          | logies Inc. Total       | S          | Invoice    | s <b>1</b>    |              | \$22.01            |
| Vendor 30 - Dinuba                         | a Chamber of Commerce   |                           |                             |                         |            |            |               |              |                    |
| 2017 Bus. Expo                             | Community Event   | Paid by Check #1226       | 9                           | 02/15/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 500.00             |
|  |   | Vendor 30 - D             | inuba Chamber of (          | Commerce Total          | S          | Invoice    | s 1           |              | \$500.00           |
| Vendor 341 - Dinub                         | oa Tires LLC  |                           |                             |                         |            |            |               |              |                    |
| 69858                                      | Repairs/Maintenance   | Paid by Check #1227       |                             | 03/21/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 15.00              |
| 69862                                      | Repairs/Maintenance   | Paid by Check #1227       |                             | 03/22/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 10.00              |
|  |   | Ve                        | endor <b>341 - Dinub</b> a  | Tires LLC Total         | S          | Invoice    | s 2           |              | \$25.00            |
| Vendor <b>200 - Dinuk</b><br>1097          | DSC Senior Monthly Lunches -<br>Feb. 2017                         | Paid by Check #1227       | '1                          | 03/01/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 3,200.00           |
|  | TCD. 2017   | Vendor <b>200 - D</b>     | inuba Unified Scho          | ol District Total       | S          | Invoice    | s 1           |              | \$3,200.00         |
| Vendor 62 - Ed Der                         | an's Auto Contor  | Vendor 200 B              | mada omnea oene             | or District rotal       |            | THV OICE.  |               |              | ψ5,200.00          |
| 201011CVR                                  | Repairs/Maintenance   | Paid by Check #1227       | <b>'</b> 2                  | 03/22/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 163.67             |
| 201044CVR                                  | Repairs/Maintenance   | Paid by Check #1227       |                             | 03/23/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 155.94             |
|  |   | Vendor                    | 62 - Ed Dena's Au           | uto Center Total        | S          | Invoice    | s 2           |              | \$319.61           |
| Vendor 309 - Elber                         | t Distributing  |                           |                             |                         |            |            |               |              |                    |
| 3205364                                    | Supplies  | Paid by Check #1227       | '3                          | 03/22/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 339.63             |
|  |   | Ven                       | dor <b>309 - Elbert D</b> i | istributing Total       | S          | Invoice    | s 1           |              | \$339.63           |
|  |   |                           |                             |                         |            |            |               |              |                    |



| Invoice Number      | Invoice Description           | Status                      | Held Reason         | Invoice Date            | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|---------------------|-------------------------------|-----------------------------|---------------------|-------------------------|------------|------------|---------------|--------------|--------------------|
|                     | ergency Safety Supply         |                             |                     |                         |            |            |               |              |                    |
| 548                 | Supplies                      | Paid by Check #12274        | }                   | 02/01/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 796.24             |
|                     |                               | Vendor <b>1127</b>          | - Emergency Safe    | ty Supply Total         | S          | Invoice    | s 1           | 1            | \$796.24           |
| Vendor 527 - Everl  | oank Commercial Finance, Inc. |                             |                     |                         |            |            |               |              |                    |
| 4320253             | 5050N Copier                  | Paid by Check #12275        |                     | 03/13/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 213.82             |
|                     |                               | Vendor <b>527 - Everbar</b> | nk Commercial Fina  | ance, Inc. Total        | S          | Invoice    | s 1           | 1            | \$213.82           |
| Vendor 603 - Mario  | Febres                        |                             |                     |                         |            |            |               |              |                    |
| Ed. Reimb. 2017     | Educ. Reimbursement           | Paid by Check #12276        |                     | 02/13/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 350.00             |
|                     |                               |                             | Vendor 603 - Mai    | rio Febres Total        | S          | Invoice    | s 1           | 1            | \$350.00           |
| Vendor 235 - FERG   | USON ENTERPRISES, INC.        |                             |                     |                         |            |            |               |              |                    |
| 1252545             | Supplies                      | Paid by Check #12277        | •                   | 03/08/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 328.39             |
|                     |                               | Vendor 235 - FER            | GUSON ENTERPRI      | SES, INC. Total         | S          | Invoice    | s 1           | 1            | \$328.39           |
| Vendor 171 - Fruit  | Growers Supply Co.            |                             |                     |                         |            |            |               |              |                    |
| 91843405            | Supplies                      | Paid by Check #12278        | }                   | 03/08/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 482.61             |
|                     |                               | Vendor 17:                  | 1 - Fruit Growers S | <b>Supply Co.</b> Total | S          | Invoice    | s 1           | 1            | \$482.61           |
| Vendor 825 - G & F  | ( Services, Co.               |                             |                     |                         |            |            |               |              |                    |
| 1258881897          | Transit 3/15/2017 Service     | Paid by Check #12279        | )                   | 03/15/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 72.62              |
| 1258881898          | Cleaning Supplies             | Paid by Check #12279        |                     | 03/15/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 80.10              |
| 1258884600          | Cleaning Supplies             | Paid by Check #12279        | )                   | 03/22/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 65.60              |
| 1258884601          | Cleaning Supplies             | Paid by Check #12279        | )                   | 03/22/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 18.00              |
|                     |                               | Vendo                       | or 825 - G & K Ser  | vices, Co. Total        | S          | Invoice    | S Z           | 1            | \$236.32           |
| Vendor 252 - Geil I | Enterprises, Inc.             |                             |                     |                         |            |            |               |              |                    |
| 321708              | Contractual                   | Paid by Check #12280        | )                   | 04/01/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 377.00             |
|                     |                               | Vendor                      | 252 - Geil Enterp   | rises, Inc. Total       | S          | Invoice    | s 1           | 1            | \$377.00           |
| Vendor 712 - Golde  | en State Overnight            |                             |                     |                         |            |            |               |              |                    |
| 3297244             | Transit                       | Paid by Check #12281        |                     | 03/15/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 19.43              |
|                     |                               | Vendor 7                    | 12 - Golden State ( | Overnight Total         | S          | Invoice    | s 1           | 1            | \$19.43            |
| Vendor 496 - The H  | Hanover Insurance Company     |                             |                     |                         |            |            |               |              |                    |
| 3/15/2017           | 1510035463-001-000            | Paid by Check #12282        |                     | 03/15/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 208.00             |
|                     |                               | Vendor 496 - The H          | anover Insurance    | Company Total           | S          | Invoice    | s 1           | 1            | \$208.00           |
|                     |                               |                             |                     |                         |            |            |               |              | ·                  |



| Invoice Number                     | Invoice Description   | Status                 | Held Reason            | Invoice Date            | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|------------------------------------|---|------------------------|------------------------|-------------------------|------------|------------|---------------|--------------|--------------------|
| Vendor <b>1150 - Hof</b><br>321029 | fman Security  DSC Security Monitoring Srvs 4/1 - 4/30/2017 | Paid by Check #12283   |                        | 03/20/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 99.00              |
|                                    |   | Vendo                  | or 1150 - Hoffma       | n Security Total        | S          | Invoices   | S :           | 1            | \$99.00            |
| Vendor <b>472 - Jacob</b>          | oson James & Associates                                     |                        |                        |                         |            |            |               |              |                    |
| 1702.0126                          | Professional Services                                       | Paid by Check #12284   |                        | 03/15/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 229.20             |
|                                    |   | Vendor <b>472 - Ja</b> | cobson James & /       | <b>Associates</b> Total | S          | Invoices   | S :           | 1            | \$229.20           |
| Vendor <b>879 - Kiplir</b>         | nger's Personal Finance                                     |                        |                        |                         |            |            |               |              |                    |
| 2017-2018                          | Dues & Subscriptions  | Paid by Check #12285   |                        | 03/08/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 26.97              |
|                                    |   | Vendor <b>879 - k</b>  | (iplinger's Person     | <b>al Finance</b> Total | S          | Invoices   | S :           | 1            | \$26.97            |
| Vendor 281 - Law a                 | and Associates Investigations                               |                        |                        |                         |            |            |               |              |                    |
| 1399                               | Professional Services                                       | Paid by Check #12286   |                        | 03/16/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 600.00             |
|                                    |   | Vendor 281 - Law an    | d Associates Inve      | stigations Total        | S          | Invoices   | S             | 1            | \$600.00           |
| Vendor <b>89 - Lieber</b>          | t Cassidy Whitmore  |                        |                        |                         |            |            |               |              |                    |
| 1436143                            | Client/Matter No.: DI030-00001                              | Paid by Check #12287   |                        | 02/28/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 577.00             |
| 1436144                            | Client/Matter No.: DI030-00006                              | Paid by Check #12287   |                        | 02/28/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 2,728.00           |
|                                    |   | Vendor 89              | - Liebert Cassidy      | Whitmore Total          | S          | Invoices   | s :           | 2            | \$3,305.00         |
| Vendor 22 - Moore                  | Twining Associates Inc.                                     |                        |                        |                         |            |            |               |              |                    |
| 7126059                            | Professional Services                                       | Paid by Check #12288   |                        | 03/14/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 88.00              |
| 7126064                            | Professional Services                                       | Paid by Check #12288   |                        | 03/14/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 88.00              |
| 7126149                            | Professional Services                                       | Paid by Check #12288   |                        | 03/17/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 88.00              |
| 7126150                            | Professional Services                                       | Paid by Check #12288   |                        | 03/17/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 80.00              |
| 7126151                            | Professional Services                                       | Paid by Check #12288   |                        | 03/17/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 138.00             |
| 7126156                            | Professional Services                                       | Paid by Check #12288   |                        | 03/17/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 88.00              |
|                                    |   | Vendor 22 - Mo         | ore Twining Asso       | ciates Inc. Total       | S          | Invoices   | S             | 6            | \$570.00           |
| Vendor 88 - Munici                 | pal Maintenance Equipment Inc.                              |                        |                        |                         |            |            |               |              |                    |
| 0117266-IN                         | Repairs/Maintenance   | Paid by Check #12289   |                        | 03/09/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 178.80             |
| 0117291-IN                         | Repairs/Maintenance   | Paid by Check #12289   |                        | 03/15/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 52.58              |
|                                    | Ve  | ndor 88 - Municipal M  | laintenance Equip      | ment Inc. Total         | S          | Invoices   | S             | 2            | \$231.38           |
| Vendor <b>884 - Napa</b>           | Auto Parts  |                        |                        |                         |            |            |               |              |                    |
| 317088                             | Repairs/Maintenance   | Paid by Check #12290   |                        | 08/06/2016              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | (103.94)           |
| 363758                             | Repairs/Maintenance   | Paid by Check #12290   |                        | 03/22/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 169.24             |
|                                    |   | Ver                    | ndor <b>884 - Napa</b> | Auto Parts Total        | S          | Invoices   | s :           | 2            | \$65.30            |
| Vendor 142 - Office                | e Depot BSD   |                        |                        |                         |            |            |               |              |                    |
| 912664184001                       | Office Supplies   | Paid by Check #12291   |                        | 03/13/2017              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 151.89             |
| 31700±10±001                       | описе эцррнез   | i aid by Check #12291  |                        | 03/13/201/              | 03/31/201/ | 03/31/201/ |               | 03/31/201/   |                    |



| Invoice Number                    | Invoice Description             | Status                 | Held Reason              | Invoice Date     | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|-----------------------------------|---------------------------------|------------------------|--------------------------|------------------|------------|------------|---------------|--------------|--------------------|
| Vendor 142 - Office               | Depot BSD                       |                        |                          |                  |            |            |               |              |                    |
| 913727222001                      | Office Supplies                 | Paid by Check #12291   |                          | 03/16/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 72.47              |
|                                   |                                 | Vend                   | dor 142 - Office D       | epot BSD Total   | S          | Invoice    | s 2           |              | \$224.36           |
| Vendor 76 - Pacific               | Gas & Electric                  |                        |                          |                  |            |            |               |              |                    |
| 338077954233/17                   | Utilites                        | Paid by Check #12292   |                          | 03/14/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 186.26             |
| 640799572503/17                   | Utilites                        | Paid by Check #12292   |                          | 03/15/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 645.95             |
| 954874984793.17                   | Utilites                        | Paid by Check #12292   |                          | 03/15/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 65.11              |
| 917922255333/17                   | Utilities                       | Paid by Check #12292   |                          | 03/16/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 1,069.31           |
|                                   |                                 | Vendor                 | 76 - Pacific Gas         | & Electric Total | S          | Invoice    | s 4           |              | \$1,966.63         |
| Vendor 38 - Button                | willow Nursery Reedley Irrigati | on System              |                          |                  |            |            |               |              |                    |
| RIS-POSLEFT-415                   | Repairs/Maintenance             | Paid by Check #12293   |                          | 03/16/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 58.19              |
|                                   | Vendor 38                       | - Buttonwillow Nursery | Reedley Irrigation       | n System Total   | S          | Invoice    | s 1           |              | \$58.19            |
| Vendor 124 - Reedle               | ey Veterinary Hospital          |                        |                          |                  |            |            |               |              |                    |
| 5                                 | Professional Services           | Paid by Check #12294   |                          | 03/21/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 920.00             |
|                                   |                                 | Vendor <b>124 - I</b>  | Reedley Veterinary       | y Hospital Total | S          | Invoices   | s <b>1</b>    |              | \$920.00           |
| Vendor 349 - RES C                | OM Pest Control                 |                        |                          |                  |            |            |               |              |                    |
| 1515104                           | Professional Services           | Paid by Check #12295   |                          | 03/17/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 40.00              |
| 1514964                           | Professional Services           | Paid by Check #12295   |                          | 03/21/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 34.00              |
|                                   |                                 | Vendor 3               | 349 - RES COM Pe         | st Control Total | S          | Invoice    | s 2           |              | \$74.00            |
| Vendor 42 - Scout S               | Specialties                     |                        |                          |                  |            |            |               |              |                    |
| 105874                            | Supplies                        | Paid by Check #12296   |                          | 03/15/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 43.83              |
|                                   |                                 | Ve                     | ndor 42 - Scout S        | pecialties Total | S          | Invoices   | s 1           |              | \$43.83            |
| Vendor 957 - Shred                | -It USA LLC                     |                        |                          |                  |            |            |               |              |                    |
| 8121975862                        | Professional Services           | Paid by Check #12297   |                          | 03/15/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 89.18              |
|                                   |                                 | Vend                   | dor <b>957 - Shred-I</b> | t USA LLC Total  | S          | Invoice    | s <b>1</b>    |              | \$89.18            |
| Vendor 61 - Silvas (              | Oil Company Inc                 |                        |                          |                  |            |            |               |              | ,                  |
| 693177                            | Fuels                           | Paid by Check #12298   |                          | 03/10/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 1,333.25           |
|                                   |                                 | •                      | 51 - Silvas Oil Com      |                  |            | Invoice    |               |              | \$1,333.25         |
| Vanday 364 67147                  | ACD.                            | vendoi (               | 71 - Silvas Oli Colli    | parry Inc. 10tal | 3          | THVOICE:   | 5 I           |              | <b>Φ1,333.23</b>   |
| Vendor <b>361 - SJVAF</b> S132340 | Supplies                        | Paid by Check #12299   |                          | 03/02/2017       | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 264.00             |
| 3132370                           | Supplies                        | i did by Check #12299  |                          |                  |            |            |               | 03/31/2017   |                    |
|                                   |                                 |                        | Vendor <b>361 -</b>      | SJVAPCD Total    | S          | Invoice    | s 1           |              | \$264.00           |



| Invoice Number                   | Invoice Description          | Status                           | Held Reason             | Invoice Date                            | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|----------------------------------|------------------------------|----------------------------------|-------------------------|---|------------|------------|---------------|--------------|--------------------|
| Vendor 229 - Snap                |                              |                                  |                         |   |            |            |               |              |                    |
| 03171725036                      | Tools                        | Paid by Check #12300             |                         | 03/17/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 52.03              |
|                                  |                              | \                                | /endor 229 - Snap       | on Tools Total                          | S          | Invoice    | s 1           | 1            | \$52.03            |
| Vendor 431 - Spark               | letts                        |                                  |                         |   |            |            |               |              |                    |
| 5080520 030917                   | Supplies                     | Paid by Check #12301             |                         | 03/09/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 166.03             |
|                                  |                              |                                  | Vendor <b>431 - 9</b>   | Sparkletts Total                        | S          | Invoice    | s 1           | 1            | \$166.03           |
| Vendor <b>742 - Staple</b>       | es Credit Plan               |                                  |                         |   |            |            |               |              |                    |
| 2193654 3/15/17                  | Office Supplies              | Paid by Check #12302             |                         | 03/15/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 80.14              |
|                                  |                              | Vendo                            | r 742 - Staples C       | redit Plan Total                        | S          | Invoice    | s 1           | 1            | \$80.14            |
| Vendor 278 - Suppl               | vworks                       |                                  | •                       |   |            |            |               |              |                    |
| 394497614                        | Supplies                     | Paid by Check #12303             |                         | 03/10/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 187.72             |
| 394638308                        | Cleaning Supplies            | Paid by Check #12303             |                         | 03/14/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 437.17             |
| 394638316                        | Cleaning Supplies            | Paid by Check #12303             |                         | 03/14/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 215.95             |
| 394638324                        | Cleaning Supplies            | Paid by Check #12303             |                         | 03/14/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 312.85             |
|                                  |                              |                                  | Vendor 278 - Sup        | plyworks Total                          | S          | Invoice    | 5 4           | 4            | \$1,153.69         |
| Vendor <b>301 - T&amp;T P</b>    | avement Markings and Product | is                               |                         |   |            |            |               |              |                    |
| 2017091                          | Supplies                     | Paid by Check #12304             |                         | 03/07/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 637.44             |
| 2017095                          | Supplies                     | Paid by Check #12304             |                         | 03/10/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 1,192.89           |
|                                  | Ve                           | endor <b>301 - T&amp;T Pavem</b> | ent Markings and        | <b>Products</b> Total                   | S          | Invoice    | s 2           | 2            | \$1,830.33         |
| Vendor 92 - Target               | Specialtiy Products          |                                  |                         |   |            |            |               |              |                    |
| PI0603094                        | Supplies                     | Paid by Check #12305             |                         | 03/16/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 1,390.73           |
|                                  |                              | Vendor 92 -                      | · Target Specialtiy     | <b>Products</b> Total                   | S          | Invoice    | s 1           | 1            | \$1,390.73         |
| Vendor 49 - Tulare               | County                       |                                  |                         |   |            |            |               |              |                    |
| 15177                            | Transit- Surveillance signs  | Paid by Check #12306             |                         | 03/24/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 129.30             |
|                                  | -                            | •                                | Vendor <b>49 - Tula</b> | re County Total                         | S          | Invoice    | s 1           | 1            | \$129.30           |
| Vendor 440 - Tyco I              | intergrated Secretiv         |                                  |                         | , | _          |            |               | _            | 1                  |
| 28268157                         | Maintenance                  | Paid by Check #12307             |                         | 03/11/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 299.88             |
| 20200137                         | Tameenance                   | ,                                | - Tyco Intergrated      |   |            | Invoice    |               | 1            | \$299.88           |
| \/andox 4E4 11C4 P               | luchook                      | vendor 440                       | - Tyco Intergrated      | a Secretary Total                       | 3          | THVOICE    | 5             | L            | φ <b>2</b> 99.00   |
| Vendor <b>154 - USA B</b> 208968 | Supplies                     | Paid by Check #12308             |                         | 03/17/2017                              | 03/31/2017 | 03/31/2017 |               | 03/31/2017   | 1,494.38           |
| 200300                           | Supplies                     | •                                |                         |   |            |            | _             |              |                    |
|                                  |                              | V                                | /endor <b>154 - USA</b> | BIUEDOOK Total                          | S          | Invoice    | s 1           | I            | \$1,494.38         |



