## City Council <br> Regular Meeting

Tuesday, March 14, 2017 / 6:30 PM / City Hall / 405 East El Monte Way, Dinuba

| District 1 | District 2 | District 3 | District 4 | District 5 |
| :---: | :---: | :---: | :---: | :---: |
| Emilio Morales | Maribel Reynosa | Scott Harness | Kuldip Thusu | Linda Launer |
| Council Member | Council Member | Mayor | Vice Mayor | Council Member |

All attendees are advised that electronic devices must be powered off upon entering the Council Chambers.

## 1. OPENING CEREMONIES

### 1.1. Welcome and Call to Order

1.2. Invocation
1.3. Pledge of Allegiance
2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54956.8.

## 3. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers may be limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

## 4. NEW EMPLOYEES AND PROMOTIONS

4.1. Margarita Moreno, Administrative Services Director (LP)
4.2. Christian Ramos - Full Time Firefighter/ EMT (CT)

## 5. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

### 5.1. SUBJECT

City Council Meeting Minutes February 28, 2017 (LB)

## RECOMMENDATION

Council review and approve proposed meeting minutes.

### 5.2. SUBJECT

Letter of Support for SB 661 (Fuller) (LP)

## RECOMMENDATION

Council by motion support Senate Bill 661 (Fuller) and authorize the Mayor to sign a letter of support on behalf of the City of Dinuba to amend and extend the State's New Employment Credit (NEC) hiring incentive.

### 5.3. SUBJECT

Leadership Class of Northern Tulare County Request for Co-sponsorship of the Annual Cinco de Mayo Event, May 4-7, 2017 (LB)

## RECOMMENDATION

Council approve co-sponsorship of the Cinco de Mayo event at Rose Ann Vuich Park, May 4-7, 2017 and the parade in the downtown, May 6, 2017, hosted by the Leadership Class of Northern Tulare County.

### 5.4. SUBJECT

Resolution No. 2017-07 Courthouse and Police Station Ownership (CS)

## RECOMMENDATION

Council to adopt Resolution No. 2017-07 approving agreements transferring all real property interests of the Courthouse and Police Station property to the City of Dinuba.

### 5.5. SUBJECT

Award Contract for Biosolid Removal to Liberty Composting, Inc. (BB)

## RECOMMENDATION

Council to award contract to Liberty Composting Inc. for the removal of biosolids at the Wastewater Reclamation Facility in the amount not to exceed $\$ 70,000$.

### 5.6. SUBJECT

Free Transit Rides on Earth Day, April 22, 2017 (BB)

## RECOMMENDATION

Council to approve free transit rides on the Dinuba Area Regional Transit (DART) fixed routes for Earth Day on April 22, 2017.

### 5.7. SUBJECT

Action of Planning Commission - Meeting of March 7, 2017 (BB)

## RECOMMENDATION

This item is for information purposes only. No action is required.

## 6. WARRANT REGISTER

### 6.1. SUBJECT

Approval of Warrant Register March 3; 10, 2017 (CS)
RECOMMENDATION
Council to review and approve warrants as presented.

## 7. DEPARTMENT REPORTS

### 7.1. SUBJECT

Dinuba Chamber of Commerce Request for Gold Sponsorship 2017 Dinuba Business Expo on March 23, 2017 (LB)

## RECOMMENDATION

Council to approve a request to sponsor the second annual Dinuba Chamber of Commerce Business Expo on March 23, 2017 in the amount of $\$ 500$.

### 7.2. SUBJECT <br> Participation in PG\&E On-Bill Lighting Conversion Financing (BB)

## RECOMMENDATION

Council to approve participation in PG\&E's On-Bill Financing Program to convert the existing lighting at the Fire Department and in the Downtown to LED lighting and authorize the City Manager or designee to execute the On-Bill Financing Loan Agreement.

### 7.3. SUBJECT

Reconsideration of Resolution No. 2017-01 Approving Issuance of TEFRA Bonds in the amount of $\$ 6.5$ Million for the Sierra Village Apartment Project on East Davis Drive and North Crawford Avenue (LP)

## RECOMMENDATION

Council to consider a request by Council Member Launer to add the TEFRA Bond Issuance of $\$ 6.5$ million for the Sierra Village Apartment Project to the March 28, 2017 agenda for reconsideration.

### 7.4. SUBJECT

Acceptance of Donation from Alta Healthcare District (CT)

## RECOMMENDATION

Council to accept donation from the Alta Healthcare District in the amount of $\$ 156,000$ for the purchase of a new ambulance and authorize the City Manager or designee to sign any related documents.
7.5. SUBJECT

Resolution No. 2017-06 Nominating Kuldip Thusu for Appointment to the Governing Board of the San Joaquin Valley Air Pollution Control District (LB)

## RECOMMENDATION

Council adopt Resolution No. 2017-06 nominating Vice Mayor Kuldip Thusu for appointment to the District Governing Board of the San Joaquin Valley Air Pollution Control District representing small cities in Tulare County.

## 8. MAYOR/COUNCIL REPORTS

9. CITY MANAGER COMMUNICATIONS
9.1. City Council Goal Setting Work Shop, March 15, 2017 at 5:30 PM, Dinuba Transit Center, 180 West Merced Street, Dinuba (LP)

## 10. CITY STAFF COMMUNICATIONS

## 11. CLOSED SESSION

11.1. Conference with Real Property Negotiators (LP)

Pursuant to GC 54956.8, Purchase of Real Property
Property: 260 South L Street, Dinuba
Agency Negotiator: Luis Patlan, City Manager and Carlos Sanchez, Interim Finance Director
Negotiating Parties: City of Dinuba and Armen Majarian
Under Negotiation: Price and terms

## 12. ADJOURNMENT

This agenda was posted at least 72 hours prior to the regular meeting per GC Section 54954.2(a). A Citizens' Packet regarding this meeting is available at the City Clerk's Office located at City Hall, 405 East El Monte Way, Dinuba CA 93618.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the City Clerk's Office at 559-591-5900. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II)
559.591.5900 / FAX 559.591.5902 . e-mail address: info@dinuba.ca.gov. www.dinuba.org

## City Council Staff Report

To: Mayor and City Council
From: Luis Patlan, City Manager
Subject: Margarita Moreno, Administrative Services Director (LP)

## RECOMMENDATION

None.

## EXECUTIVE SUMMARY

None.

## OUTSTANDING ISSUES

None.
DISCUSSION

None.

## FISCAL IMPACT

None.

## PUBLIC HEARING

None required.

To: Mayor and City Council
From:
Subject: Christian Ramos - Full Time Firefighter/ EMT (CT)

## RECOMMENDATION

## EXECUTIVE SUMMARY

## OUTSTANDING ISSUES

## DISCUSSION

## FISCAL IMPACT

## PUBLIC HEARING

# City Council Staff Report 

To: Mayor and City Council
From: Linda Barkley, Deputy City Clerk
Subject: City Council Meeting Minutes February 28, 2017 (LB)

## RECOMMENDATION

Council review and approve proposed meeting minutes.

## EXECUTIVE SUMMARY

None.

## OUTSTANDING ISSUES

None.
DISCUSSION

None.

## FISCAL IMPACT

None.

## PUBLIC HEARING

None required.
ATTACHMENTS:
A. City Council Meeting Minutes, February 28, 2017

City Council
Regular Meeting
February 28, 2017
MINUTES

## COUNCIL MEMBERS PRESENT:

Reynosa, Launer, Harness, Thusu, Morales

## COUNCIL MEMBERS ABSENT:

None.

## STAFF MEMBERS PRESENT:

Alaniz, Barkley, Hernandez, Hurtado, James, Jenner, Patlan, Popovich, Thompson

## 1. OPENING CEREMONIES

1.1. Welcome and Call to Order

Mayor Harness called the meeting to order at 6:30 pm.
1.2. Invocation

The invocation was led by Chaplain Susee.
1.3. Pledge of Allegiance

The flag salute was led by Chaplain Susee.

## 2. AGENDA CHANGES OR DELETIONS

To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code section 54956.8.

None.

## 3. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for any person who would like to address the Council on any item that is not on the agenda. Please be advised that State law does not allow the City Council to discuss or take any action on any issue not on the agenda. The City Council may direct staff to follow up on such item(s). Speakers may be limited to three (3) minutes. If there is any person wishing to address the City Council at this time please approach the podium and state your name and nature of the request.

None.

## 4. NEW EMPLOYEES AND PROMOTIONS

4.1. Josue Silva - Full-Time Police Officer (DP)

Mayor Harness administered the Oath of Office to Officer Josue Silva and Silva's mother pinned his badge on him.

The City Council welcomed Officer Silva.
Mayor Harness declared a short break at 6:36 pm.
Mayor Harness reconvened the meeting at 6:43 pm.

## 5. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

### 5.1. SUBJECT

Cooperative Fire Protection Agreement with the Tulare County Fire Department.(CT)

## RECOMMENDATION

Council approve renewal of Cooperative Fire Protection Agreement with Tulare County Fire Department and authorize City Manager or designee to execute the agreement.

### 5.2. SUBJECT

Historic Preservation Commission Meeting Minutes 01-09-2017 (BB)

## RECOMMENDATION

Council accept approved meeting minutes as presented.

### 5.3. SUBJECT <br> City Council Meeting Minutes February 14, 2017 (LB)

## RECOMMENDATION

Council review and approve proposed meeting minutes.
A motion was made by Council Member Morales, second by Vice Mayor Thusu, to approve the Consent Calendar as presented.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 6. WARRANT REGISTER

### 6.1. SUBJECT

Approval of Warrant Register February 17; 24, 2017 (CS)

## RECOMMENDATION

Council to review and approve warrants as presented.
A motion was made by Vice Mayor Thusu, second by Council Member Morales, to approve the Warrant Register as presented.

## 7. PUBLIC HEARING

### 7.1. SUBJECT

Ordinance No. 2017-02 Repealing Ordinance No. 2012-04 Establishing the Pro Youth Dinuba Commission (SH)

## RECOMMENDATION

Council conduct a public hearing, waive further reading and adopt Ordinance No. 2017-02 repealing Ordinance No. 2012-04 establishing Pro Youth Dinuba Commission.
Mayor Harness opened the hearing. There being no public comment regarding the proposed ordinance, Mayor Harness closed the hearing.

A motion was made by Council Member Morales, second by Vice Mayor Thusu, to adopt Ordinance No. 2017-02 repealing Ordinance 2012-04 and waive further reading.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

## 8. DEPARTMENT REPORTS

### 8.1. SUBJECT

Agreement with Pyro-Spectaculars for July Independence Celebration (SH)

## RECOMMENDATION

Council approve the contract with Pyro-Spectaculars in the amount of \$20,000 for the Dinuba Independence Day Celebration on July 3, 2017.

Events Coordinator Hurtado presented information for the Council's consideration of the contract for $\$ 20,000$ between the City and Pyro-Spectacular for the Independence Day Celebration.

Hurtado reported that this year's cost of $\$ 20,000$ is the same as last year.
A motion was made by Council Member Morales, second by Council Member Launer, to approve the agreement with Pyrospectactular in the amount of \$20,000.

Ayes: Harness, Launer, Morales, Reynosa, Thusu

### 8.2. SUBJECT

## RECOMMENDATION

Council to schedule date and time for Goal Setting Work Session.
City Manager Patlan reported that the Council set in 2015, three-year goals and the end of the period is coming near. Patlan asked the Council if they would like to hold a goal setting work shop one evening. He proposed March 6, 8, 13, 15 or 16. The Council discussed the dates and settled on March 15 at 5:30 pm.

## 9. MAYOR/COUNCIL REPORTS

Mayor Harness said wherever he's at in the community he is hearing positive feedback from the community.

Council Member Launer said she would like to have the Council revisit the item regarding the 43-unit apartment complex brought back to Council because she said she feels that the Council did not have clarification on where the funding would come for the project.

Mayor Harness clarified that the it is not funding for the project.
Jenner said the item will need to be voted upon to be placed on the agenda primarily to be voted upon as to whether to place it on the agenda to be heard again at a future meeting.

Reynosa said she would like to have the Council and staff review how much we are charging for facility use fees. She said she feels the numbers are outdated and will have to be updated.

City Manager Patlan said we review them each April and we are getting ready to do so again very soon.

Vice Mayor Thusu said he attended the League's General Division meeting last week where there was a large gathering of cities. He said agrees with the Mayor about the positive feedback from the community.

Council Member Morales said he's been very busy at work.
Council Member Launer said she would like to see the City welcome the presort center to the community.

## 10. CITY MANAGER COMMUNICATIONS

City Manager Patlan said he met with field reps for Brittney Waton from Vidak's office and Dallas Thiesen from Devon Mathis' office. Let them know what is going on in Dinuba to see how their the Senator and the Assembly Member could help our community with funding for critical projects. The Governor proposed $\$ 400$ million in water funding and he will require state legislature to approve the allocation.

City Manager Patlan said that at the first meeting in March, the Council will get a presentation about the Kern Street Storm Drain project and what it entails.

The second project he mentioned to the field reps is the second fire station project. Senator Vidak is sponsoring SB 435, and hoping to appropriate $\$ 12$ million to divide between 4 cities. Patlan and Fire Chief Thompson are preparing a letter to Vidak to ask him to include the City's Fire Station in that appropriation. Patlan urged the Council that once they receive their copy of the letter, they individually send email or call the Senator supporting the request.

Lastly, he reported the Tulare County EDC is holding their Economic Summit on March 10 and he reported that he and IT Manager James will attend the meeting at the Wyndham Hotel in Visalia. Patlan invited the Council to attend.

## 11. CITY STAFF COMMUNICATIONS

None.

## 12. CLOSED SESSION

The meeting was adjourned to closed session at 7:04 pm.
12.1. Conference with Real Property Negotiators (LP)

Pursuant to GC 54956.8, Purchase of Real Property
Property: 260 South L Street, Dinuba
Agency Negotiator: Luis Patlan, City Manager
Negotiating Parties: City of Dinuba and Armen Majarian
Under Negotiation: Price and terms
No action was taken.
12.2. Conference With Legal Counsel - Anticipated Litigation (LP)

Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9: Case(s): One (1)

No action was taken.

## 13. ADJOURNMENT

The meeting adjourned at 8:00 pm.

Together, A Better Community
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## City Council Staff Report

## To: Mayor and City Council

From: Luis Patlan, City Manager
By: Linda Barkley, Deputy City Clerk
Subject: Letter of Support for SB 661 (Fuller) (LP)

## RECOMMENDATION

Council by motion support Senate Bill 661 (Fuller) and authorize the Mayor to sign a letter of support on behalf of the City of Dinuba to amend and extend the State's New Employment Credit (NEC) hiring incentive.

## EXECUTIVE SUMMARY

The NEC program began in 2013 as a result of the state's elimination of the Enterprise Zone program. Hiring credits have not been claimed by California employers as was anticipated by the legislature resulting in extraordinarily low utilization levels. Amendment of the program is necessary to increase utilization to fulfill the economic purpose for which the program was intended. It is believed that SB 661 will help to increase utilization of the program.

## OUTSTANDING ISSUES

None.

## DISCUSSION

The California Technology, Trade and Commerce Agency established Enterprise Zones to encourage and stimulate growth, development, and investment in designated economically depressed areas. Taxpayers who invest, operate, or locate a trade or business within an Enterprise Zone may be eligible for special tax incentives.

Enterprise Zone Programs were replaced on July 11, 2013, when Governor Jerry Brown signed Assembly Bill 93 and Senate Bill 90, which created the California New Employment Credit, replacing the California Enterprise Zone program. The program

The Legislature anticipated $\$ 200$ million dollars of hiring credit claims but in March 2016, the Franchise Tax Board reported that a mere \$299,164 in credits were claimed in the 2014 tax year. In light of the low number of credits claimed, it became clear that the program needed to be amended to increase utilization and fulfill the economic purpose for which the program was created. SB 661 (Fuller) was written with that purpose in mind.

Below are some of the revisions included in SB 661 (Fuller) but a full reading of the bill is encloses as Attachment ' B ':

1. Expanded program benefits to those communities that suffer from high unemployment and high poverty rates.
2. Enable existing small businesses in those same communities to utilize the incentive to make new hires that they normally would not have because of the rise in labor costs.
3. Allow participating businesses to reduce their income tax below the tentative minimum tax I the same manner that the CA Competes credit utilization provision was revised.
4. Allows retail and food service companies to utilize the incentive so that facilities such as large distribution centers or other ancillary services associated with companies in these NAICS codes can utilize the program.
5. Extend the incentive beyond January 1, 2021.

The Tulare County EDC has requested that the City of Dinuba join the other cities in the county to support the Bill and has asked that the City submit a letter of support to Senator Fuller's office for timely inclusion on the bill analysis when it is set for committee. A letter of support for the Mayor's signature is enclosed as Attachment 'A'.

## FISCAL IMPACT

None.

## PUBLIC HEARING

None required.

## ATTACHMENTS:

A. Letter of Support for SB 661 (Fuller) B. SB 661 (Fuller) Language


Together, A Better Community

March 14, 2017

Senator Jean Fuller
Senate Republican Caucus Leader
State Capitol Building, Room 304
Sacramento, CA 95814

## RE: SB 661: Income Taxes: Credit: New Employment City of Dinuba's Support

Senator Fuller:

The City of Dinuba is pleased to support your much-needed legislation, Senate Bill 661, which would amend and extend the State's New Employment Credit (NEC) hiring incentive.

The NEC program was put into place in 2013 as a result of the state's elimination of the Enterprise Zone program. Over the course of the last four years, the Legislature anticipated that over $\$ 200$ million of hiring credits would be claimed by California employers under the program. In March 2016, the Franchise Tax Board reported that only $\$ 299,164$ in credits had been claimed for the 2014 tax year, indicating extremely low utilization of the existing incentive.

This extraordinarily low utilization level requires that the current program be significantly amended to increase utilization and fulfill the economic purpose for which the program was created. We believe SB 661 will accomplish this purpose.

Specifically, SB 661 includes a number of specific revisions which we support:

1. Expanding program benefits to those communities that suffer from high unemployment and high poverty rates. The NEC was designed specifically for communities with higher unemployment and poverty rates and expanding the hire eligibility to include residents of counties that have an unemployment rate that is at least $150 \%$ of the statewide average or a poverty rate that is at least $125 \%$ of the statewide average is beneficial.

Senator Jean Fuller

## Senate Republican Caucus Leader

Page 2
March 14, 2017
2. Enabling existing small businesses in these same communities to utilize the incentive to make new hires that they normally would not have because of the rise in labor costs. As new companies to California and existing California companies create new locations, this proposed revision would only apply to existing small businesses within these eligible counties. Lowering the minimum threshold for qualified wages to minimum wage will help employers across the state utilize the program.
3. Allowing participating businesses to reduce their income tax below the tentative minimum tax (TMT) in the same manner that the CA Competes credit utilization provision was revised. We hope a revised NEC program can assist employers large and small and removing this TMT stipulation will assist companies to realize the full benefit of the incentive.
4. Allowing retail and food service companies utilize the incentive so that facilities such as large distribution centers or other ancillary services associated with companies in these NAICS codes can utilize the program. As you are aware, the City of Visalia and many other parts of the Central Valley offer a strategic choice for companies to best serve the California and western U.S. markets, particularly as it pertains to distribution of goods and services. As such, many of our largest employers are in the food service or retail NAICS codes, so revising the program to allow their use will help to align the incentive with many quality employers in our region.
5. Extending the incentive beyond January 1, 2021.

The proposed changes above provide a more beneficial incentive for employers and employees across the state while also providing more flexibility for companies and job seekers in communities that this program was designed to assist, all while maintaining the existing structure of the program for ease of implementation.

Again, we thank you for your efforts to improve the New Employment Credit program as we feel it can be a valuable incentive to many employers throughout California. For these reasons, the City of Dinuba supports your SB661. If you have any questions about our position, please contact Luis Patlan, City Manager.

Sincerely,

Scott Harness
Mayor
City of Dinuba

# Introduced by Senator Fuller 

February 17, 2017

An act to amend Sections 17039 and 23036 of, and to amend, add, and repeal Sections 17053.73 and 23626 of, the Revenue and Taxation Code, relating to taxation, and to take effect immediately, tax levy.

## LEGISLATIVE COUNSEL'S DIGEST

SB 661, as introduced, Fuller. Income taxes: credit: new employment.
The Personal Income Tax Law and the Corporation Tax Law allow various credits against the taxes imposed by those laws, including, for taxable years beginning on or after January 1, 2014, and before January 1,2021, a credit for hiring qualified full-time employees within specified economic development areas in an amount equal to $35 \%$ of the qualified wages paid to those employees multiplied by the applicable percentage for that taxable year. For the purposes of that credit, a qualified full-time employee is defined as an individual who meets certain requirements and satisfies at least one of several specified conditions, the applicable percentage is calculated, in part, by comparing the total number of full-time employees employed in this state during the taxable year to the total number of full-time employees employed in this state during the base year, as defined, and qualified wages are limited to wages that exceed $150 \%$ of minimum wage, or $\$ 10$ per hour, as applicable, but do not exceed $350 \%$ of minimum wage. Under existing law, employers that provide retail trade services, or that are primarily engaged in providing food services, among others, are ineligible for that credit.

This bill would extend the operation of that credit to taxable years beginning before January 1, 2031.

This bill, for taxable years beginning on or after January 1, 2017, would revise the calculation of the applicable percentage used in
determining the amount of the credit allowed to a small business that as of January 1, 2018, is located in a county that has an unemployment rate that is at least $150 \%$ of the statewide average or a county that has a poverty rate that is at least $125 \%$ of the statewide average by reducing the number of full-time employees considered to be employed in the state during the base year to zero. The bill would expand the definition of qualified full-time employee to include persons who meet those certain requirements and are either residents of those counties or were eligible to be recipients of the federal earned income tax credit. The bill would allow wages that do not exceed $150 \%$ of minimum wage, or $\$ 10$ per hour, as applicable, to be included in qualified wages used to calculate the amount of the credit. The bill would also allow an employer that provides retail services, or that is primarily engaged in providing food services, to claim the credit.

The Personal Income Tax Law and the Corporation Tax Law provide for an alternative minimum tax and provide that, except for specified credits, no credit shall reduce the regular tax, as defined, below the tentative minimum tax.

This bill, for taxable years beginning on or after January 1, 2017, and before January 1, 2031, would allow the credit to reduce the regular tax below the tentative minimum tax.
Existing law also allows a credit against tax under both laws for each taxable year beginning on or after January 1, 2014, and before January 1,2025 , in an amount as provided in a written agreement between the Governor's Office of Business and Economic Development and the taxpayer, agreed upon by the California Competes Tax Credit Committee, and based on specified factors, including the number of jobs the taxpayer will create or retain in the state and the amount of investment in the state by the taxpayer. Existing law limits the aggregate amount of credits allocated to taxpayers to a specified sum per fiscal year and provides that the amount available for these credits will decrease based in part, on how much credit is allowed under the hiring credit that would be modified by this bill.

This bill would decrease the amount available for those credits by increasing the amount and availability of the hiring credit.

This bill would include a change in state statute that would result in a taxpayer paying a higher tax within the meaning of Section 3 of Article XIII A of the California Constitution, and thus would require for passage the approval of $2 / 3$ of the membership of each house of the Legislature.

This bill would take effect immediately as a tax levy.

Vote: $2 / 3$. Appropriation: no. Fiscal committee: yes. State-mandated local program: no.

## The people of the State of California do enact as follows:

SECTION 1. Section 17039 of the Revenue and Taxation Code is amended to read:
17039. (a) Notwithstanding any provision in this part to the contrary, for the purposes of computing tax credits, the term "net tax" means the tax imposed under either Section 17041 or 17048 plus the tax imposed under Section 17504 (relating to lump-sum distributions) less the credits allowed by Section 17054 (relating to personal exemption credits) and any amount imposed under paragraph (1) of subdivision (d) and paragraph (1) of subdivision (e) of Section 17560. Notwithstanding the preceding sentence, the "net tax" shall not be less than the tax imposed under Section 17504 (relating to the separate tax on lump-sum distributions), if any. Credits shall be allowed against "net tax" in the following order:
(1) Credits that do not contain carryover or refundable provisions, except those described in paragraphs (4) and (5).
(2) Credits that contain carryover provisions but do not contain refundable provisions, except for those that are allowed to reduce "net tax" below the tentative minimum tax, as defined by Section 17062.
(3) Credits that contain both carryover and refundable provisions.
(4) The minimum tax credit allowed by Section 17063 (relating to the alternative minimum tax).
(5) Credits that are allowed to reduce "net tax" below the tentative minimum tax, as defined by Section 17062.
(6) Credits for taxes paid to other states allowed by Chapter 12 (commencing with Section 18001).
(7) Credits that contain refundable provisions but do not contain carryover provisions.

The order within each paragraph shall be determined by the Franchise Tax Board.
(b) Notwithstanding the provisions of Sections 17061 (relating to refunds pursuant to the Unemployment Insurance Code) and 19002 (relating to tax withholding), the credits provided in those
sections shall be allowed in the order provided in paragraph (6) of subdivision (a).
(c) (1) Notwithstanding any other provision of this part, no tax credit shall reduce the tax imposed under Section 17041 or 17048 plus the tax imposed under Section 17504 (relating to the separate tax on lump-sum distributions) below the tentative minimum tax, as defined by Section 17062, except the following credits:
(A) The credit allowed by Section 17052.2 (relating to teacher retention tax credit).
(B) The credit allowed by former Section 17052.4 (relating to solar energy).
(C) The credit allowed by former Section 17052.5 (relating to solar energy, repealed on January 1, 1987).
(D) The credit allowed by former Section 17052.5 (relating to solar energy, repealed on December 1, 1994).
(E) The credit allowed by Section 17052.12 (relating to research expenses).
(F) The credit allowed by former Section 17052.13 (relating to sales and use tax credit).
(G) The credit allowed by former Section 17052.15 (relating to Los Angeles Revitalization Zone sales tax credit).
(H) The credit allowed by Section 17052.25 (relating to the adoption costs credit).
(I) The credit allowed by Section 17053.5 (relating to the renter's credit).
(J) The credit allowed by former Section 17053.8 (relating to enterprise zone hiring credit).
(K) The credit allowed by former Section 17053.10 (relating to Los Angeles Revitalization Zone hiring credit).
(L) The credit allowed by former Section 17053.11 (relating to program area hiring credit).
(M) For each taxable year beginning on or after January 1, 1994, the credit allowed by former Section 17053.17 (relating to Los Angeles Revitalization Zone hiring credit).
(N) The credit allowed by Section 17053.33 (relating to targeted tax area sales or use tax credit).
(O) The credit allowed by Section 17053.34 (relating to targeted tax area hiring credit).
(P) The credit allowed by Section 17053.49 (relating to qualified property).
(Q) The credit allowed by Section 17053.70 (relating to enterprise zone sales or use tax credit).
$(R)$ For taxable years beginning on or after January 1, 2017, and before January 1, 2031, the credit allowed by Section 17053.73 (relating to new employment credit).
(B)
( $S$ ) The credit allowed by Section 17053.74 (relating to enterprise zone hiring credit).
(S)
(T) The credit allowed by Section 17054 (relating to credits for personal exemption).
( T )
$(U)$ The credit allowed by Section 17054.5 (relating to the credits for a qualified joint custody head of household and a qualified taxpayer with a dependent parent).
(U)
( $V$ ) The credit allowed by Section 17054.7 (relating to the credit for a senior head of household).
(V)
(W) The credit allowed by former Section 17057 (relating to clinical testing expenses).
(W)
(X) The credit allowed by Section 17058 (relating to low-income housing).
(Y) For taxable years beginning on or after January 1, 2014, the credit allowed by Section 17059.2 (relating to GO-Biz California Competes Credit).
(Y)
(Z) The credit allowed by Section 17061 (relating to refunds pursuant to the Unemployment Insurance Code). (Z)
(AA) Credits for taxes paid to other states allowed by Chapter 12 (commencing with Section 18001).
(AA)
(AB) The credit allowed by Section 19002 (relating to tax withholding). (AB)
(AC) For taxable years beginning on or after January 1, 2014, the credit allowed by Section 17053.86 (relating to the College Access Tax Credit Fund).
(AC)
( $A D$ ) For taxable years beginning on or after January 1, 2017, the credit allowed by Section 17053.87 (relating to the College Access Tax Credit Fund).
(2) Any credit that is partially or totally denied under paragraph (1) shall be allowed to be carried over and applied to the net tax in succeeding taxable years, if the provisions relating to that credit include a provision to allow a carryover when that credit exceeds the net tax.
(d) Unless otherwise provided, any remaining carryover of a credit allowed by a section that has been repealed or made inoperative shall continue to be allowed to be carried over under the provisions of that section as it read immediately prior to being repealed or becoming inoperative.
(e) (1) Unless otherwise provided, if two or more taxpayers (other than spouses) share in costs that would be eligible for a tax credit allowed under this part, each taxpayer shall be eligible to receive the tax credit in proportion to his or her respective share of the costs paid or incurred.
(2) In the case of a partnership, the credit shall be allocated among the partners pursuant to a written partnership agreement in accordance with Section 704 of the Internal Revenue Code, relating to partner's distributive share.
(3) In the case of spouses who file separate returns, the credit may be taken by either or equally divided between them.
(f) Unless otherwise provided, in the case of a partnership, any credit allowed by this part shall be computed at the partnership level, and any limitation on the expenses qualifying for the credit or limitation upon the amount of the credit shall be applied to the partnership and to each partner.
(g) (1) With respect to any taxpayer that directly or indirectly owns an interest in a business entity that is disregarded for tax purposes pursuant to Section 23038 and any regulations thereunder, the amount of any credit or credit carryforward allowable for any taxable year attributable to the disregarded business entity shall be limited in accordance with paragraphs (2) and (3).
(2) The amount of any credit otherwise allowed under this part, including any credit carryover from prior years, that may be applied to reduce the taxpayer's "net tax," as defined in subdivision (a), for the taxable year shall be limited to an amount equal to the excess of the taxpayer's regular tax (as defined in Section 17062), determined by including income attributable to the disregarded business entity that generated the credit or credit carryover, over the taxpayer's regular tax (as defined in Section 17062), determined by excluding the income attributable to that disregarded business entity. No credit shall be allowed if the taxpayer's regular tax (as defined in Section 17062), determined by including the income attributable to the disregarded business entity, is less than the taxpayer's regular tax (as defined in Section 17062), determined by excluding the income attributable to the disregarded business entity.
(3) If the amount of a credit allowed pursuant to the section establishing the credit exceeds the amount allowable under this subdivision in any taxable year, the excess amount may be carried over to subsequent taxable years pursuant to subdivisions (c) and (d).
(h) (1) Unless otherwise specifically provided, in the case of a taxpayer that is a partner or shareholder of an eligible pass-thru entity described in paragraph (2), any credit passed through to the taxpayer in the taxpayer's first taxable year beginning on or after the date the credit is no longer operative may be claimed by the taxpayer in that taxable year, notwithstanding the repeal of the statute authorizing the credit prior to the close of that taxable year.
(2) For purposes of this subdivision, "eligible pass-thru entity" means any partnership or " $S$ " corporation that files its return on a fiscal year basis pursuant to Section 18566, and that is entitled to a credit pursuant to this part for the taxable year that begins during the last year the credit is operative.
(3) This subdivision shall apply to credits that become inoperative on or after the operative date of the act adding this subdivision.