| Vendor <b>101 - Valley Soil</b><br>14049 Su |                      |                        |                              |                        |            |            |     |            |              |
|---|----------------------|------------------------|------------------------------|------------------------|------------|------------|-----|------------|--------------|
| 14049 St                                    |                      |                        |                              |                        |            |            |     |            |              |
|   | Supplies             | Paid by Check #12309   |                              | 03/15/2017             | 03/31/2017 | 03/31/2017 |     | 03/31/2017 | 150.00       |
|   |                      | Vendor <b>101 - Va</b> | lley Soil & Forest           | Products Totals        | S          | Invoices   | 5   | 1          | \$150.00     |
| Vendor 354 - Verizon W                      | /ireless             |                        |                              |                        |            |            |     |            |              |
| 9781830825 Co                               | Communications       | Paid by Check #12310   |                              | 03/10/2017             | 03/31/2017 | 03/31/2017 |     | 03/31/2017 | 2,080.82     |
|   |                      | Vend                   | dor <b>354 - Verizon</b>     | Wireless Totals        | S          | Invoices   | 5   | 1          | \$2,080.82   |
| Vendor 27 - The Visalia                     | Times-Delta          |                        |                              |                        |            |            |     |            |              |
| TD0054706 032917 Do                         | Oues & Subscriptions | Paid by Check #12311   |                              | 02/24/2017             | 03/31/2017 | 03/31/2017 |     | 03/31/2017 | 33.00        |
|   |                      | Vendor 2               | 7 - The Visalia Tim          | es-Delta Totals        | S          | Invoices   | 5   | 1          | \$33.00      |
| Vendor 104 - Vision Ser                     | rvice Plan           |                        |                              |                        |            |            |     |            |              |
| April 2017 12                               | 2 003055 0002        | Paid by Check #12312   |                              | 03/21/2017             | 03/31/2017 | 03/31/2017 |     | 03/31/2017 | 2,964.87     |
|   |                      | Vendor                 | 104 - Vision Ser             | vice Plan Totals       | S          | Invoices   | 5   | 1          | \$2,964.87   |
| Vendor 820 - Vulcan Ma                      | aterials Company     |                        |                              |                        |            |            |     |            |              |
|   | Supplies             | Paid by Check #12313   |                              | 03/17/2017             | 03/31/2017 | 03/31/2017 |     | 03/31/2017 | 549.59       |
| 71395102 Su                                 | Supplies             | Paid by Check #12313   |                              | 03/17/2017             | 03/31/2017 | 03/31/2017 |     | 03/31/2017 | 901.65       |
|   |                      | Vendor <b>820 -</b>    | Vulcan Materials (           | Company Totals         | S          | Invoices   | 5 2 | 2          | \$1,451.24   |
| Vendor 14 - W & E Elect                     | tric                 |                        |                              |                        |            |            |     |            |              |
| 1702063 Su                                  | Supplies             | Paid by Check #12314   |                              | 02/15/2017             | 03/31/2017 | 03/31/2017 |     | 03/31/2017 | 90.00        |
| 1702101 Re                                  | Repairs/Maintenance  | Paid by Check #12314   |                              | 02/27/2017             | 03/31/2017 | 03/31/2017 |     | 03/31/2017 | 90.00        |
|   |                      | ,                      | Vendor <b>14 - W &amp; I</b> | E Electric Totals      | S          | Invoices   | 5 2 | 2          | \$180.00     |
| Vendor 549 - Wal-Mart                       |                      |                        |                              |                        |            |            |     |            |              |
| 2443 03/09/17 Su                            | Supplies             | Paid by Check #12315   |                              | 03/09/2017             | 03/31/2017 | 03/31/2017 |     | 03/31/2017 | 25.04        |
| 2450 3/16/17 Su                             | Supplie              | Paid by Check #12316   |                              | 03/16/2017             | 03/31/2017 | 03/31/2017 |     | 03/31/2017 | 113.73       |
|   |                      |                        | Vendor <b>549 - \</b>        | <b>Wal-Mart</b> Totals | S          | Invoices   | 5   | 2          | \$138.77     |
|   |                      |                        |                              | Grand Totals           | S          | Invoices   | 12: | 1          | \$678,841.92 |



| Invoice Number               | Invoice Description                            | Status                 | Held Reason       | Invoice Date       | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|------------------------------|--|------------------------|-------------------|--------------------|------------|------------|---------------|--------------|--------------------|
| Vendor <b>1143 - AAA</b>     | Quality Services, Inc.                         |                        |                   |                    |            |            |               |              |                    |
| 00251826                     | Fy 16/17-Parks-Portable potty rental-Centenial | Paid by Check #12336   |                   | 03/18/2017         | 04/07/2017 | 04/07/2017 | 03/24/2017    | 04/07/2017   | 265.59             |
| 00251833                     | Fy 16/17-Parks-Potty rental-<br>Nebraska Park  | Paid by Check #12336   |                   | 03/18/2017         | 04/07/2017 | 04/07/2017 | 03/24/2017    | 04/07/2017   | 265.59             |
| 00251834                     | Fy 16/17-Parks-Potty rental-Alice park         | Paid by Check #12336   |                   | 03/18/2017         | 04/07/2017 | 04/07/2017 | 03/24/2017    | 04/07/2017   | 265.59             |
|                              | ·  | Vendor <b>1143</b> -   | AAA Quality Serv  | rices, Inc. Totals | S          | Invoice    | S             | 3            | \$796.77           |
| Vendor <b>79 - AD Gro</b>    | oup DBA Shelton Turnbull                       |                        |                   |                    |            |            |               |              |                    |
| 345106                       | March 2017                                     | Paid by Check #12337   |                   | 03/15/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 25.00              |
|                              |  | Vendor 79 - AD G       | oup DBA Shelton   | Turnbull Totals    | S          | Invoice    | S             | 1            | \$25.00            |
| Vendor 263 - Advar           | ntek Benefit Administrators                    |                        |                   |                    |            |            |               |              |                    |
| 03/31/2017                   | Funding request                                | Paid by Check #12338   |                   | 03/31/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 17,092.38          |
|                              |  | Vendor 263 - Advant    | tek Benefit Admir | nistrators Totals  | S          | Invoice    | S             | 1            | \$17,092.38        |
| Vendor 66 - Alta Pu          | ımp Company                                    |                        |                   |                    |            |            |               |              |                    |
| 14758                        | alta pump well improvements                    | Paid by Check #12339   |                   | 03/23/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 8,927.79           |
|                              |  | Vendor                 | 66 - Alta Pump    | Company Totals     | S          | Invoice    | S             | 1            | \$8,927.79         |
| Vendor 55 - Americ           | an Water Works Association                     |                        |                   |                    |            |            |               |              |                    |
| 7001325433                   | Membership for Ismael Hernande                 | z Paid by Check #12340 |                   | 01/27/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 262.00             |
|                              |  | Vendor 55 - American   | Water Works As    | sociation Totals   | S          | Invoice    | S             | 1            | \$262.00           |
| Vendor 17 - AT&T             |  |                        |                   |                    |            |            |               |              |                    |
| 93910547333/17               | IntraLATA DS0 Service                          | Paid by Check #12342   |                   | 03/20/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 42.71              |
| 93910547363/17               | Channel termination data transport service     | Paid by Check #12342   |                   | 03/20/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 197.08             |
| 55959585833/17               | Telephone                                      | Paid by Check #12341   |                   | 03/25/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 251.01             |
| 55959599993/17               | Telephone                                      | Paid by Check #12341   |                   | 03/25/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 120.36             |
|                              |  |                        | Vendor 1          | L7 - AT&T Totals   | S          | Invoice    | S             | 4            | \$611.16           |
| Vendor <b>289 - AT&amp;T</b> | Mobility LLC                                   |                        |                   |                    |            |            |               |              |                    |
| 2870151831243/17             | Telephone                                      | Paid by Check #12348   |                   | 03/16/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 392.12             |
| 2870151847343/17             | March 2017                                     | Paid by Check #12343   |                   | 03/16/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 329.09             |
| 2872350721993/17             | Telephone                                      | Paid by Check #12344   |                   | 03/16/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 93.04              |
| 2872412835623/17             | Telephone                                      | Paid by Check #12347   |                   | 03/16/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 799.19             |
| 8287427053/17                | Telephone                                      | Paid by Check #12345   |                   | 03/16/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 464.29             |
| 8320953573/17                | Telephone                                      | Paid by Check #12346   |                   | 03/16/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 65.86              |
| 9903987553/17                | Telephone                                      | Paid by Check #12349   |                   | 03/16/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 228.93             |
| 9932121123/17                | Communications                                 | Paid by Check #12350   |                   | 03/16/2017         | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 32.01              |
|                              |  | Vendor                 | 289 - AT&T Mo     | bility LLC Totals  | S          | Invoice    | S             | 8            | \$2,404.53         |
|                              |  |                        |                   |                    |            |            |               |              |                    |



| Invoice Number             | Invoice Description   | Status  | Held Reason                               | Invoice Date      | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|----------------------------|---|---|---|-------------------|------------|------------|---------------|--------------|--------------------|
| Vendor 1162 - Bett         | ts & Rubin  |   |   |                   |            |            |               |              |                    |
| 4                          | Legal Services  | Paid by Check #12351                                    |   | 11/21/2016        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 8,950.00           |
| 5                          | Legal Services (lawyers)  | Paid by Check #12351                                    |   | 12/14/2016        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 2,025.00           |
| 5                          | Legal Services  | Paid by Check #12351                                    |   | 02/01/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 6,640.00           |
| 7                          | Legal Services (lawyers)  | Paid by Check #12351                                    |   | 02/23/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 375.00             |
| 3                          | Legal Services (lawyers)  | Paid by Check #12351                                    |   | 03/24/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 125.00             |
|                            |   | Ve  | ndor 1162 - Bett                          | s & Rubin Totals  | S          | Invoice    | S             | 5            | \$18,115.00        |
| /endor <b>74 - Buddy</b>   | 's Trophies & Advertising Spec.                                       |   |   |                   |            |            |               |              |                    |
| 1304                       | Fy 16/17-Sportsplex-Plaques for 3on3 Tourny                           | Paid by Check #12352                                    |   | 03/16/2017        | 04/07/2017 | 04/07/2017 | 04/03/2017    | 04/07/2017   | 62.74              |
|                            | \   | Vendor 74 - Buddy's Trophies & Advertising Spec. Totals |   |                   |            | Invoice    | S             | 1            | \$62.74            |
|                            | ders Concrete Inc.  |   |   |                   |            |            |               |              |                    |
| 134625                     | Builders Concretet Sidewalk<br>project                                | Paid by Check #12353                                    |   | 03/22/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 836.54             |
|                            |   | Vendor 1172 - Builders Concrete Inc. Totals             |   |                   |            | Invoice    | S             | 1            | \$836.54           |
| Vendor <b>327 - CalA</b> d | ct  |   |   |                   |            |            |               |              |                    |
| 2017-0332                  | 2017 Local/Regional Government<br>Agency Membership - George<br>Avila | Paid by Check #12354                                    |   | 03/29/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 460.00             |
|                            |   | Vendor 327 - CalAct Totals                              |   |                   | Invoice    | S          | 1             | \$460.00     |                    |
| Vendor <b>94 - Califor</b> | rnia Public Employees Retirement                                      | t   |   |                   |            |            |               |              |                    |
| Mar17 25833                | Accrual Liability Mar 2017 25833                                      | Paid by EFT #406  |   | 03/23/2017        | 04/03/2017 | 04/03/2017 |               | 04/03/2017   | 2.33               |
| Mar17 25834                | Accrual Liability Mar 2017 25834                                      | Paid by EFT #407  |   | 03/23/2017        | 04/03/2017 | 04/03/2017 |               | 04/03/2017   | 41.22              |
| Mar17 27400                | Accrual Liability Mar 2017 27400                                      | Paid by EFT #408  |   | 03/23/2017        | 04/03/2017 | 04/03/2017 |               | 04/03/2017   | 5.39               |
| Mar17 873                  | Accrual Liability Mar 2017 873  | Paid by EFT #409  |   | 03/23/2017        | 04/03/2017 | 04/03/2017 |               | 04/03/2017   | 29,318.86          |
| Mar17 874                  | Accrual Liability Mar 2017 874  | Paid by EFT #410  |   | 03/23/2017        | 04/03/2017 | 04/03/2017 |               | 04/03/2017   | 46,463.45          |
|                            | Ven   | ndor 94 - California Pu                                 | fornia Public Employees Retirement Totals |                   |            | Invoice    | S             | 5            | \$75,831.25        |
| Vendor <b>1257 - Rob</b>   | ert Canales   |   |   |                   |            |            |               |              |                    |
| Reimburse 4/3/17           | Retireee Medicare prescription insurance 4/1/17                       | Paid by Check #12355                                    |   | 04/03/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 106.00             |
|                            |   | Vend  | dor <b>1257 - Robe</b> i                  | rt Canales Totals | S          | Invoice    | S             | 1            | \$106.00           |
| Vendor 1238 - Cole         | eman & Horowitt, LLP  |   |   |                   |            |            |               |              |                    |
| 15224-01Feb 2017           | Coleman & Horowitt Ave 416<br>Legal fees                              | Paid by Check #12356                                    |   | 02/28/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 1,560.00           |
|                            |   | Vendor <b>1238</b>                                      | - Coleman & Hore                          | owitt, LLP Totals | S          | Invoice    | S             | 1            | \$1,560.00         |
| Vendor 170 - Como          |   |   |   |                   |            |            |               |              |                    |
| 0191269 3/22/17            | 8155 50 018 0191269   | Paid by Check #12357                                    |   | 03/22/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 212.28             |
| 0000668 3/27/17            | 8155 50 018 0000668   | Paid by Check #12358                                    |   | 03/27/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | .05                |



| Invoice Number             | Invoice Description            | Status               | Held Reason             | Invoice Date           | Due Date   | G/L Date   | Received Date  | Payment Date | Invoice Net Amount     |
|----------------------------|--------------------------------|----------------------|-------------------------|------------------------|------------|------------|----------------|--------------|------------------------|
| Vendor 170 - Comca         | <u> </u>                       | Status               | Tield Redoon            | Invoice Bate           | Due Dute   | G/L Date   | TRECEIVED DATE | Tayment bate | 211Voice Net / Infoanc |
| 0002177 3/27/17            | Communications                 | Paid by Check #12359 |                         | 03/27/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 88.11                  |
| 0002763 3/27/17            | 8155 50 018 0002763            | Paid by Check #12360 |                         | 03/27/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 236.12                 |
| 0181138 3/27/17            | Communications                 | Paid by Check #12361 |                         | 03/27/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 444.28                 |
|                            |                                |                      | Vendor <b>170</b> -     | Comcast Total          | S          | Invoice    | S              | 5            | \$980.84               |
| Vendor 810 - Dinub         | a Paint Store                  |                      |                         |                        |            |            |                |              |                        |
| 5228                       | Paint for Parks Dept.          | Paid by Check #12362 |                         | 03/29/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 119.84                 |
|                            |                                | Vendor               | 810 - Dinuba Pa         | aint Store Total       | S          | Invoice    | S              | 1            | \$119.84               |
| Vendor 341 - Dinub         | a Tires LLC                    |                      |                         |                        |            |            |                |              |                        |
| 69876                      | Tires for vehicle T 19         | Paid by Check #12363 |                         | 03/27/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 370.00                 |
| 69877                      | Tire repair for vehicle PD 30  | Paid by Check #12363 |                         | 03/27/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 10.00                  |
| 69878                      | Tire for vehicle PD 30         | Paid by Check #12363 |                         | 03/27/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 95.00                  |
| 69880                      | Flat repair for vehicle PD 9   | Paid by Check #12363 |                         | 03/27/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 10.00                  |
|                            |                                | Vend                 | dor <b>341 - Dinuba</b> | Tires LLC Totals       | S          | Invoice    | S              | 4            | \$485.00               |
| Vendor 69 - Don's S        | hoes                           |                      |                         |                        |            |            |                |              |                        |
| 8663                       | Boot allowance for Juan Medina | Paid by Check #12364 |                         | 03/29/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 161.67                 |
|                            |                                |                      | Vendor 69 - Do          | n's Shoes Total        | S          | Invoice    | S              | 1            | \$161.67               |
| Vendor 552 - Dragn         | et Pest Control                |                      |                         |                        |            |            |                |              |                        |
| 06-1092 3/28/17            | DSC Pest Control Service       | Paid by Check #12365 |                         | 03/28/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 65.00                  |
|                            |                                | Vendor               | 552 - Dragnet Pe        | st Control Total:      | S          | Invoice    | S              | 1            | \$65.00                |
| Vendor 16 - Ernest I       | Packaging Solutions            |                      |                         |                        |            |            |                |              |                        |
| 207694                     | Fy 16/17-Parks-Supplies        | Paid by Check #12366 |                         | 03/28/2017             | 04/07/2017 | 04/07/2017 | 04/03/2017     | 04/07/2017   | 91.30                  |
|                            |                                | Vendor 16 - I        | Ernest Packaging        | Solutions Totals       | S          | Invoice    | S              | 1            | \$91.30                |
| Vendor 36 - Ewing 1        | Irrigation Products            |                      |                         |                        |            |            |                |              |                        |
| 3016861                    | Fy 16/17-Parks-Supplies        | Paid by Check #12367 |                         | 03/28/2017             | 04/07/2017 | 04/07/2017 | 04/03/2017     | 04/07/2017   | 212.09                 |
|                            |                                | Vendor 36 -          | Ewing Irrigation        | <b>Products</b> Totals | S          | Invoice    | S              | 1            | \$212.09               |
| Vendor 235 - FERGL         | JSON ENTERPRISES, INC.         |                      |                         |                        |            |            |                |              |                        |
| 1249417                    | Upgrade for meter readers      | Paid by Check #12368 |                         | 03/14/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 8,404.41               |
|                            |                                | Vendor 235 - FERG    | GUSON ENTERPRI          | SES, INC. Total:       | S          | Invoice    | S              | 1            | \$8,404.41             |
| Vendor <b>765 - Future</b> | Ford of Clovis                 |                      |                         |                        |            |            |                |              |                        |
| 827486                     | Engine replacement for Bus 11  | Paid by Check #12369 |                         | 03/15/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 5,048.18               |
| 827907                     | Converter for Bus 11           | Paid by Check #12369 |                         | 03/15/2017             | 04/07/2017 | 04/07/2017 |                | 04/07/2017   | 4,051.38               |
|                            |                                | Vendor               | 765 - Future Ford       | of Clovis Totals       | S          | Invoice    | S              | 2            | \$9,099.56             |
|                            |                                |                      |                         |                        |            |            |                |              | 1-7                    |



| Invoice Number                              | Invoice Description  | Status                                       | Held Reason              | Invoice Date             | Due Date                 | G/L Date                 | Received Date | Payment Date             | Invoice Net Amount |
|---|--|--|--------------------------|--------------------------|--------------------------|--------------------------|---------------|--------------------------|--------------------|
| Vendor <b>825 - G &amp; K</b><br>1258887291 | <b>Services, Co.</b> Transit Center - Janitorial Supplies            | s Paid by Check #12370                       |                          | 03/29/2017               | 04/07/2017               | 04/07/2017               |               | 04/07/2017               | 72.62              |
|   |  | Vendor                                       | 825 - G & K Ser          | vices, Co. Total         | S                        | Invoice                  | 5             | 1                        | \$72.62            |
| Vendor <b>252 - Geil E</b><br>320408        | nterprises, Inc.<br>Fire panel battery replacement at<br>PW          | Paid by Check #12371                         |                          | 03/07/2017               | 04/07/2017               | 04/07/2017               |               | 04/07/2017               | 47.38              |
|   |  | Vendor                                       | 252 - Geil Enterpr       | ises, Inc. Total         | S                        | Invoice                  | S             | 1                        | \$47.38            |
| Vendor <b>68 - Grainge</b> 9394480454       | er Inc.  Testing meter and electrical supplies                       | Paid by Check #12372                         |                          | 03/22/2017               | 04/07/2017               | 04/07/2017               |               | 04/07/2017               | 288.79             |
|   |  |  | Vendor 68 - Grai         | nger Inc. Total          | S                        | Invoice                  | S             | 1                        | \$288.79           |
| Vendor <b>242 - Green</b> 46986             | Box Rentals, Inc. Fy 16/17-Monthly rental storage container-Rec Cntr | Paid by Check #12373                         |                          | 03/29/2017               | 04/07/2017               | 04/07/2017               | 04/03/2017    | 04/07/2017               | 70.53              |
| 46989                                       | Fy 16/17-Parks-Mo storage cont rental-Vuich                          | Paid by Check #12373                         |                          | 03/29/2017               | 04/07/2017               | 04/07/2017               | 04/03/2017    | 04/07/2017               | 81.38              |
|   |  | Vendor 24                                    | 2 - Green Box Ren        | itals, Inc. Total        | S                        | Invoice                  | 5             | 2                        | \$151.91           |
| Vendor <b>150 - H &amp; H</b>               | Tire Service Inc.  |  |                          |                          |                          |                          |               |                          |                    |
| 159214                                      | Alignment for vehicle T 19   | Paid by Check #12374                         |                          | 03/28/2017               | 04/07/2017               | 04/07/2017               |               | 04/07/2017               | 69.95              |
|   |  | Vendor 1                                     | 50 - H & H Tire Se       | rvice Inc. Totals        | S                        | Invoice                  | S             | 1                        | \$69.95            |
| Vendor <b>139 - Henry</b> 39886713 40017956 | Schein Inc. Supplies Supplies  | Paid by Check #12375<br>Paid by Check #12375 |                          | 03/17/2017<br>03/22/2017 | 04/07/2017<br>04/07/2017 | 04/07/2017<br>04/07/2017 |               | 04/07/2017<br>04/07/2017 | 793.04<br>571.97   |
|   |  | Vendo  | or <b>139 - Henry Sc</b> | chein Inc. Total         | S                        | Invoice                  | S             | 2                        | \$1,365.01         |
| Vendor <b>472 - Jacob</b> : 1702.0127       | son James & Associates Remediatiion review February 2017             | Paid by Check #12376                         |                          | 03/15/2017               | 04/07/2017               | 04/07/2017               |               | 04/07/2017               | 3,531.20           |
|   |  | Vendor <b>472 - Ja</b>                       | cobson James & A         | ssociates Totals         | S                        | Invoices                 | S             | 1                        | \$3,531.20         |
| Vendor <b>5 - Jorgens</b> e                 | en & Co.   |  |                          |                          |                          |                          |               |                          |                    |
| 5653068                                     | First aid supplies   | Paid by Check #12377                         |                          | 03/24/2017               | 04/07/2017               | 04/07/2017               |               | 04/07/2017               | 160.83             |
|   |  | V  | endor <b>5 - Jorgen</b>  | sen & Co. Total          | S                        | Invoice                  | S             | 1                        | \$160.83           |
| Vendor <b>53 - League</b> 7539              | of California Cities<br>meeting - Thusu                              | Paid by Check #12378                         |                          | 02/28/2017               | 04/07/2017               | 04/07/2017               |               | 04/07/2017               | 25.00              |
|   |  | Vendor 53 -                                  | League of Califor        | nia Cities Total         | S                        | Invoice                  | 5             | 1                        | \$25.00            |



| Invoice Number            | Invoice Description            | Status               | Held Reason Invoice Date       | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|---------------------------|--------------------------------|----------------------|--------------------------------|------------|------------|---------------|--------------|--------------------|
| Vendor 392 - O'Re         | illy Auto Parts                |                      |                                |            |            |               |              |                    |
| 3641-499623               | Vehicles                       | Paid by Check #12379 | 03/01/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 59.23              |
| 3641-499676               | Vehicles                       | Paid by Check #12379 | 03/01/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 292.26             |
| 3641-499780               | Vehicles                       | Paid by Check #12379 | 03/02/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 20.71              |
| 3641-499865               | Vehicles                       | Paid by Check #12379 | 03/02/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 124.15             |
| 3641-100030               | Vehicles                       | Paid by Check #12379 | 03/03/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | (134.53)           |
| 3641-100611               | Vehicles                       | Paid by Check #12379 | 03/06/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 59.94              |
| 3641-100639               | Vehicles                       | Paid by Check #12379 | 03/06/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 229.98             |
| 3641-100863               | Vehicles                       | Paid by Check #12379 | 03/07/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 57.49              |
| 3641-101069               | Vehicles                       | Paid by Check #12379 | 03/08/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 10.84              |
| 3641-101173               | Vehicles                       | Paid by Check #12379 | 03/08/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 6.39               |
| 3641-101484               | Vehicles                       | Paid by Check #12379 | 03/10/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 52.48              |
| 3641-102481               | Vehicles                       | Paid by Check #12379 | 03/14/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 33.50              |
| 3641-102842               | Vehicles                       | Paid by Check #12379 | 03/16/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 162.93             |
| 3641-102886               | Vehicles                       | Paid by Check #12379 | 03/16/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 132.39             |
| 3641-102908               | Vehicles                       | Paid by Check #12379 | 03/16/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 728.47             |
| 3641-102911               | Vehicles                       | Paid by Check #12379 | 03/16/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 82.89              |
| 3641-103056               | Vehicles                       | Paid by Check #12379 | 03/17/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | (59.94)            |
| 3641-103121               | Vehicles                       | Paid by Check #12379 | 03/17/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 23.83              |
| 3641-103698               | Vehicles                       | Paid by Check #12379 | 03/20/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 358.71             |
| 3641-103905               | Vehicles                       | Paid by Check #12379 | 03/21/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 174.32             |
| 3641-103918               | Vehicles                       | Paid by Check #12379 | 03/21/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 442.10             |
| 3641-103959               | Vehicles                       | Paid by Check #12379 | 03/21/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 10.83              |
| 3641-104117               | Vehicles                       | Paid by Check #12379 | 03/22/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 28.92              |
| 3641-104279               | Vehicles                       | Paid by Check #12379 | 03/23/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 12.02              |
| 3641-104292               | Vehicles                       | Paid by Check #12379 | 03/23/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | (77.01)            |
| 3641-104450               | Vehicles                       | Paid by Check #12379 | 03/24/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 102.57             |
| 3641-104452               | Vehicles                       | Paid by Check #12379 | 03/24/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 15.60              |
| EB20841310                | Vehicles                       | Paid by Check #12379 | 03/24/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | (9.49)             |
|                           |                                | Vendor               | 392 - O'Reilly Auto Parts Tota | ls         | Invoice    | s <b>2</b> 8  | 3            | \$2,941.58         |
| Vendor 142 - Offic        | e Depot BSD                    |                      |                                |            |            |               |              |                    |
| 914091765001              | Office Supplies                | Paid by Check #12380 | 03/17/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 54.53              |
| 914093424001              | Office Supplies                | Paid by Check #12380 | 03/17/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | (22.77)            |
| 915536839001              | Office Supplies - Office Depot | Paid by Check #12380 | 03/23/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 412.83             |
|                           |                                | Vende                | or 142 - Office Depot BSD Tota | ls         | Invoice    | S             | 3            | \$444.59           |
| Vendor <b>76 - Pacifi</b> | Gas & Electric                 |                      |                                |            |            |               |              |                    |
| 432339024693/17           | Utilites                       | Paid by Check #12382 | 03/16/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 76.18              |
| 723267973793/17           | Utilities                      | Paid by Check #12381 | 03/16/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 15,891.12          |
| 854359817423/17           | Utilities                      | Paid by Check #12382 | 03/16/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 243.64             |
| 901837373533/17           | Utilities                      | Paid by Check #12382 | 03/16/2017                     | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 1,097.68           |



| Invoice Number             | Invoice Description                                   | Status               | Held Reason             | Invoice Date      | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|----------------------------|---|----------------------|-------------------------|-------------------|------------|------------|---------------|--------------|--------------------|
| Vendor 76 - Pacific        | Gas & Electric  |                      |                         |                   |            |            |               |              |                    |
| 919617675883/17            | Utilities   | Paid by Check #12382 |                         | 03/16/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 65.53              |
| 238356094233/17            | Utilites  | Paid by Check #12381 |                         | 03/20/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 36.82              |
| 316657841903/17            | Utilities   | Paid by Check #12381 |                         | 03/20/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 68.45              |
| 594966555033/17            | Utilities   | Paid by Check #12381 |                         | 03/20/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 27.45              |
| 674421567813/17            | Utilities   | Paid by Check #12381 |                         | 03/20/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 1,905.86           |
| 886695643253/17            | Utilities   | Paid by Check #12381 |                         | 03/20/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 1,437.46           |
| 502221469093/17            | Utilites  | Paid by Check #12382 |                         | 03/22/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 254.08             |
| 519248951323/17            | Utilites  | Paid by Check #12382 |                         | 03/24/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 10.14              |
| 777130818083/17            | Utilities   | Paid by Check #12382 |                         | 03/24/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 9.53               |
| 821880068193/17            | Utilities   | Paid by Check #12381 |                         | 03/24/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 905.09             |
| 159468019563/17            | Utilites  | Paid by Check #12382 |                         | 03/28/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 249.26             |
|                            |   | Vendor               | 76 - Pacific Gas 8      | & Electric Totals | S          | Invoice    | s <b>1</b>    | 5            | \$22,278.29        |
| Vendor 686 - Elva P        | atino   |                      |                         |                   |            |            |               |              |                    |
| Reimburs 3/31/17           | Safety Reimbursement: exercise clothing/goggles       | Paid by Check #12383 |                         | 03/31/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 58.35              |
|                            |   |                      | Vendor 686 - Elv        | va Patino Totals  | S          | Invoice    | S             | 1            | \$58.35            |
| Vendor <b>7 - Pena's D</b> | isnosal Services                                      |                      |                         |                   |            |            |               |              | ·                  |
| 289019                     | Penas - Sidewalk Project                              | Paid by Check #12384 |                         | 03/01/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 191.80             |
| 291246                     | Fy 16/17-Parks-Vuich Park                             | Paid by Check #12384 |                         | 03/27/2017        | 04/07/2017 | 04/07/2017 | 04/03/2017    | 04/07/2017   | 291.64             |
|                            | Disposal service                                      | ,                    |                         | , ,               | , ,        |            | , ,           |              |                    |
| 291253                     | Cust No. 01-153360 - Disposal<br>Trailer Service      | Paid by Check #12384 |                         | 03/27/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 1,767.58           |
|                            |   | Vendor 7             | - Pena's Disposal       | Services Totals   | S          | Invoice    | S :           | 3            | \$2,251.02         |
| Vendor 275 - Profor        | rce Marketing Inc.                                    |                      |                         |                   |            |            |               |              |                    |
| 306666                     | medic pouch   | Paid by Check #12385 |                         | 03/29/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 112.33             |
|                            | ·   | •                    | 5 - Proforce Marke      | ating Inc. Totals |            | Invoice    | 5             | 1            | \$112.33           |
| V   470 P 6                |   | VCHOO! 275           | 7 Troioree Harke        | cing inc. rotal   | 3          | invoice    | 3             | _            | Ψ112.55            |
| Vendor 473 - Pyro S        | •   | D-:-  b Ch . #1220C  |                         | 02/27/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 10 000 00          |
| 3                          | Fy 16/17-Partial payment for fireworks display 7/4/17 | Paid by Check #12386 |                         | 03/27/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 10,000.00          |
|                            | Theworks display 7/4/17                               | \/d-                 | . 432 P C               | ata andana Tatab  | _          | T          | _             | 4            | #10,000,00         |
|                            |   | Vendo                | r <b>473 - Pyro Spe</b> | ctaculars lotals  | S          | Invoice    | 5             | 1            | \$10,000.00        |
| Vendor 29 - Quad K         |   |                      |                         |                   |            |            |               |              |                    |
| 87741                      | Quad General On-Call Planning                         | Paid by Check #12387 |                         | 03/23/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 695.10             |
|                            |   | Ver                  | ndor 29 - Quad K        | nopf Inc. Totals  | S          | Invoice    | S             | 1            | \$695.10           |
| Vendor 1080 - Reth         | ought Reborn  |                      |                         | -                 |            |            |               |              |                    |
| 1309                       | Transit Advertising Revenue                           | Paid by Check #12388 |                         | 03/01/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 1,210.80           |
| <del>-</del>               | Sharing - DMC/March 2017                              | ,                    |                         | ,,,               | , ,        | , ,        |               | - ,,,        | =,==0.00           |
|                            | -   | Vendor               | 1080 - Rethough         | t Reborn Totals   | S          | Invoice    | S             | 1            | \$1,210.80         |
|                            |   | . 311001             |                         |                   | _          | 2          | -             | <del>-</del> | 7-/0100            |



| Invoice Number             | Invoice Description                          | Status                 | Held Reason               | Invoice Date          | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|----------------------------|--|------------------------|---------------------------|-----------------------|------------|------------|---------------|--------------|--------------------|
| Vendor 1161 - Jacq         | -  |                        |                           |                       |            |            |               |              |                    |
| 3/26/17                    | Council goal setting                         | Paid by Check #12389   |                           | 03/26/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 300.00             |
|                            |  | Vendor 116             | 1 - Jacqueline L. F       | Ryle Ph.D. Total      | S          | Invoice    | S             | 1            | \$300.00           |
| Vendor 229 - Snap o        | on Tools                                     |                        |                           |                       |            |            |               |              |                    |
| 03311725427                | Small tools - Fleet Maint.                   | Paid by Check #12390   |                           | 03/31/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 72.04              |
|                            |  | V                      | endor <b>229 - Snap</b>   | on Tools Total        | S          | Invoice    | S             | 1            | \$72.04            |
| Vendor <b>758 - Soleni</b> | s LLC  |                        |                           |                       |            |            |               |              |                    |
| 131134142                  | Polymer for WWTP                             | Paid by Check #12391   |                           | 03/13/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 3,578.42           |
|                            |  |                        | Vendor <b>758 - Sc</b>    | olenis LLC Total      | S          | Invoice    | S             | 1            | \$3,578.42         |
| Vendor 431 - Spark         | etts   |                        |                           |                       |            |            |               |              |                    |
| 5080509 031617             | Water delivery for WWTP                      | Paid by Check #12392   |                           | 03/16/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 28.13              |
| 9406519040117              | Fy 16/17-Parks-Drinkng wa & cooler rental    | Paid by Check #12392   |                           | 04/01/2017            | 04/07/2017 | 04/07/2017 | 04/03/2017    | 04/07/2017   | 42.17              |
| 9407662040117              | Fy 16/17-Parks-Drnkng wa & cooler rental     | Paid by Check #12392   |                           | 04/01/2017            | 04/07/2017 | 04/07/2017 | 04/03/2017    | 04/07/2017   | 58.64              |
|                            |  |                        | Vendor <b>431 - S</b>     | Sparkletts Total      | S          | Invoice    | S             | 3            | \$128.94           |
| Vendor 214 - Steric        | vole. Inc.                                   |                        |                           |                       |            |            |               |              |                    |
| 3003784514                 | April 2017                                   | Paid by Check #12393   |                           | 04/01/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 114.94             |
|                            |  | Ve                     | endor <b>214 - Sterio</b> | ycle, Inc. Total      | S          | Invoice    | S             | 1            | \$114.94           |
| Vendor 278 - Supply        | works  |                        |                           |                       |            |            |               |              |                    |
| 395550148                  | Transit Center cleaning supplies             | Paid by Check #12394   |                           | 03/23/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 34.03              |
| 395550155                  | City Hall cleaning supplies                  | Paid by Check #12394   |                           | 03/23/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 68.07              |
| 395550163                  | Police Dept cleaning supplies                | Paid by Check #12394   |                           | 03/23/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 34.03              |
| 395550171                  | Senior Center cleaning supplies              | Paid by Check #12394   |                           | 03/23/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 575.15             |
| 395550189                  | Sports Plex cleaning supplies                | Paid by Check #12394   |                           | 03/23/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 671.29             |
|                            |  |                        | Vendor 278 - Sup          | plyworks Total        | S          | Invoice    | S             | 5            | \$1,382.57         |
| Vendor 92 - Target         | Specialty Products                           |                        |                           |                       |            |            |               |              |                    |
| PI0606687                  | Weed control                                 | Paid by Check #12395   |                           | 03/23/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 513.22             |
|                            |  | Vendor 92              | - Target Specialty        | <b>Products</b> Total | S          | Invoice    | S             | 1            | \$513.22           |
| Vendor 261 - Thysse        | enkrupp Elevator Corp.                       |                        |                           |                       |            |            |               |              |                    |
| 3003123703                 | DVC Elevator Maint. Contract 4/1 - 6/30/2017 | Paid by Check #12396   |                           | 04/01/2017            | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 474.77             |
|                            |  | Vendor <b>261 - Th</b> | nyssenkrupp Eleva         | ator Corp. Total      | S          | Invoice    | S             | 1            | \$474.77           |



| Invoice Number      | Invoice Description                         | Status                 | Held Reason              | Invoice Date      | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|---------------------|---|------------------------|--------------------------|-------------------|------------|------------|---------------|--------------|--------------------|
| Vendor 329 - Towns  |   | D:11 Cl   #12207       |                          | 02/24/2047        | 04/07/2017 | 04/07/2017 |               | 04/07/2047   | F 000 00           |
| 12445               | March 2017                                  | Paid by Check #12397   |                          | 03/31/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 5,000.00           |
|                     |   | Vendor 329             | 9 - Townsend Pub         | lic Affairs Total | S          | Invoices   | 5 1           |              | \$5,000.00         |
| Vendor 362 - Trace  |   |                        |                          |                   |            |            |               |              |                    |
| EB20841310          | Vehicles                                    | Wrong Vendor           |                          | 03/24/2017        | 04/07/2017 | 04/07/2017 |               |              | (9.49)             |
|                     |   | Vendor                 | 362 - Trace Anal         | ytics, Inc Total  | S          | Invoices   | 5 1           |              | (\$9.49)           |
| Vendor 49 - Tulare  | County                                      |                        |                          |                   |            |            |               |              |                    |
| 15095               | Giant Check                                 | Paid by Check #12398   |                          | 02/17/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 45.26              |
| 15150               | Vehicle Graphics                            | Paid by Check #12398   |                          | 03/14/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 2,101.13           |
| 15178               | Signs & plaque                              | Paid by Check #12398   |                          | 03/24/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 176.17             |
| 15197               | City of Dinuba Stickers for fleet vehicles  | Paid by Check #12398   |                          | 03/29/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 366.35             |
| 15201               | Name Badge                                  | Paid by Check #12398   |                          | 03/30/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 16.16              |
|                     |   |                        | Vendor 49 - Tulai        | re County Total   | s          | Invoices   | 5             |              | \$2,705.07         |
| Vendor 296 - Tulare | Kings Veterinary Emergency                  |                        |                          |                   |            |            |               |              |                    |
| 88968               | Emergency fee, exam and euthanasia of a cat | Paid by Check #12399   |                          | 03/26/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 141.00             |
|                     |   | Vendor 296 - Tulare K  | ings Veterinary Er       | mergency Total    | s          | Invoices   | 1             |              | \$141.00           |
| Vendor 273 - US Ba  | nk  |                        |                          |                   |            |            |               |              |                    |
| 326786910           | DSC Lanier Copier Rental 3/15 - 4/15-17     | Paid by Check #12400   |                          | 03/21/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 263.73             |
|                     |   |                        | Vendor <b>273</b> -      | - US Bank Total   | S          | Invoices   | 1             |              | \$263.73           |
| Vendor 101 - Valley | Soil & Forest Products                      |                        |                          |                   |            |            |               |              |                    |
| 14037               | Cold mix                                    | Paid by Check #12401   |                          | 02/24/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 250.00             |
| 29933               | Fill sand                                   | Paid by Check #12401   |                          | 03/24/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 379.75             |
|                     |   | Vendor <b>101 - Va</b> | alley Soil & Forest      | Products Total    | S          | Invoices   | 2             |              | \$629.75           |
| Vendor 354 - Verizo | n Wireless                                  |                        |                          |                   |            |            |               |              |                    |
| 9782588062          | March 2017                                  | Paid by Check #12402   |                          | 03/22/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 40.01              |
|                     |   | Vend                   | dor <b>354 - Verizon</b> | Wireless Total    | S          | Invoices   | 1             |              | \$40.01            |
| Vendor 1195 - Vikin | g Ready Mix Co. Inc.                        |                        |                          |                   |            |            |               |              |                    |
| 133862              | Viking Ready Mix - Sidewalk<br>Project      | Paid by Check #12403   |                          | 03/14/2017        | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 820.27             |
|                     | -   | Vendor <b>1195</b>     | - Viking Ready Mi        | x Co. Inc. Total  | S          | Invoices   | 1             |              | \$820.27           |



| Invoice Number      | Invoice Description                            | Status               | Held Reason        | Invoice Date        | Due Date   | G/L Date   | Received Date | Payment Date | Invoice Net Amount |
|---------------------|--|----------------------|--------------------|---------------------|------------|------------|---------------|--------------|--------------------|
| Vendor 27 - The Vis | alia Times-Delta                               |                      |                    |                     |            |            |               |              |                    |
| TD1126859 043017    | Newspaper subscription                         | Paid by Check #12404 |                    | 04/01/2017          | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 16.50              |
|                     |  | Vendor 2             | 7 - The Visalia    | Times-Delta Totals  | S          | Invoice    | S             | 1            | \$16.50            |
| Vendor 820 - Vulcar | n Materials Company                            |                      |                    |                     |            |            |               |              |                    |
| 71399722            | Aggregate and Asphalt                          | Paid by Check #12405 |                    | 03/22/2017          | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 543.76             |
| 71399723            | Aggregate and ashphalt                         | Paid by Check #12405 |                    | 03/22/2017          | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 576.69             |
|                     |  | Vendor <b>820 -</b>  | Vulcan Materia     | als Company Totals  | S          | Invoice    | S             | 2            | \$1,120.45         |
| Vendor 549 - Wal-M  | lart   |                      |                    |                     |            |            |               |              |                    |
| 2476 3/22/17        | Supplies                                       | Paid by Check #12406 |                    | 03/22/2017          | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 490.06             |
| 2484 3/22/17        | Supplies                                       | Paid by Check #12407 |                    | 03/22/2017          | 04/07/2017 | 04/07/2017 |               | 04/07/2017   | 130.98             |
|                     |  |                      | Vendor <b>54</b> 9 | 9 - Wal-Mart Totals | 5          | Invoice    | S             | 2            | \$621.04           |
| Vendor Amanda Gai   | rcia   |                      |                    |                     |            |            |               |              |                    |
| Reimb parks fee     | Fy 16/17-Park rental refund<br>A.Garcia 4/1/17 | Paid by Check #12408 |                    | 03/28/2017          | 04/07/2017 | 04/07/2017 | 03/28/2017    | 04/07/2017   | 35.00              |
|                     |  |                      | Vendor Am          | nanda Garcia Totals | 5          | Invoice    | S             | 1            | \$35.00            |
|                     |  |                      |                    | Grand Totals        | 5          | Invoice    | s 14          | 19           | \$210,363.85       |



### **City Council Staff Report**

Department: FINANCE SERVICES April 11, 2017

**To:** Mayor and City Council

From: Maggie Moreno, Administrative Services Director

By: Karina Solis, Fiscal Analyst I

Subject: Resolution No. 2017-15 Annual Review and Adjustment to Fees, Charges

and Fines (MM)

#### RECOMMENDATION

Council conduct a public hearing and adopt Resolution No. 2017-15 implementing the recommended fees and fines effective July 1, 2017.

#### **EXECUTIVE SUMMARY**

In July 1992, the City Council adopted Ordinance No. 92-31 establishing a fee and charge for services as part of cost recovery plan. These fees and charges are reviewed annually and adjusted as warranted. The proposed fees enclosed herein as Attachment 'A' include minor adjustments to reflect increased cost of providing services.

#### **OUTSTANDING ISSUES**

Rental fees for new city facilities such as the College Park Recreation Center and Senior Center will be presented separately in May along with an evaluation of the percentage-based fee schedule for leisure classes.