SEC. 2. Section 17053.73 of the Revenue and Taxation Code is amended to read:
17053.73. (a) (1) For each taxable year beginning on or after January 1, 2014, and before January 1,2021, 2017, there shall be allowed to a qualified taxpayer that hires a qualified full-time
employee and pays or incurs qualified wages attributable to work performed by the qualified full-time employee in a designated census tract or economic development area, and that receives a tentative credit reservation for that qualified full-time employee, a credit against the "net tax," as defined in Section 17039, in an amount calculated under this section.
(2) The amount of the credit allowable under this section for a taxable year shall be equal to the product of the tentative credit amount for the taxable year and the applicable percentage for that taxable year.
(3) (A) If a qualified taxpayer relocates to a designated census tract or economic development area, the qualified taxpayer shall be allowed a credit with respect to qualified wages for each qualified full-time employee employed within the new location only if the qualified taxpayer provides each employee at the previous location or locations a written offer of employment at the new location in the designated census tract or economic development area with comparable compensation.
(B) For purposes of this paragraph, "relocates to a designated census tract or economic development area" means an increase in the number of qualified full-time employees, employed by a qualified taxpayer, within a designated census tract or tracts or economic development areas within a 12 -month period in which there is a decrease in the number of full-time employees, employed by the qualified taxpayer in this state, but outside of designated census tracts or economic development areas.
(C) This paragraph does not apply to a small business.
(4) The credit allowed by this section may be claimed only on a timely filed original return of the qualified taxpayer and only with respect to a qualified full-time employee for whom the qualified taxpayer has received a tentative credit reservation.
(b) For purposes of this section:
(1) The "tentative credit amount" for a taxable year shall be equal to the product of the applicable credit percentage for each qualified full-time employee and the qualified wages paid by the qualified taxpayer during the taxable year to that qualified full-time employee.
(2) The "applicable percentage" for a taxable year shall be equal to a fraction, the numerator of which is the net increase in the total number of full-time employees employed in this state during the
taxable year, determined on an annual full-time equivalent basis, as compared with the total number of full-time employees employed in this state during the base year, determined on the same basis, and the denominator of which shall be the total number of qualified full-time employees employed in this state during the taxable year. The applicable percentage shall not exceed 100 percent.
(3) The "applicable credit percentage" means the credit percentage for the calendar year during which a qualified full-time employee was first employed by the qualified taxpayer. The applicable credit percentage for all calendar years shall be 35 percent.
(4) "Base year" means the 2013 taxable year, except in the case of a qualified taxpayer who first hires a qualified full-time employee in a taxable year beginning on or after January 1, 2015, the base year means the taxable year immediately preceding the taxable year in which a qualified full-time employee was first hired by the qualified taxpayer.
(5) "Acquired" includes any gift, inheritance, transfer incident to divorce, or any other transfer, whether or not for consideration.
(6) "Annual full-time equivalent" means either of the following:
(A) In the case of a full-time employee paid hourly qualified wages, "annual full-time equivalent" means the total number of hours worked for the qualified taxpayer by the employee, not to exceed 2,000 hours per employee, divided by 2,000 .
(B) In the case of a salaried full-time employee, "annual full-time equivalent" means the total number of weeks worked for the qualified taxpayer by the employee divided by 52 .
(7) "Designated census tract" means a census tract within the state that is determined by the Department of Finance to have a civilian unemployment rate that is within the top 25 percent of all census tracts within the state and has a poverty rate within the top 25 percent of all census tracts within the state, as prescribed in Section 13073.5 of the Government Code.
(8) "Economic development area" means either of the following:
(A) A former enterprise zone. For purposes of this section, "former enterprise zone" means an enterprise zone designated and in effect as of December 31, 2011, any enterprise zone designated during 2012, and any revision of an enterprise zone prior to June 30, 2013, under former Chapter 12.8 (commencing with Section
7070) of Division 7 of Title 1 of the Government Code, as in effect on December 31, 2012, excluding any census tract within an enterprise zone that is identified by the Department of Finance pursuant to Section 13073.5 of the Government Code as a census tract within the lowest quartile of census tracts with the lowest civilian unemployment and poverty.
(B) A local agency military base recovery area designated as of the effective date of the act adding this subparagraph, in accordance with Section 7114 of the Government Code.
(9) "Minimum wage" means the wage established pursuant to Chapter 1 (commencing with Section 1171) of Part 4 of Division 2 of the Labor Code.
(10) (A) "Qualified full-time employee" means an individual who meets all of the following requirements:
(i) Performs at least 50 percent of his or her services for the qualified taxpayer during the taxable year in a designated census tract or economic development area.
(ii) Receives starting wages that are at least 150 percent of the minimum wage.
(iii) Is hired by the qualified taxpayer on or after January 1, 2014.
(iv) Is hired by the qualified taxpayer after the date the Department of Finance determines that the census tract referred to in clause (i) is a designated census tract or that the census tracts within a former enterprise zone are not census tracts with the lowest civilian unemployment and poverty.
(v) Satisfies either of the following conditions:
(I) Is paid qualified wages by the qualified taxpayer for services not less than an average of 35 hours per week.
(II) Is a salaried employee and was paid compensation during the taxable year for full-time employment, within the meaning of Section 515 of the Labor Code, by the qualified taxpayer.
(vi) Upon commencement of employment with the qualified taxpayer, satisfies any of the following conditions:
(I) Was unemployed for the six months immediately preceding employment with the qualified taxpayer. In the case of an individual that completed a program of study at a college, university, or other postsecondary educational institution, received a baccalaureate, postgraduate, or professional degree, and was unemployed for the six months immediately preceding employment
with the qualified taxpayer, that individual must have completed that program of study at least 12 months prior to the individual's commencement of employment with the qualified taxpayer.
(II) Is a veteran who separated from service in the Armed Forces of the United States within the 12 months preceding commencement of employment with the qualified taxpayer.
(III) Was a recipient of the credit allowed under Section 32 of the Internal Revenue Code, relating to earned income, as applicable for federal purposes, for the previous taxable year.
(IV) Is an ex-offender previously convicted of a felony.
(V) Is a recipient of either CalWORKs, in accordance with Article 2 (commencing with Section 11250) of Chapter 2 of Part 3 of Division 9 of the Welfare and Institutions Code, or general assistance, in accordance with Section 17000.5 of the Welfare and Institutions Code.
(B) An individual may be considered a qualified full-time employee only for the period of time commencing with the date the individual is first employed by the qualified taxpayer and ending 60 months thereafter.
(11) (A) "Qualified taxpayer" means a person or entity engaged in a trade or business within a designated census tract or economic development area that, during the taxable year, pays or incurs qualified wages.
(B) In the case of any pass-thru entity, the determination of whether a taxpayer is a qualified taxpayer under this section shall be made at the entity level and any credit under this section or Section 23626 shall be allowed to the pass-thru entity and passed through to the partners and shareholders in accordance with applicable provisions of this part or Part 11 (commencing with Section 23001). For purposes of this subdivision, the term "pass-thru entity" means any partnership or " S " corporation.
(C) "Qualified taxpayers" shall not include any of the following:
(i) Employers that provide temporary help services, as described in Code 561320 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(ii) Employers that provide retail trade services, as described in Sector 44-45 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(iii) Employers that are primarily engaged in providing food services, as described in Code 711110, 722511, 722513, 722514, or 722515 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(iv) Employers that are primarily engaged in services as described in Code 713210, 721120, or 722410 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(v) (I) An employer that is a sexually oriented business.
(II) For purposes of this clause:
(ia) "Sexually oriented business" means a nightclub, bar, restaurant, or similar commercial enterprise that provides for an audience of two or more individuals live nude entertainment or live nude performances where the nudity is a function of everyday business operations and where nudity is a planned and intentional part of the entertainment or performance.
(ib) "Nude" means clothed in a manner that leaves uncovered or visible, through less than fully opaque clothing, any portion of the genitals or, in the case of a female, any portion of the breasts below the top of the areola of the breasts.
(D) Subparagraph (C) shall not apply to a taxpayer that is a "small business."
(12) "Qualified wages" means those wages that meet all of the following requirements:
(A) (i) Except as provided in clause (ii), that portion of wages paid or incurred by the qualified taxpayer during the taxable year to each qualified full-time employee that exceeds 150 percent of minimum wage, but does not exceed 350 percent of minimum wage.
(ii) (I) In the case of a qualified full-time employee employed in a designated pilot area, that portion of wages paid or incurred by the qualified taxpayer during the taxable year to each qualified full-time employee that exceeds ten dollars (\$10) per hour or an equivalent amount for salaried employees, but does not exceed 350 percent of minimum wage. For qualified full-time employees described in the preceding sentence, clause (ii) of subparagraph (A) of paragraph (10) is modified by substituting "ten dollars (\$10) per hour or an equivalent amount for salaried employees" for "150 percent of the minimum wage."
(II) For purposes of this clause:
(ia) "Designated pilot area" means an area designated as a designated pilot area by the Governor's Office of Business and Economic Development.
(ib) Areas that may be designated as a designated pilot area are limited to areas within a designated census tract or an economic development area with average wages less than the statewide average wages, based on information from the Labor Market Division of the Employment Development Department, and areas within a designated census tract or an economic development area based on high poverty or high unemployment.
(ic) The total number of designated pilot areas that may be designated is limited to five, one or more of which must be an area within five or fewer designated census tracts within a single county based on high poverty or high unemployment or an area within an economic development area based on high poverty or high unemployment.
(id) The designation of a designated pilot area shall be applicable for a period of four calendar years, commencing with the first calendar year for which the designation of a designated pilot area is effective. The applicable period of a designated pilot area may be extended, in the sole discretion of the Governor's Office of Business and Economic Development, for an additional period of up to three calendar years. The applicable period, and any extended period, shall not extend beyond December 31, 2020.
(III) The designation of an area as a designated pilot area and the extension of the applicable period of a designated pilot area shall be at the sole discretion of the Governor's Office of Business and Economic Development and shall not be subject to administrative appeal or judicial review.
(B) Wages paid or incurred during the $60-$ month period beginning with the first day the qualified full-time employee commences employment with the qualified taxpayer. In the case of any employee who is reemployed, including a regularly occurring seasonal increase, in the trade or business operations of the qualified taxpayer, this reemployment shall not be treated as constituting commencement of employment for purposes of this section.
(C) Except as provided in paragraph (3) of subdivision (n), qualified wages shall not include any wages paid or incurred by
the qualified taxpayer on or after the date that the Department of Finance's redesignation of designated census tracts is effective, as provided in paragraph (2) of subdivision (g), so that a census tract is no longer a designated census tract.
(13) "Seasonal employment" means employment by a qualified taxpayer that has regular and predictable substantial reductions in trade or business operations.
(14) (A) "Small business" means a trade or business that has aggregate gross receipts, less returns and allowances reportable to this state, of less than two million dollars $(\$ 2,000,000)$ during the previous taxable year.
(B) (i) For purposes of this paragraph, "gross receipts, less returns and allowances reportable to this state," means the sum of the gross receipts from the production of business income, as defined in subdivision (a) of Section 25120, and the gross receipts from the production of nonbusiness income, as defined in subdivision (d) of Section 25120.
(ii) In the case of any trade or business activity conducted by a partnership or an "S" corporation, the limitations set forth in subparagraph (A) shall be applied to the partnership or "S" corporation and to each partner or shareholder.
(C) (i) "Small business" shall not include a sexually oriented business.
(ii) For purposes of this subparagraph:
(I) "Sexually oriented business" means a nightclub, bar, restaurant, or similar commercial enterprise that provides for an audience of two or more individuals live nude entertainment or live nude performances where the nudity is a function of everyday business operations and where nudity is a planned and intentional part of the entertainment or performance.
(II) "Nude" means clothed in a manner that leaves uncovered or visible, through less than fully opaque clothing, any portion of the genitals or, in the case of a female, any portion of the breasts below the top of the areola of the breasts.
(15) An individual is "unemployed" for any period for which the individual is all of the following:
(A) Not in receipt of wages subject to withholding under Section 13020 of the Unemployment Insurance Code for that period.
(B) Not a self-employed individual (within the meaning of Section 401(c)(1)(B) of the Internal Revenue Code, relating to self-employed individual) for that period.
(C) Not a registered full-time student at a high school, college, university, or other postsecondary educational institution for that period.
(c) The net increase in full-time employees of a qualified taxpayer shall be determined as provided by this subdivision:
(1) (A) The net increase in full-time employees shall be determined on an annual full-time equivalent basis by subtracting from the amount determined in subparagraph (C) the amount determined in subparagraph (B).
(B) The total number of full-time employees employed in the base year by the taxpayer and by any trade or business acquired by the taxpayer during the current taxable year.
(C) The total number of full-time employees employed in the current taxable year by the taxpayer and by any trade or business acquired during the current taxable year.
(2) For taxpayers who first commence doing business in this state during the taxable year, the number of full-time employees for the base year shall be zero.
(d) For purposes of this section:
(1) All employees of the trades or businesses that are treated as related under Section 267, 318, or 707 of the Internal Revenue Code shall be treated as employed by a single taxpayer.
(2) In determining whether the taxpayer has first commenced doing business in this state during the taxable year, the provisions of subdivision (f) of Section 17276, without application of paragraph (7) of that subdivision, shall apply.
(e) (1) To be eligible for the credit allowed by this section, a qualified taxpayer shall, upon hiring a qualified full-time employee, request a tentative credit reservation from the Franchise Tax Board within 30 days of complying with the Employment Development Department's new hire reporting requirements as provided in Section 1088.5 of the Unemployment Insurance Code, in the form and manner prescribed by the Franchise Tax Board.
(2) To obtain a tentative credit reservation with respect to a qualified full-time employee, the qualified taxpayer shall provide necessary information, as determined by the Franchise Tax Board, including the name, social security number, the start date of
employment, the rate of pay of the qualified full-time employee, the qualified taxpayer's gross receipts, less returns and allowances, for the previous taxable year, and whether the qualified full-time employee is a resident of a targeted employment area, as defined in former Section 7072 of the Government Code, as in effect on December 31, 2013.
(3) The qualified taxpayer shall provide the Franchise Tax Board an annual certification of employment with respect to each qualified full-time employee hired in a previous taxable year, on or before, the 15th day of the third month of the taxable year. The certification shall include necessary information, as determined by the Franchise Tax Board, including the name, social security number, start date of employment, and rate of pay for each qualified full-time employee employed by the qualified taxpayer.
(4) A tentative credit reservation provided to a taxpayer with respect to an employee of that taxpayer shall not constitute a determination by the Franchise Tax Board with respect to any of the requirements of this section regarding a taxpayer's eligibility for the credit authorized by this section.
(f) The Franchise Tax Board shall do all of the following:
(1) Approve a tentative credit reservation with respect to a qualified full-time employee hired during a calendar year.
(2) Determine the aggregate tentative reservation amount and the aggregate small business tentative reservation amount for a calendar year.
(3) A tentative credit reservation request from a qualified taxpayer with respect to a qualified full-time employee who is a resident of a targeted employment area, as defined in former Section 7072 of the Government Code, as in effect on December 31, 2013, shall be expeditiously processed by the Franchise Tax Board. The residence of a qualified full-time employee in a targeted employment area shall have no other effect on the eligibility of an individual as a qualified full-time employee or the eligibility of a qualified taxpayer for the credit authorized by this section.
(4) Notwithstanding Section 19542, provide as a searchable database on its Internet Web site, for each taxable year beginning on or after January 1, 2014, and before January 1,2021, 2017, the employer names, amounts of tax credit claimed, and number of new jobs created for each taxable year pursuant to this section and Section 23626.
(g) (1) The Department of Finance shall, by January 1, 2014, and by Jantary 1 of every fifth year thereafter, provide the Franchise Tax Board with a list of the designated census tracts and a list of census tracts with the lowest civilian unemployment rate.
(2) The redesignation of designated census tracts and lowest civilian unemployment census tracts by the Department of Finance as provided in Section 13073.5 of the Government Code shall be effective, for purposes of this credit, one year after the date the Department of Finance redesignates the designated census tracts.
(h) For purposes of this section:
(1) All employees of the trades or businesses that are treated as related under Section 267, 318, or 707 of the Internal Revenue Code shall be treated as employed by a single taxpayer.
(2) All employees of trades or businesses that are not incorporated, and that are under common control, shall be treated as employed by a single taxpayer.
(3) The credit, if any, allowable by this section with respect to each trade or business shall be determined by reference to its proportionate share of the expense of the qualified wages giving rise to the credit, and shall be allocated to that trade or business in that manner.
(4) Principles that apply in the case of controlled groups of corporations, as specified in subdivision (h) of Section 23626, shall apply with respect to determining employment.
(5) If an employer acquires the major portion of a trade or business of another employer, hereinafter in this paragraph referred to as the predecessor, or the major portion of a separate unit of a trade or business of a predecessor, then, for purposes of applying this section, other than subdivision (i), for any taxable year ending after that acquisition, the employment relationship between a qualified full-time employee and an employer shall not be treated as terminated if the employee continues to be employed in that trade or business.
(i) (1) If the employment of any qualified full-time employee, with respect to whom qualified wages are taken into account under subdivision (a), is terminated by the qualified taxpayer at any time during the first 36 months after commencing employment with the qualified taxpayer, whether or not consecutive, the tax imposed by this part for the taxable year in which that employment is terminated shall be increased by an amount equal to the credit
allowed under subdivision (a) for that taxable year and all prior taxable years attributable to qualified wages paid or incurred with respect to that employee.
(2) Paragraph (1) does not apply to any of the following:
(A) A termination of employment of a qualified full-time employee who voluntarily leaves the employment of the qualified taxpayer.
(B) A termination of employment of a qualified full-time employee who, before the close of the period referred to in paragraph (1), becomes disabled and unable to perform the services of that employment, unless that disability is removed before the close of that period and the qualified taxpayer fails to offer reemployment to that employee.
(C) A termination of employment of a qualified full-time employee, if it is determined that the termination was due to the misconduct, as defined in Sections 1256-30 to 1256-43, inclusive, of Title 22 of the California Code of Regulations, of that employee.
(D) A termination of employment of a qualified full-time employee due to a substantial reduction in the trade or business operations of the qualified taxpayer, including reductions due to seasonal employment.
(E) A termination of employment of a qualified full-time employee, if that employee is replaced by other qualified full-time employees so as to create a net increase in both the number of employees and the hours of employment.
(F) A termination of employment of a qualified full-time employee, when that employment is considered seasonal employment and the qualified employee is rehired on a seasonal basis.
(3) For purposes of paragraph (1), the employment relationship between the qualified taxpayer and a qualified full-time employee shall not be treated as terminated by reason of a mere change in the form of conducting the trade or business of the qualified taxpayer, if the qualified full-time employee continues to be employed in that trade or business and the qualified taxpayer retains a substantial interest in that trade or business.
(4) An increase in tax under paragraph (1) shall not be treated as tax imposed by this part for purposes of determining the amount of any credit allowable under this part.
(j) In the case of an estate or trust, both of the following apply:
(1) The qualified wages for a taxable year shall be apportioned between the estate or trust and the beneficiaries on the basis of the income of the estate or trust allocable to each.
(2) A beneficiary to whom any qualified wages have been apportioned under paragraph (1) shall be treated, for purposes of this part, as the employer with respect to those wages.
(k) In the case in which the credit allowed by this section exceeds the "net tax," the excess may be carried over to reduce the "net tax" in the following year, and the succeeding four years if necessary, until the credit is exhausted.
(l) The Franchise Tax Board may prescribe rules, guidelines, or procedures necessary or appropriate to carry out the purposes of this section, including any guidelines regarding the allocation of the credit allowed under this section. Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code shall not apply to any rule, guideline, or procedure prescribed by the Franchise Tax Board pursuant to this section.
(m) (1) Upon the effective date of this section, the Department of Finance shall estimate the total dollar amount of credits that will be claimed under this section with respect to each fiscal year from the 2013-14 fiscal year to the-2020-21 2016-17 fiscal year, inclusive.
(2) The Franchise Tax Board shall annually provide to the Joint Legislative Budget Committee, by no later than March 1, a report of the total dollar amount of the credits claimed under this section with respect to the relevant fiscal year. The report shall compare the total dollar amount of credits claimed under this section with respect to that fiscal year with the department's estimate with respect to that same fiscal year. If the total dollar amount of credits claimed for the fiscal year is less than the estimate for that fiscal year, the report shall identify options for increasing annual claims of the credit so as to meet estimated amounts.
(n) (1)-This section shall remain in effect only until December $1,2024,2020$, and as of that date is repealed.
(2) Notwithstanding paragraph (1) of subdivision (a), this section shall continte to be operative for taxable years beginning on or after Jantary 1, 2021, but only with respeet to qualified full-time employees whocommeneedemployment with a qualified taxpayer
in a designated census tract or ceonomic development area in a taxable year beginning before Janmary 1, 2021.
(3) This seetion shall remain operative for any qualified taxpayer with respect to any qualified full-time employee after the designated census tract is no longer designated or an economie development area ceases to be an economic development area, as defined in this section, for the remaining period, if any, of the 60 -month period after the original date of hiring of an otherwise qualified full-time employee and any wages paid or inetrred with respeet to those qualified full-time employees after the designated eensus tract is no longer designated or an ceonomic development area ceases to be an economic development area, as defined in this seetion, shall be treated as qualified wages under this section, provided the employee satisfies any other requirements of paragraphs (10) and (12) of subdivision (b), as if the designated eensus tract was still designated and binding or the eeonomie development area was still in existenee.

SEC. 3. Section 17053.73 is added to the Revenue and Taxation Code, to read:
17053.73. (a) (1) For each taxable year beginning on or after January 1, 2017, and before January 1, 2031, there shall be allowed to a qualified taxpayer that hires a qualified full-time employee and pays or incurs qualified wages attributable to work performed by the qualified full-time employee in a designated census tract or economic development area, and that receives a tentative credit reservation for that qualified full-time employee, a credit against the "net tax," as defined by Section 17039, in an amount calculated under this section.
(2) The amount of the credit allowable under this section for a taxable year shall be equal to the product of the tentative credit amount for the taxable year and the applicable percentage for the taxable year.
(3) (A) If a qualified taxpayer relocates to a designated census tract or economic development area, the qualified taxpayer shall be allowed a credit with respect to qualified wages for each qualified full-time employee employed within the new location only if the qualified taxpayer provides each employee at the previous location or locations a written offer of employment at the new location in the designated census tract or economic development area with comparable compensation.
(B) For purposes of this paragraph, "relocates to a designated census tract or economic development area" means an increase in the number of qualified full-time employees, employed by a qualified taxpayer, within a designated census tract or tracts or economic development areas within a 12 -month period in which there is a decrease in the number of full-time employees, employed by the qualified taxpayer in this state, but outside of designated census tracts or economic development areas.
(C) This paragraph does not apply to a small business.
(4) The credit allowed by this section may be claimed only on a timely filed original return of the qualified taxpayer and only with respect to a qualified full-time employee for whom the qualified taxpayer has received a tentative credit reservation.
(b) For purposes of this section:
(1) The "tentative credit amount" for a taxable year shall be equal to the product of the applicable credit percentage for each qualified full-time employee and the qualified wages paid by the qualified taxpayer during the taxable year to that qualified full-time employee.
(2) The "applicable percentage" for a taxable year shall be equal to a fraction, the numerator of which is the net increase in the total number of full-time employees employed in this state during the taxable year, determined on an annual full-time equivalent basis, as compared with the total number of full-time employees employed in this state during the base year, determined on the same basis, and the denominator of which shall be the total number of qualified full-time employees employed in this state during the taxable year. The applicable percentage shall not exceed 100 percent.
(3) The "applicable credit percentage" means the credit percentage for the calendar year during which a qualified full-time employee was first employed by the qualified taxpayer. The applicable credit percentage for all calendar years shall be 35 percent.
(4) "Base year" means the 2013 taxable year, except in the case of a qualified taxpayer who first hires a qualified full-time employee in a taxable year beginning on or after January 1, 2015, the base year means the taxable year immediately preceding the taxable year in which a qualified full-time employee was first hired by the qualified taxpayer.
(5) "Acquired" includes any gift, inheritance, transfer incident to divorce, or any other transfer, whether or not for consideration.
(6) "Annual full-time equivalent" means either of the following:
(A) In the case of a full-time employee paid hourly qualified wages, "annual full-time equivalent" means the total number of hours worked for the qualified taxpayer by the employee, not to exceed 2,000 hours per employee, divided by 2,000 .
(B) In the case of a salaried full-time employee, "annual full-time equivalent" means the total number of weeks worked for the qualified taxpayer by the employee divided by 52 .
(7) "Designated census tract" means a census tract within the state that is determined by the Department of Finance to have a civilian unemployment rate that is within the top 25 percent of all census tracts within the state and has a poverty rate within the top 25 percent of all census tracts within the state, as prescribed in Section 13073.5 of the Government Code.
(8) "Economic development area" means either of the following:
(A) A former enterprise zone. For purposes of this section, "former enterprise zone" means an enterprise zone designated and in effect as of December 31, 2011, any enterprise zone designated during 2012, and any revision of an enterprise zone prior to June 30, 2013, under former Chapter 12.8 (commencing with Section 7070) of Division 7 of Title 1 of the Government Code, as in effect on December 31, 2012, excluding any census tract within an enterprise zone that is identified by the Department of Finance pursuant to Section 13073.5 of the Government Code as a census tract within the lowest quartile of census tracts with the lowest civilian unemployment and poverty.
(B) A local agency military base recovery area designated as of the effective date of the act adding this subparagraph, in accordance with Section 7114 of the Government Code.
(9) "Minimum wage" means the wage established pursuant to Chapter 1 (commencing with Section 1171) of Part 4 of Division 2 of the Labor Code.
(10) (A) "Qualified full-time employee" means an individual who meets all of the following requirements:
(i) Performs at least 50 percent of his or her services for the qualified taxpayer during the taxable year in a designated census tract or economic development area.
(ii) Is hired by the qualified taxpayer on or after January 1, 2014.
(iii) Is hired by the qualified taxpayer after the date the Department of Finance determines that the census tract referred to in clause (i) is a designated census tract or that the census tracts within a former enterprise zone are not census tracts with the lowest civilian unemployment and poverty.
(iv) Satisfies either of the following conditions:
(I) Is paid qualified wages by the qualified taxpayer for services not less than an average of 35 hours per week.
(II) Is a salaried employee and was paid compensation during the taxable year for full-time employment, within the meaning of Section 515 of the Labor Code, by the qualified taxpayer.
(v) Upon commencement of employment with the qualified taxpayer, satisfies any of the following conditions:
(I) Was unemployed for the six months immediately preceding employment with the qualified taxpayer. In the case of an individual who completed a program of study at a college, university, or other postsecondary educational institution, received a baccalaureate, postgraduate, or professional degree, and was unemployed for the six months immediately preceding employment with the qualified taxpayer, that individual must have completed that program of study at least 12 months prior to the individual's commencement of employment with the qualified taxpayer.
(II) Is a veteran who separated from service in the Armed Forces of the United States within the 12 months preceding commencement of employment with the qualified taxpayer.
(III) Was eligible to be a recipient of the credit allowed under Section 32 of the Internal Revenue Code, relating to earned income, as applicable for federal purposes, for the previous taxable year.
(IV) Is an ex-offender previously convicted of a felony.
(V) Is a recipient of either CalWORKs, in accordance with Article 2 (commencing with Section 11250) of Chapter 2 of Part 3 of Division 9 of the Welfare and Institutions Code, or general assistance, in accordance with Section 17000.5 of the Welfare and Institutions Code.
(VI) Is a resident of a county that has an unemployment rate that is at least 150 percent of the statewide average or a county that has a poverty rate that is at least 125 percent of the statewide average.
(B) An individual may be considered a qualified full-time employee only for the period of time commencing with the date
the individual is first employed by the qualified taxpayer and ending 60 months thereafter.
(11) (A) "Qualified taxpayer" means a person or entity engaged in a trade or business within a designated census tract or economic development area that, during the taxable year, pays or incurs qualified wages.
(B) In the case of any pass-thru entity, the determination of whether a taxpayer is a qualified taxpayer under this section shall be made at the entity level and any credit under this section or Section 23626 shall be allowed to the pass-thru entity and passed through to the partners and shareholders in accordance with applicable provisions of this part or Part 11 (commencing with Section 23001). For purposes of this subdivision, the term "pass-thru entity" means any partnership or "S" corporation.
(C) "Qualified taxpayer" shall not include any of the following:
(i) Employers that provide temporary help services, as described in Code 561320 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(ii) Employers that are primarily engaged in services as described in Code 713210, 721120, or 722410 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(iii) (I) An employer that is a sexually oriented business.
(II) For purposes of this clause:
(ia) "Sexually oriented business" means a nightclub, bar, restaurant, or similar commercial enterprise that provides for an audience of two or more individuals live nude entertainment or live nude performances where the nudity is a function of everyday business operations and where nudity is a planned and intentional part of the entertainment or performance.
(ib) "Nude" means clothed in a manner that leaves uncovered or visible, through less than fully opaque clothing, any portion of the genitals or, in the case of a female, any portion of the breasts below the top of the areola of the breasts.
(D) Subparagraph (C) shall not apply to a taxpayer that is a "small business."
(12) "Qualified wages" means those wages that meet all of the following requirements:
(A) That portion of wages paid or incurred by the qualified taxpayer during the taxable year to each qualified full-time employee that does not exceed 350 percent of minimum wage.
(B) Wages paid or incurred during the 60 -month period beginning with the first day the qualified full-time employee commences employment with the qualified taxpayer. In the case of any employee who is reemployed, including a regularly occurring seasonal increase, in the trade or business operations of the qualified taxpayer, this reemployment shall not be treated as constituting commencement of employment for purposes of this section.
(C) Except as provided in paragraph (3) of subdivision (n), qualified wages shall not include any wages paid or incurred by the qualified taxpayer on or after the date that the Department of Finance's redesignation of designated census tracts is effective, as provided in paragraph (2) of subdivision (g), so that a census tract is no longer a designated census tract.
(13) "Seasonal employment" means employment by a qualified taxpayer that has regular and predictable substantial reductions in trade or business operations.
(14) (A) "Small business" means a trade or business that has aggregate gross receipts, less returns and allowances reportable to this state, of less than two million dollars $(\$ 2,000,000)$ during the previous taxable year.
(B) (i) For purposes of this paragraph, "gross receipts, less returns and allowances reportable to this state," means the sum of the gross receipts from the production of business income, as defined in subdivision (a) of Section 25120, and the gross receipts from the production of nonbusiness income, as defined in subdivision (d) of Section 25120.
(ii) In the case of any trade or business activity conducted by a partnership or an " S " corporation, the limitations set forth in subparagraph (A) shall be applied to the partnership or "S" corporation and to each partner or shareholder.
(C) (i) "Small business" shall not include a sexually oriented business.
(ii) For purposes of this subparagraph:
(I) "Sexually oriented business" means a nightclub, bar, restaurant, or similar commercial enterprise that provides for an audience of two or more individuals live nude entertainment or
live nude performances where the nudity is a function of everyday business operations and where nudity is a planned and intentional part of the entertainment or performance.
(II) "Nude" means clothed in a manner that leaves uncovered or visible, through less than fully opaque clothing, any portion of the genitals or, in the case of a female, any portion of the breasts below the top of the areola of the breasts.
(15) An individual is "unemployed" for any period for which the individual is all of the following:
(A) Not in receipt of wages subject to withholding under Section 13020 of the Unemployment Insurance Code for that period.
(B) Not a self-employed individual (within the meaning of Section 401(c)(1)(B) of the Internal Revenue Code, relating to self-employed individual) for that period.
(C) Not a registered full-time student at a high school, college, university, or other postsecondary educational institution for that period.
(c) The net increase in full-time employees of a qualified taxpayer shall be determined as provided by this subdivision:
(1) (A) The net increase in full-time employees shall be determined on an annual full-time equivalent basis by subtracting from the amount determined in subparagraph (C) the amount determined in subparagraph (B).
(B) The total number of full-time employees employed in the base year by the taxpayer and by any trade or business acquired by the taxpayer during the current taxable year.
(C) The total number of full-time employees employed in the current taxable year by the taxpayer and by any trade or business acquired during the current taxable year.
(2) The number of full-time employees for the base year shall be zero for taxpayers that are either of the following:
(A) Taxpayers that first commence doing business in this state during the taxable year.
(B) Small businesses that as of January 1, 2018, are located in a county that has an unemployment rate that is at least 150 percent of the statewide average or a county that has a poverty rate that is at least 125 percent of the statewide average.
(d) For purposes of this section:
(1) All employees of the trades or businesses that are treated as related under Section 267, 318, or 707 of the Internal Revenue Code shall be treated as employed by a single taxpayer.
(2) In determining whether the taxpayer has first commenced doing business in this state during the taxable year, the provisions of subdivision (f) of Section 17276, without application of paragraph (7) of that subdivision, shall apply.
(e) (1) To be eligible for the credit allowed by this section, a qualified taxpayer shall, upon hiring a qualified full-time employee, request a tentative credit reservation from the Franchise Tax Board within 30 days of complying with the Employment Development Department's new hire reporting requirements as provided in Section 1088.5 of the Unemployment Insurance Code, in the form and manner prescribed by the Franchise Tax Board.
(2) To obtain a tentative credit reservation with respect to a qualified full-time employee, the qualified taxpayer shall provide necessary information, as determined by the Franchise Tax Board, including the name, the social security number, the start date of employment, the rate of pay of the qualified full-time employee, the qualified taxpayer's gross receipts, less returns and allowances, for the previous taxable year, and whether the qualified full-time employee is a resident of a targeted employment area, as defined in former Section 7072 of the Government Code, as in effect on December 31, 2013.
(3) The qualified taxpayer shall provide the Franchise Tax Board an annual certification of employment with respect to each qualified full-time employee hired in a previous taxable year, on or before the 15th day of the third month of the taxable year. The certification shall include necessary information, as determined by the Franchise Tax Board, including the name, social security number, start date of employment, and rate of pay for each qualified full-time employee employed by the qualified taxpayer.
(4) A tentative credit reservation provided to a taxpayer with respect to an employee of that taxpayer shall not constitute a determination by the Franchise Tax Board with respect to any of the requirements of this section regarding a taxpayer's eligibility for the credit authorized by this section.
(f) The Franchise Tax Board shall do all of the following:
(1) Approve a tentative credit reservation with respect to a qualified full-time employee hired during a calendar year.
(2) Determine the aggregate tentative reservation amount and the aggregate small business tentative reservation amount for a calendar year.
(3) A tentative credit reservation request from a qualified taxpayer with respect to a qualified full-time employee who is a resident of a targeted employment area, as defined in former Section 7072 of the Government Code, as in effect on December 31, 2013, shall be expeditiously processed by the Franchise Tax Board. The residence of a qualified full-time employee in a targeted employment area shall have no other effect on the eligibility of an individual as a qualified full-time employee or the eligibility of a qualified taxpayer for the credit authorized by this section.
(4) Notwithstanding Section 19542, provide as a searchable database on its Internet Web site, for each taxable year beginning on or after January 1, 2017, and before January 1, 2031, the employer names, amounts of tax credit claimed, and number of new jobs created for each taxable year pursuant to this section and Section 23626. On and after December 1, 2020, the Franchise Tax Board shall continue to provide in the searchable database, for each taxable year beginning on or after January 1, 2014, and before January 1, 2017, information provided in the searchable database pursuant to paragraph (4) of subdivision (f) of Section 17053.73, as amended by Senate Bill $\qquad$ of the 2017-18 Regular Session and in effect on November 30, 2020, or paragraph (4) of subdivision (f) of Section 23626, as amended by Senate Bill of the 2017-18 Regular Session and in effect on November 30, 2020.
(g) (1) The Department of Finance shall, by January 1, 2019, and by January 1 of every fifth year thereafter, provide the Franchise Tax Board with a list of the designated census tracts and a list of census tracts with the lowest civilian unemployment rate.
(2) The redesignation of designated census tracts and lowest civilian unemployment census tracts by the Department of Finance as provided in Section 13073.5 of the Government Code shall be effective, for purposes of this credit, one year after the date the Department of Finance redesignates the designated census tracts.
(h) For purposes of this section:
(1) All employees of the trades or businesses that are treated as related under Section 267, 318, or 707 of the Internal Revenue Code shall be treated as employed by a single taxpayer.
(2) All employees of trades or businesses that are not incorporated, and that are under common control, shall be treated as employed by a single taxpayer.
(3) The credit, if any, allowable by this section with respect to each trade or business shall be determined by reference to its proportionate share of the expense of the qualified wages giving rise to the credit, and shall be allocated to that trade or business in that manner.
(4) Principles that apply in the case of controlled groups of corporations, as specified in subdivision (h) of Section 23626, shall apply with respect to determining employment.
(5) If an employer acquires the major portion of a trade or business of another employer, hereinafter in this paragraph referred to as the predecessor, or the major portion of a separate unit of a trade or business of a predecessor, then, for purposes of applying this section, other than subdivision (i), for any taxable year ending after that acquisition, the employment relationship between a qualified full-time employee and an employer shall not be treated as terminated if the employee continues to be employed in that trade or business.
(i) (1) If the employment of any qualified full-time employee, with respect to whom qualified wages are taken into account under subdivision (a), is terminated by the qualified taxpayer at any time during the first 36 months after commencing employment with the qualified taxpayer, whether or not consecutive, the tax imposed by this part for the taxable year in which that employment is terminated shall be increased by an amount equal to the credit allowed under subdivision (a) for that taxable year and all prior taxable years attributable to qualified wages paid or incurred with respect to that employee.
(2) Paragraph (1) does not apply to any of the following:
(A) A termination of employment of a qualified full-time employee who voluntarily leaves the employment of the qualified taxpayer.
(B) A termination of employment of a qualified full-time employee who, before the close of the period referred to in paragraph (1), becomes disabled and unable to perform the services of that employment, unless that disability is removed before the close of that period and the qualified taxpayer fails to offer reemployment to that employee.
(C) A termination of employment of a qualified full-time employee, if it is determined that the termination was due to the misconduct, as defined in Sections 1256-30 to 1256-43, inclusive, of Title 22 of the California Code of Regulations, of that employee.
(D) A termination of employment of a qualified full-time employee due to a substantial reduction in the trade or business operations of the qualified taxpayer, including reductions due to seasonal employment.
(E) A termination of employment of a qualified full-time employee, if that employee is replaced by other qualified full-time employees so as to create a net increase in both the number of employees and the hours of employment.
(F) A termination of employment of a qualified full-time employee, when that employment is considered seasonal employment and the qualified employee is rehired on a seasonal basis.
(3) For purposes of paragraph (1), the employment relationship between the qualified taxpayer and a qualified full-time employee shall not be treated as terminated by reason of a mere change in the form of conducting the trade or business of the qualified taxpayer, if the qualified full-time employee continues to be employed in that trade or business and the qualified taxpayer retains a substantial interest in that trade or business.
(4) An increase in tax under paragraph (1) shall not be treated as tax imposed by this part for purposes of determining the amount of any credit allowable under this part.
(j) In the case of an estate or trust, both of the following apply:
(1) The qualified wages for a taxable year shall be apportioned between the estate or trust and the beneficiaries on the basis of the income of the estate or trust allocable to each.
(2) A beneficiary to whom any qualified wages have been apportioned under paragraph (1) shall be treated, for purposes of this part, as the employer with respect to those wages.
(k) In the case in which the credit allowed by this section exceeds the "net tax," the excess may be carried over to reduce the "net tax" in the following year, and the succeeding four years if necessary, until the credit is exhausted.
( $l$ ) The Franchise Tax Board may prescribe rules, guidelines, or procedures necessary or appropriate to carry out the purposes of this section, including any guidelines regarding the allocation
of the credit allowed under this section. Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code shall not apply to any rule, guideline, or procedure prescribed by the Franchise Tax Board pursuant to this section.
(m) (1) Upon the effective date of this section, the Department of Finance shall estimate the total dollar amount of credits that will be claimed under this section with respect to each fiscal year from the 2016-17 fiscal year to the 2030-31 fiscal year, inclusive.
(2) The Franchise Tax Board shall annually provide to the Joint Legislative Budget Committee, by no later than March 1, a report of the total dollar amount of the credits claimed under this section with respect to the relevant fiscal year. The report shall compare the total dollar amount of credits claimed under this section with respect to that fiscal year with the department's estimate with respect to that same fiscal year. If the total dollar amount of credits claimed for the fiscal year is less than the estimate for that fiscal year, the report shall identify options for increasing annual claims of the credit so as to meet estimated amounts.
(n) (1) This section shall remain in effect only until December 1,2034 , and as of that date is repealed.
(2) Notwithstanding paragraph (1) of subdivision (a), this section shall continue to be operative for taxable years beginning on or after January 1, 2031, but only with respect to qualified full-time employees who commenced employment with a qualified taxpayer in a designated census tract or economic development area in a taxable year beginning before January 1, 2031.
(3) This section shall remain operative for any qualified taxpayer with respect to any qualified full-time employee after the designated census tract is no longer designated or an economic development area ceases to be an economic development area, as defined in this section, for the remaining period, if any, of the 60 -month period after the original date of hiring of an otherwise qualified full-time employee and any wages paid or incurred with respect to those qualified full-time employees after the designated census tract is no longer designated or an economic development area ceases to be an economic development area, as defined in this section, shall be treated as qualified wages under this section, provided the employee satisfies any other requirements of paragraphs (10) and (12) of subdivision (b), as if the designated
census tract was still designated and binding or the economic development area was still in existence.