#### DISCUSSION

The City established several fees and charges for a variety of general services, such as parks and facilities rental, police, fire and ambulance, public works, engineering, planning and building. In addition, the City adopted impact fees to mitigate the cost of needed infrastructure to serve new development.

Adjustments to the fees for general services are evaluated and adjusted based on the U.S. consumer price index (CPI). Staff is recommending that these fees be adjusted consistent with the 2016 CPI of 2%. Adjustments to the impacts fees are evaluated and adjusted based on the Construction Cost Index (CCI). Staff is recommending that the impact fees remain at the fiscal year 2016-17 adopted amounts. The fees if adopted will take effect July 1, 2017.

#### **FISCAL IMPACT**

The proposed fee adjustments will provide revenues consistent with the 2016 U.S. Consumer Price Index.

#### **PUBLIC HEARING**

A notice of the hearing was published in the Dinuba Sentinel.

#### **ATTACHMENTS:**

Resolution 2017-15 Fee Schedule for Fiscal Year 2016- 2017

#### **RESOLUTION 2017-15**

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DINUBA, CALIFORNIA AMENDING VARIOUS RESOLUTIONS WHICH SET FEES, CHARGES, AND FINES FOR CITY SERVICES

WHEREAS, the City of Dinuba has conducted an extensive analysis of its services, the costs reasonably borne of providing those services, the beneficiaries of those services, and the revenues produced by those paying fines, fees and charges for special services; and,

WHEREAS, the City wishes to comply with both the letter and the spirit of Article XIIB of the California Constitution and limit the growth of taxes; and

WHEREAS, the City has adopted Ordinance 92-31 establishing its policy as to the recovery of costs reasonably borne to be recovered from users of City services; and

WHEREAS, pursuant to Government Code Section 54994.1 the specific fees and fines to be charged for services must be adopted by the City Council by Resolution, after providing notice and holding a public hearing; and

WHEREAS, notice of public hearing has been provided per Government Code Section 6062A, oral and written presentations have been made and received, a general explanation of the hereinafter contained schedule of fees, charges and fines has been published as required, and the required public hearing held; and

WHEREAS, it is the intention of the City Council to develop a revised schedule of fees, charges and fines based on the City's budgeted and projected costs reasonably borne; and

WHEREAS, Resolution 98-08, adopted by the City Council on March 24, 1998, did declare the intent of the City Council to be that all fees, charges, and fines included in this schedule be reviewed at least annually and adjusted accordingly; and

WHEREAS, all requirements of California Government Code Sections 66016 and 66018 are hereby found to have been complied with;

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF DINUBA, CALIFORNIA, DOES RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:

The changes to the fee schedule enclosed herein as Exhibit 'A' shall be in effect commencing July 1, 2017, and shall remain in effect until change or amended by the City Council. All other existing and approved fee, charges and fines will remain at their approved rates.

| PASSED, APPROVED, AND ADOPTED this 11th day of April 11, 2017 b vote: | y the following |
|---|-----------------|
| AYES:   |                 |
| NOES:   |                 |
| ABSTAIN:  |                 |
| ABSENT:   |                 |
|   |                 |
| Mayor   |                 |
| ATTEST:   |                 |
|   |                 |
| Deputy City Clerk   |                 |

| Fee  | Description   | Adopted 2016/17 | Proposed<br>2017/18 |
|--|---|-----------------|---------------------|
| ommunity Services                            |   |                 |                     |
| 1 Private Building Rentals                   | Private Use of Multi-purpose                              | \$82.00         | \$84.00             |
| 1 1 Tivate Ballating Rentals                 | Private Use of Room A                                     | \$49.00         | \$50.00             |
|  | Private Use of Room B                                     | \$55.00         | \$56.00             |
|  | Private Use of Room C                                     | \$60.00         | \$61.00             |
|  | 16.1  | 0.40.00         | <b>#</b> 44.00      |
| O Danis Danitala (Diania Anana (Danidaka II) | Kitchen Use   | \$40.00         | \$41.00             |
| 2 Park Rentals (Picnic Areas/Bandshell)      | 0-50 Attendance   | \$42.00         | \$43.00             |
|  | 51-100 Attendance   | \$60.00         | \$61.00             |
|  | 101-150 Attendance  | \$77.00         | \$79.00             |
|  | 151+ Attendance   | \$94.00         | \$96.00             |
| 3 Park Rentals (Athletic Fields)             | Private Use of Field                                      | \$44.00         | \$45.00             |
|  | Private Use of Field - Baseball/Softball                  | \$44.00         | \$45.00             |
|  | Private Use of Field - Basketball/Soccer                  | \$33.00         | \$33.00             |
|  | Tournament (Baseball/Softball)                            | \$220.00        | \$225.00            |
|  | Tournament (Basketball/Soccer)                            | \$164.00        | \$167.00            |
| 4 Miscellaneous (Private Rentals)            | Supervision   | \$32.00         | \$33.00             |
| 5 Facility Use                               | Site PrepAthletic Fields                                  |                 |                     |
|  | Site Prep Roosevelt Baseball Field                        | \$44.00         | \$45.00             |
|  | Site Prep Delgado Softball Field                          | \$55.00         | \$56.00             |
|  | Site Prep K/C Vista Baseball Field                        | \$60.00         | \$61.00             |
|  | Site Prep Soccer Field                                    | \$55.00         | \$56.00             |
|  | Site Prep Basketball Court                                | \$10.00         | \$11.00             |
| 6 Facility Use                               | Site Preparation- Bandshell & Picnic Areas                | \$33.00         | \$34.00             |
| 7 Facility Use                               | Electricity-Athletic Fields                               | \$32.00         | \$33.00             |
| 8 Facility Use                               | Electricity-Bandshell/C.C.                                | \$10.00         | \$11.00             |
| 9 Miscellaneous (Public Rentals)             | Supervision (Multi-Purpose)                               | \$55.00         | \$56.00             |
| *  | Supervision (Other Rooms)                                 | \$39.00         | \$40.00             |
| 10 Facility Use for Grantee(s)               | Room Rental   | \$5.00          | \$5.00              |
| 11 Facility Use for Grantee(s)               | Electricity   | \$6.00          | \$6.00              |
| • , ,  | •   | \$1.00          | ·                   |
| 12 Facility Use for Grantee(s)               | Custodial Supplies  |                 | \$1.00              |
| 13 Youth Sports                              | Youth Sports Registrations                                | \$40-\$50       | \$40-\$50           |
| 14 Adult Sports                              | 3 on 3 Basketball   | \$125.00        | \$125.00            |
| 15 Adult Sports                              | 5 on 5 Basketball   | \$500.00        | \$500.00            |
| 16 Adult Sports                              | Volleyball  | \$150.00        | \$150.00            |
| 17 Adult Sports                              | Softball  | \$450.00        | \$450.00            |
| 18 Refund Processing Fee                     | Fee for Processing Registration Refunds                   | \$7.00          | \$7.00              |
| 19 Aquatics - Lessons                        | Swim Lesson Registrations                                 | \$33.00         | \$33.00             |
| 20 Aquatics - Open Swim                      | Open Swim Fee   | \$2.00          | \$2.00              |
| 21 Special Events Fees                       | Parade Entry  | \$10.00         | \$11.00             |
| 22 Public Address System Use                 | P.A. Use  | \$55.00         | \$56.00             |
| 23 Summer Fun in the Park                    | Summer Youth Program                                      | \$1.50 per day  | \$1.50 per da       |
| 24 After School Care                         | After School Care   | \$1.50 per day  | \$1.50 per da       |
| 25 Photocopies                               | Charge for document copies                                |                 |                     |
|  | legal size  | \$2.00          | \$2.00              |
|  | letter size   | \$2.00          | \$2.00              |
| 26 Agenda Mailing Service                    | Charge for Council agenda mailing                         | \$30 per year   | \$31 per yea        |
| 27 Returned Check Charge **                  | Charge for bad checks                                     | \$25.00         | \$25.00             |
| 28 Document Search                           | Charge for Document Research                              |                 |                     |
|  | Per hr. set fee, min. 1/2 hr charge                       | \$23.00         | \$23.00             |
| 29 Subpoena fee                              | For each day the employee is required to be in attendance | \$275.00        | \$275.00            |
|  | at the proceeding pursuant to the subpoena. Required by   | Ψ210.00         | Ψ210.00             |
|  | State Law AB 2727   |                 |                     |
|  | 5.00  |                 |                     |

| Fee                          | Description   | Adopted 2016/17                                    | Proposed 2017/18                                   |
|------------------------------|---|--|--|
| Sports Plex                  |   |  |  |
| 1 Admission (Drop-In Sports) | Includes basketball/volleyball courts, arcade area, ping pong, and turf area fields (based on availability)   | \$2.00   | \$2.00   |
| 2 Batting Cage Rental Fees   | 5 minutes (up to 50 pictched balls) 15 minutes (up to 150 pictched balls) 30 minutes (up to 300 pictched balls) 45 minutes (up to 450 pictched balls) 60 minutes (up to 600 pictched balls) | \$5.00<br>\$10.00<br>\$15.00<br>\$25.00<br>\$30.00 | \$5.00<br>\$10.00<br>\$15.00<br>\$25.00<br>\$30.00 |
| 3 Turf Training Area         | 30 minutes<br>60 minutes  | \$15.00<br>\$25.00                                 | \$15.00<br>\$25.00                                 |
| 4 Pitching Bullpen Areas     | 30 minutes<br>60 minutes  | \$15.00<br>\$25.00                                 | \$15.00<br>\$25.00                                 |
| 5 Party Area Reservation     | 2 hours (does not include admittance fee)   | \$25.00  | \$25.00  |

| olice Services                       |  |            |                  |
|--------------------------------------|--|------------|------------------|
|                                      |  |            |                  |
| 30 Emergency Response Fee            | Emergency resp. for DUI arrest                     | \$436.00   | \$445.00         |
| 31 ABC Review                        | Review for alcohol license                         | \$32.00    | \$32.00          |
| 32 Noise Disturbance                 | Complaint for noise disturbance                    | \$78.00    | \$80.00          |
| 33 False Alarm Response - 1st call   | False alarm calls/bus./residential                 | \$40.00    | \$41.00          |
| 34 False Alarm Response - 2nd call   | False alarm calls/bus./residential                 | \$78.00    | \$80.00          |
| 35 False Alarm Resp 3rd & thereafter | False alarm calls/bus./residential                 | \$115.00   | \$117.00         |
| 36 VIN Verification                  | Verify VIN number                                  | \$41.00    | \$42.00          |
| 37 Special Business Regulation       | Special Business License                           | \$73.00    | \$75.00          |
| 38 Records Check                     | Records Search Criminal History                    | \$23.00    | \$23.00          |
| 39 Fingerprints (City Fee)           | Provide fingerprints                               | \$12.00    | \$12.00          |
| 40 Fingerprints (DOJ Fee)***         | Provide fingerprints                               | \$32.00    | \$32.00          |
| 41 Accident Reports                  | Accident & Investigation Report                    | \$22.00    | \$22.00          |
| 42 Citation Sign-Offs                | Correction of Vehicle Violations                   | \$10.00    | \$10.00          |
| 43 Stored Vehicle Release            | Provide release of stored vehicle                  | \$107.00   | \$109.00         |
| 44 Special Police Services           | Security Services/Reserves                         | \$20/hr.   | \$20/hr.         |
| 45 Funeral Escorts                   | Provide police escort                              | \$75.00    | \$77.00          |
| 46 Alarm Monitoring                  | 24 hour monitoring of alarm systems                | \$151.00   | \$154.00         |
| 47 Vehicle for Sale Permit           | Permit for sale of vehicle                         | \$0.00     | \$0.00           |
| 48 Crime Report Copies               | Provide copies of crime reports                    | \$40.00    | \$41.00          |
| 49 CCW Renewal **                    | Renewal of CCW License                             | \$45.00    | \$46.00          |
| 50 Citation Copies                   | Provide additional copy of citation                | \$10.00    | \$10.00          |
| 51 Animal Recovery/Return            | Animal Pickup/Transport                            | \$76.00    | \$78.00          |
| 52 Running at Large - 1st offense    | Animal running at large                            | \$38.00    | \$39.00          |
| 53 Running at Large - 2nd offense    | Animal running at large                            | \$74.00    | \$76.00          |
| 54 Running at Large - 3rd offense    | Animal running at large                            | \$144.00   | \$147.00         |
| 55 Nuisance - 1st offense            | Respond to complaint                               | \$45.00    | \$46.00          |
| 56 Nuisance - 2nd offense            | Respond to complaint                               | \$85.00    | \$87.00          |
| 57 Nuisance - 3rd offense            | Respond to complaint                               | \$173.00   | \$177.00         |
| 58 Animal Disposal                   | Dispose of dead animals                            | \$38.00    | \$39.00          |
| 59 Animal License Tags Required      | Citations for no license tags                      | \$22.00    | \$22.00          |
| 60 Animal License Required           | Failure to license dog                             | \$26.00    | \$26.00          |
| 61 Animal Cruelty Investigation      | Investigate complaint of cruelty                   | \$120.00   | \$123.00         |
| 62 Animal Quarantine                 | Bite Investigation/Dog Quarantine                  | \$102.00   | \$104.00         |
| 63 DUI Breath Test ***               | DUI arrest breath test fee                         | \$30.00    | \$30.00          |
| 64 Towing Fee                        | Towing fee   | \$139.00   | \$139.00         |
| 65 Storage Fee                       | Per day storage fee for towed vehicles             | \$27.00    | \$27.00          |
| · ·                                  | ermi Rev request for permit and establishing route | \$23/day   | \$23/day         |
| 67 Graffitti                         | Graffitti  | φ20/day    | φ <u></u> 20/ddy |
| 1st Citation                         | - annu   | \$540.00   | \$551.00         |
| 2nd Citation                         |  | \$1,081.00 | \$1,104.00       |
| 3rd Citation                         |  | \$1,081.00 | \$1,104.00       |

<sup>\*\*\*</sup> Reflects increase in Dept. of Justice fees passed through to State

| Fee   | Description  | Adopted 2016/17        | Proposed 2017/18       |
|---|--|------------------------|------------------------|
| Fire Services   |  |                        |                        |
| 68 Fire/Medical Record Requests   | Prepare fire/medical documents   | \$40.00                | \$41.00                |
| 69 Hydrant Testing  | Inspect & test hydrant   | \$144.00               | \$147.00               |
| 70 Fire Inspections - New Business  | Fire/commerical inspection   | \$62.00                | \$63.00                |
| ·   | Fire/industrial inspection   | \$127.00               | \$130.00               |
| 71 Fire Inspections - 3rd Inspection - New Busin  |  | \$334.00               | \$334.00               |
| 72 FireInspections - 4th Inspection - New Busine  | •  | \$556.00               | \$556.00               |
| 73 FireInspections - 5th or additional Inspection New Business                            | •  | \$679.00               | \$679.00               |
| 74 Fire Inspection - Existing Business  | Annual or bi-annual fire inspection  | \$55-\$220             | \$55-\$220             |
| 75 Fire Inspection - re-inspection/violations not of Existing Business                    | Reinspection and violations not cleared  | \$55-\$220             | \$55-\$220             |
| 76 Fire Inspection - 2nd re-inspection/violations cleared - Existing Business             | 2nd. Reinspection and violations not cleared   | \$55-\$220             | \$55-\$220             |
| 77 Fire Srinkler Plan Check and Site Testing  | More than 500 sprinklers   | \$660.00               | \$674.00               |
| 78 Fire Sprinkler Plan Check and Site Testing   | Less than 500 sprinklers   | \$361.00               | \$369.00               |
| 79 Fire Alarm Plan Check and Site Testing   | Less than 50 devices   | \$361.00               | \$369.00               |
| 80 Fire Alarm Plan Check and Site Testing   | More than 50 devices   | \$686.00               | \$700.00               |
| 81 Fire Sprinkler Plan Check - Residential  | Review and approve engineering sprkler plans   | \$159.00               | \$162.00               |
| 82 Fire Sprinkler Site Inspection - Residential   | Site inspection and testing  | \$159.00               | \$162.00               |
| 83 Fire Pump Site Testing   | Inspect and test fire pump site  | \$111.00               | \$113.00               |
| 84 Temporary Membrane Structures, Tents and   | Inspection and permit for of tent or air supported structure used for assemblies (occupant load of 50 or r | \$110/hr<br>nore)      | \$110/hr               |
|   | Inspection and permit of all other tents & canopies 2007 Fire Code Chapter 2                               | \$82/hr                | \$82/hr                |
| 85 Illegal Burn Charges<br>86 Weed Abatement Charges                                      | Respond costs to an illegal burn call  | \$144.00               | \$147.00               |
| 2nd citation  | Inspect, post, & clean weeds   | \$144.00               | \$147.00               |
| 3rd citation  |  | \$429.00               | \$438.00               |
| 87 False Alarm Resp 3rd and additional calls  | False alarm calls/bus./residential   | \$94.00                | \$96.00                |
| 88 State Mandated Fire Inspections - Annual   | High Rise, Jails, Hospitals, and Schools   | \$127.00               | \$130.00               |
| 89 Fire Suppression Hood System   | Permits, plan review, and testing  | \$148.00               | \$151.00               |
| 90 Fireworks Stand Inspection   | Inspect booths for safety and compliance   | \$35.00                | \$35.00                |
| 91 Special Event: Park booth fire inspection  | Raisin Day, Cinco de Mayo safety inspections   | \$20.00                | \$20.00                |
| <ul><li>92 Site Inspections - Carnivals/Fairs</li><li>93 Carnivals/Fairs Permit</li></ul> | On-site inspection of Carnival/Fair Sites  | \$111/Event            | \$111/Event            |
| 94 Public fireworks display permit  | Inspection for safety compliance   | \$127.00               | \$130.00               |
| 95 Public Fireworks Stand - By  | Insure fire safety (minimum 4 hours)   | \$89/Hr                | \$89/Hr                |
| 96 Automatic Fire Sprinkler Inspections   | 5 - Year test  | \$143.00               | \$146.00               |
| 97 Bonfire permit   | Places of Assembly (ie. Sporting Events)   | \$62.00                | \$63.00                |
| 98 Special hazard use permit  | Flammable or Combustible liquid fuel dispens.  | \$80.00                | \$82.00                |
| 99 Permit - Tank Installation/ Removal  | Flammable combination liquid tanks   | \$101.00               | \$103.00               |
| 100 Tank Plan Review  | Flammable combination liquid tanks   | \$148.00               | \$151.00               |
| 101 Emergency Response Stand - by Fee each additional apparatus                           | Stand -by for first-out apparatus & personnel  | \$217.00/Hr<br>\$50.00 | \$217.00/Hr<br>\$50.00 |
| 102 Illegal Fireworks   | Possession or use of illegal fireworks   | <b>A.</b>              | <b>A</b> (             |
| 1st Citation  |  | \$540.00               | \$551.00               |
| 2nd Citation  |  | \$1,081.00             | \$1,104.00             |
| 3rd Citation  |  | \$1,081.00             | \$1,104.00             |

#### AMBULANCE SERVICES

| Fee                        | Description   | Adopted 2016/17 | Proposed<br>2017/18 |
|----------------------------|---|-----------------|---------------------|
| Ambulance                  |   |                 |                     |
| 1 Ambulance Records        |   | \$25.00         | \$27.00             |
| 2 Ambulance Rates          | ALS -City   | \$918.00        | \$918.00            |
|                            | ALS -County   | \$1,116.00      | \$1,116.00          |
|                            | BLS - City  | \$0.00          | \$0.00              |
|                            | BLS - County  | \$0.00          | \$0.00              |
|                            | BLS Transfer  | \$729.00        | \$729.00            |
|                            | Mileage   | \$26/mile       | \$26/mile           |
|                            | Night Fee   | \$99.00         | \$99.00             |
|                            | EKG Heart Monitor                                       | \$99.00         | \$99.00             |
|                            | Oxygen  | \$99.00         | \$99.00             |
|                            | Defibrillator   | \$0.00          | \$0.00              |
|                            | ALS Airway E.T.Tube                                     | \$0.00          | \$0.00              |
|                            | Automated External Defibrillator                        | \$0.00          | \$0.00              |
|                            | C-Collar  | \$0.00          | \$0.00              |
|                            | O.B Kit   | \$0.00          | \$0.00              |
|                            | Other Misc. disposables                                 | \$0.00          | \$0.00              |
| 3 Stand By Time            |   | \$37/half hou   | ·\$37/half hour     |
| 4 Special Events           | Committed Unit  | \$245.00        | \$250.00            |
| 5 Medical Training Classes | E.M.T. Basic Full Class *                               | \$600.00        | \$600.00            |
| _                          | E.M.T. Basic ReCert Class *                             | \$250.00        | \$250.00            |
|                            | E.M.T. Basic DOT Refresher Course *                     | \$150.00        | \$150.00            |
|                            | CPR Full Class *  | \$50.00         | \$50.00             |
|                            | CPR ReCert Class *                                      | \$25.00         | \$25.00             |
|                            | First Aid Full Class *                                  | \$25.00         | \$25.00             |
|                            | First Aid ReCert Class *                                | \$12.50         | \$12.50             |
|                            | Continued Education Per CE Hour                         | \$5.00          | \$5.00              |
| 6 Dry Run                  | (not including class materials cost) No Patient Pick Up | ¢220.00         | ¢220.00             |
| 6 Dry Run<br>7 FireMed     | по ганені Ріск Ор                                       | \$239.00        | \$239.00            |
| r rireivied                |   | \$65.00         | \$65.00             |