SEC. 4. Section 23036 of the Revenue and Taxation Code is amended to read:
23036. (a) (1) The term "tax" includes any of the following:
(A) The tax imposed under Chapter 2 (commencing with Section 23101).
(B) The tax imposed under Chapter 3 (commencing with Section 23501).
(C) The tax on unrelated business taxable income, imposed under Section 23731.
(D) The tax on "S" corporations imposed under Section 23802.
(2) The term "tax" does not include any amount imposed under paragraph (1) of subdivision (e) of Section 24667 or paragraph (2) of subdivision (f) of Section 24667.
(b) For purposes of Article 5 (commencing with Section 18661) of Chapter 2, Article 3 (commencing with Section 19031) of Chapter 4, Article 6 (commencing with Section 19101) of Chapter 4, and Chapter 7 (commencing with Section 19501) of Part 10.2, and for purposes of Sections 18601, 19001, and 19005, the term "tax" also includes all of the following:
(1) The tax on limited partnerships, imposed under Section 17935, the tax on limited liability companies, imposed under Section 17941, and the tax on registered limited liability partnerships and foreign limited liability partnerships imposed under Section 17948.
(2) The alternative minimum tax imposed under Chapter 2.5 (commencing with Section 23400).
(3) The tax on built-in gains of " $S$ " corporations, imposed under Section 23809.
(4) The tax on excess passive investment income of "S" corporations, imposed under Section 23811.
(c) Notwithstanding any other provision of this part, credits are allowed against the "tax" in the following order:
(1) Credits that do not contain carryover provisions.
(2) Credits that, when the credit exceeds the "tax," allow the excess to be carried over to offset the "tax" in succeeding taxable years, except for those credits that are allowed to reduce the "tax" below the tentative minimum tax, as defined by Section 23455.

The order of credits within this paragraph shall be determined by the Franchise Tax Board.
(3) The minimum tax credit allowed by Section 23453.
(4) Credits that are allowed to reduce the "tax" below the tentative minimum tax, as defined by Section 23455.
(5) Credits for taxes withheld under Section 18662.
(d) Notwithstanding any other provision of this part, each of the following applies:
(1) A credit may not reduce the "tax" below the tentative minimum tax (as defined by paragraph (1) of subdivision (a) of Section 23455), except the following credits:
(A) The credit allowed by former Section 23601 (relating to solar energy).
(B) The credit allowed by former Section 23601.4 (relating to solar energy).
(C) The credit allowed by former Section 23601.5 (relating to solar energy).
(D) The credit allowed by Section 23609 (relating to research expenditures).
(E) The credit allowed by former Section 23609.5 (relating to clinical testing expenses).
(F) The credit allowed by Section 23610.5 (relating to low-income housing).
(G) The credit allowed by former Section 23612 (relating to sales and use tax credit).
(H) The credit allowed by Section 23612.2 (relating to enterprise zone sales or use tax credit).
(I) The credit allowed by former Section 23612.6 (relating to Los Angeles Revitalization Zone sales tax credit).
(J) The credit allowed by former Section 23622 (relating to enterprise zone hiring credit).
(K) The credit allowed by Section 23622.7 (relating to enterprise zone hiring credit).
(L) The credit allowed by former Section 23623 (relating to program area hiring credit).
(M) The credit allowed by former Section 23623.5 (relating to Los Angeles Revitalization Zone hiring credit).
(N) The credit allowed by former Section 23625 (relating to Los Angeles Revitalization Zone hiring credit).
(O) For taxable years beginning on or after January 1, 2017, and before January 1, 2031, the credit allowed by Section 23626
(relating to new employment credit).
(-)
$(P)$ The credit allowed by Section 23633 (relating to targeted tax area sales or use tax credit).
(P)
(Q) The credit allowed by Section 23634 (relating to targeted tax area hiring credit).
(Q)
$(R)$ The credit allowed by former Section 23649 (relating to qualified property).
(R)
( $S$ ) For taxable years beginning on or after January 1, 2011, the credit allowed by Section 23685 (relating to qualified motion pictures).
(S)
(T) For taxable years beginning on or after January 1, 2014, the credit allowed by Section 23689 (relating to GO-Biz California Competes Credit).
(T)
(U) For taxable years beginning on or after January 1, 2016, the credit allowed by Section 23695 (relating to qualified motion pictures).
(U)
(V) For taxable years beginning on or after January 1, 2014, the credit allowed by Section 23686 (relating to the College Access Tax Credit Fund).
(V)
$(W)$ For taxable years beginning on or after January 1, 2017, the credit allowed by Section 23687 (relating to the College Access Tax Credit Fund).
(2) A credit against the tax may not reduce the minimum franchise tax imposed under Chapter 2 (commencing with Section 23101).
(e) Any credit which is partially or totally denied under subdivision (d) is allowed to be carried over to reduce the "tax" in the following year, and succeeding years if necessary, if the provisions relating to that credit include a provision to allow a carryover of the unused portion of that credit.
(f) Unless otherwise provided, any remaining carryover from a credit that has been repealed or made inoperative is allowed to be carried over under the provisions of that section as it read immediately prior to being repealed or becoming inoperative.
(g) Unless otherwise provided, if two or more taxpayers share in costs that would be eligible for a tax credit allowed under this part, each taxpayer is eligible to receive the tax credit in proportion to his or her respective share of the costs paid or incurred.
(h) Unless otherwise provided, in the case of an " S " corporation, any credit allowed by this part is computed at the " S " corporation level, and any limitation on the expenses qualifying for the credit or limitation upon the amount of the credit applies to the " $S$ " corporation and to each shareholder.
(i) (1) With respect to any taxpayer that directly or indirectly owns an interest in a business entity that is disregarded for tax purposes pursuant to Section 23038 and any regulations thereunder, the amount of any credit or credit carryforward allowable for any taxable year attributable to the disregarded business entity is limited in accordance with paragraphs (2) and (3).
(2) The amount of any credit otherwise allowed under this part, including any credit carryover from prior years, that may be applied to reduce the taxpayer's "tax," as defined in subdivision (a), for the taxable year is limited to an amount equal to the excess of the taxpayer's regular tax (as defined in Section 23455), determined by including income attributable to the disregarded business entity that generated the credit or credit carryover, over the taxpayer's regular tax (as defined in Section 23455), determined by excluding the income attributable to that disregarded business entity. A credit is not allowed if the taxpayer's regular tax (as defined in Section 23455), determined by including the income attributable to the disregarded business entity is less than the taxpayer's regular tax (as defined in Section 23455), determined by excluding the income attributable to the disregarded business entity.
(3) If the amount of a credit allowed pursuant to the section establishing the credit exceeds the amount allowable under this subdivision in any taxable year, the excess amount may be carried over to subsequent taxable years pursuant to subdivisions (d), (e), and (f).
(j) (1) Unless otherwise specifically provided, in the case of a taxpayer that is a partner or shareholder of an eligible pass-thru
entity described in paragraph (2), any credit passed through to the taxpayer in the taxpayer's first taxable year beginning on or after the date the credit is no longer operative may be claimed by the taxpayer in that taxable year, notwithstanding the repeal of the statute authorizing the credit prior to the close of that taxable year.
(2) For purposes of this subdivision, "eligible pass-thru entity" means any partnership or " $S$ " corporation that files its return on a fiscal year basis pursuant to Section 18566, and that is entitled to a credit pursuant to this part for the taxable year that begins during the last year a credit is operative.
(3) This subdivision applies to credits that become inoperative on or after the operative date of the act adding this subdivision.

SEC. 5. Section 23626 of the Revenue and Taxation Code is amended to read:
23626. (a) (1) For each taxable year beginning on or after January 1, 2014, and before January 1, 2021,2017 , there shall be allowed to a qualified taxpayer that hires a qualified full-time employee and pays or incurs qualified wages attributable to work performed by the qualified full-time employee in a designated census tract or economic development area, and that receives a tentative credit reservation for that qualified full-time employee, a credit against the "tax," as defined by Section 23036, in an amount calculated under this section.
(2) The amount of the credit allowable under this section for a taxable year shall be equal to the product of the tentative credit amount for the taxable year and the applicable percentage for the taxable year.
(3) (A) If a qualified taxpayer relocates to a designated census tract or economic development area, the qualified taxpayer shall be allowed a credit with respect to qualified wages for each qualified full-time employee who is employed within the new location only if the qualified taxpayer provides each employee at the previous location or locations a written offer of employment at the new location in the designated census tract or economic development area with comparable compensation.
(B) For purposes of this paragraph, "relocates to a designated census tract or economic development area" means an increase in the number of qualified full-time employees, employed by a qualified taxpayer, within a designated census tract or tracts or economic development areas within a 12 -month period in which
there is a decrease in the number of full-time employees, employed by the qualified taxpayer in this state, but outside of designated census tracts or economic development areas.
(C) This paragraph does not apply to a small business.
(4) The credit allowed by this section may only be claimed on a timely filed original return of the qualified taxpayer and only with respect to a qualified full-time employee for whom the qualified taxpayer has received a tentative credit reservation.
(b) For purposes of this section:
(1) The "tentative credit amount" for a taxable year shall be equal to the product of the applicable credit percentage for each qualified full-time employee and the qualified wages paid by the qualified taxpayer during the taxable year to that qualified full-time employee.
(2) The "applicable percentage" for a taxable year shall be equal to a fraction, the numerator of which is the net increase in the total number of full-time employees employed in this state during the taxable year, determined on an annual full-time equivalent basis, as compared with the total number of full-time employees employed in this state during the base year, determined on the same basis, and the denominator of which shall be the total number of qualified full-time employees employed in this state during the taxable year. The applicable percentage shall not exceed 100 percent.
(3) The "applicable credit percentage" means the credit percentage for the calendar year during which a qualified full-time employee was first employed by the qualified taxpayer. The applicable credit percentage for all calendar years shall be 35 percent.
(4) "Base year" means the 2013 taxable year, or in the case of a qualified taxpayer who first hires a qualified full-time employee in a taxable year beginning on or after January 2015, the taxable year immediately preceding the taxable year in which the qualified full-time employee was hired.
(5) "Acquired" includes any gift, inheritance, transfer incident to divorce, or any other transfer, whether or not for consideration.
(6) "Annual full-time equivalent" means either of the following:
(A) In the case of a full-time employee paid hourly qualified wages, "annual full-time equivalent" means the total number of
hours worked for the qualified taxpayer by the employee (not to exceed 2,000 hours per employee) divided by 2,000 .
(B) In the case of a salaried full-time employee, "annual full-time equivalent" means the total number of weeks worked for the qualified taxpayer by the employee divided by 52 .
(7) "Designated census tract" means a census tract within the state that is determined by the Department of Finance to have a civilian unemployment rate that is within the top 25 percent of all census tracts within the state and has a poverty rate within the top 25 percent of all census tracts within the state, as prescribed in Section 13073.5 of the Government Code.
(8) "Economic development area" means either of the following:
(A) A former enterprise zone. For purposes of this section, "former enterprise zone" means an enterprise zone designated and in effect as of December 31, 2011, any enterprise zone designated during 2012, and any revision of an enterprise zone prior to June 30, 2013, under former Chapter 12.8 (commencing with Section 7070) of Division 7 of Title 1 of the Government Code, as in effect on December 31, 2012, excluding any census tract within an enterprise zone that is identified by the Department of Finance pursuant to Section 13073.5 of the Government Code as a census tract within the lowest quartile of census tracts with the lowest civilian unemployment and poverty.
(B) A local agency military base recovery area designated as of the effective date of the act adding this subparagraph, in accordance with Section 7114 of the Government Code.
(9) "Minimum wage" means the wage established pursuant to Chapter 1 (commencing with Section 1171) of Part 4 of Division 2 of the Labor Code.
(10) (A) "Qualified full-time employee" means an individual who meets all of the following requirements:
(i) Performs at least 50 percent of his or her services for the qualified taxpayer during the taxable year in a designated census tract or economic development area.
(ii) Receives starting wages that are at least 150 percent of the minimum wage.
(iii) Is hired by the qualified taxpayer on or after January 1, 2014.
(iv) Is hired by the qualified taxpayer after the date the Department of Finance determines that the census tract referred
to in clause (i) is a designated census tract or that the census tracts within a former enterprise zone are not census tracts with the lowest civilian unemployment and poverty.
(v) Satisfies either of the following conditions:
(I) Is paid qualified wages by the qualified taxpayer for services not less than an average of 35 hours per week.
(II) Is a salaried employee and was paid compensation during the taxable year for full-time employment, within the meaning of Section 515 of the Labor Code, by the qualified taxpayer.
(vi) Upon commencement of employment with the qualified taxpayer, satisfies any of the following conditions:
(I) Was unemployed for the six months immediately preceding employment with the qualified taxpayer. In the case of an individual who completed a program of study at a college, university, or other postsecondary educational institution, received a baccalaureate, postgraduate, or professional degree, and was unemployed for the six months immediately preceding employment with the qualified taxpayer, that individual must have completed that program of study at least 12 months prior to the individual's commencement of employment with the qualified taxpayer.
(II) Is a veteran who separated from service in the Armed Forces of the United States within the 12 months preceding commencement of employment with the qualified taxpayer.
(III) Was a recipient of the credit allowed under Section 32 of the Internal Revenue Code, relating to earned income, as applicable for federal purposes, for the previous taxable year.
(IV) Is an ex-offender previously convicted of a felony.
(V) Is a recipient of either CalWORKs, in accordance with Article 2 (commencing with Section 11250) of Chapter 2 of Part 3 of Division 9 of the Welfare and Institutions Code, or general assistance, in accordance with Section 17000.5 of the Welfare and Institutions Code.
(B) An individual may only be considered a qualified full-time employee for the period of time commencing with the date the individual is first employed by the qualified taxpayer and ending 60 months thereafter.
(11) (A) "Qualified taxpayer" means a corporation engaged in a trade or business within designated census tract or economic development area that, during the taxable year, pays or incurs qualified wages.
(B) In the case of any pass-thru entity, the determination of whether a taxpayer is a qualified taxpayer under this section shall be made at the entity level and any credit under this section or Section 17053.73 shall be allowed to the pass-thru entity and passed through to the partners and shareholders in accordance with applicable provisions of this part or Part 10 (commencing with Section 17001). For purposes of this subdivision, the term "pass-thru entity" means any partnership or " S " corporation.
(C) "Qualified taxpayer" shall not include any of the following:
(i) Employers that provide temporary help services, as described in Code 561320 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(ii) Employers that provide retail trade services, as described in Sector 44-45 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(iii) Employers that are primarily engaged in providing food services, as described in Code 711110, 722511, 722513, 722514, or 722515 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(iv) Employers that are primarily engaged in services as described in Code 713210, 721120, or 722410 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(v) (I) An employer that is a sexually oriented business.
(II) For purposes of this clause:
(ia) "Sexually oriented business" means a nightclub, bar, restaurant, or similar commercial enterprise that provides for an audience of two or more individuals live nude entertainment or live nude performances where the nudity is a function of everyday business operations and where nudity is a planned and intentional part of the entertainment or performance.
(ib) "Nude" means clothed in a manner that leaves uncovered or visible, through less than fully opaque clothing, any portion of the genitals or, in the case of a female, any portion of the breasts below the top of the areola of the breasts.
(D) Subparagraph (C) shall not apply to a taxpayer that is a "small business."
(12) "Qualified wages" means those wages that meet all of the following requirements:
(A) (i) Except as provided in clause (ii), that portion of wages paid or incurred by the qualified taxpayer during the taxable year to each qualified full-time employee that exceeds 150 percent of minimum wage, but does not exceed 350 percent of the minimum wage.
(ii) (I) In the case of a qualified full-time employee employed in a designated pilot area, that portion of wages paid or incurred by the qualified taxpayer during the taxable year to each qualified full-time employee that exceeds ten dollars (\$10) per hour or an equivalent amount for salaried employees, but does not exceed 350 percent of the minimum wage. For qualified full-time employees described in the preceding sentence, clause (ii) of subparagraph (A) of paragraph (10) is modified by substituting "ten dollars (\$10) per hour or an equivalent amount for salaried employees" for "150 percent of the minimum wage."
(II) For purposes of this clause:
(ia) "Designated pilot area" means an area designated as a designated pilot area by the Governor's Office of Business and Economic Development.
(ib) Areas that may be designated as a designated pilot area are limited to areas within a designated census tract or an economic development area with average wages less than the statewide average wages, based on information from the Labor Market Division of the Employment Development Department, and areas within a designated census tract or an economic development area based on high poverty or high unemployment.
(ic) The total number of designated pilot areas that may be designated is limited to five, one or more of which must be an area within five or fewer designated census tracts within a single county based on high poverty or high unemployment or an area within an economic development area based on high poverty or high unemployment.
(id) The designation of a designated pilot area shall be applicable for a period of four calendar years, commencing with the first calendar year for which the designation of a designated pilot area is effective. The applicable period of a designated pilot area may be extended, in the sole discretion of the Governor's Office of Business and Economic Development, for an additional period of
up to three calendar years. The applicable period, and any extended period, shall not extend beyond December 31, 2020.
(III) The designation of an area as a designated pilot area and the extension of the applicable period of a designated pilot area shall be at the sole discretion of the Governor's Office of Business and Economic Development and shall not be subject to administrative appeal or judicial review.
(B) Wages paid or incurred during the $60-$ month period beginning with the first day the qualified full-time employee commences employment with the qualified taxpayer. In the case of any employee who is reemployed, including regularly occurring seasonal increase, in the trade or business operations of the qualified taxpayer, this reemployment shall not be treated as constituting commencement of employment for purposes of this section.
(C) Except as provided in paragraph (3) of subdivision (m), qualified wages shall not include any wages paid or incurred by the qualified taxpayer on or after the date that the Department of Finance's redesignation of designated census tracts is effective, as provided in paragraph (2) of subdivision (g), so that a census tract is no longer determined to be a designated census tract.
(13) "Seasonal employment" means employment by a qualified taxpayer that has regular and predictable substantial reductions in trade or business operations.
(14) (A) "Small business" means a trade or business that has aggregate gross receipts, less returns and allowances reportable to this state, of less than two million dollars $(\$ 2,000,000)$ during the previous taxable year.
(B) (i) For purposes of this paragraph, "gross receipts, less returns and allowances reportable to this state," means the sum of the gross receipts from the production of business income, as defined in subdivision (a) of Section 25120, and the gross receipts from the production of nonbusiness income, as defined in subdivision (d) of Section 25120.
(ii) In the case of any trade or business activity conducted by a partnership or an " S " corporation, the limitations set forth in subparagraph (A) shall be applied to the partnership or "S" corporation and to each partner or shareholder.
(iii) For taxpayers that are required to be included in a combined report under Section 25101 or authorized to be included in a
combined report under Section 25101.15, the dollar amount specified in subparagraph (A) shall apply to the aggregate gross receipts of all taxpayers that are required to be or authorized to be included in a combined report.
(C) (i) "Small business" shall not include a sexually oriented business.
(ii) For purposes of this subparagraph:
(I) "Sexually oriented business" means a nightclub, bar, restaurant, or similar commercial enterprise that provides for an audience of two or more individuals live nude entertainment or live nude performances where the nudity is a function of everyday business operations and where nudity is a planned and intentional part of the entertainment or performance.
(II) "Nude" means clothed in a manner that leaves uncovered or visible, through less than fully opaque clothing, any portion of the genitals or, in the case of a female, any portion of the breasts below the top of the areola of the breasts.
(15) An individual is "unemployed" for any period for which the individual is all of the following:
(A) Not in receipt of wages subject to withholding under Section 13020 of the Unemployment Insurance Code for that period.
(B) Not a self-employed individual (within the meaning of Section 401(c)(1)(B) of the Internal Revenue Code, relating to self-employed individual) for that period.
(C) Not a registered full-time student at a high school, college, university, or other postsecondary educational institution for that period.
(c) The net increase in full-time employees of a qualified taxpayer shall be determined as provided by this subdivision:
(1) (A) The net increase in full-time employees shall be determined on an annual full-time equivalent basis by subtracting from the amount determined in subparagraph (C) the amount determined in subparagraph (B).
(B) The total number of full-time employees employed in the base year by the taxpayer and by any trade or business acquired by the taxpayer during the current taxable year.
(C) The total number of full-time employees employed in the current taxable year by the taxpayer and by any trade or business acquired during the current taxable year.
(2) For taxpayers who first commence doing business in this state during the taxable year, the number of full-time employees for the base year shall be zero.
(d) For purposes of this section:
(1) All employees of the trades or businesses that are treated as related under Section 267, 318, or 707 of the Internal Revenue Code shall be treated as employed by a single taxpayer.
(2) In determining whether the taxpayer has first commenced doing business in this state during the taxable year, the provisions of subdivision (g) of Section 24416, without application of paragraph (7) of that subdivision, apply.
(e) (1) To be eligible for the credit allowed by this section, a qualified taxpayer shall, upon hiring a qualified full-time employee, request a tentative credit reservation from the Franchise Tax Board within 30 days of complying with the Employment Development Department's new hire reporting requirement as provided in Section 1088.5 of the Unemployment Insurance Code, in the form and manner prescribed by the Franchise Tax Board.
(2) To obtain a tentative credit reservation with respect to a qualified full-time employee, the qualified taxpayer shall provide necessary information, as determined by the Franchise Tax Board, including the name, the social security number, the start date of employment, the rate of pay of the qualified full-time employee, the qualified taxpayer's gross receipts, less returns and allowances, for the previous taxable year, and whether the qualified full-time employee is a resident of a targeted employment area, as defined in former Section 7072 of the Government Code, as in effect on December 31, 2013.
(3) The qualified taxpayer shall provide the Franchise Tax Board an annual certification of employment with respect to each qualified full-time employee hire in a previous taxable year, on or before the 15th day of the third month of the taxable year. The certification shall include necessary information, as determined by the Franchise Tax Board, including the name, social security number, start date of employment, and rate of pay for each qualified full-time employee employed by the qualified taxpayer.
(4) A tentative credit reservation provided to a taxpayer with respect to an employee of that taxpayer shall not constitute a determination by the Franchise Tax Board with respect to any of
the requirements of this section regarding a taxpayer's eligibility for the credit authorized by this section.
(f) The Franchise Tax Board shall do all of the following:
(1) Approve a tentative credit reservation with respect to a qualified full-time employee hired during a calendar year.
(2) Determine the aggregate tentative reservation amount and the aggregate small business tentative reservation amount for a calendar year.
(3) A tentative credit reservation request from a qualified taxpayer with respect to a qualified full-time employee who is a resident of a targeted employment area, as defined in former Section 7072 of the Government Code, as in effect on December 31, 2013, shall be expeditiously processed by the Franchise Tax Board. The residence of a qualified full-time employee in a targeted employment area shall have no other effect on the eligibility of an individual as a qualified full-time employee or the eligibility of a qualified taxpayer for the credit authorized by this section.
(4) Notwithstanding Section 19542, provide as a searchable database on its Internet Web site, for each taxable year beginning on or after January 1, 2014, and before January 1,2021, 2017, the employer names, amounts of tax credit claimed, and number of new jobs created for each taxable year pursuant to this section and Section 17053.73.
(g) (1) The Department of Finance shall, by January 1, 2014, and by Jantary 1 of every fifth year thereafter, provide the Franchise Tax Board with a list of the designated census tracts and a list of census tracts with the lowest civilian unemployment rate.
(2) The redesignation of designated census tracts and lowest civilian unemployment census tracts by the Department of Finance as provided in Section 13073.5 of the Government Code shall be effective, for purposes of this credit, one year after the date that the Department of Finance redesignates the designated census tracts.
(h) (1) For purposes of this section:
(A) All employees of the trades or businesses that are treated as related under Section 267, 318, or 707 of the Internal Revenue Code shall be treated as employed by a single qualified taxpayer.
(B) All employees of all corporations that are members of the same controlled group of corporations shall be treated as employed by a single qualified taxpayer.
(C) The credit, if any, allowable by this section to each member shall be determined by reference to its proportionate share of the expense of the qualified wages giving rise to the credit, and shall be allocated in that manner.
(D) If a qualified taxpayer acquires the major portion of a trade or business of another taxpayer, hereinafter in this paragraph referred to as the predecessor, or the major portion of a separate unit of a trade or business of a predecessor, then, for purposes of applying this section for any taxable year ending after that acquisition, the employment relationship between a qualified full-time employee and a qualified taxpayer shall not be treated as terminated if the employee continues to be employed in that trade or business.
(2) For purposes of this subdivision, "controlled group of corporations" means a controlled group of corporations as defined in Section 1563(a) of the Internal Revenue Code, except that:
(A) "More than 50 percent" shall be substituted for "at least 80 percent" each place it appears in Section 1563(a)(1) of the Internal Revenue Code.
(B) The determination shall be made without regard to subsections (a)(4) and (e)(3)(C) of Section 1563 of the Internal Revenue Code.
(3) Rules similar to the rules provided in Sections 46(e) and 46(h) of the Internal Revenue Code, as in effect on November 4, 1990, shall apply to both of the following:
(A) An organization to which Section 593 of the Internal Revenue Code applies.
(B) A regulated investment company or a real estate investment trust subject to taxation under this part.
(i) (1) If the employment of any qualified full-time employee, with respect to whom qualified wages are taken into account under subdivision (a), is terminated by the qualified taxpayer at any time during the first 36 months after commencing employment with the qualified taxpayer, whether or not consecutive, the tax imposed by this part for the taxable year in which that employment is terminated shall be increased by an amount equal to the credit allowed under subdivision (a) for that taxable year and all prior taxable years attributable to qualified wages paid or incurred with respect to that employee.
(2) Paragraph (1) does not apply to any of the following:
(A) A termination of employment of a qualified full-time employee who voluntarily leaves the employment of the qualified taxpayer.
(B) A termination of employment of a qualified full-time employee who, before the close of the period referred to in paragraph (1), becomes disabled and unable to perform the services of that employment, unless that disability is removed before the close of that period and the qualified taxpayer fails to offer reemployment to that employee.
(C) A termination of employment of a qualified full-time employee, if it is determined that the termination was due to the misconduct, as defined in Sections 1256-30 to 1256-43, inclusive, of Title 22 of the California Code of Regulations, of that employee.
(D) A termination of employment of a qualified full-time employee due to a substantial reduction in the trade or business operations of the qualified taxpayer, including reductions due to seasonal employment.
(E) A termination of employment of a qualified full-time employee, if that employee is replaced by other qualified full-time employees so as to create a net increase in both the number of employees and the hours of employment.
(F) A termination of employment of a qualified full-time employee, when that employment is considered seasonal employment and the qualified employee is rehired on a seasonal basis.
(3) For purposes of paragraph (1), the employment relationship between the qualified taxpayer and a qualified full-time employee shall not be treated as terminated by reason of a mere change in the form of conducting the trade or business of the qualified taxpayer, if the qualified full-time employee continues to be employed in that trade or business and the qualified taxpayer retains a substantial interest in that trade or business.
(4) An increase in tax under paragraph (1) shall not be treated as tax imposed by this part for purposes of determining the amount of any credit allowable under this part.
(j) In the case where the credit allowed by this section exceeds the "tax," the excess may be carried over to reduce the "tax" in the following year, and the succeeding four years if necessary, until exhausted.
(k) The Franchise Tax Board may prescribe rules, guidelines, or procedures necessary or appropriate to carry out the purposes of this section, including any guidelines regarding the allocation of the credit allowed under this section. Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code shall not apply to any rule, guideline, or procedure prescribed by the Franchise Tax Board pursuant to this section.
( $l$ ) (1) Upon the effective date of this section, the Department of Finance shall estimate the total dollar amount of credits that will be claimed under this section with respect to each fiscal year from the 2013-14 fiscal year to the-2020-21 2016-17 fiscal year, inclusive.
(2) The Franchise Tax Board shall annually provide to the Joint Legislative Budget Committee, by no later than March 1, a report of the total dollar amount of the credits claimed under this section with respect to the relevant fiscal year. The report shall compare the total dollar amount of credits claimed under this section with respect to that fiscal year with the department's estimate with respect to that same fiscal year. If the total dollar amount of credits claimed for the fiscal year is less than the estimate for that fiscal year, the report shall identify options for increasing annual claims of the credit so as to meet estimated amounts.
(m) (1)-This section shall remain in effect only until December $1,2024,2020$, and as of that date is repealed.
(2) Notwithstanding paragraph (1) of subdivision (a), this section shall eontinte to be operative for taxable years beginning on or after Jantary 1, 2021, but only with respeet to qualified full-time employees whocommeneedemployment with a qualified taxpayer in a designated census tract or ceonemic development area in a taxable year beginning before Jantury 1, 2021.
(3) This seetion shall remain operative for any qualified taxpayer with respect to any qualified full-time employee after the designated censtrs tract is no longer designated or an ceonomie development area ceases to be an economic development area, as defined in this seetion, for the remaining period, if any, of the 60 -menth period after the original date of hiring of an otherwise qualified full-time employee and any wages paid or ine trred with respect to those qualified full-time employees after the designated eensus tract is no longer designated or an economic development
areaceases to be an econemic development area, as defined in this section, shall be treated as qualified wages under this seetion, provided the employee satisfies any other requirements of paragraphs (10) and (12) of subdivision (b), as if the designated eensus tract was still designated and binding or the economie development area was still in existence.

SEC. 6. Section 23626 is added to the Revenue and Taxation Code, to read:
23626. (a) (1) For each taxable year beginning on or after January 1, 2017, and before January 1, 2031, there shall be allowed to a qualified taxpayer that hires a qualified full-time employee and pays or incurs qualified wages attributable to work performed by the qualified full-time employee in a designated census tract or economic development area, and that receives a tentative credit reservation for that qualified full-time employee, a credit against the "tax," as defined by Section 23036, in an amount calculated under this section.
(2) The amount of the credit allowable under this section for a taxable year shall be equal to the product of the tentative credit amount for the taxable year and the applicable percentage for the taxable year.
(3) (A) If a qualified taxpayer relocates to a designated census tract or economic development area, the qualified taxpayer shall be allowed a credit with respect to qualified wages for each qualified full-time employee employed within the new location only if the qualified taxpayer provides each employee at the previous location or locations a written offer of employment at the new location in the designated census tract or economic development area with comparable compensation.
(B) For purposes of this paragraph, "relocates to a designated census tract or economic development area" means an increase in the number of qualified full-time employees, employed by a qualified taxpayer, within a designated census tract or tracts or economic development areas within a 12-month period in which there is a decrease in the number of full-time employees, employed by the qualified taxpayer in this state, but outside of designated census tracts or economic development areas.
(C) This paragraph does not apply to a small business.
(4) The credit allowed by this section may be claimed only on a timely filed original return of the qualified taxpayer and only
with respect to a qualified full-time employee for whom the qualified taxpayer has received a tentative credit reservation.
(b) For purposes of this section:
(1) The "tentative credit amount" for a taxable year shall be equal to the product of the applicable credit percentage for each qualified full-time employee and the qualified wages paid by the qualified taxpayer during the taxable year to that qualified full-time employee.
(2) The "applicable percentage" for a taxable year shall be equal to a fraction, the numerator of which is the net increase in the total number of full-time employees employed in this state during the taxable year, determined on an annual full-time equivalent basis, as compared with the total number of full-time employees employed in this state during the base year, determined on the same basis, and the denominator of which shall be the total number of qualified full-time employees employed in this state during the taxable year. The applicable percentage shall not exceed 100 percent.
(3) The "applicable credit percentage" means the credit percentage for the calendar year during which a qualified full-time employee was first employed by the qualified taxpayer. The applicable credit percentage for all calendar years shall be 35 percent.
(4) "Base year" means the 2013 taxable year, or in the case of a qualified taxpayer who first hires a qualified full-time employee in a taxable year beginning on or after January 1, 2015, the taxable year immediately preceding the taxable year in which the qualified full-time employee was hired.
(5) "Acquired" includes any gift, inheritance, transfer incident to divorce, or any other transfer, whether or not for consideration.
(6) "Annual full-time equivalent" means either of the following:
(A) In the case of a full-time employee paid hourly qualified wages, "annual full-time equivalent" means the total number of hours worked for the qualified taxpayer by the employee, not to exceed 2,000 hours per employee, divided by 2,000.
(B) In the case of a salaried full-time employee, "annual full-time equivalent" means the total number of weeks worked for the qualified taxpayer by the employee divided by 52 .
(7) "Designated census tract" means a census tract within the state that is determined by the Department of Finance to have a
civilian unemployment rate that is within the top 25 percent of all census tracts within the state and has a poverty rate within the top 25 percent of all census tracts within the state, as prescribed in Section 13073.5 of the Government Code.
(8) "Economic development area" means either of the following:
(A) A former enterprise zone. For purposes of this section, "former enterprise zone" means an enterprise zone designated and in effect as of December 31, 2011, any enterprise zone designated during 2012, and any revision of an enterprise zone prior to June 30, 2013, under former Chapter 12.8 (commencing with Section 7070) of Division 7 of Title 1 of the Government Code, as in effect on December 31, 2012, excluding any census tract within an enterprise zone that is identified by the Department of Finance pursuant to Section 13073.5 of the Government Code as a census tract within the lowest quartile of census tracts with the lowest civilian unemployment and poverty.
(B) A local agency military base recovery area designated as of the effective date of the act adding this subparagraph, in accordance with Section 7114 of the Government Code.
(9) "Minimum wage" means the wage established pursuant to Chapter 1 (commencing with Section 1171) of Part 4 of Division 2 of the Labor Code.
(10) (A) "Qualified full-time employee" means an individual who meets all of the following requirements:
(i) Performs at least 50 percent of his or her services for the qualified taxpayer during the taxable year in a designated census tract or economic development area.
(ii) Is hired by the qualified taxpayer on or after January 1, 2014.
(iii) Is hired by the qualified taxpayer after the date the Department of Finance determines that the census tract referred to in clause (i) is a designated census tract or that the census tracts within a former enterprise zone are not census tracts with the lowest civilian unemployment and poverty.
(iv) Satisfies either of the following conditions:
(I) Is paid qualified wages by the qualified taxpayer for services not less than an average of 35 hours per week.
(II) Is a salaried employee and was paid compensation during the taxable year for full-time employment, within the meaning of Section 515 of the Labor Code, by the qualified taxpayer.
(v) Upon commencement of employment with the qualified taxpayer, satisfies any of the following conditions:
(I) Was unemployed for the six months immediately preceding employment with the qualified taxpayer. In the case of an individual who completed a program of study at a college, university, or other postsecondary educational institution, received a baccalaureate, postgraduate, or professional degree, and was unemployed for the six months immediately preceding employment with the qualified taxpayer, that individual must have completed that program of study at least 12 months prior to the individual's commencement of employment with the qualified taxpayer.
(II) Is a veteran who separated from service in the Armed Forces of the United States within the 12 months preceding commencement of employment with the qualified taxpayer.
(III) Was eligible to be a recipient of the credit allowed under Section 32 of the Internal Revenue Code, relating to earned income, as applicable for federal purposes, for the previous taxable year.
(IV) Is an ex-offender previously convicted of a felony.
(V) Is a recipient of either CalWORKs, in accordance with Article 2 (commencing with Section 11250) of Chapter 2 of Part 3 of Division 9 of the Welfare and Institutions Code, or general assistance, in accordance with Section 17000.5 of the Welfare and Institutions Code.
(VI) Is a resident of a county that has an unemployment rate that is at least 150 percent of the statewide average or a county that has a poverty rate that is at least 125 percent of the statewide average.
(B) An individual may be considered a qualified full-time employee only for the period of time commencing with the date the individual is first employed by the qualified taxpayer and ending 60 months thereafter.
(11) (A) "Qualified taxpayer" means a corporation engaged in a trade or business within a designated census tract or economic development area that, during the taxable year, pays or incurs qualified wages.
(B) In the case of any pass-thru entity, the determination of whether a taxpayer is a qualified taxpayer under this section shall be made at the entity level and any credit under this section or Section 17053.73 shall be allowed to the pass-thru entity and passed through to the partners and shareholders in accordance with
applicable provisions of this part or Part 10 (commencing with Section 17001). For purposes of this subdivision, the term "pass-thru entity" means any partnership or "S" corporation.
(C) "Qualified taxpayer" shall not include any of the following:
(i) Employers that provide temporary help services, as described in Code 561320 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(ii) Employers that are primarily engaged in services as described in Code 713210, 721120, or 722410 of the North American Industry Classification System (NAICS) published by the United States Office of Management and Budget, 2012 edition.
(iii) (I) An employer that is a sexually oriented business.
(II) For purposes of this clause:
(ia) "Sexually oriented business" means a nightclub, bar, restaurant, or similar commercial enterprise that provides for an audience of two or more individuals live nude entertainment or live nude performances where the nudity is a function of everyday business operations and where nudity is a planned and intentional part of the entertainment or performance.
(ib) "Nude" means clothed in a manner that leaves uncovered or visible, through less than fully opaque clothing, any portion of the genitals or, in the case of a female, any portion of the breasts below the top of the areola of the breasts.
(D) Subparagraph (C) shall not apply to a taxpayer that is a "small business."
(12) "Qualified wages" means those wages that meet all of the following requirements:
(A) That portion of wages paid or incurred by the qualified taxpayer during the taxable year to each qualified full-time employee that does not exceed 350 percent of minimum wage.
(B) Wages paid or incurred during the 60 -month period beginning with the first day the qualified full-time employee commences employment with the qualified taxpayer. In the case of any employee who is reemployed, including a regularly occurring seasonal increase, in the trade or business operations of the qualified taxpayer, this reemployment shall not be treated as constituting commencement of employment for purposes of this section.
(C) Except as provided in paragraph (3) of subdivision (m), qualified wages shall not include any wages paid or incurred by the qualified taxpayer on or after the date that the Department of Finance's redesignation of designated census tracts is effective, as provided in paragraph (2) of subdivision (g), so that a census tract is no longer a designated census tract.
(13) "Seasonal employment" means employment by a qualified taxpayer that has regular and predictable substantial reductions in trade or business operations.
(14) (A) "Small business" means a trade or business that has aggregate gross receipts, less returns and allowances reportable to this state, of less than two million dollars $(\$ 2,000,000)$ during the previous taxable year.
(B) (i) For purposes of this paragraph, "gross receipts, less returns and allowances reportable to this state," means the sum of the gross receipts from the production of business income, as defined in subdivision (a) of Section 25120, and the gross receipts from the production of nonbusiness income, as defined in subdivision (d) of Section 25120.
(ii) In the case of any trade or business activity conducted by a partnership or an " S " corporation, the limitations set forth in subparagraph (A) shall be applied to the partnership or "S" corporation and to each partner or shareholder.
(iii) For taxpayers that are required to be included in a combined report under Section 25101 or authorized to be included in a combined report under Section 25101.15, the dollar amount specified in subparagraph (A) shall apply to the aggregate gross receipts of all taxpayers that are required to be or authorized to be included in a combined report.
(C) (i) "Small business" shall not include a sexually oriented business.
(ii) For purposes of this subparagraph:
(I) "Sexually oriented business" means a nightclub, bar, restaurant, or similar commercial enterprise that provides for an audience of two or more individuals live nude entertainment or live nude performances where the nudity is a function of everyday business operations and where nudity is a planned and intentional part of the entertainment or performance.
(II) "Nude" means clothed in a manner that leaves uncovered or visible, through less than fully opaque clothing, any portion of
the genitals or, in the case of a female, any portion of the breasts below the top of the areola of the breasts.
(15) An individual is "unemployed" for any period for which the individual is all of the following:
(A) Not in receipt of wages subject to withholding under Section 13020 of the Unemployment Insurance Code for that period.
(B) Not a self-employed individual (within the meaning of Section 401(c)(1)(B) of the Internal Revenue Code, relating to self-employed individual) for that period.
(C) Not a registered full-time student at a high school, college, university, or other postsecondary educational institution for that period.
(c) The net increase in full-time employees of a qualified taxpayer shall be determined as provided by this subdivision:
(1) (A) The net increase in full-time employees shall be determined on an annual full-time equivalent basis by subtracting from the amount determined in subparagraph (C) the amount determined in subparagraph (B).
(B) The total number of full-time employees employed in the base year by the taxpayer and by any trade or business acquired by the taxpayer during the current taxable year.
(C) The total number of full-time employees employed in the current taxable year by the taxpayer and by any trade or business acquired during the current taxable year.
(2) The number of full-time employees for the base year shall be zero for taxpayers that are either of the following:
(A) Taxpayers that first commence doing business in this state during the taxable year.
(B) Small businesses that as of January 1, 2018, are located in a county that has an unemployment rate that is at least 150 percent of the statewide average or a county that has a poverty rate that is at least 125 percent of the statewide average.
(d) For purposes of this section:
(1) All employees of the trades or businesses that are treated as related under Section 267, 318, or 707 of the Internal Revenue Code shall be treated as employed by a single taxpayer.
(2) In determining whether the taxpayer has first commenced doing business in this state during the taxable year, the provisions of subdivision (g) of Section 24416, without application of paragraph (7) of that subdivision, shall apply.
(e) (1) To be eligible for the credit allowed by this section, a qualified taxpayer shall, upon hiring a qualified full-time employee, request a tentative credit reservation from the Franchise Tax Board within 30 days of complying with the Employment Development Department's new hire reporting requirements as provided in Section 1088.5 of the Unemployment Insurance Code, in the form and manner prescribed by the Franchise Tax Board.
(2) To obtain a tentative credit reservation with respect to a qualified full-time employee, the qualified taxpayer shall provide necessary information, as determined by the Franchise Tax Board, including the name, the social security number, the start date of employment, the rate of pay of the qualified full-time employee, the qualified taxpayer's gross receipts, less returns and allowances, for the previous taxable year, and whether the qualified full-time employee is a resident of a targeted employment area, as defined in former Section 7072 of the Government Code, as in effect on December 31, 2013.
(3) The qualified taxpayer shall provide the Franchise Tax Board an annual certification of employment with respect to each qualified full-time employee hired in a previous taxable year, on or before the 15th day of the third month of the taxable year. The certification shall include necessary information, as determined by the Franchise Tax Board, including the name, social security number, start date of employment, and rate of pay for each qualified full-time employee employed by the qualified taxpayer.
(4) A tentative credit reservation provided to a taxpayer with respect to an employee of that taxpayer shall not constitute a determination by the Franchise Tax Board with respect to any of the requirements of this section regarding a taxpayer's eligibility for the credit authorized by this section.
(f) The Franchise Tax Board shall do all of the following:
(1) Approve a tentative credit reservation with respect to a qualified full-time employee hired during a calendar year.
(2) Determine the aggregate tentative reservation amount and the aggregate small business tentative reservation amount for a calendar year.
(3) A tentative credit reservation request from a qualified taxpayer with respect to a qualified full-time employee who is a resident of a targeted employment area, as defined in former Section 7072 of the Government Code, as in effect on December

31, 2013, shall be expeditiously processed by the Franchise Tax Board. The residence of a qualified full-time employee in a targeted employment area shall have no other effect on the eligibility of an individual as a qualified full-time employee or the eligibility of a qualified taxpayer for the credit authorized by this section.
(4) Notwithstanding Section 19542, provide as a searchable database on its Internet Web site, for each taxable year beginning on or after January 1, 2017, and before January 1, 2031, the employer names, amounts of tax credit claimed, and number of new jobs created for each taxable year pursuant to this section and Section 17053.73. On and after December 1, 2020, the Franchise Tax Board shall continue to provide in the searchable database, for each taxable year beginning on or after January 1, 2014, and before January 1, 2017, information provided in the searchable database pursuant to paragraph (4) of subdivision (f) of Section 17053.73, as amended by Senate Bill $\qquad$ of the 2017-18 Regular Session and in effect on November 30, 2020, or paragraph (4) of subdivision (f) of Section 23626, as amended by Senate Bill $\qquad$ of the 2017-18 Regular Session and in effect on November 30, 2020.
(g) (1) The Department of Finance shall, by January 1, 2019, and by January 1 of every fifth year thereafter, provide the Franchise Tax Board with a list of the designated census tracts and a list of census tracts with the lowest civilian unemployment rate.
(2) The redesignation of designated census tracts and lowest civilian unemployment census tracts by the Department of Finance as provided in Section 13073.5 of the Government Code shall be effective, for purposes of this credit, one year after the date the Department of Finance redesignates the designated census tracts.
(h) (1) For purposes of this section:
(A) All employees of the trades or businesses that are treated as related under Section 267, 318, or 707 of the Internal Revenue Code shall be treated as employed by a single qualified taxpayer.
(B) All employees of all corporations that are members of the same controlled group of corporations shall be treated as employed by a single qualified taxpayer.
(C) The credit, if any, allowable by this section to each member shall be determined by reference to its proportionate share of the expense of the qualified wages giving rise to the credit, and shall be allocated in that manner.
(D) If a qualified taxpayer acquires the major portion of a trade or business of another taxpayer, hereinafter in this paragraph referred to as the predecessor, or the major portion of a separate unit of a trade or business of a predecessor, then, for purposes of applying this section for any taxable year ending after that acquisition, the employment relationship between a qualified full-time employee and a qualified taxpayer shall not be treated as terminated if the employee continues to be employed in that trade or business.
(2) For purposes of this subdivision, "controlled group of corporations" means a controlled group of corporations as defined in Section 1563(a) of the Internal Revenue Code, except that:
(A) "More than 50 percent" shall be substituted for "at least 80 percent" each place it appears in Section 1563(a)(1) of the Internal Revenue Code.
(B) The determination shall be made without regard to subsections (a)(4) and (e)(3)(C) of Section 1563 of the Internal Revenue Code.
(3) Rules similar to the rules provided in Sections 46(e) and 46(h) of the Internal Revenue Code, as in effect on November 4, 1990, shall apply to both of the following:
(A) An organization to which Section 593 of the Internal Revenue Code applies.
(B) A regulated investment company or a real estate investment trust subject to taxation under this part.
(i) (1) If the employment of any qualified full-time employee, with respect to whom qualified wages are taken into account under subdivision (a), is terminated by the qualified taxpayer at any time during the first 36 months after commencing employment with the qualified taxpayer, whether or not consecutive, the tax imposed by this part for the taxable year in which that employment is terminated shall be increased by an amount equal to the credit allowed under subdivision (a) for that taxable year and all prior taxable years attributable to qualified wages paid or incurred with respect to that employee.
(2) Paragraph (1) does not apply to any of the following:
(A) A termination of employment of a qualified full-time employee who voluntarily leaves the employment of the qualified taxpayer.
(B) A termination of employment of a qualified full-time employee who, before the close of the period referred to in paragraph (1), becomes disabled and unable to perform the services of that employment, unless that disability is removed before the close of that period and the qualified taxpayer fails to offer reemployment to that employee.
(C) A termination of employment of a qualified full-time employee, if it is determined that the termination was due to the misconduct, as defined in Sections 1256-30 to 1256-43, inclusive, of Title 22 of the California Code of Regulations, of that employee.
(D) A termination of employment of a qualified full-time employee due to a substantial reduction in the trade or business operations of the qualified taxpayer, including reductions due to seasonal employment.
(E) A termination of employment of a qualified full-time employee, if that employee is replaced by other qualified full-time employees so as to create a net increase in both the number of employees and the hours of employment.
(F) A termination of employment of a qualified full-time employee, when that employment is considered seasonal employment and the qualified employee is rehired on a seasonal basis.
(3) For purposes of paragraph (1), the employment relationship between the qualified taxpayer and a qualified full-time employee shall not be treated as terminated by reason of a mere change in the form of conducting the trade or business of the qualified taxpayer, if the qualified full-time employee continues to be employed in that trade or business and the qualified taxpayer retains a substantial interest in that trade or business.
(4) An increase in tax under paragraph (1) shall not be treated as tax imposed by this part for purposes of determining the amount of any credit allowable under this part.
(j) In the case where the credit allowed by this section exceeds the "tax," the excess may be carried over to reduce the "tax" in the following year, and the succeeding four years if necessary, until the credit is exhausted.
(k) The Franchise Tax Board may prescribe rules, guidelines, or procedures necessary or appropriate to carry out the purposes of this section, including any guidelines regarding the allocation of the credit allowed under this section. Chapter 3.5 (commencing
with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code shall not apply to any rule, guideline, or procedure prescribed by the Franchise Tax Board pursuant to this section.
( $l$ ) (1) Upon the effective date of this section, the Department of Finance shall estimate the total dollar amount of credits that will be claimed under this section with respect to each fiscal year from the 2016-17 fiscal year to the 2030-31 fiscal year, inclusive.
(2) The Franchise Tax Board shall annually provide to the Joint Legislative Budget Committee, by no later than March 1, a report of the total dollar amount of the credits claimed under this section with respect to the relevant fiscal year. The report shall compare the total dollar amount of credits claimed under this section with respect to that fiscal year with the department's estimate with respect to that same fiscal year. If the total dollar amount of credits claimed for the fiscal year is less than the estimate for that fiscal year, the report shall identify options for increasing annual claims of the credit so as to meet estimated amounts.
(m) (1) This section shall remain in effect only until December 1,2034 , and as of that date is repealed.
(2) Notwithstanding paragraph (1) of subdivision (a), this section shall continue to be operative for taxable years beginning on or after January 1, 2031, but only with respect to qualified full-time employees who commenced employment with a qualified taxpayer in a designated census tract or economic development area in a taxable year beginning before January 1, 2031.
(3) This section shall remain operative for any qualified taxpayer with respect to any qualified full-time employee after the designated census tract is no longer designated or an economic development area ceases to be an economic development area, as defined in this section, for the remaining period, if any, of the 60-month period after the original date of hiring of an otherwise qualified full-time employee and any wages paid or incurred with respect to those qualified full-time employees after the designated census tract is no longer designated or an economic development area ceases to be an economic development area, as defined in this section, shall be treated as qualified wages under this section, provided the employee satisfies any other requirements of paragraphs (10) and (12) of subdivision (b), as if the designated

1 census tract was still designated and binding or the economic 2 development area was still in existence.
3 SEC. 7. This act provides for a tax levy within the meaning of 4 Article IV of the California Constitution and shall go into 5 immediate effect.

Together, A Better Community

# City Council Staff Report 

## To: Mayor and City Council

From: Linda Barkley, Deputy City Clerk

## Subject: <br> Leadership Class of Northern Tulare County Request for Co-sponsorship of the Annual Cinco de Mayo Event, May 4-7, 2017 (LB)

## RECOMMENDATION

Council approve co-sponsorship of the Cinco de Mayo event at Rose Ann Vuich Park, May 4-7, 2017 and the parade in the downtown, May 6, 2017, hosted by the Leadership Class of Northern Tulare County.

## EXECUTIVE SUMMARY

The Leadership Class of Northern Tulare County Class is planning the 2017 Cinco de Mayo Event and parade. If the Council approves the request, the event will take place May 4-7, 2017, at Rose Ann Vuich Park. The parade will take place Saturday, May 6, 2017 through the downtown. The LNTC Class requested that the City co-sponsor the event with exclusive use of Vuich Park, closure of the streets in the downtown for the parade and authorize assistance from city staff to prepare grounds and streets for the event.

## OUTSTANDING ISSUES

None.

## DISCUSSION

This year's Leadership Class (LNTC) is busily planning the 2017 Cinco de Mayo Festival. Historically the event is held at Rose Ann Vuich Park and this year's LNTC is planning a similar event. The dates of the event are May $4-7,2017$. The event includes food, entertainment, a carnival and, a parade through the downtown.

LNTC submitted a request (Attachment A) to the City of Dinuba to co-sponsor the event, exclusive use of Rose Ann Vuich Park and assistance from city staff to help prepare the grounds for the event and downtown streets for the parade. In addition,

LNTC submitted a request to the Traffic Safety Committee (TSC) for approval of the Cinco de Mayo Parade route through the downtown scheduled on Saturday, May 6 . The TSC has approved the request for street closure and use of city streets for the parade, including closure of some streets for the duration.

Co-sponsorship of the event means that the City agrees to allow LNTC to host the event on city property, waive the park use fees and provide in-kind assistance from city staff before, during and after the event.

## FISCAL IMPACT

Fiscal impact is estimated at $\$ 1,900$ for use of the park, pavilion and band shell rental fees. In addition, staff time is provided as an in-kind service during the course of the event.

## PUBLIC HEARING

None required.

## ATTACHMENTS:

## A. LNTC Request for Co-sponsorship

Dear Mayor, Council Members, City Manager, and Staff,

Leadership Northern Tulare County is currently planning the city of Dinuba's 2017 Cinco de Mayo Festival to be held at Rose Ann Vuich Park on May 4-7. This event is our culminating project for our leadership class in addition to a promotion for the City of Dinuba and for our local businesses and sponsors.

We would like to take this time to thank you for co-sponsoring the 2016 Cinco de Mayo and hope you will agree to partner with us again for this year's event. The purpose of this letter is to request the exclusive use of Rose Ann Vuich Park and ask for assistance from the City staff to prepare and secure the grounds and streets for the four day event. Thursday is strictly a carnival day and the fourth day would be Sunday $5 / 7 / 17$ for the continuance of the carnival. We are also requesting the closure of the streets in downtown for the parade route along with barricades. The parade route is included. It is with the utmost assurance that LNTC work with the City and other agencies to ensure that the parade and festival will be a safe and entertaining event for everyone.

The Cinco de Mayo draws a great multitude of people to Dinuba for the parade and multi day event. The LNTC committee is in diligent collaboration to ensure we provide great entertainment, food, and family fun to Dinuba. As you know, this is a great opportunity to draw people to our community and we are committed to making it a fun filled event for all.

We look forward to your assistance and sponsorship. With your assistance and sponsorship, we will take pride in displaying the City's banner on the bandshell Friday and Saturday. We will also be giving verbal recognition throughout the event to all sponsors. As per tradition, we will support the city departments and have space for these departments to have booths in our Merchant's Row area.

Thank you for your time,

LNTC--Dinuba
Cinco de Mayo Planning Committee

Together, A Better Community
CALIFORNIA • 1906

## City Council Staff Report

## To: Mayor and City Council

From: Carlos Sanchez, Interim Finance Director
Subject: Resolution No. 2017-07 Courthouse and Police Station Ownership (CS)

## RECOMMENDATION

Council to adopt Resolution No. 2017-07 approving agreements transferring all real property interests of the Courthouse and Police Station property to the City of Dinuba.

## EXECUTIVE SUMMARY

The City of Dinuba has fulfilled its payment obligations to the County for real property identified as the Dinuba Police Station and Dinuba Courthouse. The County of Tulare has submitted the required agreements to transfer ownership of the real property to the City of Dinuba. City Council Resolution No. 2017-07 Atttachment (D) authorizes the approval of the termination agreement by all interested parties; and, it authorizes the agreement transferring ownership of the Dinuba Courthouse and the Police Station to the City of Dinuba.

## OUTSTANDING ISSUES

None

## DISCUSSION

In July of 1996, The County of Tulare (County) and the City of Dinuba (City) jointly constructed, financed, and utilized the Dinuba Courthouse and the Police Station, on a site owned by the City. The project was financed under a Master Lease agreement between The County of Tulare and the Tulare County Public Facilities Corporation (Corporation). The County subleased to the City, a portion of the project as provided through a Sublease Agreement.

It was the intent of both parties that the City take ownership once the financing was paid in full, with the condition that the County and the Administrative Office of the

Courts continue to occupy the Courthouse. They could do so without payment of rent as long as regular court sessions continue to be conducted in the Courthouse.

The City has fuffilled its payment obligations and the County has submitted the agreements required to transfer ownership to the City. The Termination Agreement (Attachment A) once recorded, effects the termination of the Agreement between the County, the Corporation and the City. The Depiction of Real Property Agreement (Attachment B) terminates the Facility Financing Documents and effectively transfers to the City, all real property interests. The agreement titled Agreement Transferring Ownership of Dinuba Courthouse and Police Station to City of Dinuba (Attachment C) conveys ownership by the County to the City, subject to the continuance of the right of the County and the Administrative Office of the Courts to occupy the Courthouse, without payment of rent. Again, only as long as regular court sessions continue to be conducted in the Dinuba Courthouse.

## FISCAL IMPACT

None

## PUBLIC HEARING

None required

## ATTACHMENTS:

A. Termination Agreement
B. Depiction of the Real Property
C. Agreement Transferring Ownership
D. Resolution No. 2017-07

# RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: 

County of Tulare
General Services Division
Visalia Government Plaza
Visalia, CA 93277
Attn: Robert Newby, Property Manager
Exempt from Recording Fees per GC 6103 and from Documentary Transfer Tax per R\&T 11922
[Space above for Recorder's use.]
Affects APNs 017-202-015, -016, -019, and -020
017-203-002, and 017-203-012 (portion)

TERMINATION AGREEMENT
by and among
THE COUNTY OF TULARE
and
THE TULARE COUNTY PUBLIC FACILITIES CORPORATION
and
THE CITY OF DINUBA
and
THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., as successor in interest to
U.S. Trust Company of California, N.A., as Trustee

Dated as of March 1, 2017
Relating to
\$58,755,000
County of Tulare
1996 Certificates of Participation
(Capital Improvement Program - Series A and B)
and
\$46,438,415.15
County of Tulare
1998 Refunding Certificates of Participation
(1998 Series A)

## TERMINATION AGREEMENT

This TERMINATION AGREEMENT (this "Agreement") is dated as of March 1, 2017, and is entered into by and among the COUNTY OF TULARE, a political subdivision of the State of California duly organized and existing under and by virtue of the Constitution and the laws of the State of California (the "County"), the TULARE COUNTY PUBLIC FACILITIES CORPORATION, a nonprofit, public benefit corporation organized and existing under and by virtue of the laws of the State of California (the "Corporation"), the CITY OF DINUBA, a municipal corporation and charter city duly organized and existing under and by virtue of the Constitution and the laws of the State of California and the City's charter (the "City") and THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., suc-cessor-in-interest to U.S. Trust Company of California, N.A., as trustee (the "Trustee"). The County, Corporation, City, and Trustee are each a "Party" and together are the "Parties" to this Agreement.

## WITNESSETH:

WHEREAS, the Corporation and the County entered into a Site Lease dated as of July 1, 1996 and recorded in the Official Records of Tulare County, California ("Official Records") on July 23, 1996 as Instrument No. 96-052271 (the "1996 Site Lease"), pursuant to which the County agreed to lease certain real property described therein (the "1996 Site") to the Corporation for purposes of financing the construction of certain public facilities, including the Dinuba Courthouse and Police Station Facility (together, the "Facility"); and

WHEREAS, the County and the Corporation entered into Amendment No. 1 to Site Lease dated as of October 1, 1998 and recorded in the Official Records on October 21, 1998 as Instrument No. 19980079065 ("1998 Site Lease Amendment No. 1"), pursuant to which the term of the Site Lease was extended and the real property that comprised the 1996 Site was modified; and

WHEREAS, the County and the Corporation entered into a Lease Agreement dated as of July 1, 1996 and recorded in the Official Records on July 23, 1996 as Instrument No. 96-052272 (the "1996 Lease Agreement"), pursuant to which the County agreed to lease the 1996 Site from the Corporation and make Lease Payments to the Corporation for use of the 1996 Site (the "1996 Lease Payments"); and

WHEREAS, the County and the Corporation entered into Amendment No. 1 to Lease Agreement dated as of October 1, 1998 and recorded in the Official Records on October 21, 1998 as Instrument No. 1998-0079066 ("1998 Lease Amendment No. 1"), pursuant to which the real property that comprised the 1996 Site was modified; and

WHEREAS, pursuant to an Assignment Agreement dated as of July 1, 1996 and recorded in the Official Records on July 23, 1996 as Instrument No. 96-052574 (the "1996 Assignment Agreement"), by and between the Corporation and the Trustee, the Corporation assigned to the Trustee, among other things, its rights to receive 1996 Lease Payments from the County under the 1996 Lease Agreement and the right to exercise rights and remedies conferred on the Corporation under the 1996 Lease Agreement to enforce payment of the 1996 Lease Agreement Payments; and

WHEREAS, the County and the City entered into an unrecorded Sublease Agreement dated as of March 25, 1997 ("1997 Sublease Agreement"), pursuant to which the County subleased the Police Station portion of the Facility to the City and the City agreed to make certain sublease payments therefor to the County to pay for design and construction of the Police Station portion of the Facility; and

WHEREAS, the County and the City entered into an unrecorded amendment to the 1997 Sublease Agreement dated as of July 24, 2001 ("2001 Sublease Amendment"), pursuant to which the County and City determined the exact amount of the sublease payments to be made by City to County for design and construction of the Police Station portion of the Facility; and

WHEREAS, the City and the Corporation entered into an unrecorded Site Lease Agreement dated as of May 13, 1997 ("1997 Site Lease"), pursuant to which the City leased the Real Property to the Corporation for purposes of financing design and construction of the Facility; and

WHEREAS, the County, the Corporation and the Trustee entered into that certain Trust Agreement dated as of July 1, 1996 (the "1996 Trust Agreement"), providing for the execution and delivery of the County of Tulare 1996 Certificates of Participation (Capital Improvement Projects) (the "1996 Certificates"); and

WHEREAS, the County, the Corporation and the Trustee entered into that certain Amendment No. 1 to Trust Agreement dated as of October 1, 1998 ("1998 Trust Agreement Amendment No. 1"), providing for the execution and delivery of the County of Tulare 1998 Refunding Certificates of Participation (1998 Series A) (the "1998 Refunding Certificates"), with portions of the proceeds of the 1996 Certificates and of the 1998 Refunding Certificates used to finance or refinance the design and construction of the Facility; and

WHEREAS, the 1996 Site Lease Agreement, the 1998 Site Lease Amendment No. 1, the 1996 Lease Agreement, the 1998 Lease Amendment No. 1, the 1996 Assignment Agreement, the 1997 Sublease Agreement, the 2001 Sublease Amendment, and the 1997 Site Lease, are collectively referred to herein as the "Facility Financing Documents;" and

WHEREAS, the real property upon which the Facility was constructed and presently exists is described and depicted in the attached Exhibits "A" and "B" (the "Real Property"); and

WHEREAS, the County, Corporation, and City hereby certify that each of them has fully performed all of its duties and made all of the payments required of it pursuant to the Facility Financing Documents; and

WHEREAS, the Trustee hereby certifies that the 1996 Certificates were defeased in full on February 15, 2016, and the 1998 Refunding Certificates were defeased in full on August 15, 2015; and

WHEREAS, by reason of the defeasance in full of the 1996 Certificates and the 1998 Refunding Certificates, the Facility Financing Documents each expired and terminated by its terms; and

WHEREAS, the Parties desire to document said expirations and terminations and clear the title to the Facility and the Real Property by execution and recording of this Agreement.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the Parties agree as follows:

1. Termination of Facility Financing Documents. Effective as of the recordation of this Agreement, the County, the Corporation, the City, and the Trustee hereby acknowledge and agree that the Facility Financing Documents have expired, have and shall be terminated and discharged, and shall be of no further force or effect with respect to nor encumber the Facility or the Real Property.
2. Transfer of Interests. By virtue of termination of the Facility Financing Documents, County has terminated and effectively transferred to the City all real property interests County may hold with respect to the Facility and Real Property. By separate agreement, the County shall convey ownership of the Facility to the City, subject to the right of County and its assignee, the Administrative Office of the Courts, to continue to occupy the Dinuba Courthouse portion of the Facility without the payment of rent for so long as regular court sessions shall continue to be conducted there, all in accordance with section 405 of the 1997 Sublease Agreement.
3. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original and all of which, when taken together, shall constitute one agreement. The signature and acknowledgment pages from each counterpart may be removed and attached to a single document in order to create one original instrument.

IN WITNESS WHEREOF, the Parties hereto have executed and entered into the Agreement by their officers thereunto duly authorized as of the date first above written.

## COUNTY OF TULARE

## By:

Chairman, Board of Supervisors

## ATTEST: MICHAEL C. SPATA, County Administrative Officer/ <br> Clerk of the Board of Supervisors

By:

> Deputy

## APPROVED AS TO LEGAL FORM:

COUNTY COUNSEL

By:

# TULARE COUNTY PUBLIC FACILITIES CORPORATION 

By:
Chairman, Board of Directors

ATTEST:

By:
Corporate Secretary

## CITY OF DINUBA

By: Mayor

ATTEST: CITY CLERK

By: $\qquad$

APPROVED AS TO LEGAL FORM:
CITY ATTORNEY

By: $\qquad$

THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., as successor-in-interest to U.S. Trust Company of California, N.A., as Trustee

By:

[^0]
## EXHIBIT A

DESCRIPTION OF THE REAL PROPERTY
(Attached)

| Sirst American Title | Condition of Title Guarantee <br> IsSuEd by <br> First American Title Insurance Company |
| :--- | :--- | :--- |
| Schedule A | GUARANTEE NUMBER |
| $\mathbf{5 0 2 6 9 0 0 - 5 3 6 8 3 0 1}$ |  |

File No.: 5368301
Liability: \$2,500.00
Fee: $\$ 2,000.00$

1. Name of Assured:

County of Tulare
2. Date of Guarantee:

January 20, 2017 at 7:30 A.M.
3. The estate or interest in the Land which is covered by this Guarantee is:

Fee
4. Title to the estate or interest in the Land is vested in:

City of Dinuba, as to Parcels 1 and 4
City of Dinuba, a Municipal Corporation, as to Parcels 2, 3, 4A and 4B
S \& A Properties, a California General Partnership, as to Parcel 5
Real property in the City of Dinuba, County of Tulare, State of California, described as follows:
PARCEL 1: (APN: 017-202-019-000)
THAT PORTION OF BLOCK 54 OF THE CITY OF DINUBA, AS PER MAP RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE SOUTH $47^{\circ} 46^{\prime} 49$ " WEST ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 54, 189.95 FEET; THENCE NORTH $42^{\circ} 16^{\prime} 49 "$ WEST, 280.51 FEET; THENCE NORTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ EAST, 190.19 FEET TO THE NORTHEASTERLY LINE OF SAID BLOCK 54; THENCE SOUTH $42^{\circ} 13^{\prime} 57$ " EAST ALONG SAID NORTHEASTERLY LINE, 280.89 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF THE WESTERLY 12 FEET OF URUAPAN DRIVE AND PORTION OF FRESNO STREET AS VACATED BY ORDINANCE NO. 92-19, ADOPTED NOVEMBER 10, 1992 BY THE CITY COUNCIL OF THE CITY OF DINUBA AND RECORDED DECEMBER 23, 1994 AS INSTRUMENT NO. 94-092557 OF OFFICIAL RECORDS.

PARCEL 2: (APN: 017-202-015-000 AND 017-202-016-000)
LOTS 1, 2 AND 3, IN BLOCK 55, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 15 OF MAPS, TULARE COUNTY RECORDS.