<sup>\*</sup> Per person

#### **PUBLIC WORKS SERVICES**

| Fee Description   |  | Adopted 2016-17                               | Proposed 2017-18                              |
|---|--|---|---|
| WATER FUND  |  |   |   |
| 1 Water Quality Check   | 2nd inspection per year                            | \$64  | \$65  |
| 2 Sample to Lab   | Owner request                                      | \$128 + lab cost                              | \$131 + lab cost                              |
| 3 Water Service Connection  | 1, 1-1/2 & 2 inch line                             | \$2,188                                       | \$2,234                                       |
| 4 New Water Meter Set   | 1 inch line<br>2 inch line                         | \$83 + cost of meter<br>\$377 + cost of meter | \$85 + cost of meter<br>\$384 + cost of meter |
| 5 Water Delinquent Turn on/off                                      | Reconnection fee                                   | \$27  | \$28  |
| 6 Water Delinquent Turn on/off<br>(After Hours - 2hr min. call out) | After hours turn on/off fee (2hr minimum call out) | \$126   | \$129   |
| 7 Water Meter Test (meter OK)                                       | Water Meter Test                                   | \$57  | \$58  |
| 8 New Utilities Account Set-up                                      | Account Set-up Fee for Water, Sewer and Disposal   | \$27  | \$28  |
| 9 Backflow Prevention Fee   | ·  |   |   |
| -Testing for Non-compliance   | 3/4 inch to 1 inch device                          | \$150   | \$153   |
| Performed by City Staff   | 1-1/2 inch to 2 inch device                        | \$150   | \$153   |
|   | 2-1/2 inch to 4 inch device                        | \$193   | \$197   |
|   | 4-1/2 inch to 8 inch device                        | \$236   | \$241   |
| 10 Backflow Prevention New  |  |   |   |
| -Install. Testing & Inspection fee                                  | 3/4 inch to 1 inch device                          | \$136   | \$139   |
|   | 1-1/2 inch to 2 inch device                        | \$150   | \$153   |
|   | 2-1/2 inch to 4 inch device                        | \$171   | \$175   |
|   | 4-1/2 inch to 8 inch device                        | \$214   | \$218   |
| 11 Backflow Prevention Annual Administrative Fee                    | Annual letter notifying user/owner of ea. Assembly | \$29  | \$30  |
| 12 Unauthorized Water Turn On                                       | Unauthorized turn on                               | \$27  | \$28  |
| 13 Cut Lock   | Cut lock   | \$28 + cost of lock                           | \$29 + cost of lock                           |
| 14 Construction Water Meter Charges                                 | s Charge for water usage                           | Not part of study                             | Not part of study                             |
| 15 Account Name Change  | Account name change                                | \$13  | \$13  |
| 16 Deposit (Residential Tenant)                                     | Deposit for Tenant - New utility service           | \$155 *                                       | \$158 *                                       |
| 17 Deposit (Commercial)   | Deposit for new utility service                    | \$200 *                                       | \$204 *                                       |
| 18 Deposit (Construction)   | Hydrant Meter                                      | •   | Cost of hydrant meter                         |
| 19 Tampered Meter *2 months of base rate due to billing of          | Staff's time to address Tampered meter sycles      | \$62 + Admin. Cite Fee                        | \$63 + Admin. Cite Fee                        |
| DISPOSAL FUND   |  |   |   |

Process Misc. Customer Disposal Request

Spill / Roadway Debris Clean-up

\$13 + actual cost

actual cost

\$13 + actual cost

actual cost

1 Misc. Disposal 2<sup>nd</sup> Request 2 Spill/Roadway Debris Clean-up

#### **ENGINEERING AND PLANNING**

|            | Fee   | Description  | Adopted 2016-17                       | Proposed 2017-18                                  |
|------------|---|--|---------------------------------------|---|
| ENG        | INEERING & PLANNING                                     |  |                                       |   |
| 1 /        | Addendum Plan Check                                     | Checking plan addendum to assure compliance to code                                | \$132                                 | \$135   |
| 2 <i>F</i> | Address Change Review                                   | Reviewing request for a change of address  | \$94                                  | \$96  |
|            | Annexation Processing                                   | Review requests to annex property and  | \$4,404 and/or actual                 | \$4,496 and/or actual                             |
| 4 E        | Building Relocation Permit                              | determine its impact Review proposed relocation of a building to assure code comp. | cost<br>\$593                         | cost<br>\$605                                     |
| 5 (        | Categorical Exemption                                   | Rev circumstances, declare project exempt from CEQA                                | \$168+county Fees                     | \$172+county Fees                                 |
| 6 (        | Civil Plans Review                                      | Plan check the civil plans for various projects                                    | 2% of Engr's Est. and/or actual costs | 2% of Engr's Est. and/or actual costs             |
| 7 (        | Code Enforcement (Abatement Activitie                   | • •  | actual cost of staff time             | actual cost of staff<br>time                      |
| 8 (        | Code Enforcement Fines                                  | Fines imposed as a result of a code violation                                      |                                       | pursuant to municipal code                        |
| 9 (        | Conditional Use Permit                                  | Review request for a CUP within terms of the Zoning Code                           | \$1,103                               | \$1,126   |
| 10 (       | Conditional Use Permit (CUP) Amendm                     |  |                                       |   |
|            | - Minor Amendment                                       | Review request for a CUP within terms of the Zoning Code (Minor Amendment)         | \$558                                 | \$570   |
| -          | Major Amendment   | Review request for a CUP within terms of the Zoning Code (Major Amendment)         | \$821                                 | \$838   |
|            | Document Reproduction                                   |  |                                       |   |
| -          | Large Map (color, black & white)                        | Document Reproduction  | Not Part of Study                     | Not Part of Study                                 |
| -          | Development Documents (color, black & white)            | Document Reproduction  | Not Part of Study                     | Not Part of Study                                 |
|            | Elevator Permit   | Permit for the installation of an elevator   | \$650                                 | \$664   |
|            | Encroachment Permit Single Family Dwelling)             | Review proposed encroachment of public rights-of-way                               | \$104                                 | \$106   |
|            | Encroachment Permit All others)                         | Review proposed encroachment of public rights-of-way                               | \$134 + 4% cost of<br>improvements    | \$137 + 4% cost of improvements                   |
| ,          | Environmental Impact Report                             | Preparation & Processing of EIR  | Consultant & County                   | Consultant & County<br>Fees + 15.4% Admin.<br>Fee |
| 16 E       | Excavated Prime Dirt Sales                              | Sale of City owned dirt  | \$0.84/cu yd                          | \$0.86/cu yd                                      |
|            | FEMA Flood Zone Certification<br>Final Parcel Map Check | FEMA Flood Zone Certification Final parcel map to determine compliance             | \$57<br>\$1 234 & Actual Cost         | \$58<br>\$1,260 & Actual Cost                     |
|            | Final Subdivision Map Check                             | Review final subdivision map to determine  | \$889 + 33/lot &                      | \$908 + 33/lot &                                  |
|            | General Plan Amendment (Revision)                       | extent of compliance Review developer initiated amendments to the General Plan     | Actual Cost<br>\$2,300                | Actual Cost<br>\$2,348                            |
| 21 (       | General Plan Maint. (New Const.)                        | Updating and maintaining the City's General Plan                                   | Not Part of Study                     | Not Part of Study                                 |
| 22         | General Plan Maint. (Changes to Existing Structure)     | Updating and maintaining the City's General Plan                                   | Not Part of Study                     | Not Part of Study                                 |
| 23 H       | Home Occupation Permit Review                           | Review request for home occupational permit  | \$181                                 | \$185   |
| 24 I       | nspections Services                                     | Fermi  |                                       |   |
|            | - Single Family Dwelling                                | Provide inspection service to ensure building code compliance                      | \$71                                  | \$72  |
|            | - Three Family Dwelling                                 |  | \$148                                 | \$151   |
|            | - Multiple Family                                       |  | \$179 (first 4 units)                 | \$183 (first 4 units)                             |
|            | (4 units or more)                                       |  | \$30 ea add'l                         | \$31 ea add'l                                     |
|            | - Commercial  |  | \$87                                  | \$89  |
|            | - Re-inspection Fee<br>(After 2nd inspection)           |  | \$87                                  | \$89  |
| 25 L       | andscape Inspection                                     | Inspect new landscaping to assure  | \$176                                 | \$180   |
|            |   | compliance to plans  |                                       |   |

| Fee  | Description  | Adopted 2016-17                           | Proposed 2017-18                          |
|--|--|---|---|
| 26 Landscape Plan Check                              | Review landscape plan to assure compliance with code req.  | \$203                                     | \$207                                     |
| 27 Lighting and Landscape Dist. Formation Staff Time | Review application for formation of lighting and landscape district  | \$2,003                                   | \$2,045                                   |
| 28 Lot Line Adjustment Review                        | Review proposed change to property boundary & issue certificate  | \$350 + Actual Costs                      | \$357 + Actual Costs                      |
| 29 Mitigated Negative Declaration                    |  |   |   |
| - Simple   | Review circumstances, filing report declaring no adverse impact (includes establishing a mitigation monitoring program)          | \$651 + County Fees                       | \$665 + County Fees                       |
| - Complex  | Review circumstances, filing report<br>declaring no adverse impact (includes<br>establishing a mitigation monitoring<br>program) | Actual Cost + 15.4%<br>Admin Fee          | Actual Cost + 15.4%<br>Admin Fee          |
| 30 Mitigation Monitoring                             | Review and implement a mitigation monitoring plan  | Actual Cost                               | Actual Cost                               |
| 31 Negative Declaration                              | Review circumstances, filing report declaring no adverse impact  | \$651+ County Fees                        | \$665+ County Fees                        |
| 32 Parks Master Plan                                 | Updating and maintaining the City's Parks Master Plan  | Not Part of Study                         | Not Part of Study                         |
| 33 Plan Revision Checking                            | Checking building construction plan revisions  | \$88                                      | \$90                                      |
| 34 Precise Plan Review                               | Review application for the construction. or location of a building on a parcel of land   | \$2,345                                   | \$2,394                                   |
| 35 Processing of Appeal                              | Reviewing appeal of a Planning staff decision  | \$896                                     | \$915                                     |
| 36 Professional/Technical Outsourcing Fee            | es Outsource applicable professional/technical services  | Actual Cost                               | Actual Cost                               |
| 37 Public Improvement Inspection                     | Inspect public improvements to assure compliance with code   | 4 % of estimate                           | 4 % of estimate                           |
| 38 Public Improvement Plan Check                     | Review public improvement plan to assure compliance with code  | 3 % of estimate and/or actual costs       | 3 % of estimate and/or actual costs       |
| 39 Rezone  | Review requests for re-zoning of a specific parcel of property   | \$1,303                                   | \$1,330                                   |
| 40 Site Plan Review (Minor)                          | Review site plan to assure compliance with code requirements   | \$558                                     | \$570                                     |
| 41 Site Plan Review (Major)                          | Review site plan to assure compliance with code requirements   | \$1,059                                   | \$1,081                                   |
| 42 Temporary Use Permit                              | Review request for a temporary use permit  | \$170                                     | \$174                                     |
| 43 Tentative Parcel Map Review                       | Review to identify special conditions and compliance with code   | \$2,407 and actual costs                  | \$2,458 and actual costs                  |
| 44 Tentative Subdivision Map Review                  | Review to identify special conditions and compliance with code   | \$1,455 + \$32/lot<br>and/or actual costs | \$1,486 + \$32/lot<br>and/or actual costs |
| 45 Time Extension/ Notification                      | Review expiring maps, determine if time ext. should be permitted   | \$611                                     | \$624                                     |
| 46 Variance Review                                   | Review plans for variances from the standards of Zoning Code   | \$662                                     | \$676                                     |
| 47 Vintage Car Permit                                | Review application for permit  | \$40                                      | \$41                                      |
| 48 Williamson Act Contract Notice of Non-<br>Renewal | Administrative action to process a Notice of Non-Renewal   | actual cost                               | actual cost                               |
| 49 Williamson Act Contract Cancellation              | Process a Williamson Act cancellation  | actual cost                               | actual cost                               |
| 50 Zoning Letter                                     | Research and prepare letter regarding zoning designation   | \$91                                      | \$93                                      |
| 51 Zoning Text Amendment Review                      | Rev and process request for zoning ordinance amendment   | \$1,518                                   | \$1,550                                   |

#### **BUILDING SERVICES**

| Description   | Adopted 2016-17 | Proposed 2017-18 |
|---|-----------------|------------------|
| NEW COMMERCIAL *  |                 |                  |
| Without Interior Improvements *   |                 |                  |
| Rates are calculated per square feet  |                 |                  |
| 0 to 5,000 sq. ft.  | 0.52            | 0.53             |
| 5,001 to 10,000 sq. ft.   | 0.38            | 0.39             |
| 10,001 to 50,000 sq. ft.  | 0.26            | 0.27             |
| 50,001 to 100,000 sq. ft.   | 0.18            | 0.18             |
| Over 100,000 sq. ft.  | 0.13            | 0.13             |
| The fees listed above are cumulative  |                 |                  |
| With Interior Improvements *  |                 |                  |
| 0 to 5,000 sq. ft.  | 0.85            | 0.87             |
| 5,001 to 10,000 sq. ft.   | 0.62            | 0.63             |
| 10,001 to 50,000 sq. ft.  | 0.38            | 0.39             |
| 50,001 to 100,000 sq. ft.   | 0.28            | 0.28             |
| Over 100,000 sq. ft.  | 0.24            | 0.25             |
| The fees listed above are cumulative  |                 |                  |
| TENANT IMPROVEMENTS / RETAIL *  |                 |                  |
| 0 to 5,000 sq. ft.  | 0.36            | 0.37             |
| 5,001 to 10,000 sq. ft.   | 0.22            | 0.22             |
| 10,001 to 50,000 sq. ft.  | 0.13            | 0.13             |
| 50,001 to 100,000 sq. ft.   | 0.12            | 0.12             |
| Over 100,000 sq. ft.  | 0.09            | 0.09             |
| The fees listed above are cumulative  | 0.00            | 0.00             |
| MISCELLANEOUS COMMERCIAL/INDUSTRIAL STRUCTURES  |                 |                  |
| Minimum fees required   | \$183           | \$187            |
| Misc. Commercial / Industrial Structures  | 1.09            | 1.11             |
| NEW RESIDENTIAL *   | 1.03            | 1.11             |
| Model Home Plan Check   |                 |                  |
| 0 to 1,750 sq. ft.  | 0.41            | 0.42             |
| Model Home Plan Check   |                 |                  |
| 1,751 sq. ft. and over  | 0.33            | 0.34             |
| Production Home Inspection Only   | 0.80            | 0.82             |
| Plot Plan Check   | \$66            | \$67             |
| The fees listed above are cumulative  | φοσ             | φΟ1              |
| * The rates listed above are cumulative  * The rates listed above include plumbing, mechanical and electrical fees. |                 |                  |
| Single Family Dwelling Plan & Inspection 0 to 1,750 sq. ft.   | 0.95            | 0.97             |
| Single Family Dwelling Plan/Inspection  Single Family Dwelling Plan/Inspection                                      | 0.95            | 0.97             |
| 1,751 sq. ft. and over  | 0.87            | 0.89             |
| The fees listed above are cumulative  |                 |                  |
| Single Family Dwelling Custom Plan Check & Inspection   | 1.1             | 1.12             |
| APARTMENTS / CONDOS *   | 1.1             | 1.12             |
| Duplex / Triplex / Fourplex   | 0.27            | 0.28             |
| Apartments / Mobile Hm  | 0.21            | 0.20             |
| 0 to 5,000 sq. ft.  | 0.99            | 1.01             |
| 5,001 sq. ft. and over  | 0.78            | 0.8              |
| RESIDENTIAL REMODEL & ADDITIONS *   | 0.70            | 0.0              |
|   | ¢ንቦይ            | ¢210             |
| Remodel Minor   | \$206<br>\$208  | \$210<br>\$204   |
| Remodel Major   | \$298<br>1 41   | \$304            |
| Addition  | 1.41            | 1.44             |
| Garage Conversion   | \$386           | \$394            |
| ACCESSORY STRUCTURE *   | 0.00            | 0.00             |
| Detached Garage or Detached Building or Storage (over 120 sqft)   | 0.88            | 0.90             |
| Carport, Patio, Deck - 0 to 200 sq. ft.   |                 |                  |
| Aluminum / Manufactured / Wood with no foundation   | 0.88            | 0.90             |
| Aluminum / Manufactured / Wood w/ existing foundation   | 0.70            | 0.71             |

| Description Adopted 2016-17 Proposed 2017-18 |  |
|--|--|
|--|--|

| Carport, Patio, Deck - 201 sq. ft. and over  Aluminum / Manufactured / Wood with no foundation   | 0.59                        | 0.06                |
|--|-----------------------------|---------------------|
| Aluminum / Manufactured / Wood   with no foundation   Aluminum / Manufactured / Wood   w/ existing foundation  | 0.59                        | 0.06                |
| Authinitin / Manufactured / Wood W/ existing foundation  Awning  | \$149                       | \$152               |
| The fees listed above are cumulative   | ΨΙΨΘ                        | ΨΙΟΣ                |
| SWIMMING POOLS & SPAS  |                             |                     |
| Swimming Pool  | \$347                       | \$354               |
| Swimming Pool with Heater  | \$378                       | \$386               |
| Бра  | \$286                       | \$292               |
| Pool Abandonment   | \$88                        | \$90                |
| The rates listed above include plumbing, mechanical and electrical fees.   |                             |                     |
| RE-ROOFING   |                             |                     |
| Residential<br>Simple roof overlay   | \$101                       | \$103               |
| Re-roof with existing sheathing  | \$101<br>\$132              | \$103<br>\$135      |
| Re-roof with new sheathing   | \$162                       | \$162               |
| Structural with calculations   | \$347                       | \$354               |
| Commercial   | ΨΟΤ                         | ΨΟΟΙ                |
| Simple roof overlay up to 7,500 sq. ft.  | \$254                       | \$259               |
| Simple roof overlay 7,501 to 15,000 sq. ft.  | \$377                       | \$385               |
| Simple roof overlay 15,001 to 150,000 sq. ft.  | \$500                       | \$511               |
| Re-roof with NEW sheathing up to 15,000 sq. ft.  | \$377                       | \$385               |
| Re-roof with sheathing 15,001 to 150,000 sq. ft.   | \$500                       | \$511               |
| Structural with calculations up to 15,000 sq. ft.  | \$501                       | \$512               |
| Structural with calculations 15,001 to 150,000 sq. ft.   | \$623                       | \$636               |
| ELECTRICAL   | ΨΟΖΟ                        | φοσο                |
| Electrical   |                             |                     |
| Emporary Power Service   | \$61                        | \$62                |
| Temporary Distribution System or Temporary Lighting  | \$150                       | \$153               |
| Christmas Tree Sales Lots  | \$150                       | \$153               |
| Circus and Carnivals   | \$123                       | \$126               |
| Receptacle, Switch, and Light Outlets  | Ψ120                        | Ψ120                |
| Residential first 20 fixtures  | \$40                        | \$41                |
| Residential over 20 fixtures - ea add'l. fixture   | \$1.47 ea                   | \$1.50 ea           |
| Commercial first 20 fixtures   | \$132                       | \$135               |
| Commercial over 20 fixtures –ea add'l. fixture   | \$5.28 ea                   | \$5.39 ea           |
| Pole or platform-mounted lighting fixtures   | \$45 ea                     | \$46 ea             |
| Theatrical-type lighting fixtures or assemblies  | \$46 ea                     | \$47 ea             |
| Electrical Equipment   | ψ <del>1</del> 0 6a         | ψ <del>4</del> 7 6α |
| Residential Appliances -   | \$61ea                      | \$62 ea             |
| • •  | •                           | •                   |
| Not exceeding one horsepower (HP) (746W) in each rating. Fixed appliant notuding wall-mounted electric ovens; counter-mounted cooking tops; water hother motor-operated appliances. For other types; see Power Apparatus. electron hrough-wall air conditioners; space heaters, dishwashers, washing machines; | neaters; clothes dryers, or |                     |
| Busways  | ¢470                        | <b>¢</b> 400        |
| 100 feet or fraction thereof   | \$176                       | \$180               |
| Electrical Panel<br>20-200 AMPS Panel  | \$114                       | ¢116                |
| 20-200 AMPS Panel<br>200+ Amps Panel   | \$114<br>\$145              | \$116<br>\$148      |
| Electrical Services  | ΨΙΤΟ                        | ψ170                |
| 600 volts or less and not over 200 amperes   | \$101                       | \$103               |
| 600 volts or less and over 200 to 1,000 amperes  | \$132                       | \$135               |
| Over 600 volts or over 1,000 amperes   | \$162                       | \$165               |
| Miscellaneous Electrical   | ¥ :                         | Ţ. 3 <b>0</b>       |
| For electrical apparatus, conduits and conductors for which a permit is required l   | but .                       |                     |
| for which no fee is herein set forth.  | \$136                       | \$139               |
| Electrical Rewire (Residential)  | \$294                       | \$300               |
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| Description   | Adopted 2016-17         | Proposed 2017-18        |
|---|-------------------------|-------------------------|
| Installation of a forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 BTU's   | \$206                   | \$210                   |
| Installation of a forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 BTU's   | \$206                   | \$210                   |
| Relocation of Wall Heater (recessed or floor-mounted) Furnace (Closet/Basement) New Wall Heater   | \$132<br>\$233<br>\$100 | \$135<br>\$238<br>\$102 |
| Appliance and Vents Relocation or Replacement of gas appliance Relocation or Rplcmt of an appliance vent  | \$40<br>\$40            | \$41<br>\$41            |
| Type I Hood Type II Hood Hoods - Commercial (incld ANSUL System)  | \$264<br>\$203<br>\$189 | \$270<br>\$207<br>\$193 |
| Metal Chimney Flue Vent Fan (Laundry & Bathroom) Misc. Appliance  | \$175<br>\$114<br>\$145 | \$179<br>\$116<br>\$148 |
| Boilers, Compressors and Absorption Systems Relocation of each boiler or compressor to and including 1 - 15 horsepower (52.7kV) Relocation of each absorption system to and including 500,000 BTU's | \$167<br>\$167          | \$171<br>\$171          |
| Air Handlers For each air-handling unit, including ducts attached thereof Evaporative Coolers   | \$132                   | \$135                   |
| Commercial Walk-in Freezer/ Refrigeration Unit Inspection<br>Installation of Evaporator Cooler<br>Separate mechanical exhaust systems, including ducts for hoods                                    | \$175<br>\$101<br>\$101 | \$179<br>\$103<br>\$103 |
| Incinerators Relocation of domestic type Relocation of a commercial or industrial-type incinerator  | \$101<br>\$132          | \$103<br>\$135          |
| HVAC New Ducting  | \$202                   | \$206                   |
| HVAC Dual-Pak W/ New Duct Work HVAC Dual-Pak Inspection HVAC Ducting Only Inspection  | \$264<br>\$101<br>\$220 | \$270<br>\$103<br>\$225 |
| PLUMBING Fixtures and Vents   |                         | ·                       |
| For each fixture or trap or set of fixtures on one trap (including water, drainage piping and backflow protection thereof)  | \$57                    | \$58                    |
| For repair or alteration of drainage or vent piping; each fixture<br>Bathtub/ Sink Installation<br>Residential Re-Plumbing Inspection   | \$123<br>\$83<br>\$175  | \$126<br>\$85<br>\$179  |
| Water Heaters and Special Appliances REPL of Water Heater or Special Appliances REPL of Water Heater w/ new gas piping Solar Water Heaters  | \$101<br>\$132<br>\$202 | \$103<br>\$135<br>\$206 |
| Gas Piping System First Five Outlets Over Five Outlets; each  | \$52<br>\$40 each       | \$53<br>\$41 each       |
| Lawn Sprinklers For each lawn sprinkler system on any one meter Additional meters for new system listed above   | \$99 each<br>\$23 each  | \$101 each<br>\$23 each |
| Repair of existing system  Protection Devices   | \$23 each               | \$23 each               |
| Backflow Preventer or Vacuum Breakers; one to five devices  Backflow Preventer or Vacuum Breakers over five devices; each   | \$21 each<br>\$20 each  | \$21 each<br>\$20 each  |
| Atmospheric type vacuum breakers over 2in   | \$40 each               | \$41 each               |