TOGETHER WITH THAT PORTION OF FRESNO STREET VACATED BY ORDINANCE NO. 92.19 THAT WOULD PASS BY OPERATION OF LAW, RECORDED DECEMBER 23, 1994 AS INSTRUMENT NO. 94-092577 OF OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 3: (APN: 017-202-020-000)
PARCEL A:
THOSE PORTIONS OF BLOCKS 55 AND 54 AND THAT PORTION OF MERCED STREET, NOW ABANDONED, LYING BETWEEN SAID BLOCKS OF THE TOWN OF DINUBA, AS RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE NORTH $42^{\circ} 13^{\prime}$ 57" WEST ALONG THE EASTERLY LINE OF SAID BLOCK 54, 280.89 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $47^{\circ} 39^{\prime} 58^{\prime \prime}, 190.19$ FEET; THENCE SOUTH $42^{\circ} 16^{\prime \prime} 49^{\prime \prime}$ EAST 20.00 FEET; THENCE SOUTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ WEST, 59.75 FEET TO THE INTERSECTION WITH A LINE PARALLEL WITH AND 41 FEET EASTERLY OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH $00^{\circ} 00^{\prime} 0^{\prime \prime}$ EAST ALONG SAID PARALLEL LINE, 139.02 FEET, THENCE NORTH $1^{\circ} 08^{\prime \prime} 45^{\prime \prime}$ EAST, 164.97 FEET TO THE BEGINNING OF A CURVE; THENCE NORTHEASTERLY AND SOUTHEASTERLY, 59.61 FEET ALONG A CURVE CONCAVE SOUTHERLY WITH A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $136^{\circ} 37^{\prime} 18^{\prime \prime}$ TO THE INTERSECTION WITH THE NORTHWESTERLY PROLONGATION OF THE NORTHEASTERLY LINE OF SAID BLOCK 54; THENCE SOUTH $42^{\circ} 13^{\prime} 57^{\prime \prime}$ EAST ALONG SAID NORTHEASTERLY LINE, 185.23 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE NORTH $42^{\circ} 13^{\prime}$ 57" WEST ALONG THE EASTERLY LINE OF SAID BLOCK $54,280.89$ FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ WEST, 190.19 FEET; THENCE SOUTH $42^{\circ} 16^{\prime} 49^{\prime \prime}$ EAST, 20.00 FEET; THENCE SOUTH $47^{\circ} 39{ }^{\circ} 58^{\prime \prime}$ WEST, 59.75 FEET TO THE INTERSECTION WITH A LINE PARALLEL WITH AND 41.00 FEET EASTERLY OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH 0000' $00^{\prime \prime}$ EAST ALONG SAID PARALLEL LINE, 118.44 FEET; THENCE NORTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ EAST TO THE NORTHEASTERLY LINE OF SAID BLOCK 54; THENCE SOUTH $42^{\circ} 13^{\prime} 57^{\prime \prime}$ EAST ALONG SAID NORTHEASTERLY LINE, 67.56 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING FROM A PORTION ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY HOWEVER SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED JULY 31, 1992 AS INSTRUMENT NO. 92-054547 OF OFFICIAL RECORDS.

PARCEL B:
THOSE PORTIONS OF BLOCKS 53 AND 54 AND THAT PORTION OF MERCED STREET, NOW

ABANDONED, LYING BETWEEN SAID BLOCKS, OF THE TOWN OF DINUBA, AS RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE NORTH $42^{\circ} 13^{\prime}$ 57" WEST ALONG THE EASTERLY LINE OF SAID BLOCK 54, 280.89 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ WEST, 190.19 FEET; THENCE SOUTH $42^{\circ} 16^{\prime \prime} 49^{\prime \prime}$ EAST, 20.00 FEET; THENCE SOUTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ WEST, 59.75 FEET TO THE INTERSECTION WITH A LINE PARALLEL WITH AND 41.00 EASTERLY OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH $00^{\circ} 00^{\prime} 00^{\prime \prime}$ EAST ALONG SAID PARALLEL LINE, 118.44 FEET; THENCE NORTH $47^{\circ} 39^{\prime} 58 "$ EAST TO THE NORTHEASTERLY LINE OF SAID BLOCK 54; THENCE SOUTH $42^{\circ} 13^{\prime} 57^{\prime \prime}$ EAST ALONG SAID NORTHEASTERLY LINE, 67.56 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING FROM A PORTION ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY HOWEVER SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED JULY 31, 1992 AS INSTRUMENT NO. 92-054547 OF OFFICIAL RECORDS.

PARCEL C:
that portion of block 54 OF the town of dinuba, As recorded in volume 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE SOUTH $47^{\circ} 46{ }^{\prime}$ 49" WEST ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 54, 319.95 FEET TO THE SOUTHWESTERLY CORNER OF SAID BLOCK 54; THENCE NORTH 42 $14 ' 58^{\prime \prime}$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 54, 175.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH $42^{\circ} 14^{\prime} 58{ }^{\prime \prime}$ WEST ALONG SAID SOUTHWESTERLY LINE, 8.17 feet to a point in a line parallel with and 41.00 feet easterly of the west line OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH $00^{\circ} 00^{\circ} 00^{\prime \prime}$ EAST ALONG SAID PARALLEL LINE, 104.28 FEET; THENCE NORTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ EAST, 59.75 FEET; THENCE SOUTH $42^{\circ} 16^{\prime} 49$ " EAST, 85.51 FEET; THENCE SOUTH $47^{\circ} 46^{\prime} 49 "$ WEST, 129.91 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING FROM A PORTION ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN and under the property however shall not have the right for any purpose WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED JULY 31, 1992 AS INSTRUMENT NO. 92-054547 OF OFFICIAL RECORDS.

PARCEL D:
THAT PORTION OF BLOCK 54 OF THE TOWN OF DINUBA, AS RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE SOUTH $47^{\circ} 4^{\prime}$ 49" WEST ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 54, 189.95 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING SOUTH $47^{\circ} 46^{\prime} 49^{\prime \prime}$ WEST ALONG SAID SOUTHEASTERLY LINE, 130.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID BLOCK 54; THENCE NORTH $42^{\circ} 14^{\prime} 58{ }^{\prime \prime}$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 54, 75.00 FEET; THENCE NORTH $47^{\circ} 46^{\prime} 49^{\prime \prime}$ EAST, 129.96 FEET; THENCE SOUTH $42^{\circ} 16^{\prime} 49^{\prime \prime}$ EAST, 75.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH ALL THAT PORTION OF FRESNO STREET AS VACATED BY ORDINANCE NO. 92-19, ADOPTED NOVEMBER 10, 1992 BY THE CITY COUNCIL OF THE CITY OF DINUBA AND RECORDED DECEMBER 23, 1994 AS INSTRUMENT NO. 94-092577 OF OFFICIAL RECORDS. THAT WOULD PASS BY OPERATION OF LAW.

EXCEPTING FROM A PORTION ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY HOWEVER SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED JULY 31, 1992 AS INSTRUMENT NO. 92-054547 OF OFFICIAL RECORDS.

PARCEL E:
THAT PORTION OF BLOCK 54 OF THE TOWN OF DINUBA, AS RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE SOUTH $47^{\circ} 46^{\prime}$ 49" WEST ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 54, 319.95 FEET TO THE SOUTHWESTERLY CORNER OF SAID BLOCK 54; THENCE NORTH $42^{\circ} 14^{\prime} 58{ }^{\prime \prime}$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 54, 75.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH $42^{\circ} 14{ }^{\prime} 58^{\prime \prime}$ WEST ALONG SAID SOUTHWESTERLY LINE, 100.00 FEET; THENCE NORTH $47^{\circ} 46^{\prime} 49^{\prime \prime}$ EAST, 129.91 FEET; THENCE SOUTH $42^{\circ} 16^{\prime} 49 " E A S T$, 100.00 FEET; THENCE SOUTH $47^{\circ} 46^{\prime} 49^{\prime \prime}$ WEST, 129.96 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING FROM A PORTION ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY HOWEVER SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED J ULY 31, 1992 AS INSTRUMENT NO. 92-054547 OF OFFICIAL RECORDS.

PARCEL F:

A PORTION OF THE O STREET RIGHT OF WAY AS GRANTED PER TOWN OF DINUBA, RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15, LOCATED IN THE WEST HALF OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID O STREET AND THE SOUTHEASTERLY RIGHT OF WAY LINE OF FRESNO STREET AS GRANTED ON SAID TOWN OF DINUBA,

THENCE WESTERLY 158.45 FEET ALONG A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, WITH A RADIUS OF 190.00 FEET, A CENTRAL ANGLE OF $47^{\circ} 46^{\prime} 51^{\prime \prime}$, AND A BEGINNING WHICH BEARS NORTH $47^{\circ} 22^{\prime}$ 28" EAST,

THENCE SOUTH $89^{\circ} 35^{\prime} 58{ }^{\circ}$ WEST, 16.23 FEET,
THENCE NORTH $45^{\circ} 24^{\prime} 02^{\prime \prime}$ WEST, 28.28 FEET, TO THE EAST RIGHT OF WAY LINE OF ALTA AVENUE (ROAD 80);

THENCE NORTH $00^{\circ} 24^{\prime} 02^{\prime \prime}$ WEST, 112.64 FEET TO SAID NORTHEASTERLY RIGHT OF WAY LINE OF O STREET,

THENCE SOUTH $42^{\circ} 37{ }^{\prime} 32^{\prime \prime}$ EAST ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, 263.29 FEET, TO THE POINT OF BEGINNING.

PARCEL 4: (APN: PORTION 017-203-012-000)

LOT 1 AND 2 ALL AS ONE PARCEL IN BLOCK 65 OF THE MAP OF THE TOWN OF DINUBA, RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA.

EXCEPTING THEREFROM THE SOUTHEASTERLY 20.00 FEET OF SAID LOT 2.

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE APPROVING A LOT LINE ADJUSTMENT NO. 2006-36, RECORDED JANUARY 04, 2007, AS INSTRUMENT NO. 071156 OF OFFICIAL RECORDS.

PARCEL 4A: (APN: PORTION 017-203-012-000)

LOTS 11, 12, 13, 14, 15 AND 16 OF BLOCK 66 OF THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 15 OF MAPS, TULARE COUNTY RECORDS.

EXCEPTING THEREFROM THAT PORTION THEREOF WHICH LIES WITHIN THE EAST 10 FEET OF THE WEST 30 FEET OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS CONVEYED TO THE CITY OF DI NUBA, BY DEED RECORDED AUGUST 31, 1954 IN BOOK 1774, PAGE 280 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF DINUBA BY GRANT DEED RECORDED SEPTEMBER 25, 2014 AS INSTRUMENT NO. 14-48929 OF OFFICIAL RECORDS, WHICH ALSO DESCRIBED AS THE DEDICATED AREA BY RESOLUTION NO. 2014-35, RECORDED NOVEMBER 24, 2014 AS INSTRUMENT NO. 14-63197 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 12 THROUGH 16 OF BLOCK 66, PER TOWN OF DINUBA, RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15, LOCATED IN THE WEST HALF OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID O STREET AND THE SOUTHEASTERLY RIGHT OF WAY LINE OF FRESNO STREET AS GRANTED ON SAID TOWN OF DINUBA;

THENCE SOUTH $47^{\circ} 22^{\prime} 28^{\prime \prime}$ WEST ALONG THE PROLONGATION OF SAID SOUTHEASTERLY RIGHT OF WAY LINE OF FRESNO STREET, 80.00 FEET, TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID O STREET AND THE TRUE POINT OF BEGINNING;

THENCE WESTERLY 91.73 FEET ALONG A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, WITH A RADIUS OF 110.00 FEET, A CENTRAL ANGLE OF $47^{\circ} 46^{\prime} 51$ ", AND A BEGINNING WHICH BEARS NORTH $47^{\circ} 22^{\prime 2} 28^{\prime \prime}$ EAST;

THENCE SOUTH $89^{\circ} 35^{\prime} 58^{\prime \prime}$ WEST, 16.23 FEET, THENCE SOUTH $44^{\circ} 35^{\prime} 58^{\prime \prime}$ WEST, 28.28 FEET, TO THE EAST RIGHT OF WAY LINE OF ALTA AVENUE (ROAD 80); THENCE NORTH $00^{\circ} 24^{\prime} 02^{\prime \prime}$ WEST, 113.60 FEET TO SAID SOUTHWESTERLY RIGHT OF WAY LINE OF O STREET;

THENCE SOUTH $42^{\circ} 37{ }^{\prime} 32^{\prime \prime}$ EAST ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, 175.13 FEET, TO THE POINT OF BEGINNING.

PARCEL 4B: (APN: PORTION 017-203-012-000)

A PORTION OF THE FRESNO STREET RIGHT OF WAY AS GRANTED PER TOWN OF DINUBA, RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15, LOCATED IN THE WEST HALF OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF O STREET AND THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID FRESNO STREET AS GRANTED ON SAID TOWN OF DI NUBA;

THENCE SOUTH $47^{\circ} 22^{\prime} 28^{\prime \prime}$ WEST ALONG THE PROLONGATION OF SAID SOUTHEASTERLY RIGHT OF WAY LINE OF FRESNO STREET, 80.00 FEET, TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID O STREET AND THE TRUE POINT OF BEGINNING;

THENCE WESTERLY 89.57 FEET ALONG A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, WITH A RADIUS OF 110.00 FEET, A CENTRAL ANGLE OF $46^{\circ} 39^{\prime} 09^{\prime \prime}$, AND A BEGINNING WHICH BEARS NORTH $47^{\circ} 22^{\prime 2} 28^{\prime \prime}$ EAST, TO THE NORTHWESTERLY RIGHT OF WAY OF SAID FRESNO STREET;

THENCE SOUTH $47^{\circ} 22$ '28" WEST, ALONG SAID NORTHWESTERLY RIGHT OF WAY, 51.85 FEET, TO THE EAST RIGHT OF WAY LINE OF ALTA AVENUE (ROAD 80);

THENCE SOUTH $00^{\circ} 24^{\prime} 02^{\prime \prime}$ EAST, 108.03 FEET TO SAID SOUTHEASTERLY RIGHT OF WAY LINE OF FRESNO STREET;

THENCE NORTH $47^{\circ} 22^{\prime} 28^{\prime \prime}$ EAST ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE, 158.94 FEET, TO THE POINT OF BEGINNING.

THIS LEGAL DESCRIPTION WAS CONVEYED TO THE CITY OF DINUBA, A MUNICIPAL CORPORATION BY QUITCLAIM DEED RECORDED SEPTEMBER 25, 2014 AS INSTRUMENT NO. 14-48928 AND VACATED BY RESOLUTION NO. 2014-35, RECORDED NOVEMBER 24, 2014 AS INSTRUMENT NO. 14-63197, BOTH OF OFFICIAL RECORDS.

PARCEL 5: (APN: 017-203-002-000 AND PORTION 017-203-012-000)
LOTS 4, 5, 6, AND 7 ALL AS ONE PARCEL IN BLOCK 65 OF THE MAP OF THE TOWN OF DINUBA RECORDED, IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA.

TOGETHER WITH LOT 3 AND THE SOUTHEASTERLY 20.00 FEET OF LOT 2 OF SAID BLOCK 65 OF THE MAP OF THE TOWN OF DINUBA RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS.

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE APPROVING A LOT LINE ADJUSTMENT NO. 2006-36, RECORDED JANUARY 04, 2007, AS INSTRUMENT NO. 071156 OF OFFICIAL RECORDS.

EXHIBIT B
DEPICTION OF THE REAL PROPERTY
(Attached)

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:<br>County of Tulare<br>General Services Division<br>Visalia Government Plaza<br>Visalia, CA 93277<br>Attn: Robert Newby, Property Manager

Exempt from Recording Fees per GC 6103 and from Documentary Transfer Tax per R\&T 11922
Affects APNs 017-202-015, -016, -019, and -020

# AGREEMENT TRANSFERRING OWNERSHIP OF DINUBA COURTHOUSE AND POLICE STATION TO CITY OF DINUBA 

THIS AGREEMENT TRANSFERRING OWNERSHIP OF DINUBA COURTHOUSE AND POLICE STATION TO THE CITY OF DINUBA, dated as of $\qquad$ by and between the COUNTY OF TULARE, a political subdivision of the State of California (COUNTY), and CITY OF DINUBA (CITY), a municipal corporation, duly organized and existing under the laws of the State of California;

## WITNESSETH:

WHEREAS, COUNTY and CITY jointly constructed, financed, and utilized the improvements described in the attached Exhibit A (the "Project"), namely, a Police Station and Courthouse, on a site owned by CITY and described in Exhibit B (the "Site"), and were authorized pursuant to the laws of the State of California to enter into agreements for such purposes; and

WHEREAS, COUNTY and CITY determined that, in order to accomplish such purposes, COUNTY was responsible to finance and construct the Project under a Master Lease between COUNTY and Tulare County Public Facilities Corporation; and

WHEREAS, County then subleased to CITY a portion of the Project as provided in a Sublease Agreement; and

WHEREAS the Site was acquired, cleared and improved by the Dinuba Redevelopment Agency, and was appropriate for the Project contemplated by the Sublease Agreement; and

WHEREAS, it was the intent of COUNTY that CITY shall take ownership of the Project at the conclusion of the term of the Sublease Agreement and concurrent with the release of the Site to CITY as provided in the Master Lease, but subject to the right of COUNTY to continued use of the Courthouse as provided in the Sublease Agreement; and

WHEREAS, CITY has fulfilled its payment obligations as provided in the Sublease Agreement; and

WHEREAS, by separate agreement COUNTY and CITY have agreed to terminate the Master Lease and Sublease.

NOW, THEREFORE, it is hereby mutually agreed as follows:
Section 1. COUNTY hereby conveys ownership of the Project to CITY as provided in the Master Lease and section 405 of the Sublease Agreement, subject to the right of COUNTY and the Administrative Office of the Courts to continue to occupy the Courthouse without the payment of rent so long as regular court sessions shall continue to be conducted in the Dinuba Courthouse.

Section 2. The Parties shall cooperate with each other and shall take such further actions as may be necessary or convenient to carry out the purposes of this agreement.

THE PARTIES, having read and considered the above provisions, indicate their agreement by their authorized signatures below:

## CITY

Date: $\qquad$

Approved as to form:
Attest:

By:
City Attorney
By: $\qquad$ City Clerk

## COUNTY

Date: $\qquad$ By: $\qquad$ Chairman, Board of Supervisors

ATTEST: MICHAEL C. SPATA
County Administrative Officer/
Clerk of the Board of Supervisors
By $\qquad$
Deputy

Approved as to form:
COUNTY COUNSEL

By: $\qquad$
Deputy

EXHIBIT A

## Description of the Project

This project is located on a 2 -acre site owned by the City of Dinuba and leased to the Tulare County Public Facilities Corporation. The building is approximately 24,000 square feet in size and includes one courtroom, judge's chambers and support offices, and a City of Dinuba Police Station. Holding cells are shared by the court and police department.

## EXHIBIT B

## Description of the Site

Real property in the City of Dinuba, County of Tulare, State of California, described as follows:

## PARCEL 1: (APN: 017-202-019-000)

THAT PORTION OF BLOCK 54 OF THE CITY OF DINUBA, AS PER MAP RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE SOUTH 47046'49" WEST ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 54, 189.95 FEET; THENCE NORTH $42^{\circ} 16^{\prime} 49^{\prime \prime}$ WEST, 280.51 FEET; THENCE NORTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ EAST, 190.19 FEET TO THE NORTHEASTERLY LINE OF SAID BLOCK 54; THENCE SOUTH 42¹3'57" EAST ALONG SAID NORTHEASTERLY LINE, 280.89 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF THE WESTERLY 12 FEET OF URUAPAN DRIVE AND PORTION OF FRESNO STREET AS VACATED BY ORDINANCE NO. 92-19, ADOPTED NOVEMBER 10, 1992 BY THE CITY COUNCIL OF THE CITY OF DINUBA AND RECORDED DECEMBER 23, 1994 AS INSTRUMENT NO. 94-092557 OF OFFICIAL RECORDS.

## PARCEL 2: (APN: 017-202-015-000 AND 017-202-016-000)

LOTS 1, 2 AND 3, IN BLOCK 55, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 15 OF MAPS, TULARE COUNTY RECORDS.

TOGETHER WITH THAT PORTION OF FRESNO STREET VACATED BY ORDINANCE NO. 92.19 THAT WOULD PASS BY OPERATION OF LAW, RECORDED DECEMBER 23, 1994 AS INSTRUMENT NO. 94-092577 OF OFFICIAL RECORDS OF SAID COUNTY.

## PARCEL 3: (APN: 017-202-020-000)

## PARCEL A:

THOSE PORTIONS OF BLOCKS 55 AND 54 AND THAT PORTION OF MERCED STREET, NOW ABANDONED, LYING BETWEEN SAID BLOCKS OF THE TOWN OF DINUBA, AS RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE NORTH $42^{\circ} 13^{\prime}$ 57" WEST ALONG THE EASTERLY LINE OF SAID BLOCK 54, 280.89 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$, 190.19 FEET; THENCE SOUTH $42^{\circ} 16^{\prime} 49^{\prime \prime}$ EAST 20.00 FEET; THENCE SOUTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ WEST, 59.75 FEET TO THE INTERSECTION WITH A LINE PARALLEL WITH AND 41 FEET EASTERLY OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH $00^{\circ} 00^{\prime} 0^{\prime \prime}$ EAST ALONG SAID PARALLEL LINE, 139.02 FEET, THENCE

NORTH $1^{\circ} 08^{\prime} 45^{\prime \prime}$ EAST, 164.97 FEET TO THE BEGINNING OF A CURVE; THENCE NORTHEASTERLY AND SOUTHEASTERLY, 59.61 FEET ALONG A CURVE CONCAVE SOUTHERLY WITH A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF $136^{\circ} 37^{\prime} 18^{\prime \prime}$ TO THE INTERSECTION WITH THE NORTHWESTERLY PROLONGATION OF THE NORTHEASTERLY LINE OF SAID BLOCK 54; THENCE SOUTH $42^{\circ} 13^{\prime} 57{ }^{\prime \prime}$ EAST ALONG SAID NORTHEASTERLY LINE, 185.23 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE NORTH 42¹ $13{ }^{\prime}$ 57" WEST ALONG THE EASTERLY LINE OF SAID BLOCK 54, 280.89 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ WEST, 190.19 FEET; THENCE SOUTH $42^{\circ} 16^{\prime} 49^{\prime \prime}$ EAST, 20.00 FEET; THENCE SOUTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ WEST, 59.75 FEET TO THE INTERSECTION WITH A LINE PARALLEL WITH AND 41.00 FEET EASTERLY OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH $00^{\circ} 00^{\prime} 00^{\prime \prime}$ EAST ALONG SAID PARALLEL LINE, 118.44 FEET; THENCE NORTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ EAST TO THE NORTHEASTERLY LINE OF SAID BLOCK 54; THENCE SOUTH $42^{\circ} 13^{\prime} 57^{\prime \prime}$ EAST ALONG SAID NORTHEASTERLY LINE, 67.56 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM A PORTION ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY HOWEVER SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED JULY 31, 1992 AS INSTRUMENT NO. 92-054547 OF OFFICIAL RECORDS.

## PARCEL B:

THOSE PORTIONS OF BLOCKS 53 AND 54 AND THAT PORTION OF MERCED STREET, NOW ABANDONED, LYING BETWEEN SAID BLOCKS, OF THE TOWN OF DINUBA, AS RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE NORTH 42¹3' 57" WEST ALONG THE EASTERLY LINE OF SAID BLOCK 54, 280.89 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ WEST, 190.19 FEET; THENCE SOUTH 42 $16^{\prime} 49^{\prime \prime}$ EAST, 20.00 FEET; THENCE SOUTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ WEST, 59.75 FEET TO THE INTERSECTION WITH A LINE PARALLEL WITH AND 41.00 EASTERLY OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH $00^{\circ} 00^{\prime} 00^{\prime \prime}$ EAST ALONG SAID PARALLEL LINE, 118.44 FEET; THENCE NORTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ EAST TO THE NORTHEASTERLY LINE OF SAID BLOCK 54; THENCE SOUTH $42^{\circ} 13^{\prime} 57{ }^{\prime \prime}$ EAST ALONG SAID NORTHEASTERLY LINE, 67.56 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM A PORTION ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY HOWEVER SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE

WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED JULY 31, 1992 AS INSTRUMENT NO. 92-054547 OF OFFICIAL RECORDS.

PARCELC:

THAT PORTION OF BLOCK 54 OF THE TOWN OF DINUBA, AS RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE SOUTH $47^{\circ} 46^{\prime}$ 49" WEST ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 54, 319.95 FEET TO THE SOUTHWESTERLY CORNER OF SAID BLOCK 54; THENCE NORTH 42 ${ }^{\circ} 14^{\prime} 58^{\prime \prime}$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 54, 175.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH $42^{\circ} 14^{\prime} 58^{\prime \prime}$ WEST ALONG SAID SOUTHWESTERLY LINE, 8.17 FEET TO A POINT IN A LINE PARALLEL WITH AND 41.00 FEET EASTERLY OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH $00^{\circ} 00^{\prime} 00^{\prime \prime}$ EAST ALONG SAID PARALLEL LINE, 104.28 FEET; THENCE NORTH $47^{\circ} 39^{\prime} 58^{\prime \prime}$ EAST, 59.75 FEET; THENCE SOUTH $42^{\circ}$ 16' 49 " EAST, 85.51 FEET; THENCE SOUTH $47^{\circ} 46^{\prime} 49^{\prime \prime}$ WEST, 129.91 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM A PORTION ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY HOWEVER SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED JULY 31, 1992 AS INSTRUMENT NO. 92-054547 OF OFFICIAL RECORDS.

## PARCEL D:

THAT PORTION OF BLOCK 54 OF THE TOWN OF DINUBA, AS RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE SOUTH $47^{\circ} 45^{\prime}$ 49" WEST ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 54, 189.95 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING SOUTH $47^{\circ} 46^{\prime} 49 "$ WEST ALONG SAID SOUTHEASTERLY LINE, 130.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID BLOCK 54; THENCE NORTH $42^{\circ} 14{ }^{\prime} 58^{\prime \prime}$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 54, 75.00 FEET; THENCE NORTH $47^{\circ} 46^{\prime} 49^{\prime \prime}$ EAST, 129.96 FEET; THENCE SOUTH 42 $16^{\prime} 49 "$ EAST, 75.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH ALL THAT PORTION OF FRESNO STREET AS VACATED BY ORDINANCE NO. 9219, ADOPTED NOVEMBER 10, 1992 BY THE CITY COUNCIL OF THE CITY OF DINUBA AND REC-

ORDED DECEMBER 23, 1994 AS INSTRUMENT NO. 94-092577 OF OFFICIAL RECORDS. THAT WOULD PASS BY OPERATION OF LAW.

EXCEPTING THEREFROM A PORTION ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY HOWEVER SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED JULY 31, 1992 AS INSTRUMENT NO. 92-054547 OF OFFICIAL RECORDS.

## PARCEL E:

THAT PORTION OF BLOCK 54 OF THE TOWN OF DINUBA, AS RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 54, THENCE SOUTH $47{ }^{\circ} 46^{\prime}$ 49" WEST ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 54, 319.95 FEET TO THE SOUTHWESTERLY CORNER OF SAID BLOCK 54; THENCE NORTH $42^{\circ} 14{ }^{\prime} 58^{\prime \prime}$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 54, 75.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH $42^{\circ} 14^{\prime} 58^{\prime \prime}$ WEST ALONG SAID SOUTHWESTERLY LINE, 100.00 FEET; THENCE NORTH $47^{\circ} 46^{\prime} 49^{\prime \prime}$ EAST, 129.91 FEET; THENCE SOUTH $42^{\circ} 16^{\prime} 49^{\prime \prime}$ EAST, 100.00 FEET; THENCE SOUTH $47^{\circ} 46^{\prime} 49^{\prime \prime}$ WEST, 129.96 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM A PORTION ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY HOWEVER SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED JULY 31, 1992 AS INSTRUMENT NO. 92-054547 OF OFFICIAL RECORDS.

## PARCEL F:

A PORTION OF THE O STREET RIGHT OF WAY AS GRANTED PER TOWN OF DINUBA, RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15, LOCATED IN THE WEST HALF OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID O STREET AND THE SOUTHEASTERLY RIGHT OF WAY LINE OF FRESNO STREET AS GRANTED ON SAID TOWN OF DINUBA, THENCE WESTERLY 158.45 FEET ALONG A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, WITH A RADIUS OF 190.00 FEET, A CENTRAL ANGLE OF $47^{\circ} 46^{\prime} 51^{\prime \prime}$, AND A BEGINNING WHICH BEARS NORTH $47^{\circ} 22^{\prime} 28^{\prime \prime}$ EAST, THENCE SOUTH $89^{\circ} 35^{\prime} 58^{\prime \prime}$ WEST, 16.23 FEET, THENCE NORTH $45^{\circ} 24^{\prime} 02^{\prime \prime}$ WEST, 28.28 FEET, TO THE EAST RIGHT OF WAY LINE OF ALTA AVENUE (ROAD 80); THENCE NORTH $00^{\circ} 24^{\prime} 02^{\prime \prime}$ WEST, 112.64 FEET TO SAID NORTHEAST-

ERLY RIGHT OF WAY LINE OF O STREET, THENCE SOUTH 42³ $37^{\prime} 32^{\prime \prime}$ EAST ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, 263.29 FEET, TO THE POINT OF BEGINNING.

## PARCEL 4: (APN: PORTION 017-203-012-000)

LOT 1 AND 2 ALL AS ONE PARCEL IN BLOCK 65 OF THE MAP OF THE TOWN OF DINUBA, RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA.
EXCEPTING THEREFROM THE SOUTHEASTERLY 20.00 FEET OF SAID LOT 2.

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE APPROVING A LOT LINE ADJUSTMENT NO. 2006-36, RECORDED JANUARY 04, 2007, AS INSTRUMENT NO. 071156 OF OFFICIAL RECORDS.

## PARCEL 4A: (APN: PORTION 017-203-012-000)

LOTS 11, 12, 13, 14, 15 AND 16 OF BLOCK 66 OF THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 15 OF MAPS, TULARE COUNTY RECORDS.

EXCEPTING THEREFROM THAT PORTION THEREOF WHICH LIES WITHIN THE EAST 10 FEET OF THE WEST 30 FEET OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS CONVEYED TO THE CITY OF DINUBA, BY DEED RECORDED AUGUST 31, 1954 IN BOOK 1774, PAGE 280 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF DINUBA BY GRANT DEED RECORDED SEPTEMBER 25, 2014 AS INSTRUMENT NO. 14-48929 OF OFFICIAL RECORDS, WHICH ALSO DESCRIBED AS THE DEDICATED AREA BY RESOLUTION NO. 2014-35, RECORDED NOVEMBER 24, 2014 AS INSTRUMENT NO. 14-63197 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 12 THROUGH 16 OF BLOCK 66, PER TOWN OF DINUBA, RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15, LOCATED IN THE WEST HALF OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID O STREET AND THE SOUTHEASTERLY RIGHT OF WAY LINE OF FRESNO STREET AS GRANTED ON SAID TOWN OF DINUBA; THENCE SOUTH $47^{\circ} 22^{\prime} 28^{\prime \prime}$ WEST ALONG THE PROLONGATION OF SAID SOUTHEASTERLY RIGHT OF WAY LINE OF FRESNO STREET, 80.00 FEET, TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID O STREET AND THE TRUE POINT OF BEGINNING; THENCE WESTERLY 91.73 FEET ALONG A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, WITH A RADIUS OF 110.00 FEET, A CENTRAL ANGLE OF $47^{\circ} 46^{\prime} 51$ ", AND A BEGINNING WHICH BEARS NORTH $47^{\circ} 22^{\prime} 28^{\prime \prime}$ EAST; THENCE SOUTH $89^{\circ} 35^{\prime} 58^{\prime \prime}$ WEST, 16.23 FEET, THENCE SOUTH $44^{\circ} 35^{\prime} 58^{\prime \prime}$ WEST, 28.28 FEET, TO THE EAST RIGHT OF WAY LINE OF ALTA AVENUE (ROAD 80); THENCE NORTH $00^{\circ} 24^{\prime} 02^{\prime \prime}$ WEST, 113.60 FEET TO SAID SOUTHWESTERLY RIGHT OF WAY LINE OF O STREET; THENCE SOUTH $42^{\circ} 37^{\prime} 32^{\prime \prime}$ EAST ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, 175.13 FEET, TO THE POINT OF BEGINNING.

A PORTION OF THE FRESNO STREET RIGHT OF WAY AS GRANTED PER TOWN OF DINUBA, RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15, LOCATED IN THE WEST HALF OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF O STREET AND THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID FRESNO STREET AS GRANTED ON SAID TOWN OF DINUBA; THENCE SOUTH $47^{\circ} 22^{\prime} 28^{\prime \prime}$ WEST ALONG THE PROLONGATION OF SAID SOUTHEASTERLY RIGHT OF WAY LINE OF FRESNO STREET, 80.00 FEET, TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID O STREET AND THE TRUE POINT OF BEGINNING; THENCE WESTERLY 89.57 FEET ALONG A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, WITH A RADIUS OF 110.00 FEET, A CENTRAL ANGLE OF $46^{\circ} 39^{\prime} 09^{\prime \prime}$, AND A BEGINNING WHICH BEARS NORTH $47^{\circ} 22^{\prime} 28^{\prime \prime}$ EAST, TO THE NORTHWESTERLY RIGHT OF WAY OF SAID FRESNO STREET; THENCE SOUTH $47^{\circ} 22^{\prime} 28^{\prime \prime}$ WEST, ALONG SAID NORTHWESTERLY RIGHT OF WAY, 51.85 FEET, TO THE EAST RIGHT OF WAY LINE OF ALTA AVENUE (ROAD 80); THENCE SOUTH 00²4'02" EAST, 108.03 FEET TO SAID SOUTHEASTERLY RIGHT OF WAY LINE OF FRESNO STREET; THENCE NORTH $47^{\circ} 22^{\prime 2} 28^{\prime \prime}$ EAST ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE, 158.94 FEET, TO THE POINT OF BEGINNING.

THIS LEGAL DESCRIPTION WAS CONVEYED TO THE CITY OF DINUBA, A MUNICIPAL CORPORATION BY QUITCLAIM DEED RECORDED SEPTEMBER 25, 2014 AS INSTRUMENT NO. 14-48928 AND VACATED BY RESOLUTION NO. 2014-35, RECORDED NOVEMBER 24, 2014 AS INSTRUMENT NO. 14-63197, BOTH OF OFFICIAL RECORDS.

## PARCEL 5: (APN: 017-203-002-000 AND PORTION 017-203-012-000)

LOTS 4, 5,6 , AND 7 ALL AS ONE PARCEL IN BLOCK 65 OF THE MAP OF THE TOWN OF DINUBA RECORDED, IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS, LOCATED IN SECTION 17, TOWNSHIP 16 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF DINUBA, COUNTY OF TULARE, STATE OF CALIFORNIA.

TOGETHER WITH LOT 3 AND THE SOUTHEASTERLY 20.00 FEET OF LOT 2 OF SAID BLOCK 65 OF THE MAP OF THE TOWN OF DINUBA RECORDED IN VOLUME 3 OF MAPS, AT PAGE 15 OF TULARE COUNTY RECORDS.

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE APPROVING A LOT LINE ADJUSTMENT NO. 2006-36, RECORDED JANUARY 04, 2007, AS INSTRUMENT NO. 07-1156 OF OFFICIAL RECORDS.

RESOLUTION NO. 2017-07


#### Abstract

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DINUBA APPROVING THE TERMINATION AGREEMENT BY AND AMONG THE COUNTY OF TULARE (COUNTY), THE TULARE COUNTY PUBLIC FACILITIES CORPORATION (CORPORATION), THE CITY OF DINUBA (CITY) AND THE BANK OF NEW YORK MELLON TRUST COMPANY (BANK), (A)(B) AND THE AGREEMENT TRANSFERRING OWNERSHIP OF DINUBA COURTHOUSE AND POLICE STATION TO CITY OF DINUBA


WHEREAS, COUNTY and CITY jointly constructed, financed, and utilized the Dinuba Courthouse and the Police Station (Project), on a site owdned by the City; and

WHEREAS, COUNTY financed the Project under a Master Lease between the COUNTY and the CORPORATION; and

WHEREAS, COUNTY then subleased to CITY a portion of the Project as provided in a Sublease Agreement; and

WHEREAS, it was the intent of COUNTY that CITY take ownership of the Project upon payoff of the financing debt, but subject to the right of COUNTY to continued use of the Courthouse; and

WHEREAS, the City has fulfilled its payment obligations; and
_NOW, THEREFORE, it is hereby mutually agreed as follows:
Section 1. COUNTY conveys and CITY accepts ownership of the Dinuba Courthouse and Police Station, subject to the right of COUNTY and the Administrative Office of the Courts to continue to occupy the Courthouse without the payment of rent so long as regular court sessions shall continue to be conducted in the Dinuba Courthouse.