| Sample   S  | Description   | Adopted 2016-17 | Proposed 2017-18   |
|---|---|-----------------|--------------------|
| Demolition of a Well   Sebewis   S  | Wells   |                 |                    |
| Sewers, Disposal Systems and Interceptors   | Installation of a New Well and Demolition of old Well   | \$312           | \$319              |
| New Septic Tank & Disposal System (included in fees is a plan check fee of \$92)   \$281   \$287  | Demolition of a Well  | \$250           | \$255              |
| REPL or Repair of building private sewer system   \$312   \$319   | Sewers, Disposal Systems and Interceptors   |                 |                    |
| Replacement or Repair of a industrial waste interceptor; such as carwash or service station / restaurants   \$312   \$319   | New Septic Tank & Disposal System (included in fees is a plan check fee of \$92)                          | \$281           | \$287              |
| Replacement or Repair of a industrial waste interceptor; such as carwash or service station / restaurants   \$312   \$319   | REPL or Repair of building private sewer system   | \$312           | \$319              |
| Repair of a kitchen-type interceptor   \$145   \$148   \$14 | Replacement or Repair of a industrial waste interceptor; such as carwash or service station / restaurants | \$312           | \$319              |
| Lateral (Sewer & Water)   | Repair of a kitchen-type interceptor  | \$145           | \$148              |
| Leach Line Installation   | Drainage piping, plumbing lines   | ·               | ·                  |
| ### Part  |   |                 |                    |
| Re-Inspection fee   |   | \$227           | \$232              |
| State   Stat  |   | \$101           | \$103              |
| Special Inspections or Temporary Utilities   \$162  | ·   |                 |                    |
| Investigation Fee or Red Tag Fee   100% of Bidg Permit Fee  | Special Inspections or Temporary Utilities  |                 |                    |
| Fee   | Building Appeals Board Application  |                 | \$41 + Actual Cost |
| Fee   | Investigation Fee or Red Tag Fee  | _               | 100% of Bldg Permi |
| Grading Plan Review Fees  1 to 1,000 cubic yards  |   | Fee             | Fee                |
| 10 of 1,000 cubic yards   \$101   \$103   \$148   \$104   \$148   \$10,001 to 10,000 cubic yards   \$145   \$148   \$10,001 to 10,000 cubic yards   Actual Cost   A   |   |                 |                    |
| 1,001 to 10,000 cubic yards   |   | \$101           | \$103              |
| 10,001 + cubic yards   Actual Cost   Actua  |   |                 | '                  |
| Actual Cost of each additional 10,000 (cu yd) or fraction thereof.   Actual Cost   A  |   | * -             | •                  |
| 0 to 1,000 cubic yards         \$88         \$90           1,001 to 10,000 cubic yards         Actual Cost         Actual Cost           10,001 + cubic yards         Actual Cost         Actual Cost           Plus actual cost for each additional 10,000 (cu yd) or fraction thereof.         Actual Cost         Actual Cost           Additional plan review required by changes, additions or revisions to approved plans         At Cost         At Cost           * Or the total hourly cost to the jurisdiction, whichever is greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employee involved.         **PROJECT / OTHER           Brick & Stone Veneer Inspection         \$175         \$179           Foundation         \$294         \$300           Framing (minor)         \$145         \$148           Mobile Home/ Mftrd. Home         \$257         \$262           Monument Sign         \$145         \$148           Parking Lot (over 20,000 sq ft)         \$336         \$394           Parking Lot (up to 20,000 sq ft)         \$336         \$394           Rafters (Repair/Replace)         \$145         \$148           Briders (Repair/Replace)         \$145         \$148           Siding (SFD)         \$114         \$116           Siding (Small)         \$114         \$116 <td></td> <td></td> <td></td>  |   |                 |                    |
| 1,001 to 10,000 cubic yards   | Grading Inspection Fees   |                 |                    |
| 10,001 + cubic yards  |   | \$88            | \$90               |
| Plus actual cost for each additional 10,000 (cu yd) or fraction thereof.   Actual Cost   Change / Other Fees  |   |                 |                    |
| Change / Other Fees           Additional plan review required by changes, additions or revisions to approved plans. *At Cost *Or the total hourly cost to the jurisdiction, whichever is greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employee involved.           PROJECT / OTHER           Strick & Stone Veneer Inspection           \$175         \$179           Foundation         \$294         \$300           Framing (minor)         \$145         \$148           Mobile Homer Mitrd. Home         \$257         \$262           Monument Sign         \$145         \$148           Parking Lot (over 20,000 sq ft)         \$509         \$520           Parking Lot (up to 20,000 sq ft)         \$386         \$394           Rafters (Repair/Replace)         \$145         \$148           Sheetrock Replacement (SFD)         \$114         \$116           Siding (SFD)         \$114         \$116           Siding (Small)         \$114         \$116           Solar Panels/ Photovoltaic System         \$211         \$215           Stucco (Major)         \$175         \$179           Stucco (Minor)         \$145         \$148           Trellis         \$114         \$116           W  |   |                 |                    |
| Additional plan review required by changes, additions or revisions to approved plans or the total hourly cost to the jurisdiction, whichever is greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employee involved.  PROJECT / OTHER  Brick & Stone Veneer Inspection \$175 \$179 Foundation \$294 \$300 Framing (minor) \$145 \$148 Mobile Home/ Mftrd. Home \$257 \$262 Monument Sign \$145 \$148 Parking Lot (over 20,000 sq ft) \$509 \$520 Parking Lot (up to 20,000 sq ft) \$386 \$394 Rafters (Repair/Replace) \$145 \$148 Sheetrock Replacement (SFD) \$114 \$116 Siging (SFD) \$114 \$116 Siging (SFD) \$114 \$116 Sign (Small) \$114 \$116 Solar Panels/ Photovoltaic System \$211 \$215 Stucco (Major) \$175 \$179 Stucco (Minor) \$145 \$148 Water/Gas Service Lateral Inspect \$145 \$148 Window (Repair/Replace) \$132 \$135 Misc Building Permit (Minor) \$175 \$179 Storage Racks \$202 \$206 Mobile Home/ Engrng Foundation   |   | Actual Cost     | Actual Cost        |
| * Or the total hourly cost to the jurisdiction, whichever is greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employee involved.  PROJECT / OTHER  Brick & Stone Veneer Inspection \$175 \$179  Foundation \$294 \$300  Framing (minor) \$145 \$148  Mobile Home/ Mftrd. Home \$257 \$262  Monument Sign \$145 \$148  Parking Lot (over 20,000 sq ft) \$509 \$520  Parking Lot (up to 20,000 sq ft) \$386 \$394  Rafters (Repair/Replace) \$145 \$148  Siding (SFD) \$114 \$116  Siding (SFD) \$114 \$116  Siding (SFD) \$114 \$116  Solar Panels/ Photovoltaic System \$211 \$215  Stucco (Major) \$175 \$179  Stucco (Minor) \$145 \$148  Trellis \$114 \$116  Water/Gas Service Lateral Inspct \$145 \$148  Window (Repair/Replace) \$132 \$135  Misc Building Permit (Minor) \$145 \$148  Misc Building Permit (Minor) \$145 \$148  Misc Building Permit (Minor) \$175 \$179  Storage Racks \$202 \$206  Mobile Home/ Engrag Foundation  |   | ns At Cost      | At Cost            |
| PROJECT / OTHER   Strike   Stone   Veneer   Inspection   S175   S179   Strucco (Major)   Stucco (Major)   |   |                 |                    |
| Foundation \$294 \$300 Framing (minor) \$145 \$148 Mobile Home/ Mftrd. Home \$257 \$262 Monument Sign \$145 \$148 Parking Lot (over 20,000 sq ft) \$509 \$520 Parking Lot (up to 20,000 sq ft) \$386 \$394 Rafters (Repair/Replace) \$145 \$148 Sheetrock Replacement (SFD) \$114 \$116 Siding (SFD) \$114 \$116 Siding (SFD) \$114 \$116 Solar Panels/ Photovoltaic System \$211 \$215 Stucco (Major) \$175 \$179 Stucco (Minor) \$145 \$148 Water/Gas Service Lateral Inspct \$145 \$148 Window (Repair/Replace) \$132 \$135 Misc Building Permit (Minor) \$145 \$148 Misc Building Permit (Major) \$175 \$179 Storage Racks Mobile Home/ Engrng Foundation Demolition (800 sq ft or less) \$101 \$103  | hourly wages and fringe benefits of the employee involved.  PROJECT / OTHER                               | ,               | , . <b></b>        |
| Framing (minor)       \$145       \$148         Mobile Home/ Mftrd. Home       \$257       \$262         Monument Sign       \$145       \$148         Parking Lot (over 20,000 sq ft)       \$509       \$520         Parking Lot (up to 20,000 sq ft)       \$386       \$394         Rafters (Repair/Replace)       \$145       \$148         Sheetrock Replacement (SFD)       \$114       \$116         Siding (SFD)       \$114       \$116         Sign (Small)       \$114       \$116         Solar Panels/ Photovoltaic System       \$211       \$215         Stucco (Major)       \$175       \$179         Stucco (Minor)       \$145       \$148         Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         Demolition (800 sq ft or less)       \$101       \$103   | Brick & Stone Veneer Inspection   | \$175           |                    |
| Mobile Home/ Mftrd. Home       \$257       \$262         Monument Sign       \$145       \$148         Parking Lot (over 20,000 sq ft)       \$509       \$520         Parking Lot (up to 20,000 sq ft)       \$386       \$394         Rafters (Repair/Replace)       \$145       \$148         Sheetrock Replacement (SFD)       \$114       \$116         Siding (SFD)       \$114       \$116         Sign (Small)       \$114       \$116         Solar Panels/ Photovoltaic System       \$211       \$215         Stucco (Major)       \$175       \$179         Stucco (Minor)       \$145       \$148         Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         Demolition (800 sq ft or less)       \$101       \$103   | Foundation  | · ·             |                    |
| Monument Sign       \$145       \$148         Parking Lot (over 20,000 sq ft)       \$509       \$520         Parking Lot (up to 20,000 sq ft)       \$386       \$394         Rafters (Repair/Replace)       \$145       \$148         Sheetrock Replacement (SFD)       \$114       \$116         Siding (SFD)       \$114       \$116         Sign (Small)       \$114       \$116         Solar Panels/ Photovoltaic System       \$211       \$215         Stucco (Major)       \$175       \$179         Stucco (Minor)       \$145       \$148         Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Wisc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION       \$103       \$103  |   | · ·             |                    |
| Parking Lot (over 20,000 sq ft)       \$509       \$520         Parking Lot (up to 20,000 sq ft)       \$386       \$394         Rafters (Repair/Replace)       \$145       \$148         Sheetrock Replacement (SFD)       \$114       \$116         Siding (SFD)       \$114       \$116         Sign (Small)       \$114       \$116         Solar Panels/ Photovoltaic System       \$211       \$215         Stucco (Major)       \$175       \$179         Stucco (Minor)       \$145       \$148         Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Wisc Building Permit (Minor)       \$145       \$148         Wisc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION       \$103   |   |                 |                    |
| Parking Lot (up to 20,000 sq ft)       \$386       \$394         Rafters (Repair/Replace)       \$145       \$148         Sheetrock Replacement (SFD)       \$114       \$116         Siding (SFD)       \$114       \$116         Sign (Small)       \$114       \$116         Solar Panels/ Photovoltaic System       \$211       \$215         Stucco (Major)       \$175       \$179         Stucco (Minor)       \$145       \$148         Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Winsc Building Permit (Minor)       \$145       \$148         Wisc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         Demolition (800 sq ft or less)       \$101       \$103   |   |                 |                    |
| Rafters (Repair/Replace)       \$145       \$148         Sheetrock Replacement (SFD)       \$114       \$116         Siding (SFD)       \$114       \$116         Sign (Small)       \$114       \$116         Solar Panels/ Photovoltaic System       \$211       \$215         Stucco (Major)       \$175       \$179         Stucco (Minor)       \$145       \$148         Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION         Demolition (800 sq ft or less)       \$101       \$103  |   |                 |                    |
| Sheetrock Replacement (SFD)       \$114       \$116         Siding (SFD)       \$114       \$116         Sign (Small)       \$114       \$116         Solar Panels/ Photovoltaic System       \$211       \$215         Stucco (Major)       \$175       \$179         Stucco (Minor)       \$145       \$148         Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION         Demolition (800 sq ft or less)       \$101       \$103   |   | · ·             |                    |
| Siding (SFD)       \$114       \$116         Sign (Small)       \$114       \$116         Solar Panels/ Photovoltaic System       \$211       \$215         Stucco (Major)       \$175       \$179         Stucco (Minor)       \$145       \$148         Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION         Demolition (800 sq ft or less)       \$101       \$103   |   |                 |                    |
| Solar Panels/ Photovoltaic System       \$211       \$215         Stucco (Major)       \$175       \$179         Stucco (Minor)       \$145       \$148         Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION         Demolition (800 sq ft or less)       \$101       \$103   |   |                 |                    |
| Stucco (Major)       \$175       \$179         Stucco (Minor)       \$145       \$148         Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION         Demolition (800 sq ft or less)       \$101       \$103   | Sign (Small)  | \$114           |                    |
| Stucco (Minor)       \$145       \$148         Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION         Demolition (800 sq ft or less)       \$101       \$103  | Solar Panels/ Photovoltaic System   |                 |                    |
| Trellis       \$114       \$116         Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION         Demolition (800 sq ft or less)       \$101       \$103   |   | · ·             |                    |
| Water/Gas Service Lateral Inspct       \$145       \$148         Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION       \$101       \$103  |   |                 |                    |
| Window (Repair/Replace)       \$132       \$135         Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION       \$101       \$103   |   |                 |                    |
| Misc Building Permit (Minor)       \$145       \$148         Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION       \$101       \$103   | ·   |                 |                    |
| Misc Building Permit (Major)       \$175       \$179         Storage Racks       \$202       \$206         Mobile Home/ Engrng Foundation       \$202       \$206         DEMOLITION       \$101       \$103  | \   |                 |                    |
| Storage Racks \$202 \$206  Mobile Home/ Engrng Foundation \$202 \$206  DEMOLITION  Demolition (800 sq ft or less) \$101 \$103   |   |                 |                    |
| Mobile Home/ Engrng Foundation \$202 \$206  DEMOLITION  Demolition (800 sq ft or less) \$101 \$103  | Storage Racks   |                 |                    |
| Demolition (800 sq ft or less) \$101  | Mobile Home/ Engrng Foundation  |                 |                    |
|   | DEMOLITION  |                 |                    |
| Demolition (801 sq ft or more) \$163  |   |                 |                    |
|   | Demolition (801 sq ft or more)  | \$163           | \$166              |

| MASONARY OR RETAINING WALLS                                |       |       |
|--|-------|-------|
| Retaining Walls 0 to 50 lineal feet                        | \$193 | \$197 |
| Retaining Walls over 5 lineal ft. ea additional 50ft       | \$119 | \$122 |
| SIGNS  |       |       |
| Reface or Repaint  | \$118 | \$120 |
| Non-illuminated monument / Pole / Wall                     | \$202 | \$206 |
| Illuminated  | \$233 | \$238 |
| Each additional branch circuit                             | \$31  | \$32  |
| Approved Subdivision Kiosk Signs                           | \$110 | \$112 |
| The fees listed do not include the encroachment permit fee |       |       |
| Strong Motion Table  |       |       |

Adopted 2016-17

Proposed 2017-18

Residential - \$0.001 times the valuation as published in the "Building Standards" latest edition

Description

Commercial and all other Building Construction - \$0.021 times the valuation as published in the "Building Standards" latest edition

#### **IMPACT FEES**

**Police Facilities Impact Fee** 

| Land Use             | Costs per<br>Resident or<br>Worker | Occupancy<br>Factor | 2016-17<br>Adopted Fee | 2017-18<br>Proposed Fee |
|----------------------|------------------------------------|---------------------|------------------------|-------------------------|
| Residential          |                                    |                     |                        |                         |
| Single-Family        | \$288.55                           | 4.1                 | \$1,196.07             | \$1,196.07              |
| Multi-Family         | \$288.55                           | 3.29                | \$959.77               | \$959.77                |
| Mobile Home          | \$288.55                           | 2                   | \$583.45               | \$583.45                |
| Nonresidential       | (in 1,000 sq. ft. units)           |                     |                        |                         |
| Office               | \$69.25                            | 4                   | \$280.05               | \$280.05                |
| Retail/Commercial    | \$69.25                            | 2.22                | \$155.43               | \$155.43                |
| Industrial/Warehouse | \$69.25                            | 1                   | \$70.01                | \$70.01                 |

#### **Fire Protection**

| Land Use             | Costs per<br>Capita     | Occupancy | 2016-17<br>Adopted Fee | 2017-18<br>Proposed Fee |
|----------------------|-------------------------|-----------|------------------------|-------------------------|
| Residential          |                         |           |                        |                         |
| Single-Family        | \$378.64                | 4.1       | \$1,569.50             | \$1,569.50              |
| Multi-Family         | \$378.64                | 3.29      | \$1,259.42             | \$1,259.42              |
| Mobile Home          | \$378.64                | 2         | \$765.61               | \$765.61                |
| Nonresidential       | (in 1,000 sq. ft. units | s)        |                        |                         |
| Office               | \$90.87                 | 4         | \$367.49               | \$367.49                |
| Commercial/Retail    | \$90.87                 | 2.22      | \$203.96               | \$203.96                |
| Industrial/Warehouse | \$90.87                 | 1         | \$91.87                | \$91.87                 |

#### **Parks**

| Dwelling Unit Type | Cost<br>per Capita | Occupancy | 2016-17<br>Adopted Fee | 2017-18<br>Proposed Fee |
|--------------------|--------------------|-----------|------------------------|-------------------------|
| Single-Family      | \$1,264.55         | 4.1       | \$5,241.69             | \$5,241.69              |
| Multi-Family       | \$1,264.55         | 3.29      | \$4,206.13             | \$4,206.13              |
| Mobile Home        | \$1,264.55         | 2         | \$2,556.92             | \$2,556.92              |

Transportation

| Land Use                                | Cost per Trip | Trips per Unit | 2016-17     | 2017-18      |
|---|---------------|----------------|-------------|--------------|
|   |               |                | Adopted Fee | Proposed Fee |
| Residential (in units)                  |               |                |             |              |
| Single-Family                           | \$1,101.17    | 9.6            | \$10,687.51 | \$10,687.51  |
| Multi-Family                            | \$1,101.17    | 6.7            | \$7,459.00  | \$7,459.00   |
| Mobile Home                             | \$1,101.17    | 5              | \$5,566.41  | \$5,566.41   |
| Nonresidential (in 1,000 sq. ft. units) |               |                |             |              |
| Office                                  | \$1,101.17    | 7.7            | \$8,572.28  | \$8,572.28   |
| Commercial/Retail                       | \$1,101.17    | 12.9           | \$14,361.35 | \$14,361.35  |
| Industrial/Warehouse                    | \$1,101.17    | 5              | \$5,566.41  | \$5,566.41   |

#### Wastewater

| Land Use  | Wastewater<br>Demand Factor | 2016-17<br>Adopted Fee | 2017-18<br>Proposed Fee |  |  |
|---|-----------------------------|------------------------|-------------------------|--|--|
| Residential, per unit                           |                             |                        |                         |  |  |
| Single-Family                                   | 1                           | \$2,883.93             | \$2,883.93              |  |  |
| Multi-Family                                    | 0.81                        | \$2,307.14             | \$2,307.14              |  |  |
| Mobile Home                                     | 0.54                        | \$1,413.13             | \$1,413.13              |  |  |
| Nonresidential, per 1,000 sq. ft. of floor area |                             |                        |                         |  |  |
| Office  | 0.18                        | \$519.11               | \$519.11                |  |  |
| Commercial/Retail                               | 0.12                        | \$346.08               | \$346.08                |  |  |
| Industrial/Warehouse                            | 0.26                        | \$749.82               | \$749.82                |  |  |

**Water Impact Fee** 

| Land Use                  | Water Demand          | 2016-17     | 2017-18      |
|---------------------------|-----------------------|-------------|--------------|
| Land OSE                  | Factor                | Adopted Fee | Proposed Fee |
| <u>Residential</u>        |                       |             | _            |
| Single-Family             | 1                     | \$3,340.78  | \$3,340.78   |
| Multi-Family              | 0.81                  | \$1,737.20  | \$1,737.20   |
| Mobile Home               | 0.54                  | \$1,035.65  | \$1,035.65   |
| Nonresidential, per 1,000 | sq. ft. of floor area | <u>)</u>    |              |
| Office                    | 0.31                  | \$968.82    | \$968.82     |
| Commercial/Retail         | 0.25                  | \$801.78    | \$801.78     |
| Industrial/Warehouse      | 0.31                  | \$968.82    | \$968.82     |



### **City Council Staff Report**

Department: FIRE SERVICES April 11, 2017

**To:** Mayor and City Council

From: Chad Thompson, Fire Chief

**Subject:** Enforcement Option for Illegal Use of Fireworks Enforcement (CT)

#### RECOMMENDATION

City Council receive presentation on illegal fireworks enforcement and provide staff with direction on the preferred options to deter illegal fireworks use within the Dinuba city limits.