Section 2. The Parties shall cooperate with each other and take such further action as may be necessary or convenient to carry out the purposes of this agreement.

Section 3. The Mayor is authorized to sign the agreements.

THE FOREGOING RESOLUTION is approved and adopted by the City of Dinuba this $14^{\text {th }}$ day of March, 2017, by the following vote:

## AYES:

NOES:
ABSENT:
ABSTAIN:

Scott Harness, Mayor

## ATTEST:

Linda Barkley, Interim City Clerk

Together, A Better Community
CALIFORNIA • 1906

## City Council Staff Report

Department: PUBLIC WORKS

## To: Mayor and City Council

From: Blanca Beltran, Public Works Director
By: George Avila, Business Manager
Subject: Award Contract for Biosolid Removal to Liberty Composting, Inc. (BB)

## RECOMMENDATION

Council to award contract to Liberty Composting Inc. for the removal of biosolids at the Wastewater Reclamation Facility in the amount not to exceed \$70,000.

## EXECUTIVE SUMMARY

Biosolids are an end product of the wastewater reclamation process. These biosolids are stored on an asphalt pad at the Wastewater Reclamation Facility in order to complete the drying process. However, the capacity of the asphalt pad is limited and must be cleared on an annual basis. Staff solicited quotes for the removal of 1,600 tons of biosolids and Liberty Composting, Inc. submitted the lowest price in the amount not to exceed $\$ 70,000$.

## OUTSTANDING ISSUES

None.

## DISCUSSION

The City's Wastewater Reclamation Facility (WWRF) produces biosolids as an end product of the wastewater reclamation process. Several years ago, the biosolids handling process included "wasting" or drying excess solids in sludge beds. When the solids were sufficiently dry they were moved from the sludge beds to a storage area. Over the years, thousands of tons of biosolids were stockpiled at the WWRF. With the completion of the 2011 WWRF expansion project, the handling process was improved and now biosolids are dried on an asphalt pad.

The City budgets $\$ 70,000$ for the removal of biosolids each year. The City has removed over 20,000 tons of biosolids over the past seven years. The City intends to
remove approximately 1,600 tons of biosolids this year. Pursuant to the City's purchasing policy, an informal bidding process was conducted for the procurement of this contract. Due to the special nature of this work, only two quotes were received as follows:

- Liberty Composting, Inc.
- Brisco Enterprises, Inc.
\$43.60/ wet ton
$\$ 72.00 /$ wet ton (includes sand \& loader fee)

A copy of two quotes are enclosed herein as Attachment ' A ' and Attachment ' B ', respectively. Liberty Composting, Inc. provided the lowest bid. Although the scope of work is the same (i.e. hauling off biosolids), the primary difference in the price is due to what the company does with the biosolids that are removed from the WWRF. There are generally three options for the ultimate disposal of biosolids. The contractor can either apply the biosolids to land, compost the material, or send dispose of it at the landfill. These options aren't always available to all contractors and some are driven by the weather or the seasons. Liberty Composting is proposing to compost the biosolids, while Brisco Enterprises is proposing to take the biosolids to a landfill. As indicated by the quotes, the landfill option is much more expensive at $\$ 72$ per ton versus $\$ 43.60$ per ton.

Liberty Composting Inc., is a qualified vendor that possesses all of the required state permits. They have indicated that they are ready to commence work as soon as they receive notice from the City. Staff recommends that Liberty Composting Inc. be awarded the subject contract for an amount not to exceed $\$ 70,000$.

## FISCAL IMPACT

The cost of this project is funded with Sewer Operating funds. This is an annual expenditure that forms part of the annual operating budget.

## PUBLIC HEARING

None.

## ATTACHMENTS:

## A. Quote from Liberty Composting Inc. <br> B. Quote from Brisco Enterprises Inc.

## LIBERTY COMPOSTING, INC.

February 24, 2017

Ray Walker, Chief Plant Operator
City of Dinuba
6675 Ave 412
Dinuba, CA 9618

RE: REQUEST FOR PROPOSAL - BIOSOLIDS REMOVAL, TRANSPORT AND BENEFICIAL REUSE

Dear Mr. Walker
Liberty Composting is pleased to submit herewith its proposal for Biosolids Removal, Transport and Beneficial Reuse for the City's consideration.

Please contact us with any questions and we look forward to the opportunity to work with the City on this and future projects should our qualifications and capabilities meet the City's needs.

Regards,


Melody Â. Kay
Operations Manager
Liberty Composting

## Liberty Composting, Inc.

## - INTRODUCTION

Liberty Compost owns and operates a 163 acre regional compost facility in Lost Hills, the largest permitted biosolids composting facility in North America, at a remote location 9 miles northwest of Lost Hills in Kern County at 12421 Holloway Road adjacent to the Lost Hills Oil Field. Liberty Compost has been in continuous operation since 1988 composting biosolids and other residual organics. We provide biosolids transportation and beneficial reuse services through composting. Transportation services are provided through highly qualified subcontractors closely supervised by Liberty Composting staff. All aspects of the business are conducted at our Lost Hills location. Liberty Composting operates 24 hours a day, 365 days a year. Liberty Compost employs three highly skilled employees and an additional 14 operational employees. Key employees can be reached 24 hours a day, 7 days a week. It is Liberty's goal to ensure all customers receive the best possible service no matter the time of day.

Since inception, Liberty Compost has composted approximately 600 million tons of biosolids for beneficial reuse. The facility is permitted for 786,000 tons per year feed stock, and is also permitted to store up to 196,500 tons of organic feedstock for a duration of up to six months. Liberty's site was upgraded in 2012 with enclosed composting to meet stringent VOC control standards. In 2011 Liberty invested in and deployed a complex Aerated Static Pile system (ASP). The process uses positive aeration, as well as reduces the time needed for production of our mature, highly stable Class A EQ compost, which meets pathogen reduction standards. We process approximately 150,000 tons annually through our ASP system. After completion of our composting process, our compost product is marketed and distributed for use on agricultural land. In addition to our ASP system we also process received feed stock through more traditional windrow composting. Our open air windrow processing, like our ASP processing, meets or exceeds all regulatory requirements.

Liberty Compost receives air dried and dewatered Class A, Class B and sub-Class B biosolids from municipal wastewater treatment plants and transports the feedstock to its Lost Hills facility. Once delivered to the facility, each truck load is weighed or logged in, assigned a geo-referenced unloading location and enters the composting process in full accordance with the facility permits, and standard operating procedures. Reception and composting occurs on the developed 123 acre portion of the site which is underlain with a 12 inch thick engineered constructed clay liner and the active area is fenced. Storm water runoff is collected and used in the composting process or evaporated.

Customers are required to submit Title 22 testing results, with a result of passing, prior to Liberty hauling and receiving the customer's material. The finished compost is tested for pathogens, heavy metals and plant nutrients and marketed for crop production in the southern San Joaquin Valley. Liberty Compost actively participates in the US Composting Council Seal of Testing Assurance Program. Additionally,

## Liberty Composting, Inc.

Liberty Compost is committed to continual improvement using best management practices and compliance with regulations while providing a sustainable biosolids transportation, composting and end use services to municipal wastewater treatment facilities. This is accomplished by adopting the applicable portions of the California Water Environment Association (CWEA) Manual of Good Practice and the National Biosolids Partnership (NBP) Code of Good Practice.

## - PRIOR EXPERIENCE

Liberty Composting provides biosolids transportation and reuse services for approximately 60 municipal and other customers. Liberty Composting has served most of its customers for many years. Five references with contact information are provided as follows:
I. Selma- Kingsburg- Fowler County Sanitation District (SKF)

- Scott Aguiar, Operations Supervisor
- saguiar@skfcsd.org
- phone; 559-897-6500
- P.O. Box 158, Kingsburg, CA 93631
- Since 2000
- Project status - on going
- Type of biosolids beneficial reuse - composting
- Approximately 1,100 dry tons per year of biosolids are loaded, transported, composted and marketed
- Approximately 17,600 dry tons of biosolids have been beneficially reused since project inception
II. City of Lompoc
- Robert Archer, Operations Supervisor
- r_archer@ci.lompoc.ca.us
- phone; (805) 875-8415
- P. O. Box 8001 Lompoc, CA 93438
- Since 2005
- Project status - on going
- Type of biosolids beneficial reuse - composting
- Approximately 1,800 dry tons per year of biosolids are loaded, transported, composted and marketed
- Approximately 19,800 dry tons of biosolids have been beneficially reused since project inception
III. City of Reedley
- Martha Cardoso, Wastewater Systems Supervisor
- martha.cardoso@reedley.ca.gov
- phone; 559-637-4233
- $17339^{\text {th }}$ Street, Reedley, CA 93654


## Liberty Composting, Inc.

- $\quad$ Since 2002
- Project status - on going
- Type of biosolids beneficial reuse - composting
- Approximately 2,500 dry tons per year of biosolids are transported, composted and marketed
- Approximately 37,500 dry tons of biosolids have been beneficially reused since project inception
IV. City of Santa Barbara El Estero Waste Water Treatment Plant
- Tod Heldoorn, Superintendent
- theldoorn@santabarbaraca.gov
- phone; 805-568-1003, Cell; 805-403-5278
- 520 E. Yanonali Street, Santa Barbara, CA 93103
- 2003 to 2011 and 2014 to present
- Project status - on going
- Approximately 1,700 dry tons per year of biosolids are transported, composted and marketed
- Approximately 20,400 dry tons of biosolids have been beneficially reused since project inception


## V. City of Camarillo

- Mark Richardson, District Superintendent
- mrichardson@cityofcamarillo.org
- Phone; 805-383-5665
- 601 Carmen drive, Camarillo, CA 93010
- Since 2006
- Project status - on going
- Approximately 1,300 dry tons per year of biosolids are transported, composted and marketed
- Approximately 14,300 dry tons of biosolids have been beneficially reused since project inception


## - EXPERTISE AND CAPABILITIES

With over 60 years of combined experience; ranking among the most knowledgeable and successful within the biosolids industry, Liberty Compost has worked successfully with over 60 customers in California and Nevada. We continually participate in continuing education programs to ensure our staff is cultured in all aspects of the composting process, to include available new technology; this is highly important with being a California based company. California is leading the charge to divert organics from landfills and has a goal of zero organics in landfills by the year 2025. We strive to participate in and educate others on the benefits of reusing organics. With composting we provide our customers with the satisfaction of knowing their biosolids are reused in a highly beneficial manner. Liberty maintains a high level of compliance at all times. We actively engage in communication with local and state officials.

## Liberty Composting, Inc.

Compliance, efficiency and customer satisfaction is Liberty's top priorities, without regard to the size of the job. We understand that our customers often have time constraints and Liberty guarantees to work alongside all its customers and maintain an open line of communication at all times to ensure successful job completion. Liberty Compost prides itself on the high level of compliance and customer service we maintain.

## - PROPOSED SERVICES

Liberty Compost has studied the City's needs and has determined a "clean out" in conjunction with continuous hauling would be ideal for the City.

## 1. CLEAN-OUT

In conjunction with the proposed continuous hauling, described in item 2, Liberty Compost would work with the City on the "clean out" portion of the project. The City currently has two stockpiles of biosolids. With stagnant stockpiles, the City is increasing the probability of odor issues, and vector attraction issues.

## 2. CONTINUOUS HAULING

Liberty will provide a staged trailer to the City, for continuous hauling, to be placed under the screw press that is currently in operation. The trailer can be maneuvered, i.e. load leveling, by connecting the trailer to the City's one-ton flatbed truck, or a converter dolly provided by Liberty at no additional charge. Once the trailer is at capacity, a plant Operator would contact Liberty Composting to schedule pick-up. The truck assigned to pick-up the City’s full trailer would replace the full trailer with another staged empty trailer.

## - COMPENSATION FOR SERVICES

1. Clean- out services will provided to the City at the rate of $\$ 43.60$ per ton.
2. Continuous hauling would be provided to the City at the rate of $\$ 43.60$ per ton, with additional rent for the staged trailer at $\$ 1350.00$ per month, with a proposed five year contract. The continuous hauling will be subject to the following adjustments:
3. Title 22 testing can be provided by Liberty staff. Cost for testing is $\$ 400$ per test, in addition to the rates provided above in items 1 and 2. Liberty reports testing results based on a semi-annual basis. One test is required for any hauling between Jan 1 and June 30 of any calendar year. A second test must be conducted if any material is hauled between July 1 and Dec 31 of the same year.

## Liberty Composting, Inc.

- The fee to the City shall be subject to and adjusted on an annual basis using the All Urban Consumers', Consumer Price Index (CPI) for the Los Angeles area. The change in index from the Contract anniversary date shall be used and the new reuse rate shall go into effect on the anniversary date of each year for the life of this agreement, and any extensions.
- The fee to the City is subject to a fuel adjustment, up or down, reflecting the impact of fuel costs during the term of the Agreement. The fuel adjustment per ton is based on the current market price of $\$ 2.565$ per gallon. Liberty will calculate the fuel adjustment, on a monthly basis, based on the previous month's average of the published US EIA weekly fuel price website, www.eia.gov\petroleumlgasdiesel, California Index.

```
Example
180 round trip miles/5 MPG= 36 gallons of
diesel per load
November 2016 fuel adjustment:
$2.60 (previous months average) - $2.565 (base fuel price) = 0.035¢ increase per gallon
36 gallons per load * 0.035¢ per gallon= $1.26 increase per load
$1.26 per load/25 tons (trailer capacity) = .05¢ increase per ton
```

City of Dinuba
24 Feb 2017
Attn: Ray Walker
Wastewater Superintendent
1088 E. Mam Avenue
Dinuba, Ca 93618
Ph: 559-591-5925 / Fax: 559-591-5927

Mr. Walker,
Thank you for allowing us to provide you with a price to haul and dispose of your excess sludge during the 2017 season.

Much of the sludge is very wet and will need to be mixed with sand in order to haul and dispose. The amount of sand required will depend on the moisture content of your sludge.

In order to perform the removal, the following prices will apply:
\$35 per ton to load and transport
$\$ 32$ per ton landfill tip fee
$\$ 500$ per truckload of sand to mix with the wet sludge
$\$ 4000$ loader mobilization, rental, and operator to mix sludge and sand, and load trucks
This disposal is not dependent upon weather, so we could start within a week of being notified that you want us to perform the disposal.

Please call with questions or to inform us of the status of our proposal.
Thank you for the opportunity,
Merge Morrow
George Morrow
President
209-761-2617 (cell)

Together, A Better Community
CALIFORNIA • 1906

## City Council Staff Report

## To: Mayor and City Council

From: Blanca Beltran, Public Works Director

## By: George Avila

Subject: Free Transit Rides on Earth Day, April 22, 2017 (BB)

## RECOMMENDATION

Council to approve free transit rides on the Dinuba Area Regional Transit (DART) fixed routes for Earth Day on April 22, 2017.

## EXECUTIVE SUMMARY

Many of the Tulare County Transit Service Providers will be offering free transit services on Earth Day. This is intended to promote transit ridership as a way to mitigate the environmental impacts of using personal cars for everyday activities. Earth Day is on Saturday, April 22, 2017 and staff recommends that rides on the Dinuba Area Regional Transit (DART) system fixed routes be offered for free on that day.

## OUTSTANDING ISSUES

None.

## DISCUSSION

Earth Day was started in 1970 as a way to gather national support for environmental issues. In honor of that day, many agencies offer incentives to encourage the use of alternative modes of transporration (e.g., transit, bicycling, etc.) in an effort to mitigate environmental impacts.

Public transit is a good alternative for individuals to get around without the need for a vehicle. The goal with public transit system is to reduce vehicle use and, thus, improve air quality. It is believed that offering free transit rides on Earth Day would not only recognize this day but introduce new riders to the Dinuba transit system.

Many Tulare County Transit Service Providers will be offering free transit services on Earth Day. Staff recomends that the fixed routes (not including dial-a-ride) on the Dinuba Area Regional Transit (DART) be offered for free on Earth Day, April 22, 2017.

## FISCAL IMPACT

It is estimated that the cost to participate in this event would be under $\$ 50$ in farebox revenue losses.

## PUBLIC HEARING

None.

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## City Council Staff Report

To: Mayor and City Council
From: Blanca Beltran, Public Works Director
By: Cristobal Carrillo, Planner li
Subject: Action of Planning Commission - Meeting of March 7, 2017 (BB)

## RECOMMENDATION

This item is for information purposes only. No action is required.

## EXECUTIVE SUMMARY

The Planning Commission took the following actions at the meeting:

- The Planning Commission approved the minutes of the February 7, 2017 Planning Commission Meeting.
- The Planning Commission held a public hearing for Application No. 2017-02, a Tentative Parcel Map to divide a 4.75 acre site into two parcels (Parcel 1-7,522 sq. ft., Parcel 2-4.57 acres), located at 1422 N. Euclid Avenue. The request was submitted by Harold D. Newton (Applicant/Co-Owner). Planning Commission Chair Tim Conklin recused himself from the hearing due to having a financial interest in the project. Public comment in support of the proposal was received from Jim Merlo (Co-Owner). Staff recommended that the Planning Commission approve the proposal. Pursuant to Staff's recommendation, the Planning Commission approved the request.


## OUTSTANDING ISSUES

None.

## DISCUSSION

None.

FISCAL IMPACT
None.

## PUBLIC HEARING

None.

# City Council Staff Report 

To: Mayor and City Council
From: Carlos Sanchez, Interim Finance Director
Subject: Approval of Warrant Register March 3; 10, 2017 (CS)

## RECOMMENDATION

Council to review and approve warrants as presented.

## EXECUTIVE SUMMARY

None.

## OUTSTANDING ISSUES

None.

## DISCUSSION

None.

## FISCAL IMPACT

None.

## PUBLIC HEARING

None required.
ATTACHMENTS:
A. WR 03.03.17
B. WR 03.10.17

| Invoice Number $\quad$ Invoice Description |
| :--- | :--- |
| Vendor $\mathbf{1 1 4 3}$ - AAA Quality Services, In | 00250707

Fy 16/17-Parks-Cennternial park cleaning of portable potties Fy 16/17-Parks-Nebraska park cleaing of portable potties Fy 16/17-Parks-Alice Park cleaning of portable potties

Paid by Check \#11872 Paid by Check \#11872 Paid by Check \#11872

Vendor 1143 - AAA Quality Services, Inc. Totals

02/24/2017 03/03/2017
03/03/2017
Invoices

03/03/2017
Invoices

Paid by Check \#11876 Paid by Check \#11880 Paid by Check \#11877 Paid by Check \#11881 Paid by Check \#11879 Paid by Check \#11878 Paid by Check \#11875

Vendor 351 - Anthem Blue Cross Totals

Paid by Check \#11882 Paid by Check \#11884 Paid by Check \#11884 Paid by Check \#11883 Paid by Check \#11883 Paid by Check \#11884 Paid by Check \#11884 Paid by Check \#11883 Paid by Check \#11883 Paid by Check \#11883 Paid by Check \#11883 Paid by Check \#11883 Paid by Check \#11883 Paid by Check \#11884 Paid by Check \#11883 Paid by Check \#11883
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03/03/2017
03/03/2017

| $02 / 08 / 2017$ | $03 / 03 / 2017$ | $03 / 03 / 2017$ |
| :--- | :--- | :--- |
| $02 / 08 / 2017$ | $03 / 03 / 2017$ | $03 / 03 / 2017$ |
| $02 / 08 / 2017$ | $03 / 03 / 2017$ | $03 / 03 / 2017$ |
| $02 / 08 / 2017$ | $03 / 03 / 2017$ | $03 / 03 / 2017$ |
| $02 / 08 / 2017$ | $03 / 03 / 2017$ | $03 / 03 / 2017$ |
| $02 / 08 / 2017$ | $03 / 03 / 2017$ | $03 / 03 / 2017$ |

03/03/2017
Invoices

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02/07/2017 03/03/2017 02/10/2017 03/03/2017

03/03/2017
02/10/2017 03/03/2017 03/03/2017
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02/10/2017 03/03/2017 03/03/2017
02/11/2017 03/03/2017 03/03/2017
02/11/2017 03/03/2017 03/03/2017
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02/11/2017 03/03/2017 03/03/2017

03/03/2017
1
55,445.94

1
\$3,000.00
Vendor 351 - Anthem Blue Cross
000023485894 730A75583 Magyar 3/1-5/31/17
000023490607
000023493747 000023498698 000023516954 000023527612 000023573857

Vendor 17-AT\&T 93910544722/17
93910544742/17 93910544752/17 93910544762/17
93910544772/17 93910544782/17 93910544612/17
93910544622/17 93910544632/17 93910544662/17
93910544672/17 93910547382/17 93910547412/17 93910547442/17 Telephone 93910547452/17 DVC 596-2169 Telephone
03/03/2017 595.20
03/03/2017 227.97
03/03/2017 167.96
03/03/2017 529.17
03/03/2017 198.63
03/03/2017 529.17

03/03/2017
7
$\$ 3,172.68$

| $03 / 03 / 2017$ | 66.89 |
| :--- | ---: |
| $03 / 03 / 2017$ | 37.31 |
| $03 / 03 / 2017$ | 41.05 |
| $03 / 03 / 2017$ | 17.72 |
| $03 / 03 / 2017$ | 19.80 |
| $03 / 03 / 2017$ | 19.61 |
| $03 / 03 / 2017$ | 19.61 |
| $03 / 03 / 2017$ | 30.74 |
| $03 / 03 / 2017$ | 46.51 |
| $03 / 03 / 2017$ | 19.61 |
| $03 / 03 / 2017$ | 19.73 |
| $03 / 03 / 2017$ | 37.42 |
| $03 / 03 / 2017$ | 214.62 |
| $03 / 03 / 2017$ | 257.32 |
| $03 / 03 / 2017$ | 213.18 |
| $03 / 03 / 2017$ | 72.10 |

Payment Date Range 02/26/17-03/03/17
Report By Vendor - Invoice
Summary Listing


| Invoice Number | Invoice Description | Status Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 341 - D | Tires LLC |  |  |  |  |  |  |  |
| 69791 | Repairs/Maintenance | Paid by Check \#11893 | 02/17/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 360.00 |
| 69792 | Repairs/Maintenance | Paid by Check \#11893 | 02/17/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 30.00 |
| 69800 | Repairs/Maintenance | Paid by Check \#11893 | 02/21/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 25.00 |
| 69801 | Repairs/Maintenance | Paid by Check \#11893 | 02/22/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 10.00 |
| 69807 | Repairs/Maintenance | Paid by Check \#11893 | 02/23/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 10.00 |
|  |  | Vendor 341 - Dinuba Tires LLC Totals |  |  | Invoices |  | 5 | \$435.00 |
| Vendor 552 - Dragnet Pest Control |  |  |  |  |  |  |  |  |
| 1283-07 2/27/17 | Pest Control Service | Paid by Check \#11894 | 02/27/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 65.00 |
|  |  | Vendor 552-Dragnet | Control Tota |  | Invoices |  | 1 | \$65.00 |
| Vendor 309-Elbert Distributing |  |  |  |  |  |  |  |  |
| 3205259 | Fleet Equipment \& Supplies | Paid by Check \#11895 | 02/22/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 161.22 |
|  |  | Vendor 309-Elbert | ibuting Tota |  | Invoices |  | 1 | \$161.22 |
| Vendor 867 - Electric Motor Shop |  |  |  |  |  |  |  |  |
| RS-RI15809 | Aerator \#3 Digestor | Paid by Check \#11896 | 01/23/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 10,012.47 |
|  |  | Vendor 867 - Electric | or Shop Tota |  | Invoices |  | 1 | \$10,012.47 |
| Vendor 36-Ewing Irrigation Products |  |  |  |  |  |  |  |  |
| 2801454 | Fy 16/17-Parks-Supplies | Paid by Check \#11897 | 02/10/2017 | 03/03/2017 | 03/03/2017 | 02/22/2017 | 03/03/2017 | 62.51 |
|  |  | Vendor 36-Ewing Irrigation Products Totals |  |  | Invoices |  | 1 | \$62.51 |
| Vendor 235 -FERGUSON ENTERPRISES, INC. |  |  |  |  |  |  |  |  |
| 1245454 | WATER DEPT SUPPLIES | Paid by Check \#11898 | 02/01/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 3,502.25 |
| 1247205 | Supplies | Paid by Check \#11898 | 02/16/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 687.15 |
|  |  | Vendor 235 - FERGUSON ENTER | ES, INC. Tota |  | Invoices |  | 2 | \$4,189.40 |
| Vendor 98-FGL Environmental |  |  |  |  |  |  |  |  |
| 740179A | Professional Services | Paid by Check \#11899 | 02/16/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 257.00 |
|  |  | Vendor 98 - FGL En | mental Tota |  | Invoices |  | 1 | \$257.00 |
| Vendor 1244 - Fire Apparatus Solutions |  |  |  |  |  |  |  |  |
| 11040 | Repairs/Maintenance | Paid by Check \#11900 | 02/16/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 68.27 |
| 11057 | Repairs/Maintenance | Paid by Check \#11900 | 02/20/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 525.43 |
|  |  | Vendor 1244 - Fire Apparatus Solutions Totals |  |  | Invoices |  | 2 | \$593.70 |
| Vendor 171 - Fruit Growers Supply Co. |  |  |  |  |  |  |  |  |
| 91837145 | Fy 16/17-Parks-Supplies for parks | Paid by Check \#11901 | 02/14/2017 | 03/03/2017 | 03/03/2017 | 02/22/2017 | 03/03/2017 | 135.77 |
| Vendor 171 - Fruit Growers Supply Co. Totals |  |  |  |  | Invoices |  | 1 | \$135.77 |

Invoice Number Invoice Description
Status
Held Reason
Invoice Date Due Date
G/L Date
Received Date Payment Date
Invoice Net Amount

| $319317$ | Building Mainten |
| :---: | :---: |
| Vendor | 712 - Golden State Overnig |
| 3197367 | Transit \& PW |

Vendor 68 - Grainger Inc.

| 9297746712 | Building Maintenance \& Supplies |
| :--- | :--- |
| 9322669855 | Repairs/Maintenance |
| 9336990586 | Repairs/Maintenance |
| 9349803255 | Repairs/Maintenance |

Vendor 533 - Herwaldt Motorsports



| 03/03/2017 | 597.88 |
| :---: | :---: |
| 1 | \$597.88 |
| 03/03/2017 | 60.18 |
| 1 | \$60.18 |
| 03/03/2017 | 541.30 |
| 03/03/2017 | 136.74 |
| 03/03/2017 | 306.11 |
| 03/03/2017 | 952.89 |
| 4 | \$1,937.04 |
| 03/03/2017 | 346.04 |
| 1 | \$346.04 |
| 03/03/2017 | 4,673.85 |
| 1 | \$4,673.85 |
| 03/03/2017 | (81.38) |
| 03/03/2017 | 121.31 |
| 2 | \$39.93 |
| 03/03/2017 | 670.56 |
| 1 | \$670.56 |
| 03/03/2017 | 1,000.00 |
| 1 | \$1,000.00 |
| 03/03/2017 | 488.97 |
| 1 | \$488.97 |


| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 915 - Miller's Auto Center |  |  |  |  |  |  |  |  |  |
| 35134 | Repairs/Maintenance | Paid by Check \#11911 |  | 02/16/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 28.27 |
|  |  | Vendor | 915 - Miller's | Center Tota |  | Invoices |  | 1 | \$28.27 |
| Vendor 22 - Moore Twining Associates Inc. |  |  |  |  |  |  |  |  |  |
| 7124750 | Professional Services | Paid by Check \#11912 |  | 02/09/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 88.00 |
| 7124751 | Professional Services | Paid by Check \#11912 |  | 02/09/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 35.00 |
| 7124752 | Professional Services | Paid by Check \#11912 |  | 02/09/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 35.00 |
| 7124850 | Professional Services | Paid by Check \#11912 |  | 02/13/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 88.00 |
| 7124989 | Professional Services | Paid by Check \#11912 |  | 02/15/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 88.00 |
| 7124990 | Professional Services | Paid by Check \#11912 |  | 02/15/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 80.00 |
| 7124992 | Professional Services | Paid by Check \#11912 |  | 02/15/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 146.00 |
| 7125023 | Professional Services | Paid by Check \#11912 |  | 02/16/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 88.00 |
|  |  | Vendor 22 - Moore Twining Associates Inc. Totals |  |  |  | Invoices |  | 8 | \$648.00 |
| Vendor 753-Multi Tech |  |  |  |  |  |  |  |  |  |
| 6352 | Repairs/Maintenance | Paid by Check \#11913 |  | 02/15/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 75.00 |
|  |  | Vendor 753 - Multi Tech Totals |  |  |  | Invoices |  | 1 | \$75.00 |
| Vendor 894 - Musco Corporation |  |  |  |  |  |  |  |  |  |
| 292965 | Fy 16/17-Sports-Remote equipment @ kc park | Paid by Check \#11914 |  | 02/06/2017 | 03/03/2017 | 03/03/2017 | 02/06/2017 | 03/03/2017 | 425.00 |
|  |  | Vendor | 894 - Musco Corporation Totals |  |  | Invoices |  | 1 | \$425.00 |
| Vendor 93 - Nick Champi Enterprises Inc. |  |  |  |  |  |  |  |  |  |
| 18950 | Building Maintenance \& Supplies | Paid by Check \#11915 |  | 02/20/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 700.47 |
|  |  | Vendor $93-\mathrm{N}$ | k Champi Ent | ses Inc. Tota |  | Invoices |  | 1 | \$700.47 |
| Vendor 76 - Pacific Gas \& Electric |  |  |  |  |  |  |  |  |  |
| 7022723403910/16 | Utilities | Paid by Check \#11916 |  | 10/28/2016 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 337.81 |
| 250971736422/17 | DVC L \& M Alley Elec 1/7-2/6/17 | Paid by Check \#11916 |  | 02/07/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 112.97 |
| 954874984792/17 | Utilities | Paid by Check \#11917 |  | 02/12/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 60.01 |
| 338077954232/17 | Utilities | Paid by Check \#11917 |  | 02/13/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 340.49 |
| 640799572502/17 | Utilities | Paid by Check \#11917 |  | 02/13/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 767.75 |
| 432339024692.17 | Utilities | Paid by Check \#11916 |  | 02/14/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 76.07 |
| 723267973792.17 | Utilities | Paid by Check \#11917 |  | 02/14/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 15,861.65 |
| 854359817422.17 | Utilities | Paid by Check \#11916 |  | 02/14/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 246.23 |
| 901837373532.17 | Utilities | Paid by Check \#11916 |  | 02/14/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 1,095.95 |
| 917922255332.17 | Utilities | Paid by Check \#11917 |  | 02/14/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 1,067.22 |
| 919617675882.17 | Utilities | Paid by Check \#11916 |  | 02/14/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 65.16 |
| 238356094232/17 | Utilities | Paid by Check \#11916 |  | 02/16/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 35.10 |
| 316657841902/17 | Utilities | Paid by Check \#11917 |  | 02/16/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 56.30 |

Payment Date Range 02/26/17-03/03/17
Report By Vendor - Invoice
Summary Listing


Accounts Payable Invoice Report
Payment Date Range 02/26/17-03/03/17
Report By Vendor - Invoice
Summary Listing


# Accounts Payable Invoice Report 

Payment Date Range 02/26/17-03/03/17
Report By Vendor - Invoice
Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor Rosalia Romo |  |  |  |  |  |  |  |  |  |
| Reimb for fees | Fy 16/17-Reimb of sports reg for David Romo | Paid by Check \#11935 |  | 02/27/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 32.00 |
|  |  |  | Vendor | Rosalia Romo Totals |  | Invoices |  |  | \$32.00 |
| Vendor SUNRUN INSTALLATION |  |  |  |  |  |  |  |  |  |
| 2016-411 | CANCELLED PERMIT FEES REFUND | Paid by Check \#11936 |  | 02/22/2017 | 03/03/2017 | 03/03/2017 |  | 03/03/2017 | 118.90 |
|  |  | Vendor | SUNRUN IN | NSTALLATION Totals |  | Invoices |  |  | \$118.90 |
|  |  |  |  | Grand Totals |  | Invoices | 12 |  | \$151,600.95 |



| Invoice Number | Invoice Description | Status Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 289-AT\&T Mobility LLC |  |  |  |  |  |  |  |  |
| 9932121122/17 | Communications | Paid by Check \#11947 | 02/16/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 31.66 |
|  |  | Vendor 289-AT\&T | ility LLC Total |  | Invoices |  | 7 | \$2,050.61 |
| Vendor 1269-Avalanche Fire Protection |  |  |  |  |  |  |  |  |
| 120320 | Building Maintenance \& Supplies | Paid by Check \#11954 | 11/10/2016 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 450.00 |
|  |  | Vendor 1269 - Avalanche Fi | otection Total |  | Invoices |  | 1 | \$450.00 |
| Vendor 65 - Banner Pest Control |  |  |  |  |  |  |  |  |
| 179067 | Professional Services | Paid by Check \#11955 | 02/22/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 75.00 |
|  |  | Vendor 65 - Banner | Control Total |  | Invoices |  | 1 | \$75.00 |
| Vendor 557 - Linda Barkley |  |  |  |  |  |  |  |  |
| Riverside 3/2017 | Travel \& Training | Paid by Check \#11956 | 02/27/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 289.00 |
|  |  | Vendor 557-L | Barkley Total |  | Invoices |  | 1 | \$289.00 |
| Vendor 376-BCS Consulting |  |  |  |  |  |  |  |  |
| 20282 | BCS February 2017 | Paid by Check \#11957 | 02/24/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 4,200.00 |
| 20284 | Transit Center - New surveillance cameras and equipment | Paid by Check \#11957 | 02/24/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 14,405.00 |
|  |  | Vendor 376-BC | nsulting Total |  | Invoices |  | 2 | \$18,605.00 |
| Vendor 105-Best Uniforms |  |  |  |  |  |  |  |  |
| 40666 | Uniforms | Paid by Check \#11958 | 02/03/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 629.61 |
| 40667 | Uniforms | Paid by Check \#11958 | 02/03/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 1,148.86 |
| 40670 | Uniforms | Paid by Check \#11958 | 02/06/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 858.40 |
|  |  | Vendor 105 - Best Uniforms Totals |  |  | Invoices |  | 3 | \$2,636.87 |
| Vendor 116-BSK Analytical Laboratories |  |  |  |  |  |  |  |  |
| A705122 | Professional Services | Paid by Check \#11959 | 02/28/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 121.00 |
| A705154 | Professional Services | Paid by Check \#11959 | 02/28/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 108.00 |
|  |  | Vendor 116-BSK Analyti | ratories Total |  | Invoices |  | 2 | \$229.00 |
| Vendor 103 - BSN Sports |  |  |  |  |  |  |  |  |
| 98778289 | Fy 16/17-Sports-Ground anchor mounts/3 sets | Paid by Check \#11960 | 02/23/2017 | 03/10/2017 | 03/10/2017 | 03/06/2017 | 03/10/2017 | 120.08 |
|  |  | Vendor 103 | , Sports Total |  | Invoices |  | 1 | \$120.08 |
| Vendor 739 - Business Card |  |  |  |  |  |  |  |  |
| 0364 2/15/17 | Food \& Beverages | Paid by EFT \#387 | 02/15/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 76.21 |
| 2283 2/15/17 | Supplies | Paid by EFT \#388 | 02/15/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 44.60 |
| 6464 2/15/17 | Miscellaneous | Paid by EFT \#389 | 02/15/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 187.58 |

Accounts Payable Invoice Report
Payment Date Range 03/05/17-03/10/17
Report By Vendor - Invoice
Summary Listing

| Invoice Number | Invoice Description | Status Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 739 - Business Card |  |  |  |  |  |  |  |  |
| 7424 2/15/17 | Supplies | Paid by EFT \#390 | 02/15/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 364.67 |
| Vendor 739 - Business Card Totals |  |  |  |  | Invoices |  | 4 | \$673.06 |
| Vendor 1-C\&S Laundry Cleaners |  |  |  |  |  |  |  |  |
| 274781 | Michael | Paid by Check \#11961 | 01/12/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 12.95 |
| 275703 | Fernandez | Paid by Check \#11961 | 02/10/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 18.20 |
|  |  | Vendor $\mathbf{1 - C 8 S}$ Laundry Cleaners Totals |  |  | Invoices |  | 2 | \$31.15 |
| Vendor 826 - California Peace Officers Assn |  |  |  |  |  |  |  |  |
| 55320 | Travel \& Training | Paid by Check \#11962 | 02/22/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 250.00 |
|  |  | Vendor $8 \mathbf{8 6}$ - California Peace Officers Assn Totals |  |  | Invoices |  | 1 | \$250.00 |
| Vendor 671-Cristobal Carrillo |  |  |  |  |  |  |  |  |
| Reimburse 3/1/17 | Safety Reimbursement - Walking shoes | Paid by Check \#11963 | 03/01/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 67.00 |
|  |  | Vendor 671-Crist | Carrillo Tota |  | Invoices |  | 1 | \$67.00 |
| Vendor 305-Cartozian Air Conditioning and Heating Inc. |  |  |  |  |  |  |  |  |
| BP17-5 | FD Carrier Unit | Paid by Check \#11964 | 02/15/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 11,939.00 |
|  |  | 305 - Cartozian Air Conditioning and Heating Inc. Totals |  |  | Invoices |  | 1 | \$11,939.00 |
| Vendor 907 - Central Valley Truck Center |  |  |  |  |  |  |  |  |
| R003088134:01 | Repairs/Maintenance | Paid by Check \#11965 | 01/31/2017 | 03/10/2017 | 03/10/2017 |  | ${ }^{\text {03/10/2017 }}$ | 293.86 |
|  |  | Vendor 907 - Central Valley | k Center Tota |  | Invoices |  |  | \$293.86 |
| Vendor 52-Chicago Title |  |  |  |  |  |  |  |  |
| Holiday Inn | Chicago title Holiday Inn | Paid by Check \#11966 | 03/02/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 73.00 |
| Storage Station | Chicago Title Storage Station | Paid by Check \#11967 | 03/02/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 73.00 |
|  |  | Vendor 52-Chicago Title Totals |  |  | Invoices |  | 2 | \$146.00 |
| Vendor 176 - Chick's Frame and Wheel Service 36427 Repairs/Maintenance |  | Paid by Check \#11968 | 03/03/2017 | 03/10/2017 | 03/10/2017 |  | $1^{03 / 10 / 2017}$ | 61.95 |
|  |  |  |  |  |  |  |  |
|  |  | Vendor 176-Chick's Frame and Wheel Service Totals | Invoices |  |  | \$61.95 |  |  |
| Vendor 239 - City of Fresno |  |  |  |  |  |  |  |  |
| RTC0002659 | Travel \& Training |  | Paid by Check \#11969 | 01/06/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 372.00 |
|  |  | Vendor 239 - C | f Fresno Totals | Invoices |  |  | 1 | \$372.00 |
| Vendor 386-Clean Tech Environmental, Inc. $147319 \quad$ Fleet Equipment \& Supplies |  | Paid by Check \#11970 | 02/22/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 120.00 |
|  |  |  |  |  |  |  |  |
|  |  | Vendor 386-Clean Tech Environmental, Inc. Totals | Invoices |  |  | 1 | \$120.00 |  |



| Invoice Number | Invoice Description | Status Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 280 - Entersect |  |  |  |  |  |  |  |  |
| 217EP31191 | Professional Services | Paid by Check \#11981 | 02/28/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 79.00 |
|  |  | Vendor 28 | tersect Tota |  | Invoices |  | 1 | \$79.00 |
| Vendor 16 - Ernest Packaging Solutions |  |  |  |  |  |  |  |  |
| 206091 | Supplies | Paid by Check \#11982 | 02/24/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 517.77 |
|  |  | Vendor 16 - Ernest Packaging Solutions Totals |  |  | Invoices |  | 1 | \$517.77 |
| Vendor 36-Ewing Irrigation Products |  |  |  |  |  |  |  |  |
| 2865777 | Fy 16/17-Parks-Supplies | Paid by Check \#11983 | 02/28/2017 | 03/10/2017 | 03/10/2017 | 03/06/2017 | 03/10/2017 | 94.98 |
|  |  | Vendor 36 - Ewing Irrigation Products Totals |  |  | Invoices |  | 1 | \$94.98 |
| Vendor 35 -Federal Express Corporation |  |  |  |  |  |  |  |  |
| 1432-5005-9 | Postage | Paid by Check \#11984 | 02/17/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 67.46 |
|  |  | Vendor 35 -Federal Express | oration Tota |  | Invoices |  | 1 | \$67.46 |
| Vendor 222 - Forensic Nursing Specialists of Central California |  |  |  |  |  |  |  |  |
| 3060 | Professional Services | Paid by Check \#11985 | 02/28/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 1,100.00 |
|  | Vendor | 222 - Forensic Nursing Specialists of Cent | alifornia Tota |  | Invoices |  | 1 | \$1,100.00 |
| Vendor 377-Fresno Truck Center |  |  |  |  |  |  |  |  |
| FA001065119:01 | Repairs/Maintenance | Paid by Check \#11986 | 03/03/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 222.41 |
|  |  | Vendor 377-Fresno | Center Tota |  | Invoices |  | 1 | \$222.41 |
| Vendor 171 - Fruit Growers Supply Co. |  |  |  |  |  |  |  |  |
| 91837138 | Supplies | Paid by Check \#11987 | 02/14/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 360.23 |
|  |  | Vendor 171 - Fruit Growe | pply Co. Tota |  | Invoices |  | 1 | \$360.23 |
| Vendor 825-G \& K Services, Co. |  |  |  |  |  |  |  |  |
| 1258873780 | Cleaning Supplies | Paid by Check \#11988 | 02/22/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 80.10 |
| 1258873781 | Cleaning Supplies | Paid by Check \#11988 | 02/22/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 18.00 |
| 1258876471 | Janitorial Supplies | Paid by Check \#11988 | 03/01/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 65.87 |
|  |  | Vendor 825-G \& K | ces, Co. Tota |  | Invoices |  | 3 | \$163.97 |
| Vendor 712-Golden State Overnight |  |  |  |  |  |  |  |  |
| 3279607 | Delivery Charges 02/01/17-$02 / 14 / 17$ | - Paid by Check \#11989 | 02/15/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 38.00 |
|  |  | Vendor 712-Golden Sta | ernight Tota |  | Invoices |  | 1 | \$38.00 |
| Vendor 242 - Green Box Rentals, Inc. |  |  |  |  |  |  |  |  |
| 46305 | Fy 16/17-Sports-Storage Container rental | Paid by Check \#11990 | 02/28/2017 | 03/10/2017 | 03/10/2017 | 02/28/2017 | 03/10/2017 | 70.53 |
|  |  | Vendor 242-Green Box | als, Inc. Tota |  | Invoices |  | 1 | \$70.53 |

Payment Date Range 03/05/17-03/10/17


| Invoice Number | Invoice Description | Status Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 216-Key Design Locksmithing |  |  |  |  |  |  |  |  |
| 14141 | East Office - Installation of Door Security - Electric Strike | Paid by Check \#12000 | 02/27/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 1,406.59 |
|  |  | Vendor 216-Key Desig | smithing Tota |  | Invoices |  | 1 | \$1,406.59 |
| Vendor 724 - Language Line Services, Inc. |  |  |  |  |  |  |  |  |
| 3991824 | Professional Services | Paid by Check \#12001 | 01/31/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 3.76 |
|  |  | Vendor 724 - Language Line Services, Inc. Totals |  |  | Invoices |  | 1 | \$3.76 |
| Vendor 756-Leisle Electric Inc. |  |  |  |  |  |  |  |  |
| 027826 | Repairs/Maintenance | Paid by Check \#12002 | 01/16/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 220.91 |
| 027997 | Repairs/Maintenance | Paid by Check \#12002 | 03/02/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 359.69 |
|  |  | Vendor 756-Leisle | tric Inc. Tota |  | Invoices |  | 2 | \$580.60 |
| Vendor 89 - Liebert Cassidy Whitmore |  |  |  |  |  |  |  |  |
| 1434549 | $\begin{aligned} & \text { DI030-00001 Services thru } \\ & 1 / 31 / 17 \end{aligned}$ | Paid by Check \#12003 | 01/31/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 3,161.00 |
|  |  | Vendor 89 | hitmore Tota |  | Invoices |  | 1 | \$3,161.00 |
| Vendor 37-Midtown Sports Inc. |  |  |  |  |  |  |  |  |
| 0000036240 | Fy 16/17-Sportsplex-Basketballs for the plex | Paid by Check \#12004 | 02/27/2017 | 03/10/2017 | 03/10/2017 | 03/06/2017 | 03/10/2017 | 341.61 |
|  |  | Vendor 37-Midtow | orts Inc. Tota |  | Invoices |  | 1 | \$341.61 |
| Vendor 22 - Moore Twining Associates Inc. |  |  |  |  |  |  |  |  |
| 7125263 | Professional Services | Paid by Check \#12005 | 02/22/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 35.00 |
| 7125357 | Professional Services | Paid by Check \#12005 | 02/23/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 532.00 |
| 7125512 | Professional Services | Paid by Check \#12005 | 02/28/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 80.00 |
| 7125546 | Professional Services | Paid by Check \#12005 | 02/28/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 88.00 |
| 7125553 | Professional Services | Paid by Check \#12005 | 02/28/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 88.00 |
| 7125628 | Professional Services | Paid by Check \#12005 | 03/01/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 35.00 |
|  |  | Vendor 22 - Moore Twining Associates Inc. Totals |  |  | Invoices |  | 6 | \$858.00 |
| Vendor 284 - MV Transportation, Inc. |  |  |  |  |  |  |  |  |
| $74376$ | February 2017 - Billing Charges | Paid by Check \#12006 | 03/03/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 42,326.04 |
|  |  | Vendor 284 - MV Transportation, Inc. Totals |  |  | Invoices |  | 1 | \$42,326.04 |
| Vendor 554 - Myers Stevens \& Toohey \& Co. |  |  |  |  |  |  |  |  |
| 1232954 | \#1232954 2nd Q 2017 | Paid by Check \#12007 | 02/21/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 378.00 |
|  |  | Vendor 554 - Myers Stevens \& | ey \& Co. Tota |  | Invoices |  | 1 | \$378.00 |

Payment Date Range 03/05/17-03/10/17
Report By Vendor - Invoice Summary Listing
Invoice Number Invoice Descriptio

Status
Held Reason
Invoice Date Due Date
G/L Date
Received Date Payment Date
Invoice Net Amount

| Vendor 884 - Napa Auto Parts |  |
| :--- | :---: |
| 358744 | Repairs/Maintenance |

Vendor 900 - NetMotion Wireless, Inc.
M000301 MDT's Maintenance Agreement
Paid by Check \#12009 03/01/2017
Vendor 900 - NetMotion Wireless, Inc. Totals

03/10/2017
03/10/2017
Invoices

| 03/10/2017 | 302.10 |
| :---: | :---: |
| 1 | \$302.10 |
| 03/10/2017 | 2,655.00 |
| 1 | \$2,655.00 |
| 03/10/2017 | (652.50) |
| 03/10/2017 | 1,315.82 |
| 2 | \$663.32 |

Paid by Check \#12011
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| $01 / 30 / 2017$ | $03 / 10 / 2017$ |
| :--- | :--- |
| $01 / 30 / 2017$ | $03 / 10 / 2017$ |
| $01 / 31 / 2017$ | $03 / 10 / 2017$ |
| $02 / 01 / 2017$ | $03 / 10 / 2017$ |
| $02 / 02 / 2017$ | $03 / 10 / 2017$ |
| $02 / 02 / 2017$ | $03 / 10 / 2017$ |
| $02 / 03 / 2017$ | $03 / 10 / 2017$ |
| $02 / 08 / 2017$ | $03 / 10 / 2017$ |
| $02 / 08 / 2017$ | $03 / 10 / 2017$ |
| $02 / 08 / 2017$ | $03 / 10 / 2017$ |
| $02 / 08 / 2017$ | $03 / 10 / 2017$ |
| $02 / 09 / 2017$ | $03 / 10 / 2017$ |
| $02 / 10 / 2017$ | $03 / 10 / 2017$ |
| $02 / 11 / 2017$ | $03 / 10 / 2017$ |
| $02 / 15 / 2017$ | $03 / 10 / 2017$ |
| $02 / 16 / 2017$ | $03 / 10 / 2017$ |
| $02 / 17 / 2017$ | $03 / 10 / 2017$ |
| $02 / 17 / 2017$ | $03 / 10 / 2017$ |
| $02 / 22 / 2017$ | $03 / 10 / 2017$ |
| $02 / 23 / 2017$ | $03 / 10 / 2017$ |
| $02 / 23 / 2017$ | $03 / 10 / 2017$ |
| $02 / 24 / 2017$ | $03 / 10 / 2017$ |
| $02 / 28 / 2017$ | $03 / 10 / 2017$ |
| $02 / 28 / 2017$ | $03 / 10 / 2017$ |


| $03 / 10 / 2017$ | $03 / 10 / 2017$ |
| :--- | :--- |
| $03 / 10 / 2017$ | $03 / 10 / 2017$ |
| $03 / 10 / 2017$ | $03 / 10 / 2017$ |
| $03 / 10 / 2017$ | $03 / 10 / 2017$ |
| $03 / 10 / 2017$ | $03 / 10 / 2017$ |
| $03 / 10 / 2017$ | $03 / 10 / 2017$ |
| $03 / 10 / 2017$ | $03 / 10 / 2017$ |
| $03 / 10 / 2017$ | $03 / 10 / 2017$ |
| $03 / 10 / 2017$ | $03 / 10 / 2017$ |
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| $03 / 10 / 2017$ | $03 / 10 / 2017$ |
| $03 / 10 / 2017$ | $03 / 10 / 2017$ |


| $03 / 10 / 2017$ | 46.63 |
| :--- | ---: |
| $03 / 10 / 2017$ | $(172.08)$ |
| $03 / 10 / 2017$ | 40.17 |
| $03 / 10 / 2017$ | 65.88 |
| $03 / 10 / 2017$ | 31.44 |
| $03 / 10 / 2017$ | 27.15 |
| $03 / 10 / 2017$ | 119.81 |
| $03 / 10 / 2017$ | 1.99 |
| $03 / 10 / 2017$ | 19.52 |
| $03 / 10 / 2017$ | 167.59 |
| $03 / 10 / 2017$ | $(18.00)$ |
| $03 / 10 / 2017$ | 61.28 |
| $03 / 10 / 2017$ | 39.48 |
| $03 / 10 / 2017$ | 65.06 |
| $03 / 10 / 2017$ | 9.10 |
| $03 / 10 / 2017$ | 95.39 |
| $03 / 10 / 2017$ | $(22.00)$ |
| $03 / 10 / 2017$ | 44.34 |
| $03 / 10 / 2017$ | 90.71 |
| $03 / 10 / 2017$ | 306.89 |
| $03 / 10 / 2017$ | 227.94 |
| $03 / 10 / 2017$ | 148.65 |
| $03 / 10 / 2017$ | 134.53 |
| $03 / 10 / 2017$ | 49.52 |

Vendor 392-0'Reilly Auto Parts Totals
Invoices
24

| Invoice Number | Invoice Description | Status Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 142-Office Depot BSD |  |  |  |  |  |  |  |  |
| 899203793001 | Supplies | Paid by Check \#12012 | 02/13/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 8.16 |
| 906645141001 | Office Supplies - Office Depot | Paid by Check \#12012 | 02/16/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 414.56 |
|  |  | Vendor 142-Office Depot BSD Totals |  |  | Invoices |  | 2 | \$422.72 |
| Vendor 76-Pacific Gas \& Electric |  |  |  |  |  |  |  |  |
| 674421567812/17 | Utilities | Paid by Check \#12013 | 02/17/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 2,075.57 |
| 502221469092/17 | Utilities | Paid by Check \#12013 | 02/21/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 253.54 |
| 519248951322/17 | Utilities | Paid by Check \#12013 | 02/23/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 10.83 |
| 777130818082/17 | Utilities | Paid by Check \#12013 | 02/23/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 10.18 |
| 821880068192/17 | Utilities | Paid by Check \#12013 | 02/23/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 271.90 |
| 037563698502/17 | Utilities | Paid by Check \#12013 | 02/24/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 66.49 |
| 312018483272/17 | Utilities | Paid by Check \#12013 | 02/24/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 1,859.42 |
| 159468019562/17 | Utilities | Paid by Check \#12013 | 02/27/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 238.23 |
| 225348522842/17 | DSC Street Light Elec. 1/262/27/17 | Paid by Check \#12013 | 02/27/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 12.07 |
| 497903928042/17 | DSC Elec. 1/25-2/26/17 | Paid by Check \#12013 | 02/27/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 360.65 |
|  |  | Vendor 76 - Pacific | Electric Tota |  | Invoices |  | 0 | \$5,158.88 |
| Vendor 982 - Luis Patlan |  |  |  |  |  |  |  |  |
| San Diego 3/2017 | Travel \& Training | Paid by Check \#12014 | 03/02/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 138.00 |
|  |  | Vendor 982 - Luis Patlan Totals |  |  | Invoices |  | 1 | \$138.00 |
| Vendor 366-PBM Supply \& Mfg., Inc |  |  |  |  |  |  |  |  |
| 726794 | Repairs/Maintenance | Paid by Check \#12015 | 02/27/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 157.25 |
|  |  | Vendor 366-PBM Supply \& Mfg., Inc Totals |  |  | Invoices |  | 1 | \$157.25 |
| Vendor 7-Pena's Disposal Services |  |  |  |  |  |  |  |  |
| $287280$ | Professional Services | Paid by Check \#12016 | 03/01/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 62.77 |
|  |  | Vendor 7 - Pena's Disposal Services Totals |  |  | Invoices |  | 1 | \$62.77 |
| Vendor 39-Pioneer Equipment Company |  |  |  |  |  |  |  |  |
| AP45322 | Repairs/Maintenance | Paid by Check \#12017 | 03/03/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 283.17 |
|  |  | Vendor 39 - Pioneer Equipment Company Totals |  |  | Invoices |  | 1 | \$283.17 |
| Vendor 389-Positive ID, Inc. |  |  |  |  |  |  |  |  |
| $14166$ | Supplies | Paid by Check \#12018 | 02/07/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 60.75 |
|  |  | Vendor 389-Positive ID, Inc. Totals |  |  | Invoices |  | 1 | \$60.75 |
| Vendor 275 - Proforce Marketing Inc. |  |  |  |  |  |  |  |  |
| 303510 | Supplies | Paid by Check \#12019 | 02/28/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 347.18 |
|  |  | Vendor 275 - Proforce M | ing Inc. Tota |  | Invoices |  | 1 | \$347.18 |

Accounts Payable Invoice Report
Payment Date Range 03/05/17-03/10/17
Report By Vendor - Invoice
Summary Listing


Payment Date Range 03/05/17-03/10/17 Report By Vendor - Invoice

Summary Listing

| Invoice Number | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Net Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor 61 - Silvas Oil Company Inc. |  |  |  |  |  |  |  |  |  |
| 141675CT | February 2017 | Paid by Check \#1202 |  | 02/28/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 595.51 |
| Vendor 61 - Silvas Oil Company Inc. Totals |  |  |  |  |  | Invoices |  | 1 | \$595.51 |
| Vendor 229 - Snap on Tools |  |  |  |  |  |  |  |  |  |
| 03031724653 | Hand Tools | Paid by Check \#1202 |  | 03/03/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 490.37 |
|  |  |  | Vendor 229 -Snap on Tools Totals |  |  | Invoices |  | 1 | \$490.37 |
| Vendor 758 - Solenis LLC |  |  |  |  |  |  |  |  |  |
| 131121336 | Polymer for WWTP | Paid by Check \#12030 |  | 01/31/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 3,641.48 |
|  |  |  | Vendor 758 - Solenis LLC Totals |  |  | Invoices |  | 1 | \$3,641.48 |
| Vendor 431 - Sparkletts |  |  |  |  |  |  |  |  |  |
| 5080520020917 | Supplies | Paid by Check \#1203 |  | 02/09/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 205.95 |
| 9406519030117 | Fy 16/17-CS-Bottled wa service \& hot/cold cooler rental | Paid by Check \#1203 |  | 03/01/2017 | 03/10/2017 | 03/10/2017 | 03/05/2017 | 03/10/2017 | 32.17 |
| 9407662030117 | Fy 16/17-CS-Bottled wa service \& hot/cold cooler rental | Paid by Check \#12031 |  | 03/01/2017 | 03/10/2017 | 03/10/2017 | 03/05/2017 | 03/10/2017 | 6.00 |
|  |  |  | Vendor 431-Sparkletts Totals |  |  | Invoices |  | 3 | \$244.12 |
| Vendor 247 - State Center Community College District |  |  |  |  |  |  |  |  |  |
| 23291 | Food \& Beverages Vendor | Paid by Check \#12032 |  | 12/16/2016 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 1,905.94 |
|  |  | 247 - State Center Community College District Totals |  |  |  | Invoices |  | 1 | \$1,905.94 |
| Vendor 92-Target Specialtiy Products |  |  |  |  |  |  |  |  |  |
| PI0546899 | Building Maintenance \& Supplies | Paid by Check \#12033Vendor 92 |  | 02/07/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 203.79 |
|  |  |  | 2 - Target Specialtiy Products Totals |  |  | Invoices |  | 1 | \$203.79 |
| Vendor 311-Top Dog Training Center |  |  |  |  |  |  |  |  |  |
| 17-14 | Travel \& Training | Paid by Check \#12034 |  | 02/21/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 180.00 |
|  |  | Vendor 3 | 11 - Top Dog Training Center Totals |  |  | Invoices |  | 1 | \$180.00 |
| Vendor 329-Townsend Public Affairs |  |  |  |  |  |  |  |  |  |
| 12444 | February 2017 | Paid by Check \#1203 |  | 02/28/2017 | 03/10/2017 | 03/10/2017 |  | 03/10/2017 | 5,000.00 |
|  |  |  | 29 - Townsend P | Affairs Tot |  | Invoices |  | 1 | \$5,000.00 |
| Vendor 355-Training For Safety Inc. |  |  |  |  |  |  |  |  |  |
| DU-17-03 | Travel \& Training | Paid by Check \#12036 |  | 01/09/2017 | 03/10/2017 | 03/10/2017 |  | $1^{03 / 10 / 2017}$ | 296.00 |
|  |  |  | Vendor 355 - Training For Safety Inc. Totals |  |  | Invoices |  |  | \$296.00 |




Together, A Better Community
CALIFORNIA • 1906

## City Council Staff Report

## To: Mayor and City Council

From: Linda Barkley, Deputy City Clerk

## Subject:

Dinuba Chamber of Commerce Request for Gold Sponsorship 2017
Dinuba Business Expo on March 23, 2017 (LB)

## RECOMMENDATION

Council to approve a request to sponsor the second annual Dinuba Chamber of Commerce Business Expo on March 23, 2017 in the amount of $\$ 500$.

## EXECUTIVE SUMMARY

The Dinuba Chamber of Commerce will hold the second annual Business Expo on March 23, 2017 at the Memorial Hall. The goal of the Expo is to promote collaboration and build partnerships among local businesses and community leaders. The first annual Expo was held last year at the Vocational Center at no cost; however, the Vocational Center is not available March 23, 2017; therefore, the Chamber is seeking a sponsorship from the City in the amount of $\$ 500$ in lieu of providing a facility for the event.

## OUTSTANDING ISSUES

None.

## DISCUSSION

The Dinuba Chamber of Commerce is planning the 2017 Dinuba Business Expo on March 23, 2017 from 5-8 pm at the Memorial Building (Attachment A). The free event is intended to foster collaboration and build partnerships amongst local businesses and community leaders. The event last year showcased just under 50 businesses and was well attended by the public.

The proposed sponsorship amounts for the Expo are:

| 1. Gold | $\$ 500$ |
| :--- | :--- |
| 2. Silver | $\$ 250$ |

The Chamber of Commerce has requested that the City Council consider sponsoring the 2017 Business Expo event in the amount of $\$ 500$ (Attachment B).

## FISCAL IMPACT

The City budgeted $\$ 16,556$ for sponsorship of community promotional events in the Community Promotion/Event Fund. To date, the fund has been expended. There is capacity in the Community Grants Fund in the amount of $\$ 12,762$ should the Council authorize the request.

## PUBLIC HEARING

None required.

## ATTACHMENTS:

A. 2017 Business Expo Flyer
B. Chamber Request for Gold Sponsorship - 2017 Business Expo
BUSINESSES, SERVICE PROVIDERS, AND THE PUBLIC ARE
INVITED TO COME TOGETHER
THURSDAY, MARCH 23, 2017 5:00-8:00 P.M.
dinuba veteran memorial building 249 SOUTH ALTA AVENUE - DINUBA
$\begin{aligned} & \text { "TO COLLABORATE AND BUILD PARTNERSHIPS" } \\ & \text { Business Showcase - Information Booths - Give-awa }\end{aligned}$
Raffles - Refreshments - Samples - Much More!
Meet your neighbors, your local businesses, and local organizations!
Let's Build Business and Build a Better Dinuba!
For more information contact the Dinuba Chamber 59-2707 or ssills $@$ dinubachamber.com
2017 Dinuba Bullding Collaboration Business Expo EXHIBITOR/SPONSORSHIP REGISTRATION
Company/Sponsor Name (as it should appeer on all event pubbicity)

Special product you want to feature when the Chaiman recognizes your booth:
Special Accommodations Needed (imited electricity)
EXHIBIT SPACE
Includes 16-8'Table with table cloth / 2 Chairs / Business Name on Passport and Map
Chamber Member
We are asking businesses to donate to our grand prize and suggesting that each exhibitor have a drawing at their booth as well to capture leads and visitors contact information.
PLEASE INDICATE IF YOU WILL BE PROVIDING A DOOR PRIZE: I will donate door prize(s): Yes No
SPONSORSHIPS
Gold Sponsor Premium Space Location / Banner prominently displayed at Expo/LLogo on fyers, registration forms, posters, passports, Facebook, website, marquee/ Mentioned in radio advertising 14 months advertising on the Marquee Sliver Sponsor
Bronze Sponsor
Better Sppace Location / Logo on posters, fyers, website $/ 1$ month on Marquee
TOTAL ENCLOSED \$
Make Checks PAYABLE TO: DINUBA CHAMBER OF COMMERCE (Creatil Curds accepted dy phone or to offict)
DEADLINE: March 15, 2017 for Exhibitor space / February 24, 2017 for Sponsorship to get package TO RESERVE YOURSPACE:
Mail or drop off completed regstration and paymenist to.
Fax completed registration to: $559-591-2712$
Email completed registration to: ssills@dinubachamber.com or info@dinubachamber.com
To pay be credit card or for more information Phone: 559-591-2707

2/15/2017
Sandy Sills, CEO
Dinuba Chamber of Commerce
210 North LStreet
Dinuba, CA 93618

Dinuba City Council
405 E. El Monte Way
Dinuba, CA 93618

Dear Mayor Scott Harness and City Councilmembers,
The Dinuba Chamber of Commerce is planning our second Dinuba Business Expo. The goal of this event is to foster collaboration and build partnerships among local businesses and community leaders. It will showcase local businesses and provide information from a variety of public and private sector organizations, and service providers. Last year we had just under 50 businesses participate and had good public attendance.

In 2016 the City Council authorized co-sponsorship of the event in the form of a facilities fee waiver for the use of the Dinuba Vocational Center. As the event was free to the public, this co-sponsorship allowed the limited resources allocated for the event to be put to a more productive use, and keep the costs down for exhibitors as well as create a more beneficial event for those in attendance.

Unfortunately, this year the Vocational Center was already booked and unavailable for our date on March 23, 2017 from 5 PM to 8 PM, so we have talked with Dinuba Memorial Building and Ridge Creek Golf Club and decided to go with the Memorial Building for better visibility and to keep cost down.

We would like to ask for your continued support and in lieu of providing the facility be a Gold Sponsor for $\$ 500$ for the 2017 Business Expo. You would be joining with the Chamber to provide value and support for existing businesses and promoting Shop Dinuba First!

Your consideration of this request is appreciated. Together we can help build both businesses, and a better Dinuba.
Sincerely,


## Sandy Sills, CEO

Dinuba Chamber of Commerce
Dinuba Economic Development Commissioner

Together, A Better Community
CALIFORNIA • 1906

## City Council Staff Report

## To: Mayor and City Council

From: Blanca Beltran, Public Works Director
Subject: Participation in PG\&E On-Bill Lighting Conversion Financing (BB)

## RECOMMENDATION

Council to approve participation in PG\&E's On-Bill Financing Program to convert the existing lighting at the Fire Department and in the Downtown to LED lighting and authorize the City Manager or designee to execute the On-Bill Financing Loan Agreement.

## EXECUTIVE SUMMARY

PG\&E offers an On-Bill Financing Program to finance energy efficiency upgrades for its business customers at zero interest. City staff has worked with Eco-Green Solutions, one of many PG\&E approved Trade Pro-Contractor to market their incentive programs. The Fire Department and the Downtown Decorative Anaheim Lights are the first project to qualify for $100 \%$ financing under this program. The savings from the conversion to LED lighting will pay for the loan.

## OUTSTANDING ISSUES

None.

## DISCUSSION

Over the past several years, the City has taken advantage of PG\&E's Energy Efficiency Retrofit Loan Program, also known as On-Bill Financing. Through this program the City has upgraded HVAC systems, interior and exterior lighting at various City buildings, and more recently City owned streetlights. The program eliminates up-front costs and provides zero interest loans. To qualify, a project's energy savings must be sufficient to repay the loan within the maximum loan term limits. The monthly payment is calculated based on the energy savings.

City staff has been working with Eco Green Solutions on eligible projects within the City. While various facility upgrades are under review, as of this date the following City facilities have been approved for LED lighting retrofit/conversion by EcoGreen Solutions :

- Fire Department Building - 100\% interior and exterior lighting.
- Fire Department Administrative Offices - 100\% interior and exterior.
- Parking Lot/Tower Lights - 100\% of the parking lot lights (including the library parking lot) and water tower lights.
- Downtown Decorative Anaheim Streetlights.

The City is approved to borrow $100 \%$ of the total project cost of $\$ 213,807$ for LED Lighting upgrades to the facilities noted above (see Attachment A). If the City participates in the program, it will result in a line item on our monthly utility bill equal to the amount of energy savings realized as a result of the reduced energy consumption with LED lighting. The City should see a savings of around $\$ 34,000$ annually. The savings would be used to payback the loan for approximately 5.85 years. After that the City would see the savings as a reduction in the monthly utility bill.

If approved, the City will need to sign the PG\&E Financing Loan Agreement (Attachment B) before Eco-Green Solutions can commence conversion work. It is recommended the City Council authorize the City Manager to execute the loan agreement with PG\&E to take advantage of this program.

## FISCAL IMPACT

The cost of the conversion is $\$ 213,807$. The City expects to see approximately $\$ 34,000$ in energy savings annually on its electrical bill which will be used to repay the loan over six years.

## PUBLIC HEARING

None.

## ATTACHMENTS:

## Attachment A <br> Attachment B

## Quote

27611 La Paz Rd, Suite A2
Laguna Niguel, CA. 92677

Quote \#
DATE

501038
11/18/2016

## City of Dinuba

Fire Department
496 E Tulare St
Reservation \#
Program:
Dinuba, CA. 93618

## Account Number

6183054474; SA ID: 6183054958
Quotes are valid for 35 days mom the above date.

| Light EPN | INT/EXT | DESCRIPTION |  | QTY | Unit Price | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECCL-AES10W-2700 | INT | LED 6" Downlight Indoor/Outdoor Ra | 10 w | 93 | \$225.00 | \$20,925.00 |
| EC24-A40WDK-4000-RPS | INT | LED $2 \times 4$ Fixture | 40 w | 2 | \$250.00 | \$500.00 |
| ECLA-T10A19-2700 | EXT | LED A19 | 10 w | 16 | \$20.50 | \$328.00 |
| ECLA-T10A19-2700 | INT | LED A19 | 10 w | 36 | \$20.50 | \$738.00 |
| EC14-A40WPE-4000-SMT | INT | LED 1x4 Fixture w/SMT Kit | 40 w | 66 | \$315.00 | \$20,790.00 |
| EC14-A40WPE-4000-RPS | INT | LED 1x4 Fixture | 40 w | 8 | \$205.00 | \$1,640.00 |
| ECWP-C25W-5000 | EXT | LED Wallpack | 25 w | 4 | \$335.00 | \$1,340.00 |
| ECAL-S80W-5000 | EXT | LED Area Light | 80 w | 7 | \$589.00 | \$4,123.00 |
| ECFL-S300W-5000 | EXT | LED Flood Light | 300 w | 6 | \$1,597.00 | \$9,582.00 |
| ECLB-BNDECO18-RN40 | INT | LED Lowbay Deco 12" Round Fixture | 18 w | 6 | \$105.00 | \$630.00 |
| EC24-A40WDK-4000-TRM | INT | LED 2x4 Fixture | 40 w | 15 | \$290.00 | \$4,350.00 |
| ECWP-SU12W-5000 | EXT | LED Wallpack | 12 w | 5 | \$235.00 | \$1,175.00 |
| ECBOOM | (blank) | BOOM RENTAL | w | 1 |  |  |
| ECPT-S80WLT-5000 | EXT | LED Post Top | 80 w | 114 | \$590.67 | \$67,336.79 |
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|  |  |  |  | SUBTOTAL |  | \$133,457.79 |
|  |  |  |  | LABOR |  | \$41,010.00 |
|  |  |  |  |  | SALES TAX | \$10,676.62 |
| Misc. CHARGE5 (8rackets, Wiring, Sockets, Travel, Tiewire, Screws, Lifts, Permits, Lamp Recycling / Disposal, Shipping \& Handling, ETC.) |  |  |  |  |  | \$28,663.03 |
|  |  |  |  | TOTAL PROJECT COST |  | \$213,807.44 |
| * All quanities to be verified by owner |  |  | IRS | ert, Ins | ction, Report | \$0.00 |
| Estimated k/w Power Saved Rebate Total: |  |  |  |  |  | \$5.8.412.00 |
| Estimated IRS Federal Tax Deduction per 179D: |  |  |  |  |  | \$0.00 |
| Estimated Annual Energy Savings: |  |  |  |  |  | \$34,331.54 |



ENERGY AUDIT


Pacific Gas and Electric Company

## GENERAL OFF-BILL AND ON-BILL FINANCING LOAN AGREEMENT


#### Abstract

The undersigned customer ("Customer") has contracted for the provision of energy efficiency/demand response equipment and services (the "Work") which qualify for one or more of PG\&E's applicable rebate or incentive programs. Subject to the conditions (including the process for Adjustment and preconditions to funding) set forth below, Pacific Gas and Electric Company ("PG\&E") shall extend a loan (the "Loan") to Customer in the amount of the loan balance (the "Loan Balance") pursuant to the terms of this On-Bit Financing Loan Agreement ("Loan Agreement") and PG\&E's rate schedules E-OBF and/or G-OBF, as applicable (the "Schedule").