#### **EXECUTIVE SUMMARY**

The City of Dinuba has experienced an increased use of illegal fireworks over the years which has prompted staff to develop options to deter the use of illegal fireworks in the city limits. In the past, illegal fireworks enforcement has been conducted on a complaint basis. Staff has developed options for more proactive enforcement of the use of illegal fireworks within the City.

#### OUTSTANDING ISSUES

None.

#### DISCUSSION

The City of Dinuba has experienced an increased use of illegal fireworks over the years. Through research and surveys, staff has developed multiple options to combat the increasing use of illegal fireworks. Utilizing the "5 E's" of community risk reduction, the following options are presented for the City Council's consideration:

**Education**: Develop and launch a public education campaign utilizing local newspapers, electronic signs, social media, and "Safe and Sane" firework vendors to educate the public in regard to illegal fireworks.

Economic: Revise the City of Dinuba Fireworks Ordinance and Administrative

Citation Ordinance to increase the minimum fine for the use of illegal fireworks from \$1,000 to \$1,500 in order to further discourage the use of illegal fireworks. Also, consider charging the violator for the City's incurred costs related to the enforcement of each violation, including the cost to properly dispose of confiscated fireworks.

**Engineering**: Utilize the "Nail-Em" app that has been developed by TNT Fireworks. This app gives citizens an easy way to report the use of illegal fireworks to authorities. Currently, the use of drones is becoming common in law enforcement and fire departments all over the nation. Menlo Park recently initiated a drone program and uses them to document where the illegal fireworks are being used.

**Enforcement**: There are three alternatives under enforcement that could be pursued:

- 1. Modify or create an ordinance that allows authorities to cite the property owner, tenant or occupant for violations occurring on their property whether or not they were directly involved in the activity. Simply by allowing guests to use illegal fireworks on the property for which they are responsible would be considered a citable offense. This is also known as the "social host ordinance."
- 2. Assemble an Illegal Fireworks Enforcement Team consisting of two or three teams staffed by two personnel from fire and police, specifically assigned to actively patrol the city looking for fireworks violations. This action would incur overtime costs in fire and police department budgets.
- 3. Use of Drone technology to conduct a "pilot" project for the surveillance of illegal firework use to determine location(s) for more accurate enforcement in the future. Many cities and counties are utilizing drone technology for surveillance and enforcement of illegal fireworks. The City of Salinas recently conducted a pilot surveillance project to identify "hot spots" of where use of illegal fireworks occurs.

**Emergency Response**: Emergency response will remain the same. Regularly scheduled personnel will perform their normal activities and can assist with fireworks enforcement as time allows.

Staff is seeking direction from the Council on the preferred options to deter use of illegal fireworks within the City of Dinuba.

#### FISCAL IMPACT

The cost of deploying an enforcement team during the July 4th season is approximately \$1,300 per night for 4-hour shifts. It is anticipated that teams need to be deployed for seven (7) nights, the length of time fireworks are legally deployed within our city limits. The anticipated cost of this option is approximately \$9,100.

#### **PUBLIC HEARING**

None.

### ATTACHMENTS:

Illegal Fireworks Options



# Legal vs. Illegal Fireworks

## **Illegal Fireworks**



**Legal Fireworks** 



## The Challenge



Increasing use of illegal fireworks



Increased risk of injuries/property loss



Increased nuisance created by noise

# Options



## Economic

• Impose administrative fines to \$1,000 - \$1,500

 Include cost recovery for enforcement and disposal of fireworks

Adopt Social Host Ordinance holding property owners responsible

## Education

• Create Fireworks Hotline

Media Campaign

## Enforcement

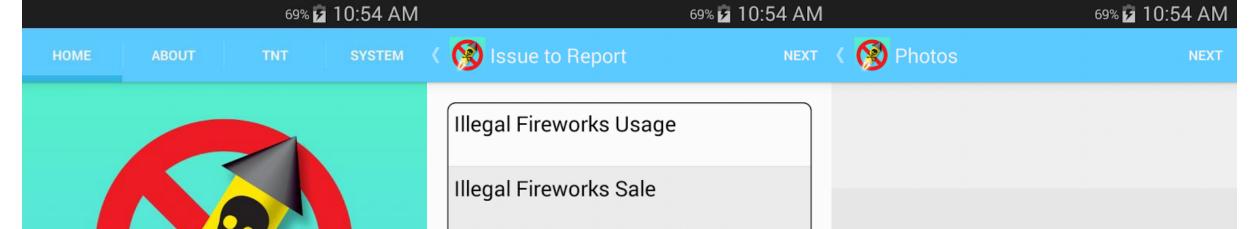
Create Inter-Departmental Fireworks Enforcement Task Force

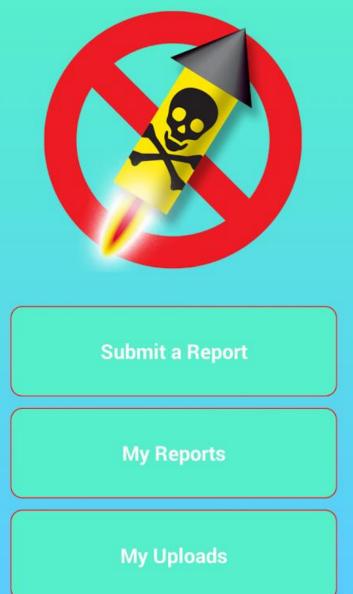
• Employ "Nail-em" application for use by the public

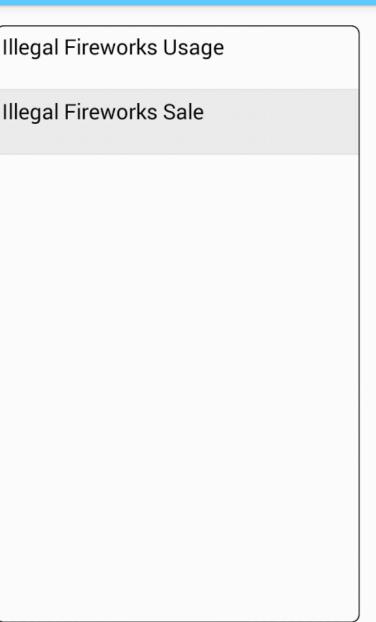
Implement drone fireworks surveillance pilot project

# Nail-em Application

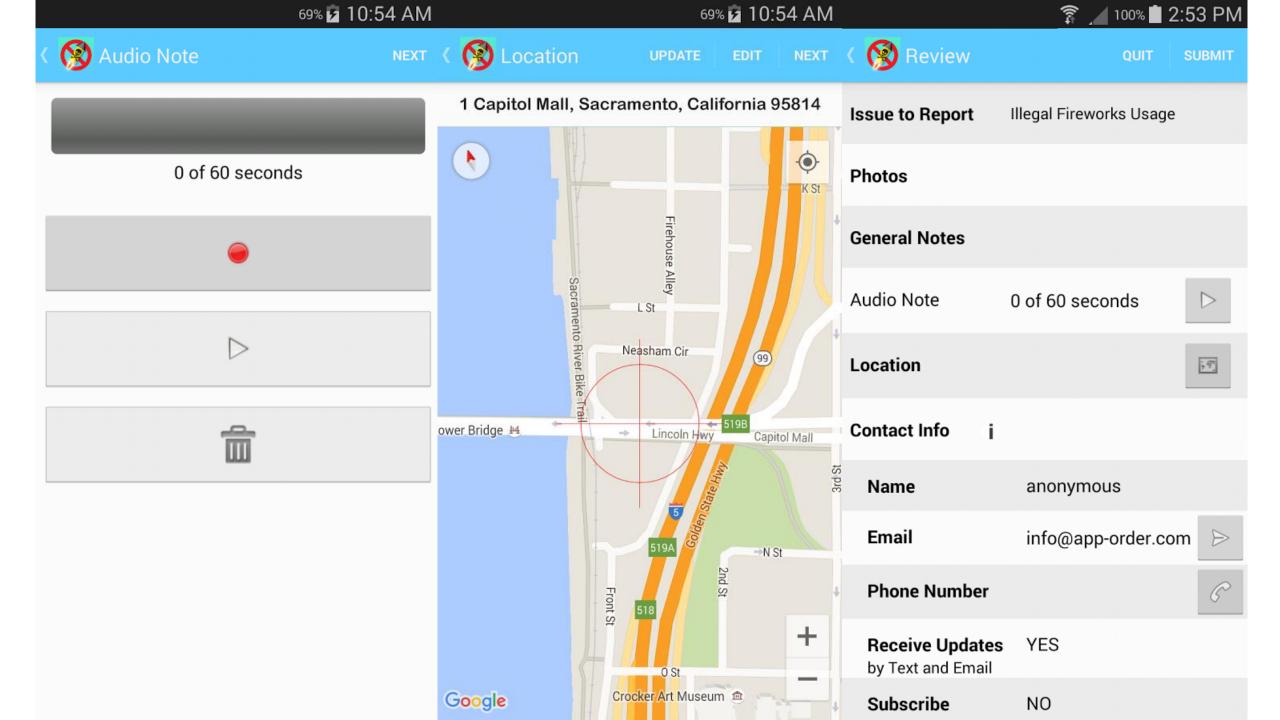
Easily report the possession, sale and/or use of the illegal fireworks in the community along with photos and GPS location











## Drone Technology

Implement drown surveillance pilot project to zero in on neighborhoods and houses where illegal fireworks on being used

## Drone Surveillance





## Salinas, Ca







## **City Council Staff Report**

Department: CITY MANAGER'S OFFICE April 11, 2017

**To:** Mayor and City Council

From: Luis Patlan, City Manager

**Subject:** City Council Strategic Goals for 2015-2018 (LP)

#### RECOMMENDATION

Council review and accept the annual report on the 2015-18 strategic goals.

#### **EXECUTIVE SUMMARY**

City Council conducted a goal setting workshop on March 15 to receive an update on the status of goals, review existing goals and consider goals for 2018 and beyond.

#### **OUTSTANDING ISSUES**

None.

#### DISCUSSION

The City Council held a goal setting workshop on March 14 to review the 2015-2018 Goals. Dr. Jacqueline Ryle facilitated the work session. The session began with a brief introduction followed by development of a shared vision for the Dinuba. A written summary of the session is enclosed as Attachment 'A'.

Staff provided the Council with an update on the status of the current goals. Many of the goals have been completed are on track to be completed within the three-year time frame. Others may take longer to achieve due to staffing or availability of funding.

The Council concluded the session by evaluating the goals and discussed the addition of several new goals, objectives or strategies for 2018 and beyond. They include:

- Expansion of Roosevelt baseball fields
- Expansion of Vuich Park (to mitigate widening of E. El Monte Way)
- HVAC at Sportsplex

- Addressing condition of alleys throughout town
- Development of Viscaya Community Park including walking path for students attending Roosevelt Elementary School
- Balance housing needs for all income groups as contained in housing element
- Explore partnership with CSUF for use of interns in recreational/community programs
- Continue active code enforcement
- Enforcement of temporary signage
- Public safety training for emergencies and terror attacks
- More facilities for kids at Delgado and Nebraska parks
- Conduct community needs assessment survey in 2018
- Railroad crossing at Saginaw between Englehart and Viscaya
- Focus on regulatory relief for downtown businesses
- Griggs neighborhood improvements (including other areas north of town)
- Determine if there is adequate handicap parking stalls throughout downtown
- Would like to see raised median in Kamm between Alta and College
- Focus on downtown revitalization efforts

The Council could add some or all of these to the existing 2015-2018 goals or consider them for inclusion in the next three-year goal setting to be held in February/March of 2018.

#### FISCAL IMPACT

No fiscal impact.

#### **PUBLIC HEARING**

None.

#### ATTACHMENTS:

A. Council Goal-Setting Workshop Summary

# City of Dinuba

# Strategic Goals FY 2015 - FY 2018

## March 15, 2017

## **City Council:**

Scott Harness, Mayor Kuldip Thusu, Vice Mayor Joe Morales, Council Member Maribel Reynosa, Council Member Linda Launer, Council Member

## **Facilitator:**

Dr. Jacqueline Ryle

## **Staff:**

Luis Patlan, City Manager Daniel James, IT/Records manager

#### **Executive Summary**

The City Council held a goal setting workshop on March 15, 2017. The purpose of the workshop was for the Council to receive an update on the current 2015-2018 goals adopted by the Council in May of 2015, review existing goals and make modifications as necessary, and to look forward to 2018 and beyond.

The results of the goal setting are summarized in this document. A full copy of the notes transcribed during the workshop are enclosed as Attachment 'B'.

The Council began the workshop by sharing their collective appreciation for public service. In summary, the general themes were that the Council believed in giving back, helping make things better, and effecting positive change in the community.

In terms of a shared vision for the community, the responses from the Council centered around five common elements:

- People are the strength of the community
- Quality of life is important to overall health of the community
- Balance investment to provide range of housing and commercial development
- Build on positive momentum to keep the city as the "hub" of northern Tulare County
- Opportunity for a "renaissance" with a focus on the downtown, east side commercial corridor and northern growth area

The Council was given an update on the status of the adopted goals. As presented, many of the objectives and strategies in support of the goals have been completed or in progress to be completed within the three-year timeframe.

Lastly, the Council was asked to evaluate the existing goals and to look forward to 2018 and beyond. The Council came up with several additional goals, objectives and strategies in support of the goals. These will be considered for inclusion in the current three year goals or added as part of the next goal setting process next year.

## **Review Status of FY 2015-2018 Strategic Goals**

The City Council adopted three-year Strategic Goals in 2015. These are broken down into five general goals with supporting objectives and strategies for each. The five goals are:

Goal #1: Fiscal Health of Community

Goal #2: Quality of Life and Neighborhood Improvements

Goal #3: Capital Projects and Delivery

Goal #4: Maintaining Organizational Capacity for Service Delivery and Goal Accomplishment

Goal #5: Community Engagement

The following table was prepared to track progress, successes, and challenges. For each goal, there are underlying objectives with actionable strategies to achieve the goal. Staff responsible for implementing the goal are assigned along with status.

Staff reports annually on the outcome measures within each goal and adjusts program activities as appropriate to ensure the achievement of the desired results for the community. As presented by staff, many of the strategies have been completed or substantial progress has been made toward achieving the goal. Staff has worked diligently to advance these Council goals.

#### Report on Strategic Goals for FY 2015-2018 Goal 1: Fiscal Health of Community Status Objective Strategy Assigned to Comment Not Started Completed In Progress Fill vacant commercial centers Daniel/Luis The Retail Coach working on (eastside especially) recruitment & Quad Knopf preparing of East Side Master Land Use Plan. Blanca/Cristobal Received \$1.3 M CDBG grant Seek funding for extension of Randle Avenue including to extend Randle Avenue. sewer and water to encourage Annexation approved. RFP for ongoing development on the design in progress. eastside Balance economic development throughout 3. Market vacant Odwalla facility Daniel/Luis Facility acquired and used as the community cold storage facility. City entered into operating Stabilize internet Sales Tax Luis/Cass agreement with BestBuy.com in 2015 to secure & grow internet sales tax. Luis/Daniel Focus on low water use Staff continues to submit industries potential sites to prospective companies through Tulare EDC and direct leads. Participate in the Tulare EDCs Cristobal/Dean Two sites were certified as Recruit businesses that Certified Sites Program to shovel-ready by Foote have low impact on City market shovel-ready industrial Consulting and listed on the services Tulare EDC's website. Establish list of all potential All available industrial and CeCe/Cristobal industrial and commercial commercial sites identified and added to the City's website and GIS system. Preparation of an Economic Luis/Daniel Tulare EDC working on Development Strategic Plan **Economic Development** Strategic Plan. Evaluate feasibility and need Cristobal/QK Annexation is not to annex land to Road 56 recommended at this time. Develop plan to annex West El Monte to Rd 56 Plan for 5 Year review of Work with planning consultant Cristobal/QK General Plan and update as to review and update General needed Plan as needed in 2017/18. Focus on job creation to Luis/Daniel The 2015 Housing Element achieve jobs/housing balance indicates we have a Balance economic jobs/housing ratio of 1.69, development with which means that local jobs housing exceed supply of housing.

Luis/CE

Market Ridge Creek Ranch

Subdivision

Site work in progress. Model

complex July/August.

|     |  | Neighborhood Improvements |   |                |                          | Status      | _         |   |
|-----|--|---------------------------|---|----------------|--------------------------|-------------|-----------|---|
| Obj | ective   | Strategy                  |   | Assigned to    | Nu Control of December 2 |             |           | Comment   |
|     |  |                           |   |                | Not Started              | In Progress | Completed |   |
| A.  | Plan and develop a<br>suitable venue to honor<br>and memorialize fallen<br>staff and citizenry | lo<br>re                  | lentify and appropriate<br>scation and/or venue for<br>ecognizing fallen public<br>afety personnel  | Chad/Devon     |                          | <b>√</b>    |           | Council selected site for memorial. Design prepared and cost estimate in progress. Funding TBD.   |
|     |  | Ві                        | ontinue to participate in the<br>ig Brothers/Big Sisters<br>rogram  | Stephanie      |                          |             | ✓         | DUSD partners with Big<br>Brothers/Big Sisters.   |
|     |  | C                         | ook into creating a Youth<br>ommission for 7 <sup>th</sup> and 8 <sup>th</sup><br>raders  | Stephanie      |                          | ✓           |           | Stephanie to explore interest in formation of Youth Commission.   |
| В.  | Develop mentorship<br>programs for youth (e.g.,<br>"Big Brothers/Big                           | ex                        | ontinue to support and<br>xpand membership in the<br>ire Explorer Program   | Chad           |                          | ✓           |           | This is an ongoing program.   |
|     | Sisters")  | e                         | ontinue to support and<br>xpand membership in the<br>olice Explorer Program   | Devon          |                          | <b>√</b>    |           | This is an ongoing program.   |
|     |  | e:<br>Yo                  | ontinue to support and<br>xpand membership in the<br>outh Law Enforcement Day<br>amp  | Sgt. Bissett   |                          | ✓           |           | Event scheduled in July. Teen's (14-17) get an inside look into careers in law enforcement.   |
|     |  |                           | reate a Local Government<br>Iternship Program   | Luis/Linda     |                          |             | ✓         | Program implemented<br>Summer 2016. Three interns<br>hired in Finance, Public Works,<br>and IT.   |
|     |  |                           | ire two motor officers for<br>affic enforcement   | Devon          |                          |             | <b>√</b>  | Two new officers hired and on duty in October and December of 2016.   |
|     |  | bi<br>st<br>bi            | nhance radar enforcement<br>y placing radar trailer in high<br>peeding areas, and evaluate<br>urchasing and installing radar<br>peed sign in high speed areas | Devon          |                          | <b>√</b>    |           | Ongoing, especially during school year.   |
| C.  | Develop a community-<br>wide traffic safety  | eı                        | onduct random traffic<br>nforcement details<br>nroughout the year   | Devon          |                          | <b>√</b>    |           | Two traffic enforcement details conducted this year. Details resulted in citations for speeding and various other traffic related violations.                   |
|     | awareness campaign<br>with appropriate<br>measures   | ar                        | omplete speed survey for all<br>rterials and collectors and<br>ost appropriate speeds   | Devon/Engineer |                          | <b>√</b>    |           | All arterials and collectors<br>surveyed except for W. El<br>Monte Way due to<br>construction. Speed survey to<br>be done once W. El Monte<br>Way is completed. |
|     |  |                           | onduct random traffic<br>nforcement around schools  | Devon          |                          | <b>✓</b>    |           | Ongoing during the school year.   |

| Objective  | Strategy  | Assigned to               | Status                  |  | Comment   |
|--|---|---------------------------|-------------------------|--|---|
|  |   |                           | Not Started In Progress | Completed  |   |
|  | Create an Adopt-a-Planter     Program for downtown and     market program to service     groups & the community | Joe<br>Grijalva/Stephanie | <b>✓</b>                |  | Program to be released on<br>March 20. Executive staff to<br>landscape first planter on<br>March 18.  |
|  | Install lights on trees in the downtown area along L     Street.  |                           | <b>✓</b>                | Lights installed in December<br>2015. More durable, outdoor<br>LED lights will be purchased. |   |
| C. Engage community<br>groups in beautification<br>projects (especially<br>downtown) | Conduct sidewalk condition survey, prepare costs, prioritize projects, and budget                               | Blanca/Ismael             | <b>✓</b>                | Completed  | Staff identified 33 damaged sidewalks. Public Works replaced 14 locations at a cost of \$15,000 for material and supplies. Goal is to replace sidewalks each year until all have been improved. |
|  | Conduct a street illumination study, identify streets needing lighting, budget new lighting                     | Blanca/Engineer           | <b>✓</b>                |  | Staff conducted survey. New street light requests submitted to PG&E. They expect to complete engineering in June/July followed by installation of new lights.                                   |
|  | 5. Upgrade infield at baseball<br>field in KC Park  | Joe G./Stephanie          |                         | ✓  | All sprinkler heads replaced and infield repaired. Staff will seek grant to repair/replace scoreboard.  |
|  | Develop wayfinding signage program, branding design, cost and budget  | Daniel/Luis               | <b>√</b>                |  | Wayfinding Signage Program and cost estimate completed. Staff will budget funds for installation of some directional in FY 17/18.   |
|  | 7. Participate in the State's Turf<br>Replacement Program at City<br>facilities                                 | Stephanie/Joe             | <b>✓</b>                |  | California Conservation Corps<br>replaced turf at the<br>Lincoln/McKinley Paseo and<br>Fire Department. City Hall is<br>scheduled for March/April<br>2017.                                      |

| Goal 3: Capital Projects a  |  |             |             | Status   |           |   |
|---|--|-------------|-------------|--|-----------|---|
| Objective   | Strategy   | Assigned to | Status      |  |           | Comment   |
|   |  |             | Not Started | In-Progress  | Completed |   |
|   | Develop street condition     survey, including incomplete     streets for inclusion in CIP | Blanca      |             |  | <b>√</b>  | Pavement management system in place & condition of streets indexed. Street maintenance & repairs based on funding.  |
| A. Develop and adopt a<br>balanced capital<br>improvement program | Work with TCAG on a funding<br>for a Complete Streets Study                                | Blanca/Dean |             | ✓  |           | TCAG expected to fund \$75,000 for complete street study. Study gives agencies additional points for street projects.                                       |
|   | 3. Seek grant funds for street and infrastructure projects                                 |             |             | City awarded CMAQ grant for<br>Alta/El Monte Way traffic<br>synchronization project and<br>Measure R funds for design,<br>environmental and ROW for<br>Nebraska/Alta roundabout. |           |   |
|   | Kamm/Crawford intersection improvements  | Dean        |             |  | <b>√</b>  | Repairs to pavement at intersection completed.  |
|   | Complete W. El Monte Way widening project  | Dean/Joe A. |             |  | <b>√</b>  | Widening work complete. Contractor working on punch list items and close-out issues.  |
|   | 2. Fire Station No. 2  | Chad/Cass   |             | ✓  |           | Site plan, layout, and elevation design completed. Architect preparing construction documents. Plan is construct project in Summer 2017.                    |
| B. Deliver key projects in a timely manner                        | 3. Public safety training facility   | Chad/Devon  |             | <b>✓</b>   |           | Preliminary design of training facility included with Fire Station No. 2 as future phase.   |
|   | 4. Wastewater Reclamation<br>Facility Upgrade & Expansion                                  | Blanca/Dean |             | ✓  |           | Draft Preliminary Design Report<br>(PDR) completed and will be<br>presented to Council in<br>April/May. Application for SRF<br>Loan on file with the State. |
|   | 5. Hayes Avenue Widening   | Engineer    |             |  | <b>√</b>  | Project completed in December 2016.   |
|   | Install new playground and restroom facility at Gregory Park                               | John        |             |  | ✓         | New playground and restrooms installed.   |
|   | 7. Install restroom facility and lighting at Roosevelt Park (scope of work changed)        | John        |             |  | ✓         | New ADA entrance doors and restrooms installed at Community Center in lieu of lighting at Roosevelt Park.   |

|     | Strategy  | Assigned to St |             | Status      |           | Comment   |  |
|-----|---|----------------|-------------|-------------|-----------|---|--|
|     |   |                | Not Started | In Progress | Completed |   |  |
| 8.  | College Park Recreation Center                      | Ed/Stephanie   |             |             | ✓         | Remodel complete. Tenant to occupy site for child care center for up to 56 kids.        |  |
| 9.  | Well No. 21   | Blanca         |             | <b>✓</b>    |           | New well needed by 2020/21.<br>Rate adjustments will be<br>evaluated over next 5 years. |  |
| 10. | Kern Street Storm Drain                             | Engineer       |             | <b>✓</b>    |           | Engineer to update estimate. Will work with grant consultant to seek grant for project. |  |
| 11. | Community Center – remove asbestos and replace roof | Dean/Joe       |             |             | ✓         | Asbestos removed and new roof installed.  |  |
| 12. | Bucket Truck for Parks Crews                        | Stephanie/Joe  |             |             | ✓         | Bucket truck purchased.   |  |

| Go  | Goal 4: Maintaining organizational capacity for service delivery and goal accomplishment |    |   |                |             |             |           |   |  |  |
|-----|--|----|---|----------------|-------------|-------------|-----------|---|--|--|
| Obj | Objective  |    | Strategy  | Assigned to    | Status      |             |           | Comment   |  |  |
|     |  |    |   |                | Not Started | In Progress | Completed |   |  |  |
|     |  | 1. | Fire Station No. 2 - Evaluate staffing needs and funding capacity   | Chad/Finance   |             | <b>✓</b>    |           | Staffing needs identified and funding to be included in FY 17/18 budget.  |  |  |
| A.  | Provide adequate<br>staffing for all new<br>facilities before they<br>come on line       | 2. | College Park Recreation<br>Center – Evaluate staffing<br>needs and funding capacity<br>for new recreation personnel | Stephanie      |             |             | <b>√</b>  | CPR leased to Fresno-based agency for use as child care and development center.   |  |  |
|     |  | 3. | Senior Programs – Evaluate request for the City to take over senior programs.                                       | Stephanie/CeCe |             |             | <b>√</b>  | Senior Center transition to the City became effective July 1. Transition going smoothly and senior participation & programming has increased. |  |  |
| В.  | Evaluate staffing in all<br>departments to ensure<br>adequate service levels             | 1. | Staffing in Police Department   | Devon          |             |             | <b>✓</b>  | Budgeted for one new Police<br>Officer and Part-Time Records<br>Technician in FY 16/17.   |  |  |
|     |  | 2. | Staffing in Parks & Community<br>Services   | Stephanie      |             |             | <b>✓</b>  | One General Maintenance<br>Worker promoted full-time in<br>FY 2016-17.  |  |  |
| C.  | Maintain employee<br>compensation within 5%<br>of the top comparator<br>cities           | 1. | Evaluate current salaries with comparator cities  | Luis/Finance   |             | ✓           |           | Retention of public safety staff stable. Lateral police officer recruitments effective.   |  |  |

|     | Objective   |      | Strategy   | Assigned to         | Status      |             | Comment   |  |
|-----|---|------|--|---------------------|-------------|-------------|-----------|--|
| D.  | Evaluate and update use of technology to improve  | 1.   | Evaluate accounting system   | Cass                | Not Started | In Progress | Completed | Implemented new accounting system in Finance.                                  |
|     | organizational efficiency   | 2.   | Evaluate agenda manager<br>system  | Linda/Daniel        |             |             | ✓         | Implemented new agenda manager system.   |
| E.  | Adopt a code of ethics<br>for staff, Council, Boards<br>and Commissions   | 1.   | Create a draft code of ethics<br>for Council review and<br>adoption                  | Luis/Linda          |             | <b>√</b>    |           | Policy in progress and expected to be presented to City Council in April 2017. |
|     |   | 2.   | Adopt City Council Travel<br>Policy  | Linda               |             |             | ✓         | Council adopted Travel Policy to ensure transparency for out of city travel.   |
| Go  | al 5: Community Engag   | emer | nt   |                     |             |             |           |  |
| Obj | Objective   |      | Strategy   | Assigned to         | Status      |             |           | Comment  |
|     | 201112  |      | Strategy   | Assigned to         |             |             |           | Comment  |
|     |   |      | Strategy   | Assigned to         | Not Started | In Progress | Completed | Comment  |
| А.  | Designate a public<br>information specialist in<br>the organization   | 1.   | Establish a single-point of contact for media outlets                                | Assigned to  Daniel | Not Started | In Progress | Completed | Daniel James is the designated public relations officer.                       |
| А.  | Designate a public information specialist in  | 2.   | Establish a single-point of  |                     | Not Started | In Progress | Completed | Daniel James is the designated   |
|     | Designate a public information specialist in the organization  Regularly employ social media to provide information and obtain feedback on services and |      | Establish a single-point of contact for media outlets  Provide weekly information of | Daniel              | Not Started | In Progress | Completed | Daniel James is the designated public relations officer.                       |

## Goals for 2018 and Beyond

The Council concluded the session by looking at the goals and determine if any new goals should be added for 2018 and beyond. The table below lists several new items identified by the Council to be considered for inclusion in the 2015 goals or for the next three-year goal setting process.

| New Items Discussed   | 2015-18 | 2018-21 |
|---|---------|---------|
| <ul> <li>Expansion of Roosevelt baseball fields</li> </ul>  |         |         |
| <ul> <li>Expansion of Vuich Park (to mitigate widening of E. El Monte Way)</li> </ul>                                   |         |         |
| <ul> <li>Installation of HVAC at Sportsplex</li> </ul>  |         |         |
| <ul> <li>Addressing condition of alleys throughout town</li> </ul>  |         |         |
| <ul> <li>Development of Viscaya Park and walking path for students<br/>attending Roosevelt Elementary School</li> </ul> |         |         |
| <ul> <li>Balance housing needs for all income groups consistent with<br/>adopted Housing Element</li> </ul>             |         |         |
| <ul> <li>Explore partnership with CSUF for use of interns for<br/>recreational/community events</li> </ul>              |         |         |
| <ul> <li>Continue proactive code enforcement</li> </ul>   |         |         |
| <ul> <li>Enforcement of vehicle speeding</li> </ul>   |         |         |
| <ul> <li>Public safety training for emergency and terror attacks</li> </ul>   |         |         |
| <ul> <li>More facilities for kids and Delgado and Nebraska parks</li> </ul>   |         |         |
| <ul> <li>Conduct community needs assessment survey</li> </ul>   |         |         |
| <ul> <li>Railroad crossing at Saginaw (west of Viscaya)</li> </ul>  |         |         |
| <ul> <li>Focus on regulatory relief for downtown businesses</li> </ul>  |         |         |
| <ul> <li>Griggs neighborhood improvements (including areas north of<br/>Nebraska)</li> </ul>                            |         |         |
| <ul> <li>Evaluate if there are adequate handicap parking stalls downtown</li> </ul>                                     |         |         |
| <ul> <li>Raised median in Kamm between Alta and College</li> </ul>  |         |         |
| <ul> <li>Focus on downtown revitalization</li> </ul>  |         |         |

## **Next Steps**

The Council to accept the FY 2015-2018 Strategic Goals as presented, consider adding any or all of the items listed above to the existing 2015-2018 goals, or consider them for inclusion in the next three-year goal setting process.

A goal setting workshop will be planned for February/March of 2018 for the next three-years.

#### APPENDIX A

City Council Goal-Setting Workshop Notes City of Dinuba March 15, 2017

Meeting called to order by Mayor Harness

Introductions and session facilitated by Dr. Jackie Ryle

As the participants introduced themselves, they shared their years of public service, what each appreciates about being associated with the City and civic engagement, and what each sees as the future possibilities for the community.

With some 105 years of combined public service, 65 of those directly with the City of Dinuba, the participants shared the following appreciations:

- Giving back; making things better
- Giving back; building family and relationships; politicians in the DNA
- Civic duty giving back; long standing family rule; structure for caring for residents
- Enjoy policy and understanding regulations, and adapting for community; willingness of people to lend a hand
- Enjoying volunteerism extended to this public service
- Assisting Council achievement of goals; helping the City achieve goals with needed resources, working with and for people
- Opportunity to create positive change that creates meaning

#### **SHARED VISION FOR DINUBA** (in the words of stakeholders, clustered by facilitator)

The PEOPLE are the strength of this community. There is real QUALITY OF LIFE for all residents, with education, skills and jobs which transform our town.

Dinuba values and maintains BALANCE of ECONOMIC COMMUNITY INVESTMENT across the RADIUS of this TOWN, which encompasses all levels of HOUSING in our NEIGHBORHOODS, and COMMERCIAL as well. (Post-recession)

Enjoying a RENAISSANCE through DEVELOPMENT and resurgence of MOMENTUM which provides wide range of OPPORTUNITIES, Dinuba is a City that CAPITALIZES on every OPPORTUNITY to GROW. Our VIABLE, REVITALIZED DOWNTOWN presents a VIBRANT, INVITING, BEAUTIFUL LANDSCAPE and LUSTER with great curb appeal and OPPORTUNITY in every direction.

Dinuba is the HUB for surrounding communities, with the resources to KEEP OUR YOUTH HERE, staying or returning, to INVEST THEIR LIVES HERE. We use our balance to create JOBS, to not only SUSTAIN, but to GROW, and PEOPLE RE-INVEST to stay here.

#### **REVIEW STATUS OF EXISTING GOALS**

Each participant received a summary of goals in the existing 2015-2018 Strategic Plan including objectives, strategy, assignment, status and comments. City Manager Patlan reviewed the goals, and offered some highlights, and questions and comments were included, summarized as follows:

#### GOAL ONE: FISCAL HEALTH OF COMMUNITY

#### Highlighted points:

- Balance economic development
- 41 year operating agreement with Best Buy Dinuba point of sale for entire state
- CBDG grant
- Retail Recruitment Plan underway
- Master Development Plan for east side kicked off
- K-Mart building occupied by health/fitness gym stimulus for others
- Highlights in all objectives
- Housing issues and projects
- Self Help Project pending decision

#### GOAL TWO: QUALITY OF LIFE AND NEIGHBORHOOD IMPROVEMENTS

#### Highlighted points:

- Recently identified site for memorial to fallen staff in line of service
- Youth opportunities
- Improved safety> patrol, sidewalks, etc.
- Beautification> safety and quality
- Light conversion to LED
- Looking at sites needing landscaping addressing
- Lincoln/McKinley Paseo

#### **QUESTION:** Roosevelt School access

- Staff refers to as Roosevelt Paseo; submitted grant was not approved
- Still in plan; interim measure use of decomposed granite
- Suggested option could be a community project through parents and neighbors/ service clubs
- Interest in enforcement of sign ordinance for signs of all types

#### GOAL THREE: CAPITAL PROJECTS AND DELIVERY

#### Highlighted points:

- Project 416 Widening; entire link should be completed by this time in 2018
- Good place for professional signage

• All objectives in progress or completed

QUESTIONS: Pipe widening included in Kern Street widening

- Can phase it; total cost estimate \$4 million
- Is sewer system and well water adequate for future development?
  - o Positive response with reference to existing plan
  - Right now capacity is sufficient and analysis shows will sustain over 10-15 year period
  - o Treatment Plant does need upgrade; again, will be phased
  - o \$28 million cost for total upgrade; will be phased
- Question possibility of two or three cities collaborating economically viable?
  - Response Selma-Kingsburg-Fowler does that now; only communities of Cutler and Orosi available to Dinuba; must consider type of waste; concept good but not workable here
- Cap and Trade under scrutiny; uncertain future

GOAL FOUR: MAINTAINING ORGANIZATIONAL CAPACITY FOR SERVICE DELIVERY AND GOAL ACCOMPLISHMENT

#### Highlighted points:

- All objectives completed or in progress
- Next May-June all labor contracts will expire; want best possible for all employees

#### GOAL FIVE: COMMUNITY ENGAGEMENT

#### Highlighted points:

- Active website and social media/email, Facebook working to expand/increase
- Assuring that next upgrade is scale able

#### **MOVING FORWARD TO 2018 AND BEYOND**

Facilitator Ryle noted that the shared vision points identified at the outset of the session are all incorporated in the strategic plan and in progress.

Mayor Harness offered comments that it is important to assure that resources are available to achieve and maintain existing goals before adding any new goals.

Council comments and interests offered, all in the context of need and resource availability; all kept modest in view of the context of upcoming labor negotiations and value for achieving existing goals:

- Roosevelt (baseball field) and Vuich parks expansion
- Sportsplex needs heating and cooling (HVAC)

- Plan for Viscaya Neighborhood Park along with paseo improvements for students attending Roosevelt Elementary School
- Possible adding alleyways to quality of life goal
- Balance housing needs for all income groups as contained in housing element
- Need for staff resources; consider possibilities of MOU with CSUF for "recreation" interns
- Look at north end for future infrastructure planning (Griggs and pockets)
- Speeding-cars "racing" in certain neighborhoods
- Focus on code enforcement where needed; both proactive and responsive
- Concern regarding temporary signage
- Air conditioning and heating in sports complex would increase usage
- Terrorism training for fire and law enforcement working together
- There is an Emergency Preparedness Plan be sure is current
- Interest in landscaped median on Kamm between Alta and the College
- More facilities for kids in Delgado and Nebraska Parks
- Be sure lighting on all downtown poles is working
- Like to see citizens survey on needs assessment to be sure to capture their interests as prepare for 2018
- Blockage point where railroad tracks dissect through entire square north of El Monte; blocked at Saginaw; critical need for emergency vehicle access
- Question raised as to downtown revitalization and whether there should be workshops
- There are unoccupied buildings due to concerns about prohibitive regulations
- Concern that inspections are beyond health and safety to "nitpicking"
- Consider possibility of parking permits for downtown business owners
- Griggs' neighborhood improvements
- Determine if there is adequate handicap parking stalls throughout downtown
- Consider raised median in Kamm between Alta and College

CONSENSUS: Retain strategic plan as written, incorporating points raised in this session

#### **NEXT STEPS:**

Review report for accuracy Place on regular agenda to accept; for inclusion in official record Continue to move forward on all goals Schedule workshop in 2018 to review status and establish future goals



## **City Council Staff Report**

Department: CITY MANAGER'S OFFICE April 11, 2017

To: Mayor and City Council

From: Nancy Jenner, City Attorney

Subject: Conference With Legal Counsel - Existing Litigation (NJ)

#### RECOMMENDATION

Sanchez v. City of Dinuba, Tulare County Superior Court Case No. VCU255959; Fifth District Court of Appeal Case No. F071223 pursuant to GC section 54956.9(c) (1).

#### **EXECUTIVE SUMMARY**

None.

#### **OUTSTANDING ISSUES**

None.

DISCUSSION

None.

**FISCAL IMPACT** 

None.

#### **PUBLIC HEARING**

None required.



## **City Council Staff Report**

Department: CITY MANAGER'S OFFICE April 11, 2017

To: Mayor and City Council

From: Nancy Jenner, City Attorney

**Subject:** Conference with Legal Counsel - Anticipated Litigation (NJ)

### **RECOMMENDATION**

Potential Litigation; one (1) matter. Government Code section 54956.9(e).

### **EXECUTIVE SUMMARY**

None.

## **OUTSTANDING ISSUES**

None.

**DISCUSSION** 

None.

**FISCAL IMPACT** 

None.

### **PUBLIC HEARING**

None required.