To request the Loan, Customer has submitted a completed On-Bill Financing Application and associated documentation as required by PG\&E (the "Application"). Collectively the Application and this Loan Agreement (including any Adjustment hereunder) comprise the "Agreement".

1. Customer shall arfange for its Contractor, as identified at the end of this Agreement ("Contractor"), to provide the Work as described in the Application.
2. The estimated Loan Balance is sef forth below. The total cost of the Work as installed, rebatefincentive for qualifying energy efficiency measures, Loan Balance, monthly payment, and loan term specified in this Loan Agreement may be adjusted, if necessary, after the Work and the post-installation inspection described in the Application andior herein are completed (the "Adjustment"). The Adjustment will be calculated using the actual total cost of the Work, as installed, and the estimated energy savings (as described in the Application) of such Work. In no event will the Loan Balance be increased without Customer's written consent, even if Customer is eligible for such increased Loan Balance. Moreover, in no event will the Loan Balance exceed the maximum loan amount stipulated in the Application. Customer understands that in order to be eligible for the Loan, the initial Loan Balance for Work may not fall below the minimum loan amount, nor may the payback period exceed the maximum payback period. Accordingly, if after the Adjustment, the Loan Balance falls below the minimum loan amount or if the simple payback period exceeds the program maximum payback period, each as described in the Application, PG\&E shall have no obligation to extend the Loan, as the Work would not meet program requirements. The Adjustment described in this paragraph will be communicated to the Customer in writing and will automatically become part of this Loan Agreement, except that any proposed increase in the Loan Balance will only become part of this Loan Agreement upon Customer's written consent to such increase.
3. PG\&E shall have no liability in connection with, and makes no warranties, expressed or implied, regarding the Work. Customer will be responsible for any and all losses and damage it may suffer in connection with, and any claims by third parties resulting from, the Work. Customer shall indemnify and hold harmless PG\&E, its affiliates, and their respective owners, officers, directors, employees and agents thereof, from and against all claims, demands, liabilities, damages, fines, settlements or judgments which arise from or are caused by (a) any breach of the Agreement by Customer; (b) any defects or problems with the Work, or the failute of the Work to deliver any anticipated energy efficiencies; (c) Customer's failure to pay any amount due or claimed by Contractor with respect to the Work; or (d) the wrongful or negligent acts or omissions of any party (including Contractor) in the conduct or performance of the Work.
4. Customer represents and warrants that (a) Customer is receiving this Loan solely for Work obtained in connection with Customer's business, and not for personal, family or household purposes; (b) Customer, if not an individual or a government agency, is dufy organized, validly existing and in good standing under the laws of its state of formation, and has full power and authority to enter into this Agreement and to carry out the provisions of this Agreement. Customer is duly qualified and in good standing to do business in all jurisdictions where such qualification is required; (c) this Loan Agreement has been duly authorized by all necessary proceedings, has been duly executed and delivered by Customer and is a valid and legally binding agreement of Customer duly enforceable in accordance with its terms; (d) no consent, approval, authorization, order, registration or qualification of or with any court or regulatory authority or other governmental body having juriscliction over Customer is required for, and the absence of which would adversely affect, the legal and valid execution and delivery of this Loan Agreement, and the performance of the transactions contemplated by this Loan Agreement; (e) the execution and delivery of this Loan Agreement by Customer hereunder and the compliance by Customer with all provisions of this Loan Agreement: (i) will not conflict with or violate any Applicable Law; and (ii) will not conflict with or result in a breach of or default under any of the terms or provisions of any loan agreement or other contract or agreement under which Customer is an obligor or by which its property is bound; and (f) all factual information furnished by Customer to PG\&E in the Application and pursuant to this Agreement is true and accurate.
5. The Application must include the Federal Tax Identification Number or Social Security Number of the party who will be the recipient of the checks for the rebate/incentive or any Loan proceeds. Checks may be issued directly to the Customer or its designated Contractor or both, for the benefit of the Customer, as specified below. Customer acknowledges that PG\&E will not be responsible for any tax liability imposed on the Customer or its contractor in connection with the transactions contemplated under the Agreement, whether by virtue of the Loan contemplated under the Agreement, or otherwise, and Customer shall indemnify PG\&E for any tax liability imposed upon PG\&E as a result of the transactions contemplated under the Agreement.
6. Upon completion of the Work, Customer shall send a written confirmation of completion to PG\&E's On-Bill Financing Program Administrator at the address listed in Section 15. Within 60 days after receiving the confirmation, PG\&E (a) will conduct a post installation inspection and project verification, including review of invoices, receipts and other documents as required by PG\&E to verify the correctness of any amounts claimed by Customer'; (b) will adjust, if necessary, the total cost, incentive, Loan Balance, monthly payment, and loan term as stated above; and (c) if PG\&E deems necessary, obtain updated financial information to verify that Customer has good credit standing (as determined by PG\&E) prior to making the Loan. Customer shal give PG\&E reasonable access to its premises and the Work and shall provide such updated financial information to PG\&E upon request. PG\&E may decline to make the Loan if PG\&E determines, in its sole discretion, that Customer does not have good credit standing at that time. If the Work conforms to all requirements of the Agreement and all amounts claimed by Customer as Work costs are substantiated to PG\&E's reasonable satisfaction, and PG\&E is satisfied that Customer has good credit standing, PG\&E will issue a check ("Check") to Customer or Contractor (as designated by Customer in Section 15) for all amounts PG\&E approves for payment in accordance with the Agreement. The date of such issuance is the "Issuance Date". If the Check is issued to Customer, Customer shall be responsible for paying any outstanding fees due to Contractor for the Work. If the Check is less than the amount due from Customer to Contractor, Customer shall be responsibie for the excess due to the Contractor.
7. Customer shall repay the Loan Balance to PG\&E as provided in this Loan Agreement irrespective of whether or when the Work is completed, or whether the Work is in any way defective of deficient, and whether or not the Work delivers energy efficiency savings to Customer.
8. The monthly payments will be included by PG\&E on the Account's regular energy service bills, or by separate bill, in PG\&E's discretion. Regardess whether the monthly payments are included in the regular utility bill or a separate loan installment bill, the following repayment terms will apply:
a. The Customer agrees to repay to PG\&E the Loan Balance in the number of payments listed below and in equal installments (with the final instalment adjusted to account for rounding), by the due date set forth in each PG\&E utility bill or loan installment bill rendered in connection with Customer's account (identified by the number set forth below) ("Account"), commencing with the bill which has a due date falling at least 30 days after the Issuance Date.
b. If separate energy service bills and loan instalment bills are provided, amounts due under this Loan Agreement as shown in the loan installment bill shall be deemed to be amounts due under each energy services bill to the Account, and a default under this Loan Agreement shall be treated as a default under the Account.
c. If the Customer is unable to make a full utility bill payment in a given month, payment arrangements may be made at PG\&E's discretion.
d. Any partial bill payments received for a month will be applied in equal proportion to the energy charges and the loan obligation for that month, and the Customer may be considered in default of both the energy bill and the loan installment bill.
e. Further payment details are set forth below.
9. Any notice from PG\&E to Customer regarding the Program or the transactions contemplated under the Loan Agreement may be provided within a PG\&E utility bill or loan installment bill, and any such notices may also be provided to Customer at the address below or to the Customer's billing address of record in PG\&E's customer billing system from time to time, and in each case shall be effective five (5) days after they have been mailed.
10. The Loan Balance shall not bear interest.
11. Customer may, without prepayment penaliy, pay the entire outstanding loan balance in one lump sum payment provided the customer first notifies PG\&E by telephoning the toll free phone number (1-800-468-4743), and by sending written notice to PG\&E On-Bill Financing Program Administrator at the address listed below, in advance of making the lump sum payment. Accelerated payments that are received from Customer without PG\&E's prior approval may, at PG\&E's sole discretion, be applied proportionally to subsequent energy charges and Loan repayments and PG\&E shall have no obligation to apply accelerated payments exclusively to reduction of the outstanding Loan.
12. The entire outstanding Loan Balance will become immediately due and payable, and shall be paid by Customer within 30 days if: (i) the Account is closed or terminated for any reason; (ii) Customer defaults under the Agreement; (iii) Customer sells or transfers ownership of the equipment forming part of the Work to any third party (including as part of a sale or lease of premises or transfer of business or otherwise); or (iv) Customer becomes Insolvent. Customer becomes "Insolvent" if: (i) Customer is unable to pay its debts as they become due or otherwise becomes insolvent, makes a general assignment for the benefit of its creditors, or suffers or permits the appointment of a receiver for its business or assets or otherwise ceases to condjct business in the normal course; or (ii) any proceeding is commenced by or against Customer under any bankruptcy or insolvency law that is not dismissed or stayed within 45 days.
13. Customer understands that without limiting any other remedy available to PG\&E against Contractor or Customer, failure to repay the Loan Balance in accordance with the terms of the Agreement could result in shut-off of utility energy service, adverse credit reporting, and collection procedures, including, without limitation, legal action.
14. If there is any conflict among the documents comprising the Agreement, the following order of priority shall apply: 1. this Loan Agreement; 2. the Application; 3. any documents attached to the Application.
15. Loan Particulars.

| This tabie is to bo completed by PG\&E |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cost | Incentive | Customer <br> Buy Down <br> (if applicable) | Loan Balance | Monthly <br> Payment | Term ${ }^{2}$ (months) | Number of <br> Payments |
| $\$ 213,807,44$ | $\$ 12,912.00$ | $\$$ - | $\$ 200,895.44$ | $\$ 2,609.03$ | 77 | 77 |

Check Made Payable to Customer E or Contractor [customer to select payment method. Note that only one check can be issued]
16. This agreement at all times shall be subject to such modifications as the California Public Utilities Commission may direct from time to time in the exercise of its jurisdiction.

| Customer Details | Contractor Details |
| :--- | :---: |
| Federal Tax ID or Social Security \#, Customer | Federal Tax 10 or Social Security \#, Contractor |
| $94-6000320$ | $80-0196823$ |


| PG\&E Account \# / Service Agreement \# |
| :--- |
| $6183054474 / 6183054958$ |


| Account Name, Customer | Name. Contractor |
| :---: | :---: |
| Primary Contacl Name: CITY OF DINUBA - 436 E TIB $\triangle D E G T$ - Miniliga <br> Primary MDSS Application Number: <br> TIF ID: 006423 | EcoGreen Solutions |


| Customer Address \{For OBF Check Delivery) | Contractor Address (For OBF Check Delivery) |
| :---: | :--- |
|  | 27611 La Paz Rd, Suite A2 |
|  |  |
|  | Laguna Niguel, CA 92677 |


| Name and Tite of Authorized Representative of <br> Customer | Name and Title of Authorized Representative of <br> Contractor |
| :--- | :--- |
| Blanca Beltran, PW Director | Corey Broptyy |



ACCEPTED: Pacific Gas and Electric Company

| By | Date |
| :--- | :--- |
| PG\&E On-Bill Financing Authorized Representative |  |

## Address

Pacific Gas and Electric Company
On Biel Financing Program
77 Beale Street - 3rd Floor
San Francisco, CA 94105
${ }^{3}$ The Loan Balance shall not exceed one-hundred thousand dollars ( $\$ 100,000$ ) for commercial customers and shail not exceed two-hundred fifty thousand dollars ( $\$ 250,000$ ) for govemment agency customers, excepting loans to govenment agency customers where, in PG\&E's sole opinion, the opportunity for uniquely large energy savings exist, in which case the Loan Balance may exceed two-hundred fifty thousand dollars ( $\$ 250,000$ ) but stall not exceed one milion dollars ( $\$ 1,000,000$ ).
${ }^{2}$ Commercial loans may have their loan ferms extended beyond five years, not to exceed the expected useful life ( $E L L$ ) of the bunde of energy efficioncy measures proposed, when credit and risk factors support this.
Loan Calculation Summary Sheet
Simple project payback per meter
Cusiomer Name: CITY OF DINUBA - 496 E TULARE ST - DINUBA
Project Number: TIF: 005423
Calculations from:
Original

| PROJECT COST FOA MEASIRES | 微 GEDATEG of INCENTIVES | Customar Dawn Payment ar Buy. Down | customer total LOAN AMOUNT | (C) customer average fate PEFK kwh | (D) USTOMER AYERAOE RATE PER Tharm | (6) <br> estimateo annual ENERGY SAVINGS fall | (雨) ESTIMATED ANNUAL GAS SAVINGS iThemp | Estimated ANNUAL ENERGGY COST SAVINES | SIMPLE PAYBACK INYEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$213,807.44 | \$12,912.00 | \$ | \$200,895.44 | \$0.18 | \$ | 175,250.33 | * | \$31,895.56 | 6.30 |


| PAYBACK R MIONTHS BASEDON EXPECTED ENERGY SAVINGS | LOAN TERM (MONTHSM (t month adad tor bill ntutrality) | customer bxed monthey loan PAYMAENT | estimated MONTHLY ENERGY cost gavinge |
| :---: | :---: | :---: | :---: |
| 78 | 77 | \$2,609.03 | \$2,657.96 |

(c) = (From utillty bill) Tolal $\$$ amount ( 42 -month) / Total kWh (same 12 -month)
(D) \# (From utility bill\} Tolal \$ amount ( 32 -month) / Total therm (same 12-month)

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## City Council Staff Report

## To: Mayor and City Council

From: Luis Patlan, City Manager
By: Linda Barkley, Deputy City Clerk
Reconsideration of Resolution No. 2017-01 Approving Issuance of
Subject: TEFRA Bonds in the amount of $\$ 6.5$ Million for the Sierra Village Apartment Project on East Davis Drive and North Crawford Avenue (LP)

## RECOMMENDATION

Council to consider a request by Council Member Launer to add the TEFRA Bond Issuance of $\$ 6.5$ million for the Sierra Village Apartment Project to the March 28, 2017 agenda for reconsideration.

## EXECUTIVE SUMMARY

The Council held a hearing consistent with the Tax Equity and Fiscal Responsibility Act (TEFRA) on January 10, 2017, concerning the issuance of $\$ 6,500,000$ TaxExempt Bonds by the California Statewide Communities Development Authority to aquire, construct and equip a 43 -unit multifamily rental housing project. The Council voted 3 to 2 to oppose the Bond issuance. The item is before the Council to consider placement of the item on the Council's March 28, 2017 agenda for reconsideration.

## OUTSTANDING ISSUES

## None

## DISCUSSION

The City Council, at its regular meeting on Tuesday, January 10, 2017, held the Tax Equity and Fiscal Responsibility Act (TEFRA) hearing to consider approval of the issuance by the California Statewide Communities Development Authority revenue bonds. The Bond issuance was intended to finance the proposed 43 -unit multifamily housing apartment project. The proposed project, located at the northwest corner of

East Davis Drive and North Crawford Avenue, would be owned and operated by Self-Help Enterprises. The City Council voted not to approve the issuance of the tax exempt bonds at the January 10, 2017 meeting.

Subsequently at the City Council meeting of February 28,2017, Council Member Launer brought an inquiry to the Council as to the possibility of placing the item on the agenda for reconsideration. In order to reconsider the issuance of the Bonds, the City Council must first consider placement of the item on the Council's agenda and vote accordingly to hear the item once more at a future meeting.

Should the Council vote to place the item on a future meeting agenda to reconsider the item, it would once more necessitate a TEFRA hearing requiring proper noticing ( 14 days notice prior to the hearing). If the Council votes to place the item on the March 28, 2017, agenda for reconsideration of a future hearing, the earliest opportunity the Council would have to hold a TEFRA hearing would be on Tuesday, April 11, 2017.

Self Help Enterprises (SHE) has requested that the attached letters addressed to the City Council from SHE and the CSCDA (Attachment A) be included in the Council's agenda packet.

## FISCAL IMPACT

There is no fiscal impact to the City.

## PUBLIC HEARING

None required.

## ATTACHMENTS:

## A. Self-Help Enterprises and CSCDA correspondence addressed to the City Council

# A Nonprofit Housing and Community Development Organization 

Self-Help
Enterprises

March 7, 2017

City Council
City of Dinuba
405 E EI Monte Way
Dinuba, CA 93618

## RE: TEFRA Hearing for the Sierra Village Housing Project

Dear Mayor and City Councilmembers:

Self-Help Enterprises (SHE) respectfully requests the matter related to the TEFRA public hearing for the issuance of private activity bonds for the Dinuba Village project be reconsidered for the following reasons:

1. During the meeting of January 10,2017 , prior to the opening of the public hearing, a Councilmember asked a question which was answered at best incompletely, and at worst, incorrectly.

Question from Councilmember Thusu: "Once we have the bond issued, will it impact us in any other way? In other words, if we need to use these bonds elsewhere, will there be an impact?"

Response from City Attorney: "There are a limited number of issuances that the City has the authority to approve through the TEFRA process. So if you approve this it may limit the City's ability to approve other TEFRA bonds for other projects later on. There are only so many allocated to the City and I don't know what that number is."

While we are not suggesting there was an intention to mislead the Council, we think the record needs to be supplemented in answering this question. Unfortunately, the representative from California Statewide Communities Development Authority (CSCDA) was delayed in traffic and therefor unable to answer the question during the public hearing. CSCDA, which is sponsored by the League of California Cities, is the entity issuing the bonds. Attached is a letter from CSCDA responding to the question and providing the correct and supplemental information which should be considered by Council.
2. It is clear that some Councilmembers were lacking information about the project, since there was no fact sheet provided. The City Manager correctly shared that the process for approval was essentially "by right" and as such did not require approvals by either the Planning Commission or City Council. In fact, at the request of the Planning Commission, SHE has since
provided an overview of the project for informational purposes to the commission. Because of the lack of project information provided, and questions from the Council after the public hearing closed regarding the setbacks and density, SHE would appreciate the opportunity to provide such information at a re-hearing and feels the lack of information warrants an additional review of this matter.

We believe that due to these two issues, namely the incomplete and inaccurate information, it would be fully appropriate for the City Council to decide to review the matter again.

Thank you for the opportunity to provide input on this important matter. Feel free to contact me at (559) 802-1620 or tomc@selfhelpenterprises.org if you have any questions or need additional information.


Thomas J. Collishaw
President/CEO

March 6, 2017

City Council
City of Dinuba
405 E. El Monte Way
Dinuba, California 93618

Re: Dinuba Village Tax Equity Fiscal Responsibility Act (TEFRA) Hearing
Dear Mayor and Members of the City Council:
On January 10, 2017 the TEFRA hearing approval for Dinuba Village was denied by a 3-2 vote by the City Council. The following are answers to some of the concerns and questions raised at the City Council meeting. We hope you find these useful in your consideration to schedule another TEFRA hearing for the Dinuba Village project, and look forward to a positive resolution for the City and Self-Help Enterprises.

## 1. There is no limit to the number of issuances the City has the authority to approve through the TEFRA process.

The City is not limited in the number of TEFRA hearings it can host and approve. The only limits on the private activity bonds, which are being issued for this project, is the California Debt Limit Allocation Committee (CDLAC) volume cap. All affordable multifamily housing projects, such as Dinuba Village, are required to apply to CDLAC, a State agency who oversees volume cap allocation for private activity bonds. Volume cap is the limitation the federal government puts on the amount of private activity bonds, such as affordable multifamily bonds, that can be issued. The allocations are made on a state by state basis. Such allocations do not affect a city or county's ability to issue any type of general obligation or other local bond for its own purposes.

Volume cap allocations are made on a project by project basis and no limitations exist as to how many allocations a city or county can receive.

CSCDA and Self-Help Enterprises are required to file an application for volume cap for the Dinuba Village project with CDLAC. Such application was completed and Dinuba Village received a $\$ 6,500,000$ allocation of bonds from CDLAC.

## 2. The proposed bond financing for Dinuba Village will not impact the City's ability to issue bonds for itself, other proposed housing projects or any other projects.

The proposed bonds to be issued by CSCDA are private activity bonds (not governmental or general obligation bonds) and they do not limit the City's ability to issue bonds or host other TEFRA hearings. The proposed bonds to be issued for Dinuba Village (the "Project") will be limited obligations of CSCDA, not of the City, and are payable solely out of the revenues and receipts derived from the Project being financed and the loan(s) made by CSCDA to the borrower from proceeds of the bonds.

Specifically, Section 8 of the CSCDA Joint Powers Agreement provides that "[t]he Bonds, together with the interest and premium, if any, thereon, shall not be deemed to constitute a debt of any Program Participant (herein the City) or pledge of the faith and credit of the Program Participant. Neither the Program Participant nor...shall be obligated to pay the principal of, premium, if any, or interest on the Bonds, or other costs incidental thereto..."

I can be reached at 925-476-5644 or jhamill@cscda.org if we can be of any other assistance.

Sincerely

$$
1 / 1 \sqrt{t a n}
$$

James F. Hamill
Managing Director
CSCDA

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## City Council Staff Report

## To: Mayor and City Council

From: Chad Thompson, Fire Chief

## Subject: Acceptance of Donation from Alta Healthcare District (CT)

## RECOMMENDATION

Council to accept donation from the Alta Healthcare District in the amount of $\$ 156,000$ for the purchase of a new ambulance and authorize the City Manager or designee to sign any related documents.

## EXECUTIVE SUMMARY

The City of Dinuba Fire Department submitted a request to the Alta Healthcare District for funding to purchase a second ambulance. On March 9th, 2017, the Alta Healthcare District Board of Directors unanimously voted to approve funding in the amount of $\$ 156,031.92$ for the purchase of a new ambulance and supporting equipment.

## OUTSTANDING ISSUES

None.

## DISCUSSION

The Alta Healthcare District is an entity that receives a small portion of property taxes from properties located within the district boundaries. The funds are designated for the purpose of supporting healthcare needs for the population residing within the district. The Dinuba Fire Department provides emergency medical treatment and transport in the majority of the District's area.

In 2015, the District Board provided the City of Dinuba with funds to purchase an ambulance. In early 2017, the Dinuba Fire Department presented a request for an additional ambulance. The Board approved the funding request of $\$ 156,031.92$ to purchase a new ambulance and supporting equipment. This new ambulance will allow
the Dinuba Fire Department to maintain a very reliable fleet of ambulances to serve the communities.

The City Council is being asked to accept the donation and authorize the Mayor to sign a letter thanking the AHD Board of Directors for the donation.

## FISCAL IMPACT

The acceptance of this donation will allow the City of Dinuba to purchase a new ambulance and related equipment.

## PUBLIC HEARING

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## City Council Staff Report

## To: Mayor and City Council

From: Linda Barkley, Deputy City Clerk
Resolution No. 2017-06 Nominating Kuldip Thusu for Appointment to the

## Subject: Governing Board of the San Joaquin Valley Air Pollution Control District (LB)

## RECOMMENDATION

Council adopt Resolution No. 2017-06 nominating Vice Mayor Kuldip Thusu for appointment to the District Governing Board of the San Joaquin Valley Air Pollution Control District representing small cities in Tulare County.

## EXECUTIVE SUMMARY

There is currently a vacancy on the San Joaquin Valley Air Pollution Control District Governing Board (APC Board) that must be filled by a Councilmember from a small city (population less than 100,000 ) from within Tulare County. Vice Mayor Thusu is one of four (4) valley Council Members who submitted applications for consideration of appointment. The City Council must make the nomination by adoption of a resolution for the applicant to be considered for appointment by the San Joaquin Valley Special City Selection Committee.

## OUTSTANDING ISSUES

None.

## DISCUSSION

The San Joaquin Valley Air Pollution District (District) is made up of eight counties in California's Central Valley (San Joaquin, Stanislaus, Merced, Madera, Fresno, Kings, Tulare and the San Joaquin Air Basin portion of Kern). The District is governed by a fifteen member Governing Board consisting of representatives from the Board of Supervisors of all eight counties, one Health and Science Member, appointed by the Governor, a Physician, appointed by the Governor, and five Valley city representatives.

The San Joaquin Valley Air Pollution Control District (District) is soliciting nominations to fill the vacancy for the Tulare County Small City representative. The term to be filled is three (3) years and the applicant must be a Councilmember from a city of less than 100,000 in population.

Four (4) applications were submitted to the SJVAPCD Clerk of the Board for consideration of appointment. The applicants are:

1. Councilmember Rudy Mendoza, City of Woodlake
2. Councilmember Jose Sigala, City of Tulare
3. Councilmember Kuldip Thusu, City of Dinuba
4. Councilmember Monte Reyes, City of Porterville

Vice Mayor Kuldip Thusu is asking that the City Council consider his nomination as the small city representative on the District Governing Board. The Council may vote to nominate Vice Mayor Thusu, choose any of the other candidates, or reject all applicants.

The District is asking cities to adopt a resolution nominating a candidate for the vacant position. Upon adoption by the City Council, Resolution No. 2017-16 enclosed herein as Attachment 'B' will be submitted to the District by the March 15, 2017 deadline. The San Joaquin Valley Special City Selection Committee makes the final appointment to the Governing Board.

## FISCAL IMPACT

None.

## PUBLIC HEARING

None required.

## ATTACHMENTS:

A. Applications for Appointment SJVAPCD Governing Board
B. Resolution No. 2017-06 Nominating Kuldip Thusu to the SJVAPCD Board

# Application for Appointment As a City Representative on Governing Board of the San Joaquin Valley Air Pollution Control District 

## Current Vacancies

Small City: One member representing the cities with a population less than 100,000 from Tulare County, Councilmembers from Cities of Dinuba, Exeter, Farmersville, Lindsay, Porterville, Tulare, and Woodlake are eligible to apply.

If you are an elected official on the council of the cities identified above, you may submit an application for appointment to the Governing Board of the San Joaquin Valley Air Pollution Control District.


Please submit this form along with any other pertinent information (e.g., resume, candidate statement, education, experience) that you desire to be considered to the address below. Please limit candidate statement to no more than one page. Please complete this application and return it by February 10, 2017 to:

Seyed Sadredin
Air Pollution Control Officer
San Joaquin Valley APCD
1990 E. Gettysburg Avenue, Fresno, CA, 93726

# Application for Appointment As a City Representative on Governing Board of <br> the San Joaquin Valley Air Pollution Control District 

## Current Vacancies

Small City: One member representing the cities with a population less than 100,000 from Tulare County. Councilmembers from Cities of Dinuba, Exeter, Farmersville, Lindsay, Porterville, Tulare, and Woodlake are eligible to apply.

If you are an elected official on the council of the cities identified above, you may submit an application for appointment to the Governing Board of the San Joaquin Valley Air Pollution Control District.


Seyed Sadredin
Air Pollution Control Officer
San Joaquin Valley APCD
1990 E. Gettysburg Avenue, Fresno, CA, 93726

## Application for Appointment As a City Representative on Governing Board of

 the San Joaquin Valley Air Pollution Control District| Current Vacancies |
| :--- |
| Small City: One member representing the cities with a population less than 100,000 from Tulare |
| County. Councilmembers from Cities of Dinuba, Exeter, Farmersville, Lindsay, Porterville, |
| Tulare, and Woodlake are eligible to apply. |

If you are an elected official on the council of the cities identified above, you may submit an application for appointment to the Governing Board of the San Joaquin Valley Air Pollution Control District.

| Applicant Name: KULDIP THUSU |  |  |  |
| :---: | :---: | :---: | :---: |
| Residence Address (Must live within the boundaries of the San Joaquin Valley APCD) |  |  |  |
| 901 TIMOTHY AVE, DINUSA, CA 93618 |  |  |  |
| Mailing Address: SAME AS RESIDENCE |  |  |  |
| Telephone: $\frac{(559) 2881871}{\text { Primary }} \frac{(559) 8593053}{\text { Alt. ANA wisock: }}$ |  |  |  |
|  |  |  |  |
| Emall Address: $k$ thuswedinuba. ca. gov |  |  |  |
| icant Signature: <br> Date: $2 / 20 / 17$ $\qquad$ |  |  |  |

Please submit this form along with any other pertinent information (e.g., resume, candidate statement, education, experience) that you desire to be considered to the address below. Please limit candidate statement to no more than one page. Please complete this application and return it by February 10, 2017
to:
Seyed Sadredin Air Pollution Control Officer
San Joaquin Valley APCD
1990 E. Gettysburg Avenue, Fresno, CA, 93726

## Application for Appointment As a City Representative on Governing Board of the San Joaquin Valley Air Pollution Control District

## Current Vacancies

Small City: One member representing the cities with a population less than 100,000 from Tulare County. Councilmembers from Dinuba, Exeter, Farmersville, Lindsay, Porterville, Tulare and Woodlake are eligible to apply.

If you are an elected official on the council of the cities identified above, you may submit an application for appointment to the Governing Board of the San Joaquin Valley Air Pollution Control District.

| applicant Name: Monte Reyes |  |
| :---: | :---: |
| Residence Address (Must live within the boundaries of the San Joaquin Valley APCD) : |  |
| 461 | uma Rancho Ct Porterville, Ca 93257 |
| Mailing Address: 291 N. Main St. Porterivlle, Ca 95257 |  |
| Telephone: $\left(\frac{559) \frac{544}{\text { Primary }}-4258}{(559)} \frac{920-2464}{\text { Alt. }}\right.$ |  |
| Email Address: montereyes (e) Portervilleca.gov |  |
| Applicant Signature | Date: 2/2/17 $\qquad$ |
| Please submit this form along with any other bertinent information (e.g., resume, candidate statement, education, experience) that you desire to be considered to the address below. Please limit candidate statement to no more than one page. Please complete this application and return. Applications must be received by the District via mail or email on or before February 21, 2017. |  |
|  | Seyed Sadredin <br> Air Pollution Control Officer <br> San Joaquin Valley APCD <br> 1990 E. Gettysburg Avenue, Fresno, CA, 93726 <br> seyed.sadredin3@valleyair.org |

San Joaquin Valley APCD
1990 E. Gettysburg Avenue
Fresno, CA 93726

My name is Monte Reyes. I was recently elected to a 4 -year term on the Porterville City Council after serving a 2 -year appointment. Please accept my application for appointment as a City Representative on the Governing Board of the San Joaquin Valley Air Pollution Control District. I am eager to serve my region with an engaged board and would find it rewarding to work within the Air District's Mission.

Recent Board and Commission seats:
Tulare County Economic Development Corporation Board of Directors - Vice Chair - 2017
Imagine Community Arts Center - Board of Directors - Chairman - 2017
Board of Directors, Leadership Porterville - President 2014-2016
Porterville Chamber of Commerce - Vice Chair of Community Outreach 2011-2014
City of Porterville Arts Commission - Chairman - 2013-2014
Transaction and Use Tax Oversight Committee- Secretary Then Chairman - 2012-2013

Please let me know if you require additional information or have any questions. Thank you for your consideration.

Respectfully,


## RESOLUTION No. 2017-06

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DINUBA NOMINATING KULDIP THUSU CITY OF DINUBA COUNCIL MEMBER FOR APPOINTMENT TO THE DISTRICT GOVERNING BOARD OF THE SAN JOAQIN VALLEY AIR POLLUTION CONTROL DISTRICT

WHEREAS, Health and Safety Code Section 40600.5 created a Special City Selection Committee for the appointment of city members of the San Joaquin Valley Air Pollution Control District (District) Governing Board; and


#### Abstract

WHEREAS, the Special City Selection Committee has adopted procedures and a rotation schedule for making their appointments, and based upon the adopted rotation schedule, a city council member representing a city with a population of less than 100,000 from Tulare County shall be appointed to the District Governing Board; and

WHEREAS, in selecting a nominee for appointment by the Special City Selection Committee to the District Governing Board, the City Council considered the application materials from the eligible applicant(s); and

WHEREAS, the vote to select a candidate took place as an item on the publicly noticed agenda and was discussed during the normal City Council meeting with time for public comment.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Dinuba nominates Councilmember Kuldip Thusu to the Special City Selection Committee for appointment to the District Governing Board.


PASSED AND ADOPTED this $\qquad$ day of $\qquad$ , 2017 by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Scott Harness, Mayor

## ATTEST:

[^1]| STATE OF CALIFORNIA | ) | CLERKS'S CERTIFICATE |
| :--- | :--- | :--- |
| COUNTY OF TULARE | ) ss. | OF AUTHENTICATION |
| CITY OF DINUBA | ) |  |

I, Linda Barkley, Deputy City Clerk of the City of Dinuba, California, DO HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 2017-06, of the City Council of said City and that said Resolution was adopted at the time and by the vote stated on the above certificate, and has not been amended or repealed.

LINDA BARKLEY
Deputy City Clerk of the City of Dinuba, California

## City Council Staff Report

To: Mayor and City Council
From: Luis Patlan, City Manager
By: Linda Barkley, Deputy City Clerk
Subject: City Council Goal Setting Work Shop, March 15, 2017 at 5:30 PM, Dinuba Transit Center, 180 West Merced Street, Dinuba (LP)

## RECOMMENDATION

The City Council will hold a Goal Setting Workshop on Wednesday, March 15, 2017, at 5:30 pm. The work shop will take place at the Dinuba Transit Center located at 180 West Merced Street, Dinuba.

## EXECUTIVE SUMMARY

None.

## OUTSTANDING ISSUES

None.

## DISCUSSION

None.

## FISCAL IMPACT

None.

## PUBLIC HEARING

None required.

## City Council Staff Report

To: Mayor and City Council
From: Luis Patlan, City Manager
Subject: Conference with Real Property Negotiators (LP)

## RECOMMENDATION

Pursuant to GC 54956.8, Purchase of Real Property
Property: 260 South L Street, Dinuba
Agency Negotiator: Luis Patlan, City Manager and Carlos Sanchez, Interim Finance Director
Negotiating Parties: City of Dinuba and Armen Majarian
Under Negotiation: Price and terms

## EXECUTIVE SUMMARY

None.

## OUTSTANDING ISSUES

None.
DISCUSSION

None.

## FISCAL IMPACT

None.

## PUBLIC HEARING

None required.


[^0]:    Authorized Officer

[^1]:    Linda Barkley, Deputy City Clerk

